



Columbia County, FL. Building & Zoning

Mobile Home Permit #000040924

Issued November 20, 2020



OWNER: KEEN DARRELL A (LUKE
DAVENPORT-MH)

PHONE: 3866882345

ADDRESS: 947 SE GILES MARTIN AVE LAKE CITY, FL
32024

PARCEL: 14-6S-17-09669-000

ZONING: AGRICULTURE - 3 A-3

FLOOD ZONE: X

Coords: 29.96,-82.58

SUBDIVISION:

LOT: **BLK:** **PHASE:** **UNIT:** **ACRES:** 12.50

CONTRACTOR

NAME: ERNEST S JOHNSON

ADDRESS:
22204 SE US HIGHWAY 301
HAWTHORNE, FL 32640

PHONE: 352-494-8099

LICENSE: IH1025249 -

BUSINESS: DEPENDABLE MOBILE HOME SERVICE

PROJECT DETAILS

MOBILE HOME IS A::	Double Wide
YEAR BUILT:	2021
WIDTH (FT.IN):	32
LENGTH (FT.IN):	80
WIND ZONE?:	2
SERIAL #:	SBHGA12012798AB
INSTALLATION DECAL #	74448
RESIDENTIAL OR COMMERCIAL USE?:	Residential
DRIVEWAY ACCESS TO HOME:	Culvert Permit
ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?	No
SEPTIC #:	20-0911
DEV PERMIT #:	F023-
SETBACKS FRONT:	30'
SETBACK SIDE 1:	25'
SETBACK SIDE 2:	25'
SETBACKS REAR:	25'
ELEVATION REGULATION	Minimum Requirement
FINISHED FLOOR REQUIREMENT:	One foot above the road
IN FLOODWAY:	N

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the **Permit and Recorded Notice of Commencement** for inspection.

11/20/2020 10:33 AM