

DATE 04/15/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027749

APPLICANT RAMIRO MARTNEZ PHONE 497-4458  
ADDRESS 264 SW MICANOPY GLEN FT. WHITE FL 32038  
OWNER ROCHE ZEIDY PHONE 772 468-7212  
ADDRESS 264 SW MICANOPY GLEN FT. WHITE FL 32038  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 47S, TL HERLONG, TL APPALACHE TRACE, TL MICANOPY GLEN,  
TO THE END ON LEFT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-6S-16-03766-109 SUBDIVISION APPALACHEE TRACE  
LOT 9 BLOCK PHASE UNIT TOTAL ACRES 11.00

IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PRIVATE 09-194 CS RJ Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD,

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 73.32 WASTE FEE \$ 100.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 548.82

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08) Zoning Official af 3/27/09 Building Official af 3/26/09

AP# 0903-44 Date Received 3/26/09 By LH Permit # 27749

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments: (Doing a letter of Affidavit from landowner)

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EM # \_\_\_\_\_ ☐ EM Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL \_\_\_\_\_

Property ID # R03766-109 Subdivision APPALACHEE TRACE **Lot 9**

☐ New Mobile Home ☐ Used Mobile Home \_\_\_\_\_ MH Size 32'x14' Year 09

Applicant RAMIRO MARTINEZ Phone # 386-457-4458

Address 264 SW MICANDRY GLN Fort White FL 32038

Name of Property Owner ROCHE ZEEDY MD PA Phone# 772-468-7212

911 Address 2501 OHIO AVE FT PIERCE FL 34950

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home LILIAN MEDINA Phone # 386-497-4458

Address 264 SW MICANDRY GLN FORT WHITE FL 32038

Relationship to Property Owner FRIENDS

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 11

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home 1 (Owner)

Driving Directions to the Property FROM LAKE CITY TAKE Hwy 47 SOUTH UNTIL HERLONG ROAD MAKE A LEFT. GO THRU HERLONG TO APPALACHEE TRACE AND MAKE A LEFT. GO THRU APPALACHEE TO MICANDRY GLN MAKE A LEFT AT END OF ROAD

