| This Parmit Evnires One Ve   | ar From the Date of Issue 000026050  |
|--|--|
| APPLICANT CRAIG HOWLAND  | PHONE 386.867.0444   |
| ADDRESS 4190 154TH TERRACE   | WELLBORN FL 32094  |
| OWNER DONALD MARTIN (CARI DAVILLE M/H)   | PHONE 386.758.3036   |
| ADDRESS 487 SW DONOVAN GLN   | LAKE CITY FL 32024   |
| CONTRACTOR BERNIE THRIFT   | PHONE 386.623.0046   |
| LOCATION OF PROPERTY 47-S TO KING,T TO MAULDIN,  |  |
| PROPERTY NEXT TO LAST LO   | T ON R @ THE END OF CUL-DE-SAC.  |
| TYPE DEVELOPMENT M/H/UTILITY EST   | TIMATED COST OF CONSTRUCTION 0.00  |
| HEATED FLOOR AREA TOTAL ARE  | A HEIGHT STORIES   |
| FOUNDATION WALLS R   | OOF PITCH FLOOR  |
| LAND USE & ZONING A-3  | MAX. HEIGHT 35   |
| Minimum Set Back Requirments: STREET-FRONT 30.00   | REAR 25.00 SIDE 25.00  |
|  |  |
| NO. EX.D.U. 1 FLOOD ZONE X   | DEVELOPMENT PERMIT NO.   |
| PARCEL ID 33-4S-16-03265-307 SUBDIVISIO  | N DONOVAN WOODLANDS  |
| LOT 7 BLOCK PHASE UNIT   | TOTAL ACRES 5.00   |
|  |  |
| IH0000075  | long forten  |
| Culvert Permit No. Culvert Waiver Contractor's License Num   | 25.°   |
| EXISTING 07-523 CFS  | g checked by Approved for Issuance New Resident  |
| •  | 8 onother of   |
| COMMENTS: 1 FOOT ABOVE ROAD. STUP 0706-03 M/H. 2ND U   | NH.  |
|  |  |
| =  | Check # or Cash 2021   |
|  | Check # or Cash 2021   |
| FOR BUILDING & ZONIN   | G DEPARTMENT ONLY (footer/Slab)  |
| Temporary Power Foundation   | G DEPARTMENT ONLY  (footer/Slab)  Monolithic   |
| Temporary Power Foundation date/app. by  | G DEPARTMENT ONLY  (footer/Slab)  Monolithic  date/app. by  date/app. by   |
| Temporary Power Foundation   | G DEPARTMENT ONLY  (footer/Slab)  Monolithic   |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  | G DEPARTMENT ONLY  (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing  |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  | G DEPARTMENT ONLY  (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing  date/app. by  date/app. by  |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct   | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct   | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  date/app. by  date/app. by   |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final   | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  date/app. by  |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final  date/app. by  M/H tie downs, blocking, electricity and plumbing  | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Pool  |
| Temporary Power  | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Pool  Description:  Des |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection Pump pole  date/app. by date/  | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  Ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Culvert  ate/app. by  Utility Pole  app. by  date/app. by  date/app. by  date/app. by   |
| Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing ab  date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection Pump pole  date/app. by  M/H Pole Travel Trailer   | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Culvert  ate/app. by  Utility Pole  Monolithic  (footer/Slab)  (date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  |
| Temporary Power Foundation    date/app. by   | G DEPARTMENT ONLY    Monolithic     date/app. by   date/app. by     Sheathing/Nailing     date/app. by   date/app. by     ove slab and below wood floor     date/app. by     Peri. beam (Lintel)     date/app. by   date/app. by     Culvert     date/app. by   date/app. by     Description     Description   |
| Temporary Power date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Rough-in plumbing ab date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. Beconnection Pump pole date/app. by  M/H Pole Travel Trailer date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEI | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Pool  by  Utility Pole  app. by  Re-roof  ate/app. by  Gate/app. by  Re-roof  ate/app. by  Gate/app. by  Re-roof  ate/app. by  SURCHARGE FEE \$ 0.00  |
| Temporary Power Foundation    date/app. by   | Monolithic  date/app. by  Sheathing/Nailing  date/app. by  ove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  ate/app. by  Pool  by  Utility Pole  app. by  Re-roof  ate/app. by  Gate/app. by  Re-roof  ate/app. by  Gate/app. by  Re-roof  ate/app. by  SURCHARGE FEE \$ 0.00  |
| Temporary Power date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Rough-in plumbing ab date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. Beconnection Pump pole date/app. by  M/H Pole Travel Trailer date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEI | GDEPARTMENT ONLY    Monolithic     date/app. by   date/app. by     Sheathing/Nailing     date/app. by   date/app. by     ove slab and below wood floor     date/app. by   date/app. by     Culvert     date/app. by   date/app. by     Department of the control of t |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

