

DATE 08/25/2009

# Columbia County Building Permit

PERMIT  
000028031

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT VIRGINIA PARNELL PHONE 386.344.7056  
 ADDRESS 748 NW PARNELL AVENUE LAKE CITY FL 32055  
 OWNER VIRGINIA PARNELL PHONE 386.344.7056  
 ADDRESS 272 NW COLLINS GLN LAKE CITY FL 32055  
 CONTRACTOR BERNIE THRIFT PHONE 386.623.0046  
 LOCATION OF PROPERTY 41-N PAST I-10, (1 MILE) ON THE L @ COLLINS LN.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 34-2S-16-01838-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 10.00

IH0000075  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_  
 EXISTING 09-0400-N CFS \_\_\_\_\_ RTJ \_\_\_\_\_ N \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1012

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 24.44 WASTE FEE \$ 33.50  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 432.94  
 INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official af 8/25/09      Building Official Hy 8/25/09  
 AP# 0908-37      Date Received 8/25/09      By G      Permit # 28031  
 Flood Zone X      Development Permit —      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown     EH # 09-0400-N     EH Release     Well letter     Existing well  
 Recorded Deed or Affidavit from land owner     Letter of Auth. from installer     State Road Access  
 Parent Parcel # \_\_\_\_\_     STUP-MH \_\_\_\_\_     F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL 0

Property ID # 34-25-16-01838-000      Subdivision NO

- New Mobile Home NO      Used Mobile Home yes      MH Size 28x66 Year 1996
- Applicant Virginia Parnell      Phone # (386) 344-7056
- Address 748 NW Parnell Avenue, L.C. #2 32059
- Name of Property Owner Virginia Parnell      Phone# (386) 344-7056
- 911 Address 277 NW COLLINS GLN, LAKE CITY, FL 32055
- Circle the correct power company -      FL Power & Light      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      Progress Energy
- Name of Owner of Mobile Home Virginia Parnell      Phone # (386) 344-7056  
 Address 748 NW Parnell Avenue
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 10 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property 41 North past I-10 (1 mile) on the left (Collins Lane)

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▪ Name of Licensed Dealer/Installer Bernie Thiff      Phone # 623-0046  
 ▪ Installers Address 5557 NW Falling Creek Rd White Springs, FL 32096  
 ▪ License Number I4000075      Installation Decal # 298748

8/25/09/ETH message

**PERMIT NUMBER**

Installer Bernie T Kniff License # IHO000075

**PERMIT WORKSHEET**

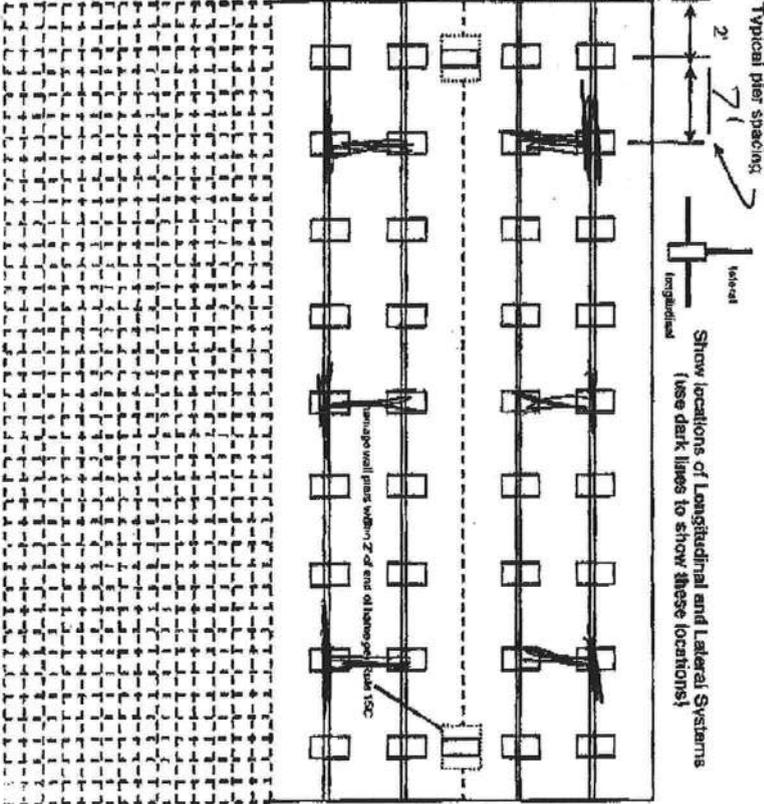
Address of home being installed \_\_\_\_\_

