

DATE 04/07/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021711

APPLICANT RAYMOND S. TURNER PHONE 719.9830
ADDRESS 122 SW FESTIVE GLENN LAKE CITY FL 32024
OWNER RAYMOND S. TURNER PHONE 719.9830
ADDRESS _____ FL _____
CONTRACTOR LEE V. CHAUNCEY PHONE _____
LOCATION OF PROPERTY 90-W TO SISTES WELCOME ROAD, L. GO UNDER THE OVERPASS;
4TH PLACE ON THE RIGHT.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING RR MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 14-4S-16-02985-003 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

IH0000734
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
ESISTING 04-0349-N BL HD
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
REPLACEMENT 1 UNIT BILLED FOR SPECIAL ASSESSMENTS.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by date/app. by date/app. by
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by date/app. by date/app. by
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by date/app. by
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by date/app. by date/app. by
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by date/app. by
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by date/app. by date/app. by
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00
INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

21711 Existing Well

For Office Use Only	Zoning Official <u>BLR 30.01.04</u>	Building Official <u>AD 3.25.0</u>
AP# <u>0403-67</u>	Date Received <u>3-22-04</u>	By <u>LH</u> Permit # <u>21711</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u> Land Use Plan Map Category <u>RES. URB. Low Den.</u>
Comments _____		

- Property ID # 14-48-16 ²⁹⁸⁵⁻⁰⁰³ ~~0207/0208~~ *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home ✓ Year 2001
- Applicant Raymond S Turner Phone # 719 9830
- Address Rt. 22 Box 1282 Lake City FL 32024
911 → 122 SW Festive Glenn, Lala City, FL 32024
- Name of Property Owner Raymond S. Turner Phone# Same
- Address Same
- Name of Owner of Mobile Home Raymond S. Turner Phone # Same
- Address Same
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size 210X210 Total Acreage 1 acre
- Current Driveway connection is Master's instruction EXISTING
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Lee V. Charncey Phone # 386.362-3225
- Installers Address 2432 185th Rd. Live Oak FL 32060
- License Number EA0000734 Installation Decal # 216728

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

7548844

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1600 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slide approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

LLC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Lee D Chauncey

Date Tested

2-4-04

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 51

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 51

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 51

Site Preparation

Debris and organic material removed ☒ Yes ☐ No
Water drainage: Natural ☐ Swale ☐ Pad ☐ Other ☐

Fastening mobile units

Floor: Type Fastener: ☒ 7'1" Spacing: ☒ 24" OC
Walls: Type Fastener: ☒ Length: ☒ Spacing: ☒
Roof: Type Fastener: ☒ Length: ☒ Spacing: ☒

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (meeting/sealing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

LLC

Type gasket ☒ SP w/ foam
Pg. 51

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ No ☐ Pg. 51
Skirting on units is installed to manufacturer's specifications. Yes ☒ No ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Lee D Chauncey Date 2/4/04

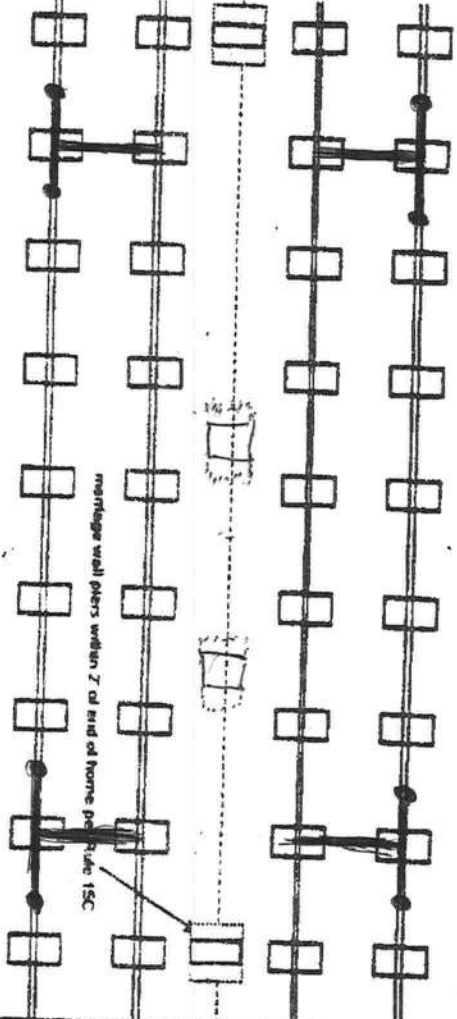
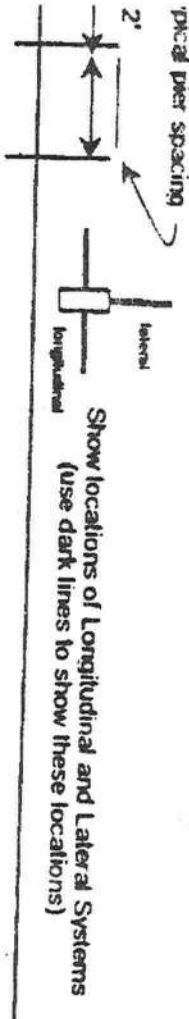
Installer Lee H. Chaney License # IA0000234
Address of home _____
Being installed _____