Name of Licensed Dealer/Installer TERRY L. THREFT Phone # (386) 623-0115

Installers Address 448 NW One Hunter Dr Lake City Fl 32055

License Number TH-0000036 Installation Decal # 301640

Spoke to Martinez,  
3/27/09 G



# PERMIT NUMBER

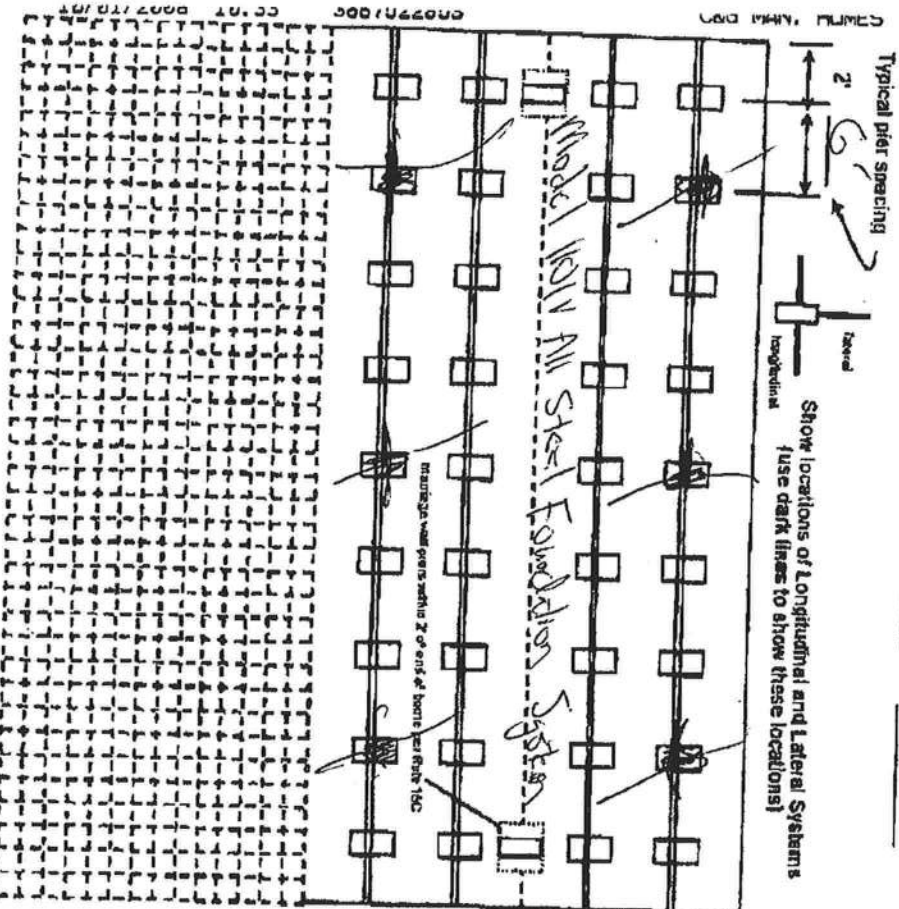
# PERMIT WORKSHEET

Installer Veray L. Theif License # IA-0000036  
 Address of home being installed \_\_\_\_\_

Manufacturer Down Home Length x width 12' x 32'

NOTE: If home is a single wide RV, cut one half of the blocking plan if home is a triple or quad wide sketch in rear of home  
 Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials TLT



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 3016410  
 Triple Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

PIER PAD SIZES

I-beam pier pad size 17' x 25'  
 Perimeter pier pad size \_\_\_\_\_  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' x 25' Pier pad size 17' x 25'  
11' x 6' 12' x 25'

POPULAR PAD SIZES

Pad Size	Sq Ft
10 x 16	160
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Tech  
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Tech

Skidwall Manufacturer Oliver Tech  
 Longitudinal Marriage wall Manufacturer Oliver Tech

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 x 285 1600 x 290 1500 x 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

1500 x 285 1600 x 290 1500 x 285

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all other locations. The points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. HENRY

Date Tested

3/18/09

Electrical

10:33 Disconnect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

10:33 Connect all sewer drains to an existing sewer tap or septic tank. Pg.

10:33 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener 2x4s Length 8'10" Spacing 24" 32" 40" Wall: Type Fastener 30cc Length 8'10" Spacing 32" 40" Roof: Type Fastener 30cc Length 8'10" Spacing 32" 40" For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Quality Control/Inspection

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

TL

Type gasket

Form Tape

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes NO Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes N/A Electrical crossovers protected. Yes Other:

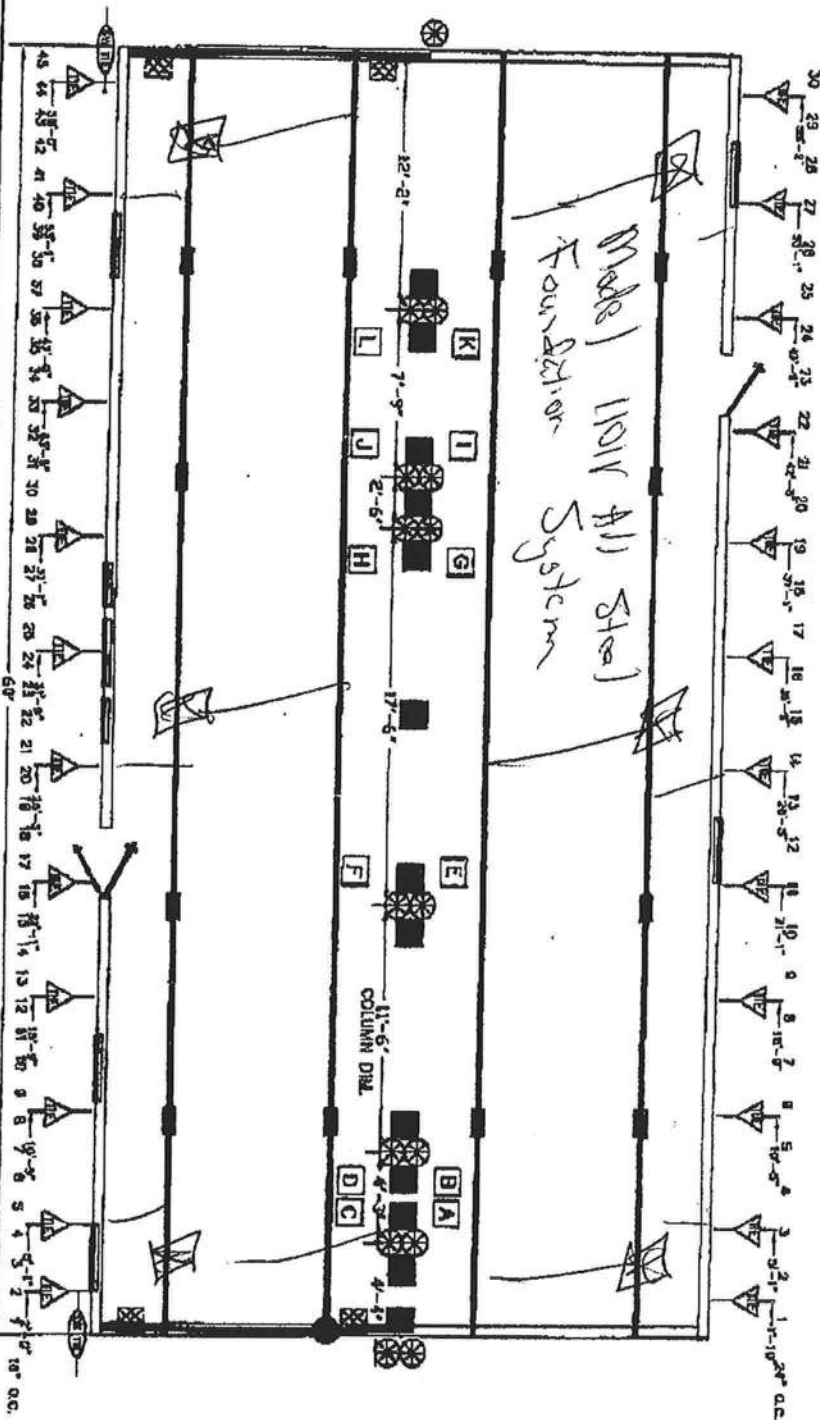
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