Manufacturer Flectwood Length x width 25' x 66'

NOTE: If home is a single wide fit out one half of the blocking plan. If home is a triple or quad wide attach in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 298748

Triple/Quad  Serial # 1091

**PIER SPACING TABLE FOR USED HOMES**

| Lead bearing capacity (sq in.) | 16' x 16" (259) | 18 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 25' x 25" (625) |
|--------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                       | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                       | 4'              | 5'                      | 6'              | 7'              | 8'              | 9'              |
| 2000 psf                       | 5'              | 6'                      | 7'              | 8'              | 9'              | 10'             |
| 2500 psf                       | 6'              | 7'                      | 8'              | 9'              | 10'             | 11'             |
| 3000 psf                       | 7'              | 8'                      | 9'              | 10'             | 11'             | 12'             |
| 3500 psf                       | 8'              | 9'                      | 10'             | 11'             | 12'             | 13'             |

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size concrete slab

Perimeter pier pad size 14' x 16'

Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size concrete slab

11' concrete slab

**POPULAR PAD SIZES**

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 28 1/4   | 368   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 431   |
| 17 1/2 x 25 1/2   | 445   |
| 24 x 24           | 576   |
| 25 x 25           | 625   |

**ANCHORS**

5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Model 110lv Divider Systems

**OTHER TIES**

Sidewall \_\_\_\_\_

Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

Number 2

Number 2

Number 2

# Columbia County Property Appraiser

DB Last Updated: 7/22/2009

## 2009 Preliminary Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Parcel: 34-2S-16-01838-000

<< Prev Search Result: 2 of 2

### Owner & Property Info

|                         |  |                     |    |
|-------------------------|--|---------------------|----|
| <b>Owner's Name</b>     | PARNELL VIRGINIA   |                     |    |
| <b>Site Address</b>     |  |                     |    |
| <b>Mailing Address</b>  | 748 NW PARNELL AVE<br>LAKE CITY, FL 32055  |                     |    |
| <b>Use Desc. (code)</b> | TIMBERLAND (005500)  |                     |    |
| <b>Neighborhood</b>     | 034216.00  | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA03   | <b>Market Area</b>  | 03 |
| <b>Total Land Area</b>  | 10.000 ACRES   |                     |    |
| <b>Description</b>      | E1/2 OF W1/2 OF NE1/4 OF SE1/4 ORB 501-653,<br>727-265, DC CHARLES T REED 1010-712, QCD<br>1010-713, EXEC DEED 1158- 1959. |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |            |
|------------------------------|----------|------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$7,501.00 |
| <b>Ag Land Value</b>         | cnt: (1) | \$2,097.00 |
| <b>Building Value</b>        | cnt: (0) | \$0.00     |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00     |
| <b>Total Appraised Value</b> |          | \$9,598.00 |

|                            |   |
|----------------------------|---|
| <b>Just Value</b>          | \$42,128.00   |
| <b>Class Value</b>         | \$9,598.00  |
| <b>Assessed Value</b>      | \$9,598.00  |
| <b>Exemptions</b>          | \$0.00  |
| <b>Total Taxable Value</b> | County: \$9,598.00   City: \$9,598.00<br>Other: \$9,598.00   School: \$9,598.00 |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 9/1/2008  | 1158/1959 | EX         | V         | U         | 01         | \$100.00   |
| 3/22/2004 | 1010/713  | QC         | V         | U         | 03         | \$100.00   |

### Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

### Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

### Land Breakdown

| Lnd Code | Desc             | Units          | Adjustments         | Eff Rate   | Lnd Value   |
|----------|------------------|----------------|---------------------|------------|-------------|
| 005500   | TIMBER 2 (AG)    | 0000009.000 AC | 1.00/1.00/1.00/1.00 | \$233.00   | \$2,097.00  |
| 000102   | SFR/MH (MKT)     | 0000001.000 AC | 1.00/1.00/1.00/1.00 | \$5,501.93 | \$5,501.00  |
| 009910   | MKT.VAL.AG (MKT) | 0000009.000 AC | 1.00/1.00/1.00/1.00 | \$0.00     | \$34,627.00 |

07-0700-2

STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
ON-SITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS & Chapter 10D-6, FAC



PERMIT # AP 930268  
DATE PAID 7/22/09  
FEE PAID \$ \$ 310.00  
RECEIPT # 1161401  
CR # 09-4672

APPLICATION FOR:  
 New System     Existing System     Holding Tank     Temporary/Experimental System  
 Repair     Abandonment     Other (Specify) \_\_\_\_\_

APPLICANT: VIRGINIA PARNELL    TELEPHONE: 752-3571

AGENT: PAUL LLOYD

MAILING ADDRESS: 607 CHRIS TERR.    CITY: LAKE CITY    STATE: FL    ZIP: 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ MEETS & BOUNDS \_\_\_\_\_ DATESUBD: \_\_\_\_\_

PROPERTY ID #: 34-2S-16-01838-000 [Section/Township/Range/Parcel] ZONING: AG

PROPERTY SIZE: 10.0 ACRES [Sqft/43560]    PROPERTY WATER SUPPLY: [] PRIVATE [] PUBLIC

*Flood X + A*

PROPERTY STREET ADDRESS: 6748 NW HWY 41

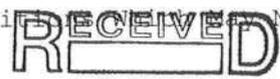
DIRECTIONS TO PROPERTY: TAKE SR 41 NORTH PAST I-10. TURN LEFT ON COLLINS LN, TO END

BUILDING INFORMATION     RESIDENTIAL     COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | # Persons Served | Business Activity For Commercial Only |
|---------|-----------------------|-----------------|--------------------|------------------|---------------------------------------|
| 1       | <u>MOBILE HOME</u>    | <u>3</u>        | <u>1716</u>        | <u>2</u>         |                                       |
| 2       |                       |                 |                    |                  |                                       |
| 3       |                       |                 |                    |                  |                                       |
| 4       |                       |                 |                    |                  |                                       |