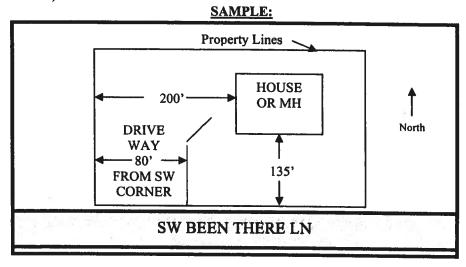
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

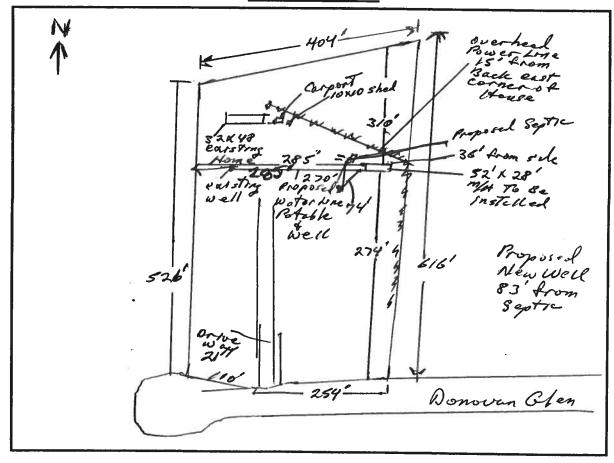
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

| _          | PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION  Office Use Only (Revised 9-22-06)  Zoning Official Offi |
|------------|--|
| For<br>AP# | Omce use Only Domit & a6050  |
| 200        | od Zong X Development Permit Zoning A-3 Land Use Plan Map Category A-  |
| MA         | ments 75   |
|            |  |
| FEM        | A Map# Elevation Finished Floor River in Floodway  |
| ø Si       | te Plan with Setbacks Shown EH Signed Site Plan A EH Release Well letter A Existing well   |
|            | opy of Recorded Deed or Affidavit from land owner  |
| p) St      | ate Road Access © Parent Parcel #  |
|            | Lot 1  |
| rop        | erty ID # 33-43-16-03265-307 Subdivision Donoven Woodlande   |
| N          | lew Mobile Home Used Mobile Home Fleetwood Year 1998   |
|            | applicant Crate Howland Phone # 386-867-0444   |
|            | Address 4490 154th Tarr Wellborn, F-1 32094  |
|            | lame of Property Owner Donald Martin Phone# 386-758-3036   |
| 73         | 11 Address 487 Sw Dono van Glen Lake Oty Ft. 32028   |
|            | Circle the correct power company - FL Power & Light - Clay Electric  |
|            | (Circle One) - Suwannee Valley Electric - Progress Energy  |
|            |  |
|            | lame of Owner of Mobile Home Martha Cheshire Devalic Phone # 386-758-303   |
|            | Address 487 Donovay Oly Lake City 19 32024   |
| F          | Relationship to Property Owner Care Devalle - Grand daughter   |
|            | Current Number of Dwellings on Property One  |
| ·          | of Size 5 26 of 404 12 616 12 254- 603 Total Acreage 5-0 Acres   |
|            | Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Walver (Circle   |
| •          | (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)   |
| ľ          | s this Mobile Home Replacing an Existing Mobile Home Mo (OWLS)   |
|            | Driving Directions to the Property 4541(5) To SR47(8) on SR47 cong (5) To King St.   |
| Z          | won(x) on Kry St Go to Moulden Ave as Turs (b). Go to Donovalles an turs   |
| 1/2        | reports next to last Lot on ( a) of culde sec. Marlbon 457   |
| -          |  |
|            | lame of Licensed Dealer/Installer Sernard That Phone # 673 004   |
|            |  |
|            | Installers Address 212 IVW Nichunter dr Linke City 3202 Installation Decal # 282937  |
|            | No.  |
|            | •  |
|            | 1. There of 470 175 In tacked of Craig 7.3.  |