3/18/09

Medina  
82' x 92' Box



32' x 72' Box

- 1-BEAM BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- 2-COLUMN BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- 3-SHEARWALL BLOCKING
- 4-SHEARWALL FRAME TIE
- 5-CENTER LINE TIES
- 6-VERTICAL TIE  
MAX SPACING 5'-0" CENTER TO CENTER
- 7-LONGITUDINAL TIES

SHEARWALL, TIE

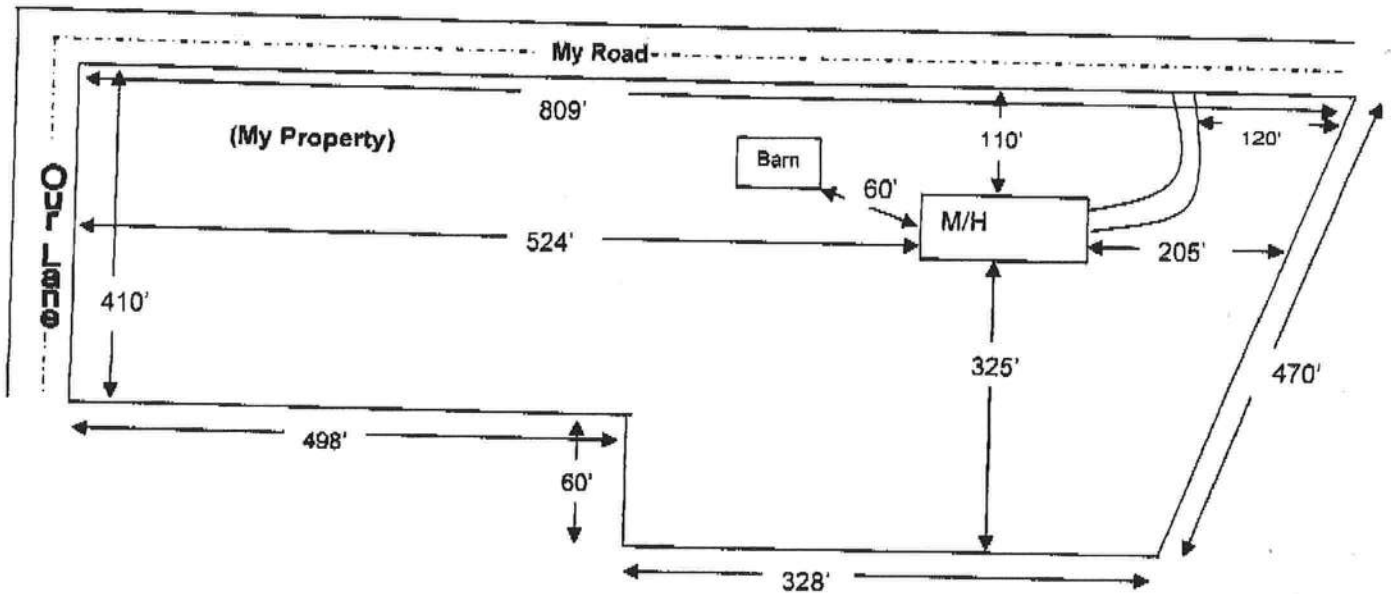
BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, MUST REQUIRE BLOCKING ON EACH SIDE.
- 2) 3/4" WIRE HOOKS REQUIRED TO BE BLOKED NON 8'-0" ON CENTER BETWEEN COLLARS.