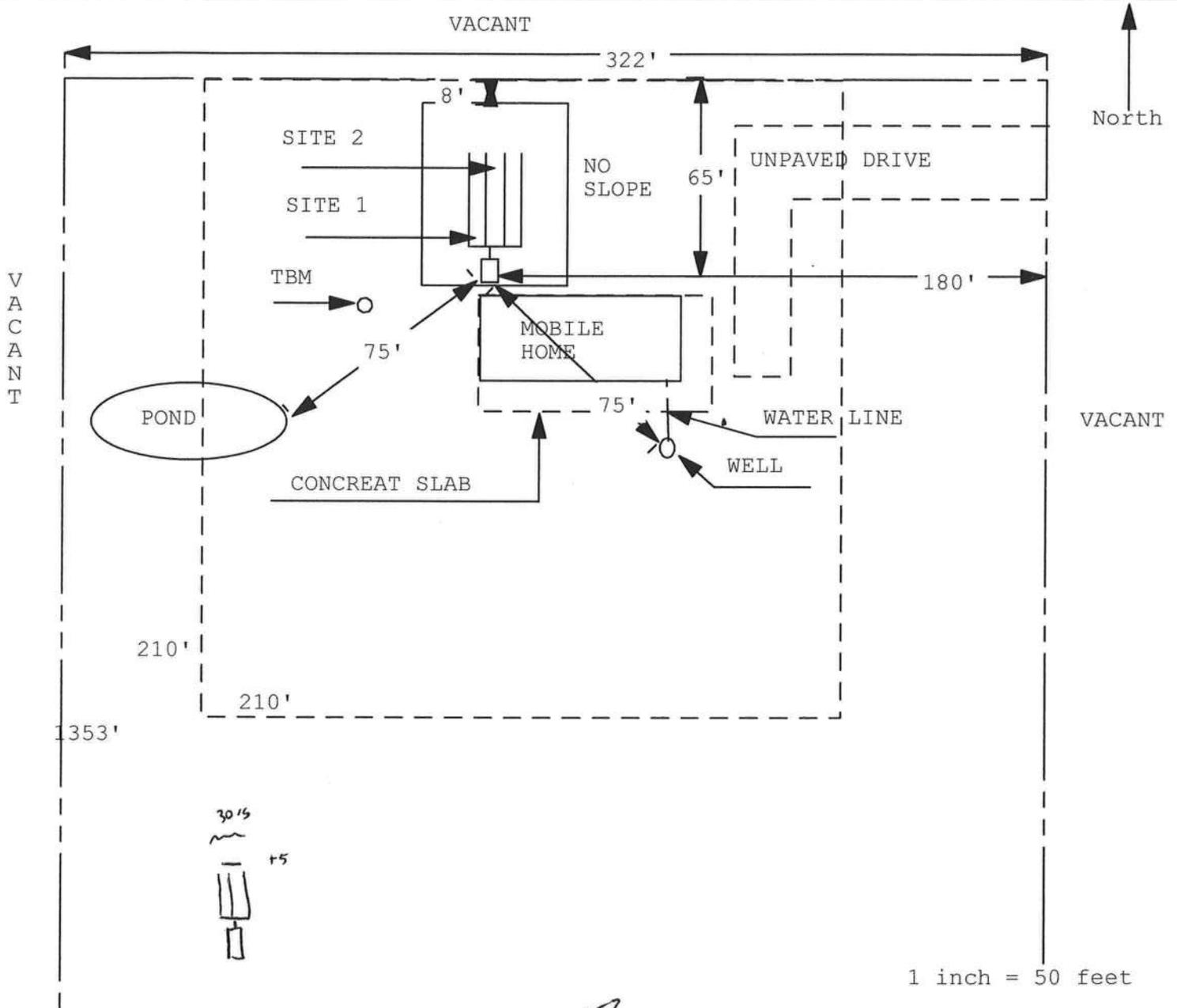
[N] Garbage Grinders/Disposals    [N] Spas/Hot Tubs    [N] Floor/Equipment Drain  
[N] Ultra-low Volume Flush Toilets    [N] Other (Specify) \_\_\_\_\_

APPLICANT'S SIGNATURE: *Paul Lloyd*    DATE: 7/22/09



**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
 Permit Application Number: 09-0400N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul Alford Date 6/22/09  
 Plan Approved  Not Approved  Date \_\_\_\_\_  
 By Salbi Ford EH Director. Columbia CPHU  
 Notes: SEE attached for full parcel view. 7.23.09

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/24/2009 DATE ISSUED: 8/21/2009

