

DATE 07/07/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022051

APPLICANT SAMMY KEEN, SLK CONTR. INC. PHONE 961.1725

ADDRESS 764 SW RIVERSIDE AVENUE FT. WHITE FL 32038

OWNER DANIEL & STENENA JESSUP PHONE 561.784.8288

ADDRESS 649 SW HERON DRIVE FT. WHITE FL 32038

CONTRACTOR GUY WILLIAMS/SLK CONSTR.INC. PHONE 961.1725

LOCATION OF PROPERTY 47-S TO US 27,L, GO TO 18, TO NIBLACK RD.,L, GO TO
HERON DR., L, GO TO SIGN-SLK ON L.

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 102750.00

HEATED FLOOR AREA 2055.00 TOTAL AREA 3273.00 HEIGHT 17.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 01-7S-16-09925-105 SUBDIVISION NIBLACK FARMS

LOT 5 BLOCK PHASE UNIT TOTAL ACRES 10.00

000000348 Y CBC050690

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 04-0623-N BLK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE

2' ABOVE GRADED ROAD.

Check # or Cash 7180

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 515.00 CERTIFICATION FEE \$ 16.37 SURCHARGE FEE \$ 16.37

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 597.74

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: Joyce Kirpach, an employee of
COUNTRY RIVERS TITLE, LTD.

Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
03Y1-08002JK

Parcel I.D. #: 04109-000

01-73-16-09925-105

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 22nd day of August, A.D. 2003, by

JOEL S. NIBLACK, a married man hereinafter called the grantor, to

DANIEL JESSUP and STENENA JESSUP, HIS WIFE, whose post office address is

18184 43RD RD. N., LOXAHATCHEE, FL 33470, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

**SEE EXHIBIT "A" ATTACHED HERETO AND
BY REFERENCE MADE A PART HEREOF**

The described property is not the homestead property of Grantor.

SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Dewey V. Glenn
Witness Signature (as to first Grantor)

Dewey V. Glenn
Printed Name

Bonita Hadwin
Witness Signature (as to first Grantor)

Bonita Hadwin

Printed Name

Joel S. Niblack L.S.
JOEL S. NIBLACK
Address:
P.O. BOX 206, FT WHITE, FL 32038

0341-08002

nst:2003018369 Date:08/27/2003 Time:09:47
oc Stamp-Deed : 252.00
MCK DC, P. DeWitt Cason, Columbia County B:992 P:2632

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of August, 2003, by
JOEL S. NIBLACK, who is known to me or who has produced pers known
as identification.



Bonita Hadwin
MY COMMISSION # DD230004 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC

Bonita Hadwin

Signature of Acknowledger

My commission expires _____

EXHIBIT "A"

A TRACT OF LAND SITUATED IN SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, HEREINAFTER BEING REFERRED TO AS "OLD NIBLACK FARMS" AN UNRECORDED SUBDIVISION AS SURVEYED BY ALACHUA COUNTY LAND SURVEYORS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST FOR A POINT OF REFERENCE THENCE RUN S.00°07'23"E., A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE AFOREMENTIONED SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE CONTINUE S.00°07'23"E., A DISTANCE OF 505.39 FEET TO A STEEL ROD AND CAP; THENCE CONTINUE S.00°07'23"E., A DISTANCE OF 714.14 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE AROREMENTIONED SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND THE TRUE POINT OF BEGINNING; THENCE RUN S00°07'23"E., A DISTANCE OF 102.40 FEET TO A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE AFOREMENTIONED SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE RUN S.00°10'43"W, A DISTANCE OF 562.26 FEET TO A STEEL ROD AND CAP AND THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 35°03'28", AN ARC DISTANCE OF 122.38 FEET (CHORD BEARING AND DISTANCE BEING N.72°54'54"W., 120.48 FEET RESPECTIVELY) TO A STEEL ROD AND CAP WHICH MARKS THE END OF SAID CURVE; THENCE RUN S.89°33'21"W., A DISTANCE OF 398.52 FEET TO A STEEL ROD AND CAP WHICH MARKS THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°23'04", AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE BEING N.45°15'07"W, 283.79 FEET RESPECTIVELY) TO A STEEL ROD AND CAP WHICH MARKS THE END OF SAID CURVE; THENCE RUN N.00°03'35"W., A DISTANCE OF 470.06 FEET TO A STEEL ROD AND CAP; THENCE RUN S.88°43'48"E., A DISTANCE OF 674.35 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING.(AKA PARCEL 5)