Manufacturer Pioneer Length x width 24X52

NOTE: If home is a single wide fill out one half of the bracing plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials LLC



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 216728
Triple/Quad ☐ Serial # PH1204GA18773A1A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2" x 18 1/2"
Perimeter pier pad size 18 1/2" x 18 1/2"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Aluminum

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Consents for Permit Application

I Raymond S Turner, authorize ^{Lee V. Chauncey}~~Rodney or Chuck Douglass~~ to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Lee Chauncey Mobile Home Installer license # IH 0000734 to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner Raymond S. Turner

Sec. 14 Twp. 45 Rge. 16

Tax Parcel # 0200/0200

Lot: _____ Block _____ Subdivision _____

Model 224 Budget Year 2001 Manufacturer Pioneer

Length 52 Width 24 Sn# ^{PH1224 GA}18773 A/B Model # _____

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 7th day of February, 2004

Witness [Signature]

Owner Raymond Turner

Witness James Foster

Owner _____

Sworn to and described before me this 7th day of February 2004

by _____

Property Owners Name

Amanda B Stratton

Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Driving Directions

Go West to Sisters Welcome
Road turn right, go under the
overpass; 4th place on the right.

719-9830
Raymond Turner.



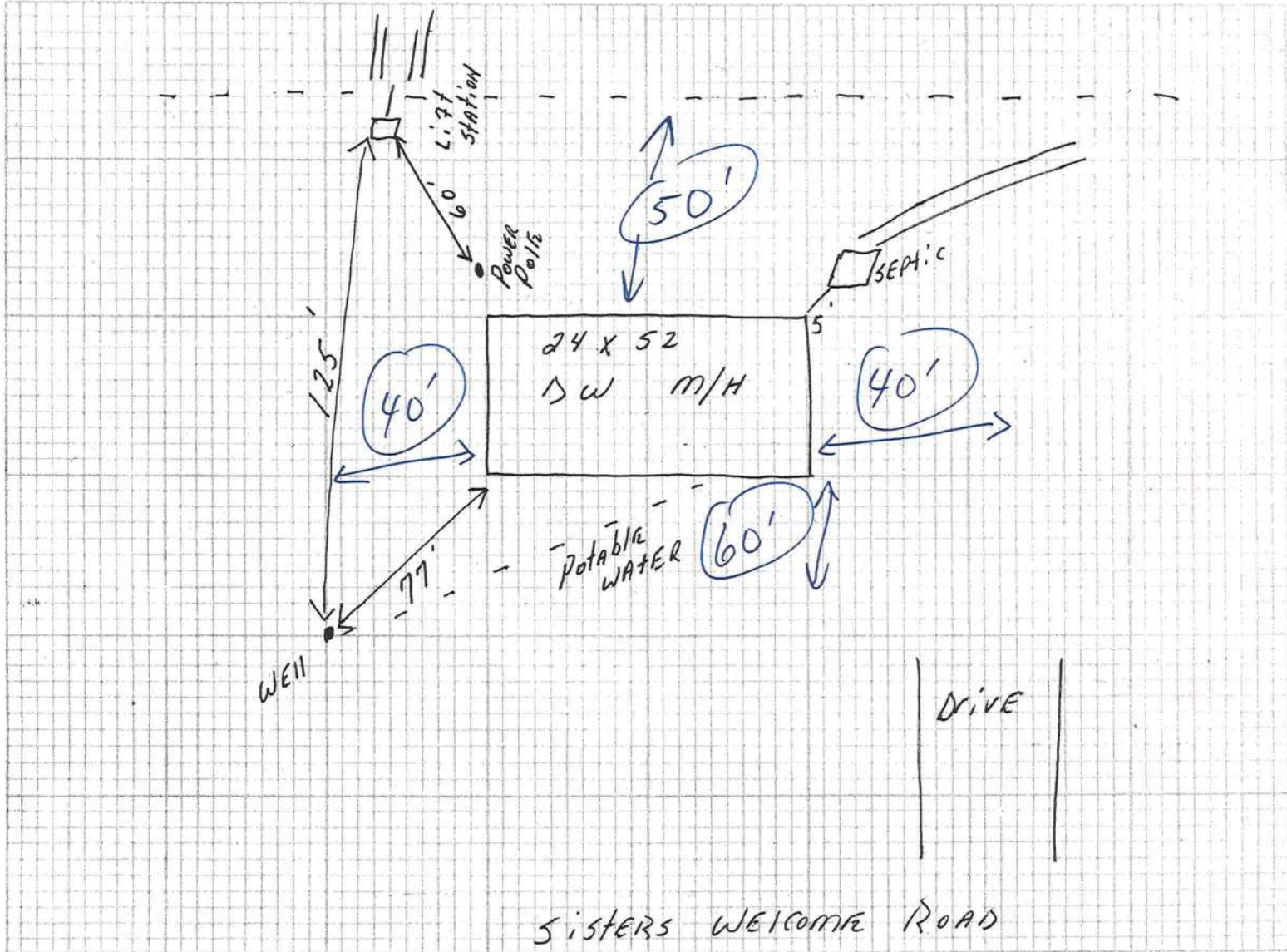
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Lee V. Chang Agent
Signature Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY TAX COLLECTOR		NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS			
ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R02985-003		11,251	11,251	0	003