### ENHANCED 9-1-1 ADDRESS:

272 NW COLLINS GLN

LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

34-2S-16-01838-000

### Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1504

# INVOICE

## Hughes Well Drilling & Pump Service, LLC

12367 N US Hwy 441

Lake City, FL 32055

Phone (386) 752-1840

Fax (386) 755-2934

hugwell1840@aol.com

Invoice Number: 919

Date 7/28/2009

Virginia Parnell  
748 Nw Parnell Ave  
Lake City, FL 32055

### Service Location Purchase Order

Address: 6748 US Hwy 41

City: Lake City

Permit #: E001307

Description 5 YEAR WARRANTY ON 1 HP PUMP, 81 GALLON BLADDER TANK & CONSTRUCTION OF THE WELL

| Quantity | Item                                | Unit Price | Extended Price |
|----------|-------------------------------------|------------|----------------|
| 1.00     | 4" DRILLING & PVC CASING UP TO 100' | \$3,200.00 | \$3,200.00     |
| 50.00    | ADDITIONAL FOOTAGE PAST 100'        | \$15.00    | \$750.00       |
| 1.00     | MOBILIZATION / SET UP FEE           | \$200.00   | \$200.00       |

**Invoice Total**

**\$4,150.00**

Less payments received

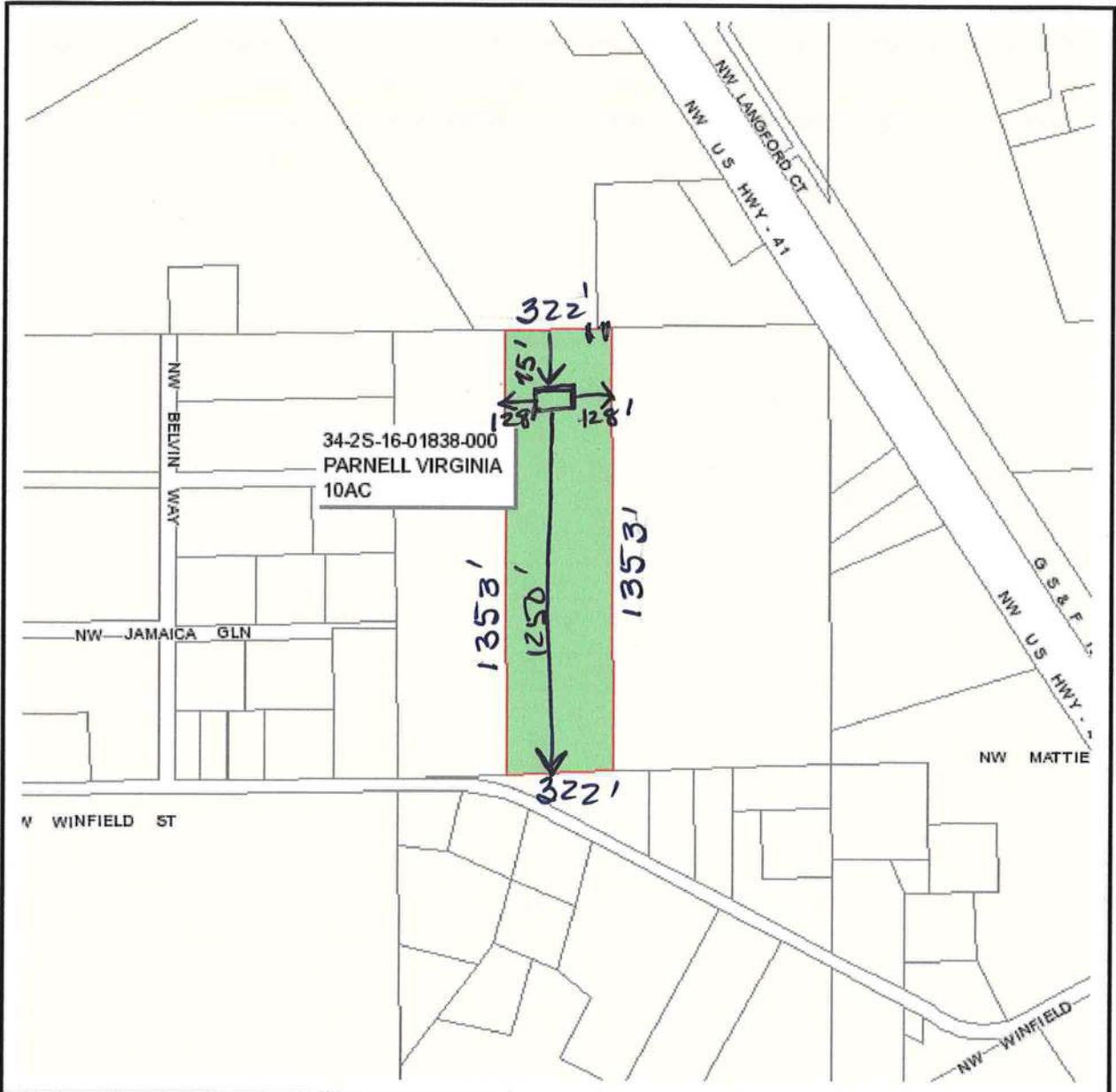
7/28/2009 Credit Card VISA

(\$4,150.00)

**Please pay this amount**

**\$0.00**

**Thank you for the opportunity to work for you.**

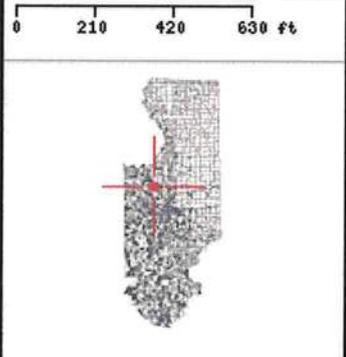


**Columbia County Property Appraiser**

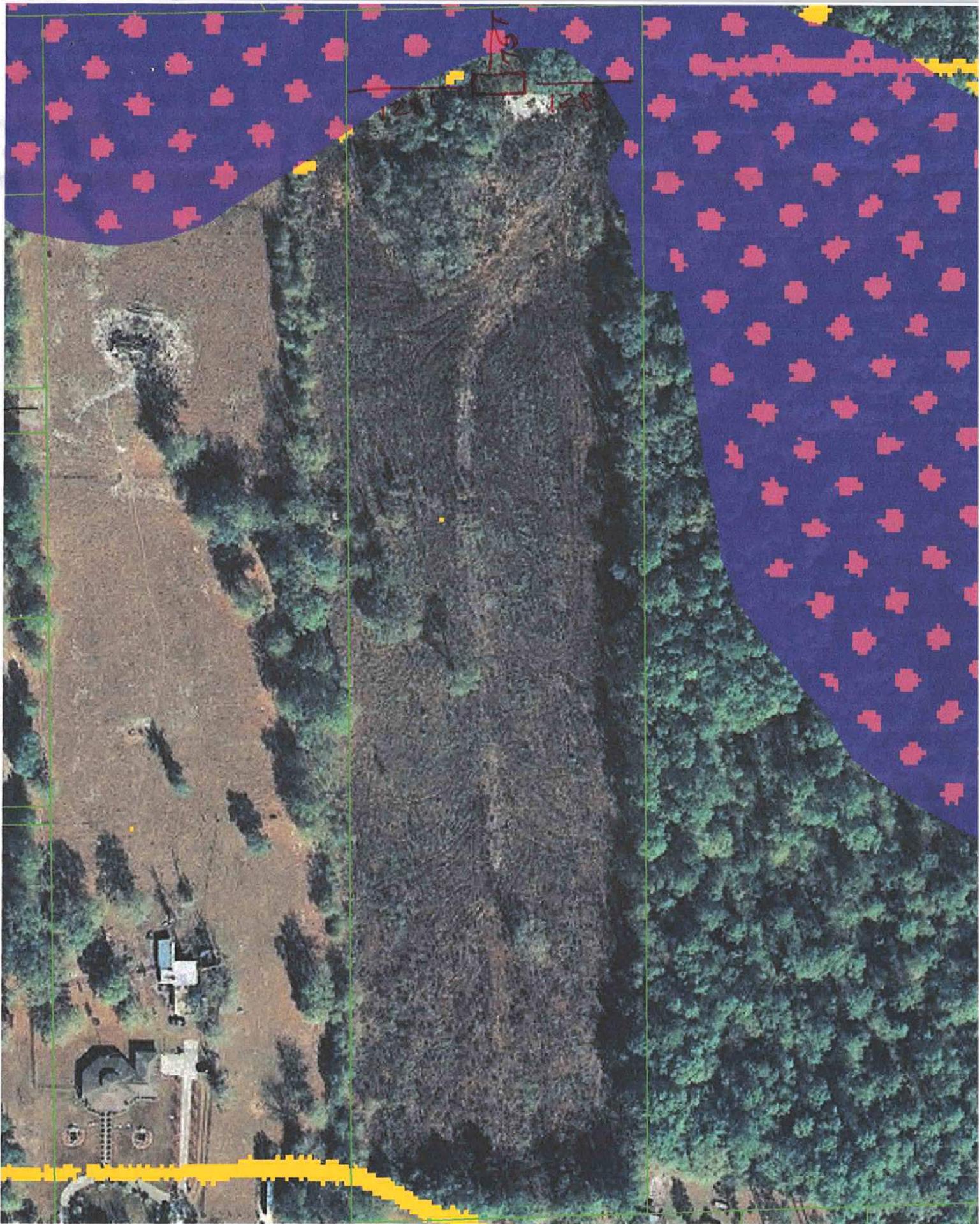
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 34-2S-16-01838-000 - TIMBERLAND (005500)**