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS A 60 FOOT WIDE STRIP OF LAND. SAID STRIP OF LAND LOCATED WITHIN 30 FEET OF AND ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA FOR THE POINT OF REFERENCE AND RUN S 00°07'23" E, A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN S 89°33'21" W, ALONG THE NORTH LINE OF SAID SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, A DISTANCE OF 1318.64 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1; THENCE RUN S 00°05'46" E, ALONG THE WEST LINE OF THE EAST $\frac{1}{4}$ OF SAID SECTION 1, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO BEGIN ON SAID WEST LINE OF THE EAST $\frac{1}{4}$ OF SECTION 1; THENCE RUN N 89°33'21" E, PARALLEL WITH AND 30.00 FEET SOUTH OF THE AFOREMENTIONED NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, A DISTANCE OF 378.74 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID

CENTERLINE AND WITH SAID CURVE THROUGH AN ARC ANGLE OF $90^{\circ}23'04''$, AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF $S 45^{\circ}15'07'' E$, 283.79 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $S 00^{\circ}03'35'' E$, A DISTANCE OF 274.04 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $24^{\circ}10'32''$, AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF $S 12^{\circ}08'51'' E$, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $S 24^{\circ}14'07'' E$, A DISTANCE OF 91.92 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $24^{\circ}10'32''$, AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF $S 12^{\circ}08'51'' E$, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $S 00^{\circ}03'35'' E$, A DISTANCE OF 915.87 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $90^{\circ}23'04''$, AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF $S 45^{\circ}15'07'' E$, 283.79 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $N 89^{\circ}33'21'' E$, A DISTANCE OF 398.52 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $35^{\circ}03'28''$, AN ARC DISTANCE OF 122.38 FEET (CHORD BEARING AND DISTANCE OF $S 72^{\circ}54'54'' E$, 120.48 FEET, RESPECTIVELY) TO THE INTERSECTION OF SAID CURVE WITH THE EAST LINE OF THE AFOREMENTIONED SECTION 1; THENCE CONTINUE SOUTHEASTERLY, WITH SAID CURVE, THROUGH AN ARC ANGLE OF $13^{\circ}57'21''$, AN ARC DISTANCE OF 48.71 FEET (CHORD BEARING AND DISTANCE OF $S 62^{\circ}21'50'' E$, 48.59 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $S 55^{\circ}23'10'' E$, A DISTANCE OF 33.92 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $35^{\circ}02'50''$, AN ARC DISTANCE OF 122.34 FEET (CHORD BEARING AND DISTANCE OF $S 72^{\circ}54'35'' E$, 120.44 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN $N 89^{\circ}34'00'' E$, A DISTANCE OF 729.04 FEET TO A POINT DESIGNATED AS POINT "A" TO BE REFERRED TO LATER; THENCE RUN $S 00^{\circ}10'43'' W$, A DISTANCE OF 817.43 FEET TO A POINT DESIGNATED AS POINT "B" TO BE REFERRED TO LATER; THENCE CONTINUE $S 00^{\circ}10'43'' W$, A DISTANCE OF 630.14 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "B" AND RUN $N 89^{\circ}34'00'' E$, A DISTANCE OF 802.08 FEET TO A POINT DESIGNATED AS POINT "C" TO BE REFERRED TO LATER; THENCE CONTINUE $N 89^{\circ}34'00'' E$, A DISTANCE OF 283.87 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "C" AND RUN $S 00^{\circ}10'43'' W$, A DISTANCE OF 563.18 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "A" AND RUN $N 00^{\circ}10'43'' E$, A DISTANCE OF 1182.88 FEET TO A POINT DESIGNATED AS POINT "D" TO BE REFERRED TO LATER; THENCE CONTINUE $N 00^{\circ}10'43'' E$, A DISTANCE OF 350.08 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "D" AND RUN $N 89^{\circ}37'58'' E$, A DISTANCE OF 796.39 FEET TO A POINT DESIGNATED AS POINT "E" TO BE REFERRED TO LATER; THENCE CONTINUE $N 89^{\circ}37'58'' E$, A DISTANCE OF 282.19 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "E" AND RUN $S 00^{\circ}10'43'' W$, A DISTANCE OF 610.98 FEET TO THE TERMINUS OF SAID CENTERLINE.