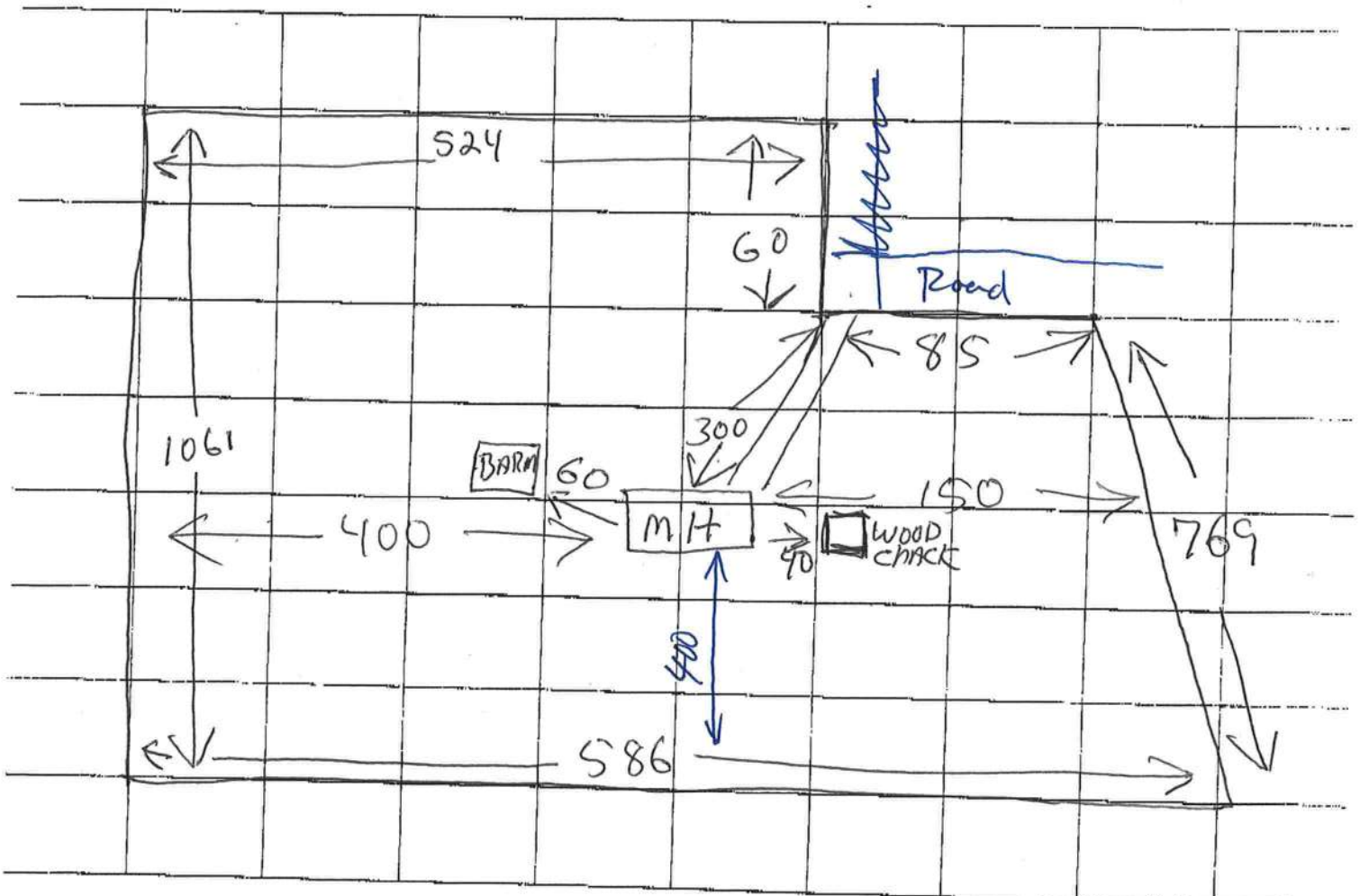
<b>TOWNHOMES</b> P.O. BOX 1088 LAKE CITY, FLORIDA 32056		Date: 1-12-97	
		Revisions:	
Drawn: NOB		Code: 3238A	
Project: NEW		Code: 1 (07)	
Model: 3238-171		Print: BLOCKING PLAN	



