

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| | | | |
|--|--------------------------|-----------------------|----------------------------------|
| <i>For Office Use Only</i> (Revised 7-1-15) | | Zoning Official _____ | Building Official _____ |
| AP# <u>02297</u> | Date Received _____ | By <u>EW</u> | Permit # _____ |
| Flood Zone _____ | Development Permit _____ | Zoning _____ | Land Use Plan Map Category _____ |
| Comments _____ | | | |
| FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____ | | | |
| <input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form | | | |

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 17

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x66 Year 2023
- Applicant MARK S. GOODSON Phone # 386-303-2491
- Address 337 SW TOMPKINS ST LAKE CITY FL 32024
- Name of Property Owner FIVE ASH FOREST LLC Phone# 386-752-7207
- 911 Address 153 NW WILLOWBROOK LANE LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home FIVE ASH FOREST LLC Phone # 386-303-2491
- Address 337 SW TOMPKINS ST. LAKE CITY FL 32024
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 39
- Lot Size 75 x 150 Total Acreage 36 ACRES

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property HWY 90 WEST TO BROWN RD. TURN RIGHT GO TO NW TURNBERRY DR. TURN RIGHT. GO TO NW WILLOWBROOK TURN RIGHT. THIRD LOT ON LEFT.

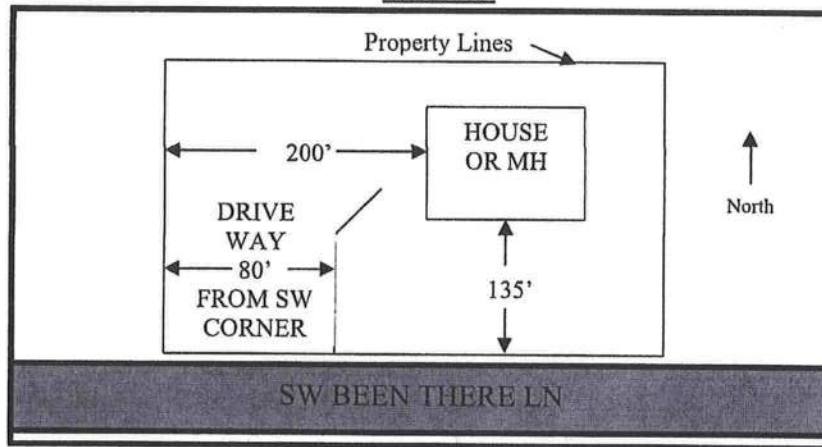
Email Address for Applicant: _____

- Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522
- Installers Address 136 SW BARRS GLEN LAKE CITY FL 32024
- License Number IHI133271 Installation Decal # 103394