Columbia County Building Permit Application

For Office Use Only Application # 0406-86 Date Received 6/30/04 By G Permit # 22051
 Application Approved by - Zoning Official BLK Date 06-07-04 Plans Examiner _____ Date _____
 Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Better site plan could potentially place the house out of the flood zone

Applicants Name Sammy Keen Phone 386-961-1725
 Address 764 SW Riverside Ave Ft White FL 32038
 Owners Name Daniel Jessup and Stenena Jessup Phone 561 784 8288
 911 Address 649 SW Heron Dr, Ft White FL 32038,
 Contractors Name SLK Construction Inc, Phone 386-961-1725
 Address 764 SW Riverside Ave, Ft White FL 32038
 Fee Simple Owner Name & Address none
 Bonding Co. Name & Address none
 Architect/Engineer Name & Address Mark Dissoway
 Mortgage Lenders Name & Address B.B.T West Palm beach Mortgage Group
224 Patura St, Suite 500 West palm Beach FL 33401
 Property ID Number 01-75-16-09925-105 Estimated Cost of Construction 377,000.00
 Subdivision Name Niblack Farms Lot 5 Block _____ Unit _____ Phase _____
 Driving Directions 47 to Ft White Right Left on 27 to 18 Left down
to Niblack Rd Right to Heron Dr Left to sign SLK
on Left.
 Type of Construction Block Number of Existing Dwellings on Property 0
 Total Acreage 10 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 120' Side 35 Side ? Rear ?
 Total Building Height 17' Number of Stories 1 Heated Floor Area 2055 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Sam L. Keen
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this _____ day of _____ 20____.
 Personally known _____ or Produced Identification _____

SLK Construction Inc,
 Contractor Signature
 Contractors License Number CB050690
 Competency Card Number _____

NOTARY STAMP/SEAL

Notary Signature _____



APPROXIMATE SCALE IN FEET



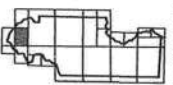
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0260 B

EFFECTIVE DATE:

JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/d.

68-9940

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 25, 2004

ENHANCED 9-1-1 ADDRESS:

649 SW HERON DR (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 79

PROPERTY APPRAISER PARCEL NUMBER: 01-7S-16-09925-105

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: PRCL #5 OLD NIBLACK FARMS UNR S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:

- A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1 ½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.
- B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.
- C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.
- D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business or family dwelling unit.
- E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.
- F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	406242JessupRes.	Builder:	SLK Construction
Address:		Permitting Office:	Columbia
City, State:	Ft. White, FL	Permit Number:	22051
Owner:	Mary Jessup	Jurisdiction Number:	221000
Climate Zone:	North		

1. New construction or existing	New	___
2. Single family or multi-family	Single family	___
3. Number of units, if multi-family	1	___
4. Number of Bedrooms	3	___
5. Is this a worst case?	Yes	___
6. Conditioned floor area (ft²)	2033 ft²	___
7. Glass area & type	Single Pane	Double Pane
a. Clear glass, default U-factor	0.0 ft²	236.8 ft²
b. Default tint, default U-factor	0.0 ft²	0.0 ft²
c. Labeled U-factor or SHGC	0.0 ft²	0.0 ft²
8. Floor types		
a. Slab-On-Grade Edge Insulation	R=0.0, 218.0(p) ft	___
b. N/A		___
c. N/A		___
9. Wall types		
a. Frame, Wood, Adjacent	R=11.0, 308.0 ft²	___
b. Concrete, Int Insul, Exterior	R=4.0, 1125.0 ft²	___
c. N/A		___
d. N/A		___
e. N/A		___
10. Ceiling types		
a. Under Attic	R=30.0, 2193.0 ft²	___
b. N/A		___
c. N/A		___
11. Ducts		
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 180.0 ft	___
b. N/A		___
12. Cooling systems		
a. Central Unit	Cap: 46.0 kBtu/hr	___
	SEER: 11.50	___
b. N/A		___
c. N/A		___
13. Heating systems		
a. Electric Heat Pump	Cap: 46.0 kBtu/hr	___
	HSPF: 7.60	___
b. N/A		___
c. N/A		___
14. Hot water systems		
a. Electric Resistance	Cap: 1.0 gallons	___
	EF: 0.97	___
b. N/A		___
c. Conservation credits		___
(HR-Heat recovery, Solar		___
DHP-Dedicated heat pump)		___
15. HVAC credits		___
(CF-Ceiling fan, CV-Cross ventilation,		___
HF-Whole house fan,		___
PT-Programmable Thermostat,		___
MZ-C-Multizone cooling,		___
MZ-H-Multizone heating)		___