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



#### **SITE PLAN BOX:**



Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lataral Arms

Manufacturer

BLIKENIOAINOS IVINOGEIL

| ROM | : COLUMBIA | CÓ | BUILDING + | ZONING | FAX NO. | :386-758-2160 |
|-----|------------|----|------------|--------|---------|---------------|
|     |            |    |            |        |         |               |

|   | Dec.  | 15 200   | 6 12:  | 19PM   | <b>P.</b><br>P3                                | 3              |
|---|---|--|--|--|--|----------------|
| Twice the specing                                   | understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. | NOTE: If home is a single wide fill out one half of the blooking plan if home is a triple or quad wide statch in remainder of home | Manufacturer Color harber Length x width 60 x 25 | Address of home being installed                | Installer Service Thrithicense # THOROGO TS    | PERMIT NUMBER  |
| bearing star  | *   | Triple/Quad  | Single wide<br>Double wide                       | Home   | Home instal                                    | KSHEET         |
| Tools esta  |   | Dand   | wide   | is insta                                       | installe                                       | -              |
| 16" × 16"   | PIER S  | أا   | X o  | led in acc                                     |  |                |
| 16" x 16" 18 1/2" x 18 1/2" 20" x 20" 22" x 27 24") | PIER SPACING TABLE FOR USED HOMES   | Serial #   | Wind Zone II                                     | Home is installed in accordance with Rule 15-C | Used Home  Warmfacturer's Installation Negrous |                |
| 20' x 20'   | FOR US  | tot  |  | lie 15-C                                       |  | <b>,</b><br>>: |
| 22.22   | SED HOMES   | la layar   | Wind Zone III                                    |  | Warana)  |                |
| 2   |   | 以  | ربر<br>==  |  |  |                |

page 1 of 2

|   |                       |   | in risign wall plans or fifth. 7 of end of herms and July 180  | May Book                                    |                                 |                   |                                  |                     | (use dark lines to show these locations) | Show locations of Constitutional and Laborat Systems |                                      | Installer's inities |
|---|-----------------------|---|--|---|---------------------------------|-------------------|----------------------------------|---------------------|--|--|--------------------------------------|---------------------|
|   | Opening Pier pad size | List all marriage wall openings greater than 4 foot and their pier pad sizes below. | Draw the approximate locations of marriage wall openings 4 tool or greater. Use this symbol to show the plans. | Other pier pad sizes (required by the mfg.) | Perimeter pier pad size 15 X 16 | PIER PAD 8/2E8    | from Rule 15C-1 pier smallm take | 3000 bet 8, 8, 8, 8 | ල ද<br>ද                                 | 3  | 40                                   | land Fronts         |
| within 2' of end of home spaced at 5' 4" oc | FRASIE TIES           | 24 x 24 576 576 678   | 17 3/16 x 26 3/16  | 100   |                                 | POPULAR PAD SIZES | 00 0<br>00 0                     | 202                 | H  | 6 7  | 22" x 27" 24" X 24" 25" x 28" (578)" | A CONTROL           |

the ibout gast

| That see a | 7 THE P. LEWIS CO. |
|------------|--------------------|
| -          | _                  |
| 3          |                    |
| 2          | Č                  |
| 7          | Ċ                  |
| 2          | 2                  |

FERMIT NUMBER

|     | • |
|-----|---|
|     |   |
| 387 |   |
| P   |   |

| connect electrical on network between multi-wide units, but not to the majo power ource. This includes the wording wire between multi-wide units. Fig. 3 connect all sewer drains to an entailing aswer tap or septic tent. Fig. 3 connect all potable water supply piping to an existing water meter, water tap, or other denembers water supply systems. Fig. 3  | The pocket page from a lar teste are rounded down to ZCC or chack heaps from a lar teste are rounded down to ZCC pal without testing.  **XZCCC XZCC XZCC XZCCC  POOKET PENETROMETER TESTING METHOD  1. Test the positimator of the home at a locations.  2. Tallo this reading at the depth of the focior.  3. Using \$40.01, Introments, take the focior.  3. Using \$40.01, Introments, take the lowest reading and round down to that intrement.  **XZCCC XZCCC XZCCC XZCCCC XZCCCC  **XZCCC XZCCC XZCCCC XZCCCCCCCCCCCCCCCCC   |  |
|--|--|--|
| Installer verifies all information given with this permit worksheet is accurate and true based on the name installer and or Rule 150-1 & 2 installer signature () It a made of the name of | Dabhe and organic meterial compared wide.  Water dislago: Nature!  Foor:  Type Facilina:  Type |  |

This Instrument Prepared by & return to:

Name:

KIM WATSON, an employee of

TITLE OFFICES, LLC

Address:

1089 SW MAIN BLVD. *LAKE CITY, FLORIDA 32025* 

File No. 06Y-12024KW

Inst:2007001571 Date:01/22/2007 Time:13:07

Doc Stamp-Deed :

945.00

Parcel I.D. #: 03265-307

\_DC,P.DeWitt Cason,Columbia County B:1108 P:1252

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ARRANTY DEED Made the 12th day of January, A.D. 2007, by LINVILLE V. CURTIS, SR.,

: LINVILLE V. CURTIS, JR. and CAROLYN Y. CURTIS, HIS WIFE, hereinafter called

grantors. the

to

**DONALD** 

ARTHUR

MARTIN,

SINGLE

PERSON,

whose post office address is

486 SW Donovan Gln., LAKE CITY, FL 32024

hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 7, DONOVAN WOODLANDS, according to the map or plat thereof as recorded in Plat Book 7, Page 23, of the Public Records of Columbia County, Florida.

TOGETHER WITH: A 2001 CHNC DOUBLEWIDE MOBILE HOME, I.D. #JACFL22497A & B.

SUBJECT TO: THAT CERTAIN MORTGAGE TO PEOPLES STATE BANK RECORDED IN O.R. BOOK 1098, PAGE 59. ASSIGNMENT OF RENTS RECORDED IN O.R. BOOK 1098, **PAGE 70.** 

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the

Signature iness

Witness

Regine Simpkins

Printed Name

LINVILLE V. CURTIS. SR.

Address:

P.O. BOX 3795, L AKE CITY, FLORIDA 32056

LINVILLE V. CURTIS, JR.

Address:

P.O. BOX 3795, LAKE CITY, FLORIDA 32056

CAROLYN Y. CURTIS

Address:

P.O. BOX 3795, LAKE CITY, FLORIDA 32056

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of January, 2007, by LINVILLE V. CURTIS, SR., LINVILLE V. CURTIS, JR. and CAROLYN Y. CURTIS, who are known to me or who have produced A CRIA Broan as identification.