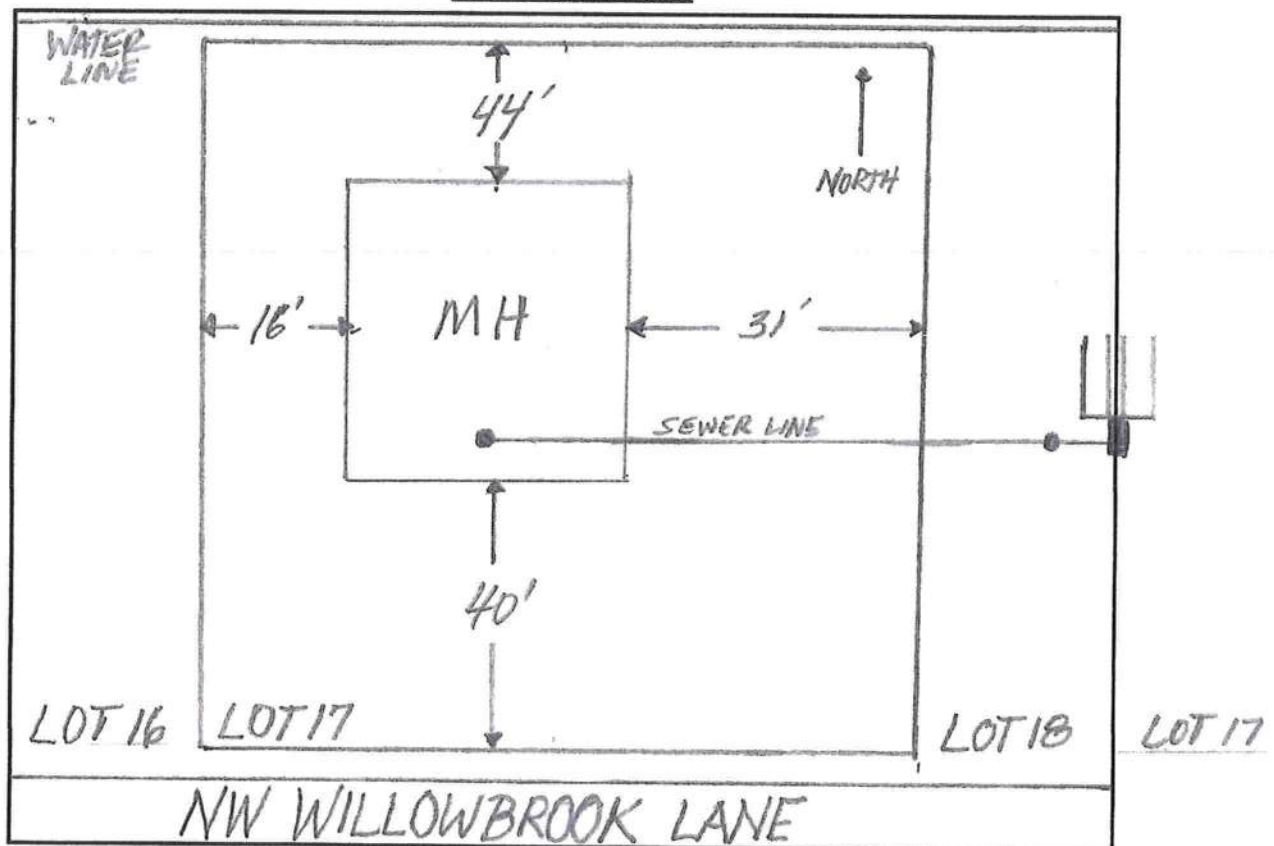
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|----------------------------------|---|--|
| ELECTRICAL | Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/> | Signature <u>Mark S. Goodson</u> Phone #: <u>386-303-2491</u> |
| MECHANICAL/ A/C _____ | Print Name <u>MARK S. GOODSON</u> License #: _____ Qualifier Form Attached <input type="checkbox"/> | Signature <u>Mark S. Goodson</u> Phone #: <u>386-303-2491</u> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name
only, 153 NW WILLOWBROOK LANE LAKE CITY, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|--|
| MARK S. GOODSON | <i>Mark S. Goodson</i> | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| PATTI H. GOODSON | <i>Patti H. Goodson</i> | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) FL 113327 License Number Date

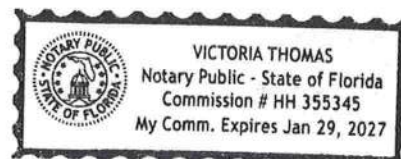
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF:

The above license holder, whose name is DALE HOUSTON,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Florida Drivers License on this 16 day of August, 20 23.

Victoria Thomas
NOTARY'S SIGNATURE

(Seal/Stamp)





BERRY Dr

NW WILLOWBROOK Gln

440 A

426 A

412 A

396 A

384 A

370 A

354 A

340 A

326 A

312 A

298 A

284 A

267 A

253 A

239 A

225 A

211 A

195 A

181 A

167 A

153 A

139 A

125 A

111 A

266 A

252 A

238 A

224 A

210 A

194 A

180 A

166 A

152 A

138 A

124 A

110 A

180 A

Kyle Keen

Ad Valorem Taxes and Non-Ad Valorem Assessments

Columbia County Tax Collector

REAL ESTATE 2022 5997

| Account Number | Payor | Exemptions | Taxable Value | Millage Code |
|----------------|-------|------------|---------------|--------------|
| R02376-000 | | See Below | See Below | 002 |

FIVE ASH FOREST LLC
337 SW TOMPKINS ST
LAKE CITY FL 32024

28-3S-16 5028/502836.00 Acres COMM
AT NW COR OF MAGNOLIA HILLS, RUN N
1122.85 FT, E 700 FT, N 200 FT, E
562.46 FT, S 1337.12 FT, W 1278.04
FT TO POB. 433-304, WD 1004-584, WD
1056-1951, WD 1070-49, DC 1453-
2192,

| Ad Valorem Taxes | | | | | |
|--|----------------|--------------------|------------------|-------------------|--------------|
| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
| BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY | 7.8150 | 407,651 | | \$407,651 | \$3,185.79 |
| LOCAL | 0.7480 | 407,651 | | \$407,651 | \$304.92 |
| CAPITAL OUTLAY | 3.2990 | 407,651 | | \$407,651 | \$1,344.84 |
| SUWANNEE RIVER WATER MGT DIST | 1.5000 | 407,651 | | \$407,651 | \$611.48 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.3368 | 407,651 | | \$407,651 | \$137.30 |
| | 0.0001 | 407,651 | | \$407,651 | \$0.04 |
| Total Millage | 13.6989 | Total Taxes | | \$5,584.37 | |

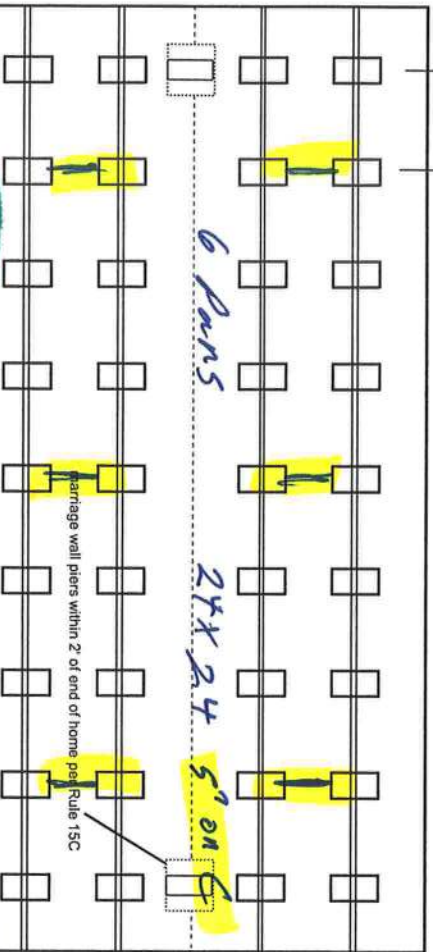
| Non-Ad Valorem Assessments | | |
|--------------------------------|----------------------|--------------------|
| Code | Levying Authority | Amount |
| FFIR | FIRE ASSESSMENTS | \$9,179.32 |
| GGAR | SOLID WASTE - ANNUAL | \$0.00 |
| Total Assessments | | \$9,179.32 |
| Taxes & Assessments | | \$14,763.69 |

Data:

1

PIER SPACING TABLE FOR USED HOMES

| Footer size | 16" x 16" | 18 1/2" x 18 1/2" | 20" x 20" | 22" x 22" | 24" X 24" | 26" x 26" |
|--------------|-----------|-------------------|-----------|-----------|-----------|-----------|
| Load bearing | (256) | 1/2" (342) | (400) | (484)* | (576)* | (676) |



| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | |

* interpolated from Rule 15C-1 pier spacing table

PIER PAN SIZES

POPULAR PAD SIZES

I-beam pier pad size

$$24 \times 24$$

Perimeter pier pad size

17x25

Other pier pad sizes
(required by the mfg.)

—

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 元

5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

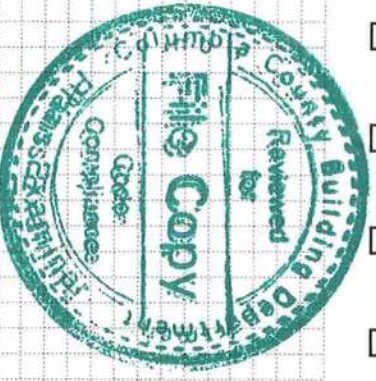
Manufacture

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacture

Number 2

Sidewall
Longitudinal
Marriage wall
Shearwall



Anthony X. Li
08/28/2023

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

04

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

8/15/23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"
Walls: Type Fastener: 1" Length: 11" Spacing: 11"
Roof: Type Fastener: 1" Length: 11" Spacing: 11"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials 04

Type gasket Pg. FD001

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