Glass/Floor Area: 0.12

Total as-built points: 29201

Total base points: 29284

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Evan Beamsley

DATE: 6/25/04 *[Signature]*

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft. White, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	2033.0	20.04	7333.4	Double, Clear	N	1.5	5.8	64.8	19.20	0.93	1160.8
				Double, Clear	N	1.5	3.6	13.4	19.20	0.86	221.4
				Double, Clear	N	1.5	6.5	37.0	19.20	0.95	673.1
				Double, Clear	S	9.5	6.0	111.0	35.87	0.47	1862.1
				Double, Clear	W	1.5	6.5	4.7	38.52	0.93	167.7
				Double, Clear	S	1.5	3.5	6.0	35.87	0.70	151.4
				As-Built Total:			236.8			4236.5	
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	308.0	0.70	215.6	Frame, Wood, Adjacent	11.0		308.0	0.70	215.6		
Exterior	1125.0	1.70	1912.5	Concrete, Int Insul, Exterior	4.0		1125.0	1.15	1293.8		
Base Total: 1433.0 2128.1				As-Built Total:			1433.0			1509.3	
DOOR TYPES Area X BSPM = Points				Type	Area X SPM = Points						
Adjacent	20.0	2.40	48.0	Exterior Insulated	60.0 4.10 246.0						
Exterior	60.0	6.10	366.0	Adjacent Insulated	20.0 1.60 32.0						
Base Total: 80.0 414.0				As-Built Total:			80.0 278.0				
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	2033.0	1.73	3517.1	Under Attic	30.0		2193.0	1.73 X 1.00	3793.9		
Base Total: 2033.0 3517.1				As-Built Total:			2193.0 3793.9				
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	218.0(p)	-37.0	-8066.0	Slab-On-Grade Edge Insulation	0.0		218.0(p)	-41.20	-8981.6		
Raised	0.0	0.00	0.0								
Base Total: -8066.0				As-Built Total:			218.0 -8981.6				
INFILTRATION Area X BSPM = Points				Area X SPM = Points							
2033.0 10.21 20756.9							2033.0 10.21 20756.9				

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft. White, FL,

PERMIT #:

BASE					AS-BUILT										
Summer Base Points: 26083.6					Summer As-Built Points: 21593.0										
Total Summer Points	X	System Multiplier	=	Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	=	Cooling Points
26083.6		0.4266		11127.2	21593.0		1.000		(1.090 x 1.147 x 1.00)		0.297		1.000		8012.0
					21593.0		1.00		1.250		0.297		1.000		8012.0

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft. White, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	2033.0	12.74	4662.1	Double, Clear	N	1.5	5.8	64.8	24.58	1.00	1595.6
				Double, Clear	N	1.5	3.6	13.4	24.58	1.01	330.7
				Double, Clear	N	1.5	6.5	37.0	24.58	1.00	911.1
				Double, Clear	S	9.5	6.0	111.0	13.30	3.34	4927.2
				Double, Clear	W	1.5	6.5	4.7	20.73	1.02	99.2
				Double, Clear	S	1.5	3.5	6.0	13.30	1.47	117.0
				As-Built Total:			236.8		7980.9		
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	308.0	3.60	1108.8	Frame, Wood, Adjacent	11.0		308.0	3.60		1108.8	
Exterior	1125.0	3.70	4162.5	Concrete, Int Insul, Exterior	4.0		1125.0	6.50		7312.5	
Base Total:				1433.0		5271.3		As-Built Total:		1433.0 8421.3	
DOOR TYPES Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	20.0	11.50	230.0	Exterior Insulated			60.0	8.40		504.0	
Exterior	60.0	12.30	738.0	Adjacent Insulated			20.0	8.00		160.0	
Base Total:				80.0		968.0		As-Built Total:		80.0 664.0	
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	2033.0	2.05	4167.6	Under Attic	30.0		2193.0	2.05 X 1.00		4495.6	
Base Total:				2033.0		4167.6		As-Built Total:		2193.0 4495.6	
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	218.0(p)	8.9	1940.2	Slab-On-Grade Edge Insulation	0.0		218.0(p)	18.80		4098.4	
Raised	0.0	0.00	0.0								
Base Total:				1940.2		As-Built Total:		218.0		4098.4	
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
2033.0 -0.59 -1199.5				2033.0 -0.59 -1199.5							