R

0005901 01 AV 0.278 **AUTO T3 0 0810 32024-12

TURNER RAYMOND S & CHRISTINE
RT 22 BOX 1282
LAKE CITY FL 32024-7400

14-4S-16 0200/0200 1.00 Acres
COMM SW COR OF SE1/4 OF SE1/4,
RUN N 134.10 FT TO C/L SR341,
NE ALONG C/L 1293.38 FT, W
22.96 FT TO W R/W RD FOR POB.
CONT W 287.01 FT, N 134.13 FT,

PRIOR YEAR DUE CALL 386-758-1131

AD VALOREM TAXES		
TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	
LOCAL	5.8750	
CAPITAL OUTLAY	2.0000	
W SR SUWANNEE RIVER WATER MGT DIST	.4914	
HLSH SHANDS AT LAKE SHORE	1.5000	
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	
TOTAL MILLAGE 19.4904		AD VALOREM TAXES \$0.00

NON-AD VALOREM ASSESSMENTS	
LEVYING AUTHORITY	AMOUNT
FFIR FIRE ASSESSMENTS	68.00
GGAR SOLID WASTE - ANNUAL	183.00
NON-AD VALOREM ASSESSMENTS \$251.00	

RETAIN
THIS
PORTION
FOR
YOUR
RECORDS

COMBINED TAXES AND ASSESSMENTS		\$251.00		PAY ONLY ONE AMOUNT	See reverse side for important information.
IF PAID BY PLEASE PAY	Nov 30 240.96	Dec 31 243.47	Jan 31 245.98	Feb 28 248.49	Mar 31 251.00

IF PAID BY

H. RAY WALKER COLUMBIA COUNTY TAX COLLECTOR		2002	REAL ESTATE		01096370000	
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS						
ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE	
R02985-003		11,251	11,251	0	003	

PRIOR YEAR DUE CALL 386-758-1131

RETURN WITH PAYMENT

TURNER RAYMOND S & CHRISTINE
RT 22 BOX 1282
LAKE CITY FL 32024-7400

14-4S-16 0200/0200 1.00 Acres
COMM SW COR OF SE1/4 OF SE1/4,
RUN N 134.10 FT TO C/L SR341,
NE ALONG C/L 1293.38 FT, W
22.96 FT TO W R/W RD FOR POB.
CONT W 287.01 FT, N 134.13 FT,

PAY IN U.S. FUNDS TO H. RAY WALKER TAX COLLECTOR • 135 NE HERNANDO AVE., SUITE 125, LAKE CITY, FL 32055-4006 • www.columbiataxcollector.com

IF PAID BY	Nov 30	Dec 31	Jan 31	Feb 28	Mar 31
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0528 PG 198
OFFICIAL RECORDS

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 22nd day of December 1983 Between

J. B. JENNINGS and BERTHA MAE JENNINGS, his wife

of the County of Columbia, State of Florida, grantor, and

RAYMOND TURNER and CHRISTINE TURNER

whose post-office address is Rt 9, Box 510, Lake City, Fla. 32055
of the County of Columbia, State of Florida, grantee,