#### >> Print as PDF <<

| LOT 7 DONOVAN WOOD<br>ORB 929-2209, 942-     | LANDS S/     | D. Mi         | ARTIN DONALD ARTHUR<br>86 SW DONOVAN GLEN                   |             | 33-45-16-0 | 03265-307       |                         | Columbia    | CARD 001 of 001   |
|--|--------------|---------------|---|-------------|------------|-----------------|-------------------------|-------------|---|
| WD 1108-1252.                                |              |               | 86 SW DONOVAN GLEN<br>AKE CITY, FL 32024                    |             |            | PRINTED<br>APPR | 5/11/2007<br>10/20/2006 | 13:44<br>DF | BY JEFF   |
| BUSE 000200 SFR MA                           | NUF<br>Bath  | AE? Y         | 1488 HTD AREA   | 116.900     | INDEX      | 33416.00 DIS    | T 3                     | PUSE        | 000200 MOBILE HOME  56,694 BLDG 729 XFOB 49,500 LAND 0 AG 0 MKAG 106,923 JUST |
| EXW 31 VINVI. SID                            | FIXT         | 2.00          | 62302 BCN   | 30.377      | E-MIE      | 200.000 IND     | MKT ADE                 | 13-10E      | 56,694 BLDG   |
| % N/A  | BDRM         | 3             | 91 00 %GOOD   | 56.694 B    | BLDG VAL   | 2001 ATE        | (PIID)                  | 1 01        | 729 YEOR  |
| RSTR 03 GABLE/HIP                            | RMS          | 9             |   |             |            |                 | AC                      |             | 729 KFOB<br>49,500 LAND<br>0 AG<br>0 MKAG<br>106,923 JUST                     |
| RCVR 14 PREFIN MTL                           | UNTS         |               | *FIELD CK:  |             | HX A       | AppYr 2002 3    | NTCD                    |             | 0 AG  |
| % N/A  | C-W%         |               | 3LOC: 487 DONOVAN   | GLN SW      |            | 3               | APPR CD                 |             | 0 MKAG  |
| INTW 05 DRYWALL                              | HGHT         |               | 3   |             |            | 3               | CNDO                    |             | 106,923 JUST  |
| % N/A  | PMTR         |               | 3 +-5-+24<br>3 I IFOP2001<br>3 I 1<br>3 I 0<br>3 IUOP200124 | +           |            | ,               | SUBD                    |             | 0 CLAS  |
| FLOR 14 CARPET                               | STYS         | 1.0           | ³ I IFOP2001  | I           |            |                 | BLK                     |             |   |
| 10% 08 SHT VINYL                             | ECON         |               | 3 I 1   | 1           |            | 3               |                         |             | 0 SOHD  |
| TTP 04 AIR DUCTED                            | FUNC         |               | 3 I 0   | 0           |            | 3               | MAP# 47                 |             | 0 ASSD  |
| A/C 03 CENTRAL                               | SPCD         |               | 3 IUOP200124  | +           | 24         | + 3             |                         |             | 0 EXPT  |
| QUAL 05 05                                   | DEPR 0       | 9             | 3 I IBAS2001  |             |            | I ,             |                         |             | 0 COTXBL  |
| FNDN N/A                                     | UD-1         | N/A           | 3 I   |             |            | I ,             |                         |             |   |
| SIZE N/A                                     | UD-2         | N/A           | 3 4 I   |             |            | I ,             |                         | BLDG        | TRAVERSE  |
| CEIL N/A                                     | UD-3         | N/A           | 3 I 2   |             |            | I 3             | BAS2001=W24             | FOP2001     | =N10 W24 S10 E24\$ W24  |
| RCH N/A                                      | UD-4         | N/A           | 3 I 4   |             |            | I 3             | UOP2001=N2              | .0 W5 S     | 34 E5 N24\$ S31 E48 N31\$   |
| RME 01 NONE                                  | UD-5         | N/A           | ı I   |             |            | 3 3             |                         |             |   |
| TCH 01 01                                    | UD-6         | N/A           | 3 I I   |             |            | 1 3             |                         |             |   |
| NDO N/A                                      | UD-7<br>UD-8 | N/A           | 3 I I   |             |            | I 3             |                         |             |   |
| LAS N/A                                      | UD-8         |               | 3 +-5-+   |             |            | I 3             |                         |             |   |
| CC N/A                                       | UD-9         |               | 3 I   |             |            | I 3             |                         |             |   |
| OND 03 03                                    | 8            |               | 3 I   |             |            | I 3             |                         |             | RMITS   |
| UB A-AREA % E                                | -AREA        | SUB VALUE     | 3 +   | 48          |            | + 3             | NUMBER                  | DESC        | AMT ISSUED  |
|  | 1488         | 52235<br>2949 | 3   |             |            |                 |                         | H           | 125 7/03/2001   |
|  | 84           | 2949          | 3   |             |            | 3               |                         |             |   |
| OP01 170 25                                  | 43           | 1510          | 3   |             |            |                 |                         |             | SALE  |
|  |              |               | 3   |             |            |                 | BOOK PAGE               |             | E PRICE   |
|  |              |               | 3   |             |            |                 |                         |             | /2007 Q I 135000  |
|  |              |               | 3   |             |            |                 |                         |             | RTIS SR& JR & CAROLYN C   |
|  |              |               | 3   |             |            |                 |                         |             | UR MARTIN   |
|  |              |               | 3   |             |            | 3               | 1098                    | 58 9/28     | /2006 U I 80000   |
| 1000   |              |               | •   |             |            | 3               | GRANTOR KAP             | EN E BEA    | /2006 U I 80000<br>RD<br>RTIS SR & LINVILLE CURT                              |
| OTAL 1898                                    | 1615         | 56694         |   |             |            |                 | GRANTEE LIN             | MILLE CO    | RTIS SR & LINVILLE CURT   |
| EXTRA FEATU                                  | RES          |               |   | FIELD CK:   |            |                 |                         |             |   |
|  |              |               | ID HGHT QTY QL YR<br>18 1 2002                              |             |            |                 |                         |             |   |
| ****** DDGC                                  |              |               | / / / / / / / / / / / / / / / / / / /                       |             |            |                 |                         |             |   |
| LAND DESC                                    | ZONE         | KOAD (UD)     | L (UD3 FRONT DEPTH  | FIELD CK:   | ma         | INITE           |                         |             |   |
| TE CODE                                      | TOPO         | OLIT (ADS     | 1 TOD4 BACK DT  | ADJUSTMEN   | OO 1 OC    | UNITS           | UT PRIC                 | E ADJ       | UT PK LAND VALUE  |
| OOOZOO MBT HW                                | 0000         | 0002          | UD3 FRONT DEPTH UD4 BACK DT                                 | .00 1.00 1. | 00 1.00    | 1.000           | LT 47500.0              | 00 47       | 500.00 47,500   |
| , 00004E MELL/CERM                           | 0002         | 0003          |   | 00 1 00 1   | 00 1 00    | 1 000           |                         | .00         | 000 00 0000   |
| 7 009945 WELL/SEPT<br>2001 - 5.00 AC<br>2007 |              |               | 1   | .00 1.00 1. | 00 1.00    | 1.000           | OT 2000.(               | 00 2        | 000.00 2,000  |

| LETTER OF AUTHORIZATION TO PULL PERMITS   |
|---|
| Bernard 1 27 TH00000075   |
| DO HEREBY GRANT   |
| Craig Howland AUTHORIZATION TO PULL THE NECESSARY   |
| D   |
| PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED   |
| HOME IN Columbia COUNTY, FLORIDA.   |
| Bened Har   |
| Signature   |
| THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS   |
| 25 DAY OF JUNE 2007 BY  |
|   |
|   |
| STATE OF FLORIDA Ofumbia  |
| Keit Ry Duice   |
| NOTARY PUBLIC (STAMP)   |
| KENT RAY GARDNER MY COMMISSION # DD 302176 EXPIRES: March 27, 2008 Bonded Thru Notary Public Underwriters |

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

| Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150 km.    Please Print |
|--|
| 911 Address  |
| will be done under my supervision.   |
| Semal  |
|  |
| Sworn to and subscribed before me this, day of,  |
| 20 07.   |
|  |
| Notary Public: Kutky Xude  |
| Signature  |
| My Commission Expires: 3-27-08 Date  |
|  |



#### **AFFIDAVIT**

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

| Customer's Name: Carl Devall  |  |
|---|--|
| Property ID: Sec: 33 Twp: 45 Rgs  | : 16 Tax Parcel No: 03265 - 307                  |
| Lot: 7 Block: Subdivision: Do-  | novan Woodlende                                  |
| Mobile Home Year/Make: 1998 Flee  | Size: 52×20                                      |
| Signature of Mobile Hoppy Installer   | a d  |
| Sworn to and subscribed before me this 20   | th<br>day of June, 20 07                         |
| by  |  |
| Kent Ray Gardner Notary's name printed/typed  | Notary Public State of Florida<br>Commission No. |
| KENT RAY GARDNER MY COMMISSION # DD 302176 EXPIRES: March 27, 2008 Bonded Thru Notary Public Underwritten | Personally Known: Produced ID (type)             |

# AFFIDAVIT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

| Donald A. MARTIN, the Owner of the parcel which is being us                              | ed to    |
|--|----------|
| place an additional dwelling (mobile home) as a primary residence for an immediate far   |          |
| hereinafter the Owner, and <u>OARI Delvalle</u> , the Fa                                 | amily    |
| Member of the Owner, who intends to place a mobile home as their primary residence a     | sa , ,   |
| temporarily use, hereafter the Family Member is related to the Owner as <u>ARAND</u> - C | Daughter |
| and both individuals being first duly sworn according to law, depose and say:            | ,        |

- 1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
- 2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 33-45-16-03265-307
- 3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 5. This Special Temporary Use Permit on Parcel No. 33-48-16-03265-307 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

under Florida law for perjury include conviction of a felony of the third degree. We Hereby Certify that the information contained in this Affidavit are true and correct. Ognald A. Montin Typed or Printed Name an Delvalle Typed or Printed Name Subscribed and sworn to (or affirmed) before me this day of June (Owner) who is personally known to me or has produced FLNL Mo 95-181 36-146-0 as identification. MY COMMISSION : DO 639275 EXPIRES February 12, 2011 Subscribed and sworn to (or affirmed) before me this 11 th day of , 2004, by Can Delvalle (Family Member) who is personally known to me or has produced FLOL O414-110 as identification. DAYNA L COOK EXPIRES: February 12, 2011

6. This Affidavit is made and given by Affiants with full knowledge that the facts

contained herein are accurate and complete, and with full knowledge that the penalties

To the Land Development Regulation Administrator

This letter is to assign Crais Howland
as agent in obtaining a Special Temporary Use
Permit for Parcel ID 33-48-16-03265-307

Douald A. MARTIN Printed Name

Signature

# COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Permit No. <u>0706-03</u>                 | Date6-11-07 |
|---|-------------|
| Fee <u>700.00</u> Receipt No. <u>3686</u> |             |
|   |             |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section14.9, entitled Special Family Lot Permits.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

- 10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
- e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

| 1. Name of Title Holder(s) Donald A. Martin  |
|--|
| Address 487 sw Donovan Glen City Lake City Zip Code 32024  |
| Phone (386) 758-3036   |
| NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment. |
| Title Holder(s) Representative Agent(s)  |
| Address 4/90 154 th Terr City Wellborn Zip Code 32094  |
| Phone (386) 867-0444   |
| 2. Size of Property 5.75 Acres   |
| 3. Tax Parcel ID# <u>33-45-16-03265-307</u>  |
| 4. Present Land Use ClassificationA - 3  |
| 5. Present Zoning District A - 3   |

| aragraph 7   |
|--|
| 6. Proposed Temporary Use of Property Page 2 Chapter 7   |
| Granddaughter of Donald Martin MH FOR GRAND-DAUGHTER   |
| (Include the paragraph number the use applies under listed on Page 1 and 2)  |
| 7. Proposed Duration of Temporary Use / Year   |
| 8. Attach Copy of Deed of Property.  |
| I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief. |
| Applicants Name (Print or Type)  |
| Applicants Name (Print or Type)  |
| Gaig Nowland June 7, 2007  |
| Applicant Signature Date   |
| Approved OFFICIAL USE  Approved OFFICIAL USE   |
| , , , ,  |
| Denied   |
| ,  |
| Denied   |
| Denied   |
| Denied  Reason for Denial  |
| Denied  Reason for Denial  |

#### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: nm\_uran@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

6/25/2007

DATE ISSUED:

8/27/2007

**ENHANCED 9-1-1 ADDRESS:** 

485

SW DONOVAN

**GLN** 

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

33-45-16-03265-307

Remarks:

LOT 7 DONOVAN WOODLANDS S/D., 2ND LOCATION

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

JUN 2 7 2007

91 LAddressing/GIS Dept

823



#### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-52333-45-16-03265-307 PART II - SITE PLAN --Scale: Each block represents 5 feet and 1 inch = 50 feet. DONAVAN Woodlands 5.00 Acres 1 Acre of 5,00 Acres
200×210' EXITING Well 09 254 DOVAVAN GLENN Notes: MARTIN JONAWAN WOOD land solet W. Site Plan submitted by: Plan Approved \_\_\_ **Not Approved** 

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**County Health Department** 

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# PRELIMINARY MOBILE HUME INSPECTION REPORT

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|-----|------------|--------|---|
|     | <i>J</i> ' |        |   |

| CHILE HOME INSTALLER             | Crasher 2- 10+ 4 2- 75 8685  |
|----------------------------------|--|
| BILE HOME INSTALLER              |  |
|                                  | PSFENIC THREAT MONE 623 00% (TITE)   |
| BILL HOME INFORMATION            | 40 THE 1558 SIZE 28 x 52 COLOR   |
|                                  | UAS 25619 G-11 313483B   |
| 10 3) Met en                     | Most be wind sone it or higher NO WIND ZONE I ALLOWED  |
| TERIOR: oci) y P= PASS F= FAILEB | INSPECTION STANDARDS   |
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| ROOF ( ) APPEARS                 | SOLIO ( ) DAMAGED  |
| 'AYUS:                           | •  |
| PROVED WITH CONDI                | TIONSTON FOR FOLLOWING CONDITIONS  |

# Gaylord Pump & Irrigation Inc.

P.O. Box 548 Branford, Fl. 32008 386-935-0932 Fax 386-935-0778

07/23/07

We have drilled a well for Martha Chesire and Valentine Newman. The property ID number is 33-4S-16-03265-307. The following equipment was used.

4" Steel Casing

1 Hp Submersible pump

1-1/4" Galvanize drop pipe

81 Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

**Donald Gaylord** 

Licensed Well Driller Florida License 2630

Danald Gayland

# PRESIMINARY MOBILE HOME INSPECTION REPORT

· 101 - - 64

| IE RECEIVED<br>INERS NAME | MAGINA CHESNARE', DAN PHONE 758-3036 CELL  |
|---------------------------|--|
| DRESS                     | DEVALLE  |
| BILE HOME PAI             | RKSUBDIVISION  |
| NVING DIRECTIO            | ONS TO MOBILE HOME, C.G. SUCL WITZ.  |
|                           | SNEWY XXIPES   |
| OBILE HOME IN             | STALLER BERNIE TARIFT PHONE 623 0046 CELL  |
| NOBILE HOME               | INFORMATION  |
| IAKE PA                   | LM NARBON YEAR 1998 SIZE 28 x 60 COLOR WATER   |
| ERIAL No                  | 0164 ALB   |
| VIND ZONE                 | Must be wind zone II or higher NO WIND ZONE I ALLOWED  |
| NTERIOR:                  | INSPECTION STANDARDS PASS F= FAILED  |
| 1 6/1/ 1 - 1              | SMOKE DETECTOR () OPERATIONAL () MISSING   |
|                           | FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION  |
|                           |  |
|                           | DOORS () OPERABLE () DAMAGED   |
|                           | WALLS () SOLID () STRUCTURALLY UNSOUND   |
| <del></del>               | WINDOWS () OPERABLE () INOPERABLE  |
|                           | PLUMBING FIXTURES ( ) OPERABLE ( ) MISSING   |
|                           | CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT   |
| EXTERIOR:                 | ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING |
| EATERIUR;                 | WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING                  |
| ·                         | WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT   |
|                           | ROOF ( ) APPEARS SOLID ( ) DAMAGED   |
| STATUS:<br>APPROVED       | WITH CONDITIONS:   |
| NOT APPROVED              | NEED REINSPECTION FOR FOLLOWING CONDITIONS   |
|                           |  |
|                           |  |
| SIGNATURE                 | ID NUMBER DATE   |

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# PERLIMINARY MORES HOME INSPECTION PAPORT

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| et approved  | NEED REINSPECTION OR FOLLOWING CONDITIONS  |
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| ुंक्क र <b>्रके</b>  | MED Level 10 NUMBER 306 BAYE 7-23-07   |
|  | 11 NUMBER 306 BAYE 2-23-07   |