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft. White, FL,

PERMIT #:

BASE				AS-BUILT									
Winter Base Points:		15809.8		Winter As-Built Points:				24460.7					
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	= Heating Points
15809.8		0.6274	9919.0	24460.7		1.000		(1.069 x 1.169 x 1.00)		0.449		1.000	13715.2
				24460.7		1.00		1.250		0.449		1.000	13715.2

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , Ft. White, FL,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2746.00	8238.0	1.0	0.97	3		1.00	2491.22
				As-Built Total:					7473.6
									7473.6

CODE COMPLIANCE STATUS													
BASE					AS-BUILT								
Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points	Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points
11127		9919		8238		29284	8012		13715		7474		29201

PASS

Permit No. _____

Tax Parcel No. 04109-000

COLUMBIA COUNTY NOTICE OF COMMENCEMENT

STATE OF FLORIDA

Inst:2004014749 Date:06/24/2004 Time:12:03

JK DC, P. DeWitt Cason, Columbia County B:1019 P:547

COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available.)

01-75-16-09925-105

10.029 AC (+)

2. General description of improvement: NEW Home

3. Owner Information:

A. Name and address:

Daniel Jessup and Stenena Jessup
18184 43RD Rd N. Loxahatchee FL 33470

B. Interest in property:

Owners

C. Name and address of fee simple titleholder (if other than owner):

4. Contractor: (name and address)

SLK Construction Inc.
764 SW Riverside Ave.
Ft White FL 32038

5. Surety

A. Name and address: None

B. Amount of bond:

None

6. Lender: (name and address)

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address) None

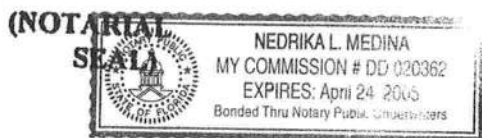
8. In addition to himself, owner designates SLK Construction Inc,
764 SW Riverside of Ft. White FL 32038 to receive a copy of
the Lienor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the
date of recording unless a different date is specified) 104e.

[Signature]
(Signature of Owner)

SWORN TO and subscribed before me this 17 day of June
2004.

[Signature]
Notary Public



My Commission Expires:
April 24, 2005

Inst:2004014749 Date:06/24/2004 Time:12:03
____DC,P.DeWitt Cason,Columbia County B:1019 P:548

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

JHN: weegle

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000348**

DATE: 07/07/2004 BUILDING PERMIT NO. 22051

APPLICANT SAMMY KEEN/SLK CONSTR. INC. PHONE 961.1725

ADDRESS 764 SW RIVERSIDE AVENUE FT. WHITE FL 32038

OWNER DANIEL & STENENA JESSUP PHONE 561.784.8288

ADDRESS 649 SW HERON DRIVE FT. WHITE FL 32038

CONTRACTOR GUY WILLIAMS, SLK CONSTRUCTION INC. PHONE 961.1725

LOCATION OF PROPERTY 47-S TO US 27 TO C-18, L, GO TO NIBLACK RD., R, HERON DRIVE., L

TO A SIGN THAT READS SLK ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT NIBLACK FARMS 5

PARCEL ID # 01-7S-16-09925-105

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Private

SIGNED: [Signature] DATE: 7-21-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

JUL 08 2004

PUBLIC WORKS



Notice of Treatment

10970

Applicator Florida Pest Control & Chemical Co.

Address 536 SE Baya

City Lake City

Phone 752-1703

Site Location Subdivision

Lot# _____ Block# _____ Permit# 22051

Address 649 SW Heron Dr

AREAS TREATED

Print Technician's
Name

Area Treated	Date	Time	Gal.	Name
Main Body	<u>2/30/09</u>	<u>140</u>	<u>525</u>	<u>TRAVIS</u>
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied Dursban TC 1.5%

Remarks _____

GERMANIC ALLEY
OF
OCCUPANCY

PAID
2.14.05
F

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-7S-16-09925-105

Building permit No. 000022051

Use Classification SFD & UTILITY

Fire: 45.36

Permit Holder GUY WILLIAMS/SLK CONSTR.INC.

Waste: 98.00

Owner of Building DANIEL & STENENA JESSUP

Total: 143.36

Location: 649 SW HERON DR(NIBLACK FARMS, LOT 5)

Date: 01/28/2005



Henry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

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Harry Dick

Building Inspector



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