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



13936

Inst:2004005240 Date:03/03/2004 Time:09:15

Doc Stamp-Deed : 217.00

500K DC, P. DeWitt Cason, Columbia County B:1009 P:367

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 5th day of March A.D., 2004

Ramiro P. Martinez, and his wife, Sylvia B. Martinez, t/k/a Sylvia B. Aponte and Elba Martinez hereinafter called the grantor, to

Zeldy Roche, M.D., P.A.

whose post office address is: 2100 Nebraska Avenue, Ste 105, Ft. Pierce, FL 34950  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

See Exhibit "A" attached hereto and by this reference made a part hereof.

The property attached hereto is not the homestead property of the grantor who in fact resides at: 2626 Fountain View Circle, Naples, FL 34109.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness:

[Signature]  
Witness:

[Signature]  
Ramiro P. Martinez

[Signature]  
Sylvia B. Martinez

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 1 day of March, 2004 by Ramiro P. Martinez, and his wife, Sylvia B. Martinez, t/k/a Sylvia B. Aponte personally known to me/or, if not personally known to me, who produced Driver's License No. \_\_\_\_\_ for identification and who did not take an oath.

[Signature]  
Notary Public

(Notary Seal)



C. M. Cuervo  
My Commission CD162885  
Expires March 12, 2007

## EXHIBIT "A"

ATS# 13936

### PARCEL ONE: Lot 9 Appalachee Trace

Commence at the Southwest corner of NE ¼ of Section 3, Township 6 South, Range 16 East, Columbia County, Florida, and run N 01°18'41" W along the West line of said NE ¼ a distance of 1061.27 feet to the Point of Beginning; thence continue N 01°18'41" W still along said West line 868.72 feet; thence S 77°08'31" East 524.25 feet to a point on the Westerly end of a private road; thence S 12°51'29" West along said Westerly end of a private road 60.00 feet to a point along said Southerly line of said private road; thence S 77°08'31" East along said Southerly line 85.83 feet; thence S 01°18'41" East 769.89 feet; thence N 80°38'29" West 586.99 feet to the Point of Beginning.

Subject to an Easement for utilities in the Northeast corner thereof, being 15 foot in width and being adjacent to and South and West of the Westerly end and the Southerly line of a private road.

### TOGETHER WITH AN EASEMENT OVER AND ACROSS THE ABOVE DESCRIBED PROPERTY.

Being at the Southeast corner of Section 3, Township 6 South, Range 16 East, Columbia County, Florida and run S 87°37'11" West along the South line of said Section 3, a distance of 1738.09 feet to the Point of Beginning. Thence continue South 87°37'11" West still along said South line 60.01 feet; thence North 01°18'41" West 1538.67 feet; thence North 16°59'28" West 584.29 feet; thence North 13°09'18" East 550.69 feet to a point on the South line of the Northeast ¼ of said Section 3; thence continue North 13°09'18" East 876.90 feet; thence North 20°17'38" East 723.23 feet; thence North 77°08'31" West 847.33 feet; thence North 12°51'29" East 60.00 feet; thence South 77°08'31" East 855.16 feet; thence North 20°17'38" East; 403.70 feet thence North 01°18'53" West 233.58 feet; thence North 88°41'07" East 60.00 feet; thence South 01°18'53" East 245.03 feet; thence South 20°17'38" West 1195.15 feet; thence South 13°09'18" West 101.23 feet; thence South 78°07'14" East 1153.18 feet; thence South 65°42'05" East 67.64 feet; thence South 24°17'55" West 60.00 feet; thence North 65°42'05" West 61.11 feet; thence North 78°07'14" West 1147.98 feet; thence South 13°09'18" West 695.30 feet to a point on the North line of Southeast ¼ of said Section 3, thence continue South 13°09'18" West 551.14 feet; thence South 16°59'28" East 556.03 feet; thence North 87°37'11" East 1223.08 feet; thence South 02°22'49" East 60.00; thence South 87°37'11" West 1218.70 feet; thence South 01°18'41" East 1505.52 feet to the Point of Beginning.