|                          |         |                      |
|--------------------------|---------|----------------------|
| Name: PARNELL VIRGINIA   | LandVal | \$7,501.00           |
| Site:                    | BldgVal | \$0.00               |
| Mail: 748 NW PARNELL AVE | ApprVal | \$9,598.00           |
| LAKE CITY, FL 32055      | JustVal | \$42,128.00          |
| Sales                    | Assd    | \$9,598.00           |
| Info                     | Exmpt   | \$0.00               |
|                          | County: | \$9,598.00   City:   |
|                          |         | \$9,598.00           |
|                          | Other:  | \$9,598.00   School: |
|                          |         | \$9,598.00           |
|                          | Taxable |                      |



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Bernie Thrift, give this authority for the job address show below  
Installer License Holder Name

only, 272 NW Collins Glen, L.C., and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)   |
|-----------------------------------|--------------------------------|---|
| VIRGINIA FANELL                   | <i>Virginia Fanel</i>          | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input checked="" type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

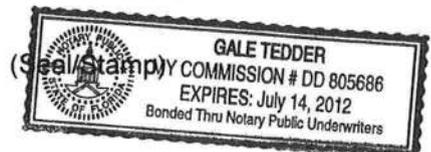
Bernie Thrift  
 License Holders Signature (Notarized)      IH0000075      8/25/09  
 License Number      Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernie Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally Known on this 25<sup>th</sup> day of Aug, 2009.

Gale Tedder  
 NOTARY'S SIGNATURE



28031

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/24/09 BY GT IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No  
OWNERS NAME Virginia Parnell PHONE 3 CELL 344-7056  
ADDRESS \_\_\_\_\_  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME \_\_\_\_\_

MOBILE HOME INSTALLER Show Case Homes  
Bernie Thrift PHONE \_\_\_\_\_ CELL 623-0046

MOBILE HOME INFORMATION  
MAKE Fleetswood YEAR 1977 SIZE 28 x 46 COLOR White/Black  
SERIAL No. LAFL835 AB1091 4421

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:  
(P or F) - P= PASS F= FAILED  
 SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
 FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
 DOORS ( ) OPERABLE ( ) DAMAGED  
 WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
 WINDOWS ( ) OPERABLE ( ) INOPERABLE  
 PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
 CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
 ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:  
 WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
 WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
 ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS  
APPROVED  WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 9/11 DATE 8-25-09