Witnesseth: That said grantor, for and in consideration of the sum OFTEN AND NO/100-(\$10.00)-Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at the Southwest corner of the SE 1/4 of the SE 1/4, Section 14, Township 4 South, Range 16 East, Columbia County, Florida, and run N 0° 51' 55" W along the West line of said SE 1/4 of SE 1/4 a distance of 134.10 feet to the centerline State Road S-341; thence N 28° 32' 05" E along said centerline State Road S-341 a distance of 1293.38 feet; thence S 89° 08' 05" W 22.96 feet to the POINT OF BEGINNING, said point being on the West right-of-way line of said State Road S-341; thence S 89° 08' 05" W 22.01 feet; thence N 0° 51' 55" W 134.13 feet; thence N 89° 08' 05" E 362.59 feet to said West right-of-way line State Road S-341; thence S 28° 32' 05" W along said West right-of-way line 153.96 feet to the POINT OF BEGINNING, containing 1.00 acres, more or less.

DOCUMENTARY STAMP
INTANGIBLE TAX
MARY B. CHILDS, CLERK OF
COURTS, COLUMBIA COUNTY
BY J. D. Thomas D.C.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.
1984 JAN - 10
PH 10:10
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Bertha Mae Jennings (Seal)
Witness
Bertha Mae Jennings (Seal)
Witness
Bertha Mae Jennings (Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

J. B. JENNINGS and BERTHA MAE JENNINGS, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 22nd day of December, 1983

Bertha Mae Jennings
Notary Public
My commission expires: AUG 10, 1984

YEAR T PROPERTY
2004 R 14-4S-16-02985-003
TURNER RAYMOND S & CHRISTINE

ACT LAND
I IMPR
ASSESSED
EXEMPT
TAXABLE

9348 ACS
2392 ASMT SYSTEM
11740 * Columbia Coun
11740 ASSESSMENT DATA
0 3/22/2004
A10 PRESENT
RENEWAL NOTICE

USE 0200 MOBILE HOME

TX DIST 003 MORT 00000000

EX CODE	EXEMPT	VALUE	%	TAX CODE	TAX UNITS	TYPE	NEW CONST
#1 HX		25000		#1			DEMOLITION
#2				#2			LAND UT/UTS 6
#3				#3			ACREAGE
#4				#4			BLDG UNITS
#5				#5			BLDG YY/EXW 1973
Retain Cap? Y	HX	Appl YY		#Owners	#Claims		ANNEXATION
LAND VALUE		9348		XFOB VALUE		0	BACKTAX YR
AG/CONS VAL		0		BLDG VALUE		2392	JUST VALUE
MKT AG/CONS		0		INCM VALUE		0	CLASS VALUE
							SOH DIFF

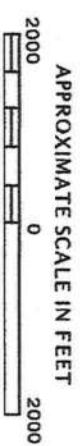
YEAR	LAND	XFOB	BLDG	ASSESSED	*	EXEMPT	TAXABLE
2003	9129	0	2392	11521	Y	11521	0
2002	7975	0	3276	11251	Y	11251	0

ENTER PARCEL NUMBER AND ACTION
F2=Ex/Tx F3=Exit F4=Prompt F9=SOH F12=Cancel F20=Notes F22=Print F24=AsReCalc

TERR 20030408

The map displays a network of roads and land parcels. Key features include:

- PRAIRIE ROAD**: A road running horizontally across the top of the map.
- ZONE X**: Labeled in the top right and bottom left corners.
- ZONE A**: Labeled in the center-right and bottom-center areas, with arrows pointing to specific shaded regions.
- ZONE**: Labeled in the bottom right corner, with arrows pointing to several shaded regions.
- Numbered Markers**: 13, 14, 15, 22, 23, 24, and 341 are placed at various locations along roads and in open areas.
- Shaded Regions**: Several areas are shaded with a stippled pattern, representing specific land use or vegetation types.
- Red Rectangle**: A small red rectangle is located near the center of the map, highlighting a specific parcel.



FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmbsd.

DATE 3-25-04 INSPECTION TAKEN BY LH

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre - Insp.


SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Raymond Turner PHONE _____

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION ② Ironwood D/w Bigh and
White By A/C & Axels

COMMENTS:  Sold by James

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Thursday

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrtical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:
APPROVED  NOT APPROVED _____ BY  POWER CO. _____

INSPECTORS COMMENTS: _____



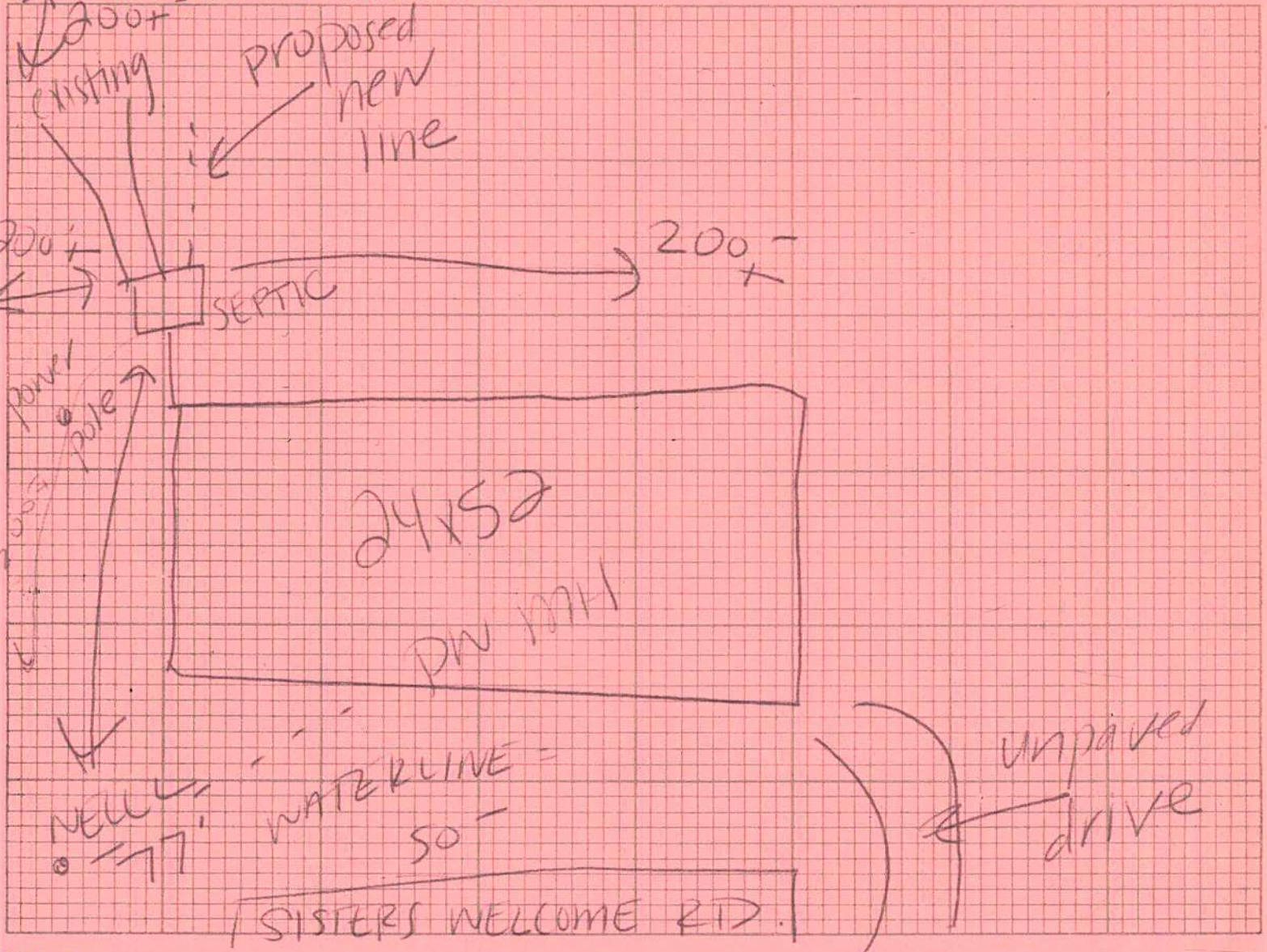
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number MD 04-0349-X

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Raymond Turner, SR.

Signature

OWNER

Title

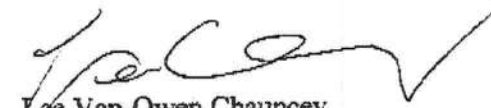
Plan Approved ✓ Not Approved

Date 3.30.09

By Sabri A. Ghadby, ES. COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

I Lee Chauncey give Raymond Turner permission to pick up his Columbia County Building Permits.



Lee Van-Owen Chauncey
April 7, 2004