Inst: 2004005240 Date: 03/09/2004 Time: 09:15  
Doc Stamp-Deed : 217.00

DC, P. Dewitt Cason, Columbia County B: 1009 P: 369

### PARCEL TWO: Lot 10 Appalachee Trace

Begin at the Northwest corner of the Northeast ¼ of Section 3, Township 6 South, Range 16 East, Columbia County, Florida and run North 87°44'50" East along the North line of said Section 3 a distance of 566.55 feet; thence South 01°18'41" East 858.10 feet to a point on the Northerly line of a private road; thence North 77°08'31" West along said Northerly line 60.00 feet; thence continue North 77°08'31" West 524.25 feet to a point on the West line of the Northeast ¼; thence North 01°18'41" West along said West line 705.77 feet to the Point of Beginning.

Subject to an easement for a gas line across the Southerly side thereof.

### TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

Being at the Southeast corner of Section 3, Township 6 South, Range 16 East, Columbia County, Florida and run S 87°37'11" West along the South line of said Section 3, a distance of 1738.09 feet to the Point of Beginning. Thence continue South 87°37'11" West still along said South line 60.01 feet; thence North 01°18'41" West 1538.67 feet; thence North 16°59'28" West 584.29 feet; thence North 13°09'18" East 550.69 feet to a point on the South line of the Northeast ¼ of said Section 3; thence continue North 13°09'18" East 876.90 feet; thence North 20°17'38" East 723.23 feet; thence North 77°08'31" West 847.33 feet; thence North 12°51'29" East 60.00 feet; thence South 77°08'31" East 855.16 feet; thence North 20°17'38" East; 403.70 feet thence North 01°18'53" West 233.58 feet; thence North 88°41'07" East 60.00 feet; thence South 01°18'53" East 245.03 feet; thence South 20°17'38" West 1195.15 feet; thence South 13°09'18" West 101.23 feet; thence South 78°07'14" East 1153.18 feet; thence South 65°42'05" East 67.64 feet; thence South 24°17'55" West 60.00 feet; thence North 65°42'05" West 61.11 feet; thence North 78°07'14" West 1147.98 feet; thence South 13°09'18" West 695.30 feet to a point on the North line of Southeast ¼ of said Section 3, thence continue South 13°09'18" West 551.14 feet; thence South 16°59'28" East 556.03 feet; thence North 87°37'11" East 1223.08 feet; thence South 02°22'49" East 60.00; thence South 87°37'11" West 1218.70 feet; thence South 01°18'41" East 1505.52 feet to the Point of Beginning.

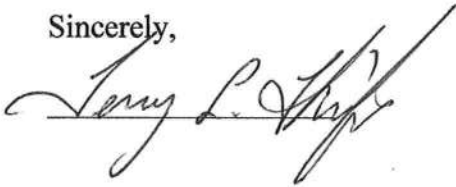


# LETTER OF AUTHORIZATION

Date: 3/25/09

I Terry Thrift, License number 0000036 do hereby authorize  
RAMIRO MARTINEZ to pull permits on my behalf.

Sincerely,



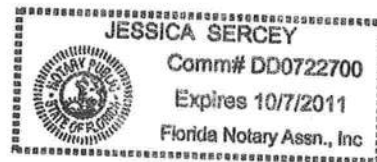
Sworn to and subscribed before me this 17<sup>th</sup> day of Mar, 2009

Notary Public: Jessica Sercey

My commission expires: 10/17/2011

Personally Known ✓

Produced Valid Identification: \_\_\_\_\_



09-0344

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), ZEIDY ROCHE  
owner of the below described property:

Tax Parcel No. R03766-109

Subdivision (name, lot, block, phase) LOT 9 APPALACHEE TRACE

Give my permission to RAMIRO MARTINEZ to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

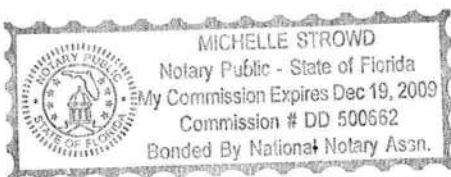
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

[Signature]  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 26<sup>th</sup> day of March,  
20 09. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

[Signature]  
Notary/Signature





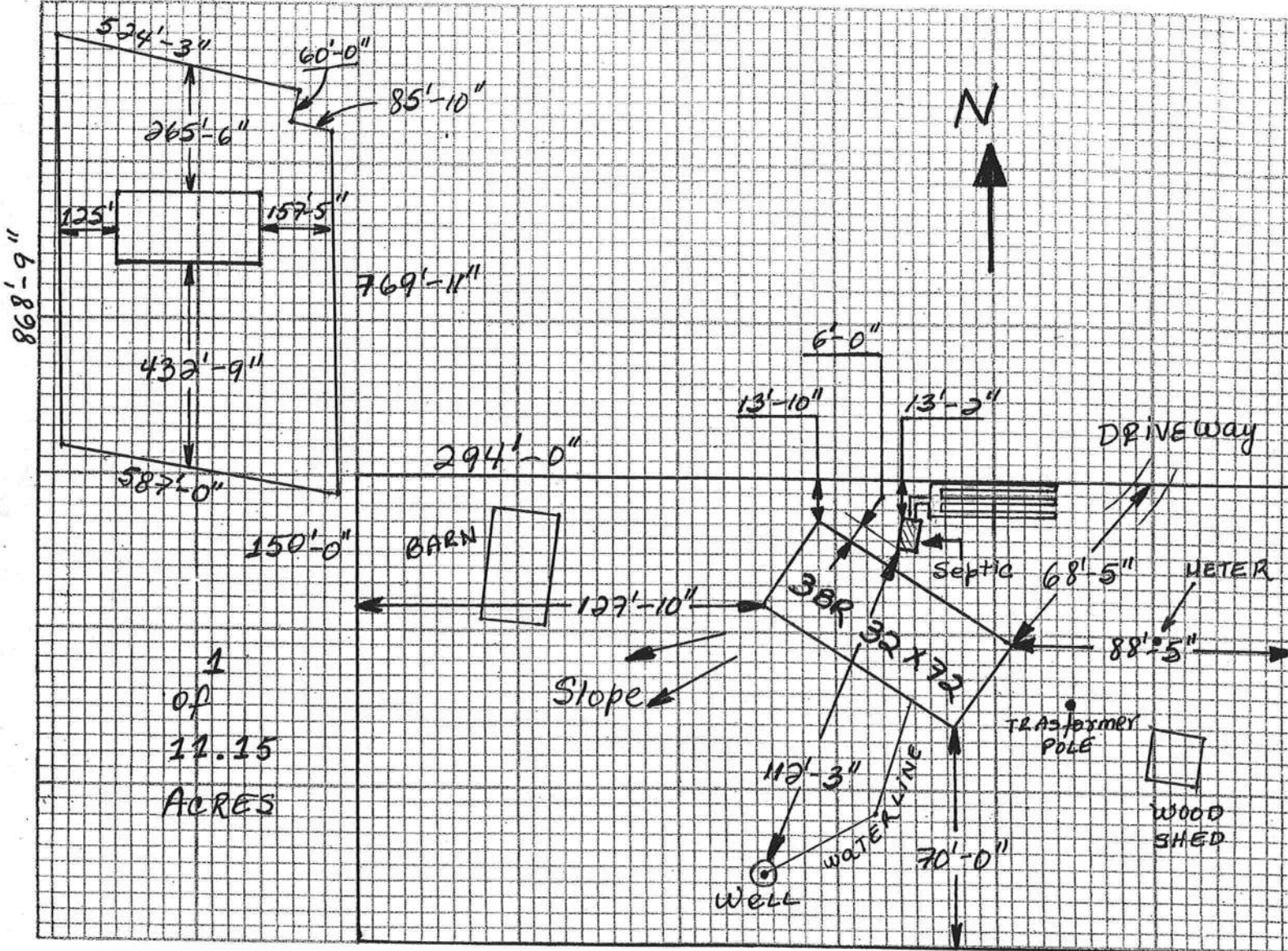
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0194-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Randal

Signature

Not Approved \_\_\_\_\_

Title

Date 4-13-09

By W. O. J. M.

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT