

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Case: 10327

**For Office Use Only** (Revised 7-1-15) **Zoning Official** [Signature] **Building Official** [Signature]

AP# 1809-55A Date Received 9/19 By [Signature] Permit # 2679/37264

Flood Zone X Development Permit                      Zoning A-3 Land Use Plan Map Category Af

Comments Dedicating 10 AC to mobile Home, 2nd unit on Property for grandson

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FEMA Map#                      Elevation                      Finished Floor 1 above road River                      In Floodway                     

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0794 ☒ Well letter OR

☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #                      ☐ STUP-MH                     

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 05-55-17-09122-000 Subdivision                      Lot#                     

- New Mobile Home New Used Mobile Home                      MH Size 32x62 Year 2019
- Applicant William "Bo" Royals Phone # (386) 754-6737
- Address 4068 U.S Hwy 90 west Lake City, FL 32055
- Name of Property Owner Wendell's Endine Bailey Phone# 386-249-0226
- ☒ 911 Address 4402 SW Tustenuggee Ave Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Daniel Ambrey or Chrystal Bailey Phone # (386) 249-0226  
Address 4351 216th St. Lake City, FL 32024
- Relationship to Property Owner Grandson
- Current Number of Dwellings on Property 1
- Lot Size                      Total Acreage 111.29
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 41 south to Tustenuggee property on right just before 240

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IF#1025386 Installation Decal # 47683

Be is aware of what's needed when submitted.

111 - sent to Bo 9-26-18

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

Robert Sheppard

License #

IA1025386

911 Address where home is being installed.

Manufacturer

Destiny

Length x width

32x62

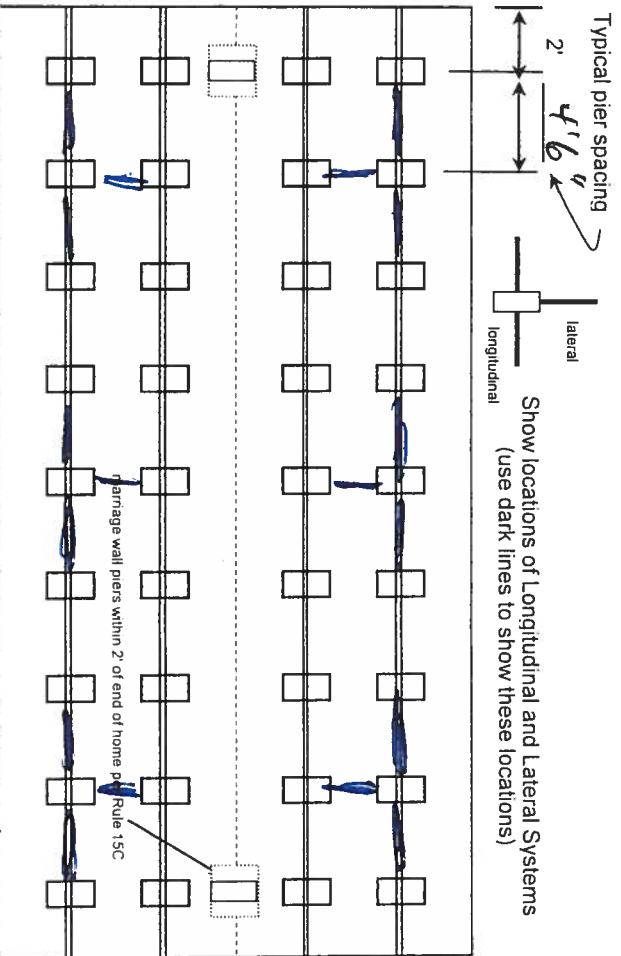
NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RS



See Destiny Foundation Plan  
Sheet for Pier Spacing

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 47683

Triple/Quad ☐ Serial # DISH090376AAA

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf                      | 3'              | 4'                 | 5'              | 6'               | 7'               | 8'              |
| 1500 dsf                      | 4' 6"           | 6'                 | 7'              | 8'               | 8'               | 8'              |
| 2000 dsf                      | 6'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf                      | 7' 6"           | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf                      | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf                      | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Divers 1101v

OTHER TIES

Number

Sidewall

26

Longitudinal

6

Marriage wall

2

Shearwall

4

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to X psf or check here to declare 1000 lb soil not without testing.

X 1500 uniform X 1500 X 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 1600

## TORQUE PROBE TEST

The results of the torque probe test is 245 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

YES Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

9-19-18

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16"  
Walls: Type Fastener: lags Length: 4 Spacing: 16"  
Roof: Type Fastener: lags Length: 6 Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: ✓

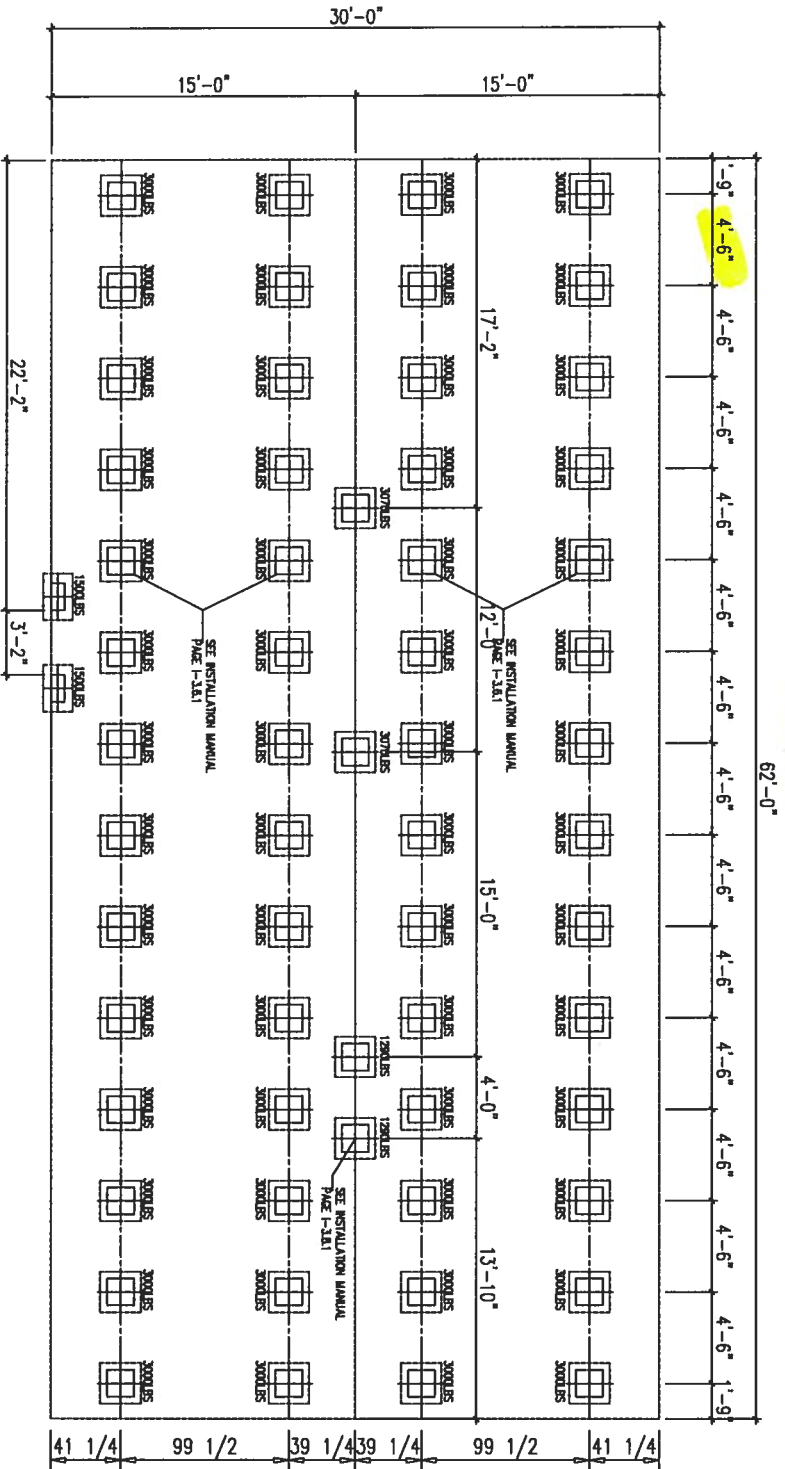
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Shepard Date 9-19-18



**SOIL BEARING LOAD 1000LB/BS**  
**1500LB/BS=16"x16" ABS FOOTER**  
**3000LB/BS=17.5"x25.5" ABS FOOTER**



| MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET) |                    |                 |             | MAXIMUM CLEAR SPAN FOR MILING LINE SUPPORTS (FEET) |                    |                 |             |
|---|--------------------|-----------------|-------------|--|--------------------|-----------------|-------------|
| PAD SIZE  | PAD AREA (SQ. FT.) | BOX WIDTH (IN.) | DOUBLE WIDE | PAD SIZE   | PAD AREA (SQ. FT.) | BOX WIDTH (IN.) | DOUBLE WIDE |
| 16'x18.5"                                       | 2.00               | 164             | 186         | 16'x18.5"  | 2.00               | 164             | 186         |
| 17.5'x25.5"                                     | 3.00               | 186             | 254         | 17.5'x25.5"  | 3.00               | 186             | 254         |
| 21'x29"   | 4.00               | 200             | 300         | 21'x29"  | 4.00               | 200             | 300         |
| 23.25'x31.25"                                   | 4.80               | 226             | 331         | 23.25'x31.25"                                      | 4.80               | 226             | 331         |
| 16'x18.5"                                       | 1.78               | 164             | 186         | 16'x18.5"  | 1.78               | 164             | 186         |
| 17.5'x25.5"                                     | 2.35               | 186             | 254         | 17.5'x25.5"  | 2.35               | 186             | 254         |
| 21'x29"   | 2.38               | 200             | 300         | 21'x29"  | 2.38               | 200             | 300         |
| 23.25'x31.25"                                   | 2.78               | 226             | 331         | 23.25'x31.25"                                      | 2.78               | 226             | 331         |
| 16'x18.5"                                       | 1.78               | 164             | 186         | 16'x18.5"  | 1.78               | 164             | 186         |
| 17.5'x25.5"                                     | 2.35               | 186             | 254         | 17.5'x25.5"  | 2.35               | 186             | 254         |
| 21'x29"   | 2.38               | 200             | 300         | 21'x29"  | 2.38               | 200             | 300         |
| 23.25'x31.25"                                   | 2.78               | 226             | 331         | 23.25'x31.25"                                      | 2.78               | 226             | 331         |

250 R.W. BRYANT ROAD  
 MOUNTAIN, GEORGIA 31788  
 PHONE: 1-866-782-5600

**ABS FOUNDATION PLAN**

DRAWING TITLE INFORMATION: 32x66 3BR-2BA

DRAWN BY: Jerry Benton

DATE: 5/28/06

REVISIONS: 1-C17

MODEL NO.: E663-1154-96

REVISED: -

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** :
- a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
- e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

|                    |     |     |
|--------------------|-----|-----|
| 7 3/4" to 25"      | 22" | 18" |
| 24 3/4" to 32 1/4" | 32" | 18" |
| 33" to 41"         | 44" | 18" |
| 40" to 48"         | 54" | 18" |

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

# **INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
  - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

## **LONGITUDINAL: (Model 1101 LC "V")**

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

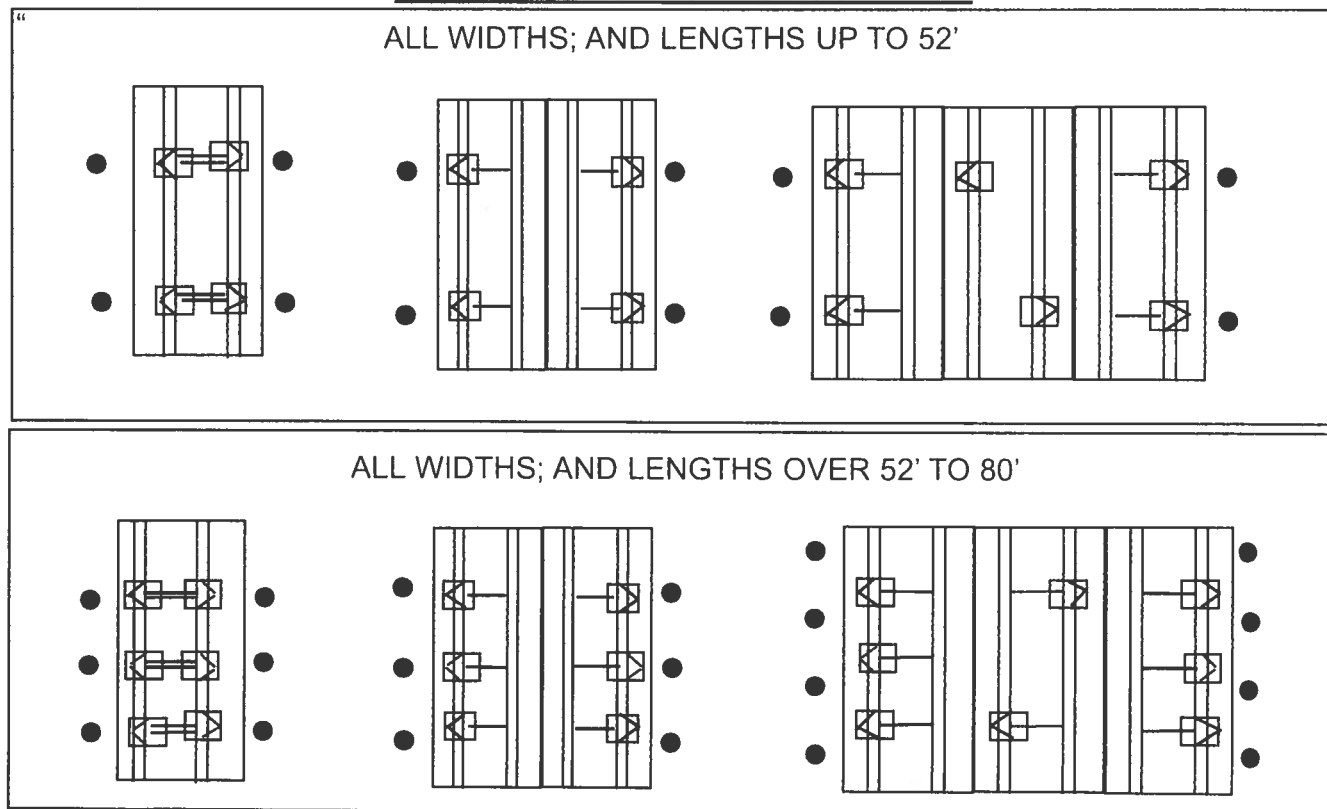
## **LATERAL: (Model 1101 TC "V")**

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

## **Notes:**

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

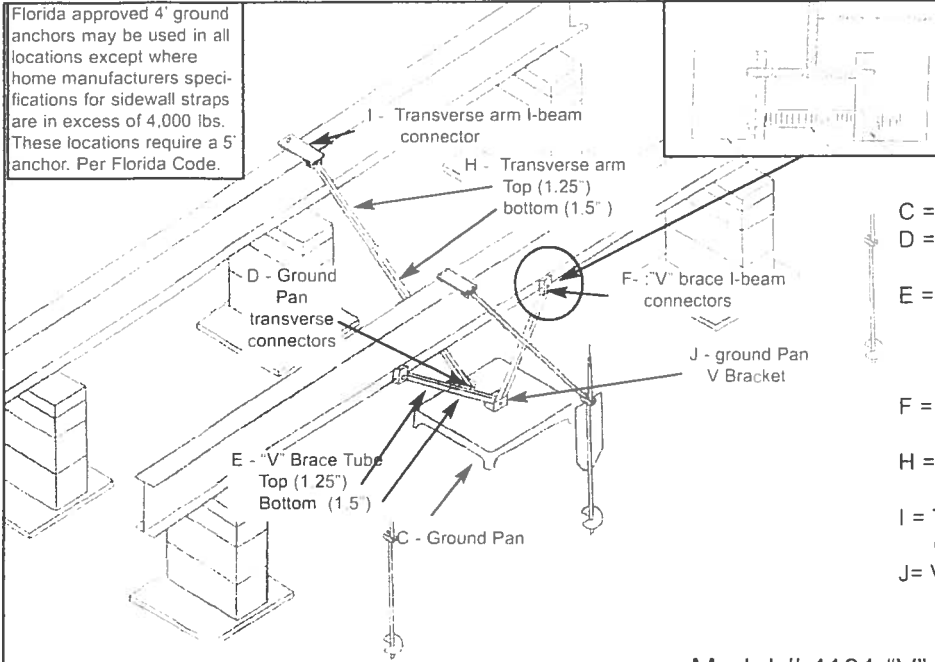
## **REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V"** **BRACES FOR UP TO 4/12 ROOF PITCH**



**HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS**

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

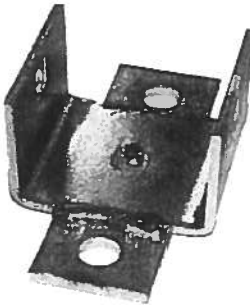
Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



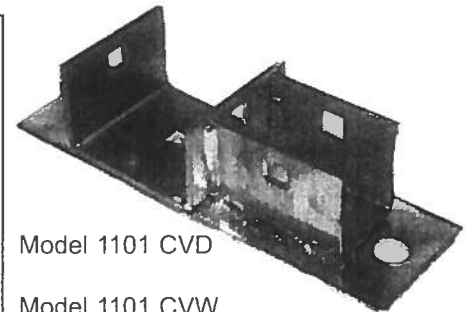
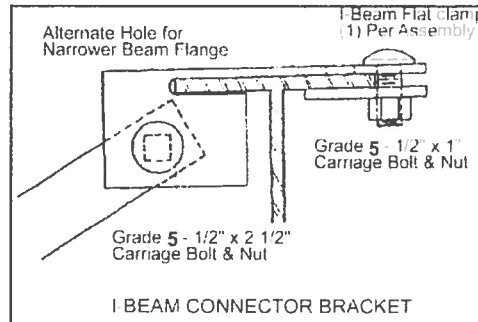
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

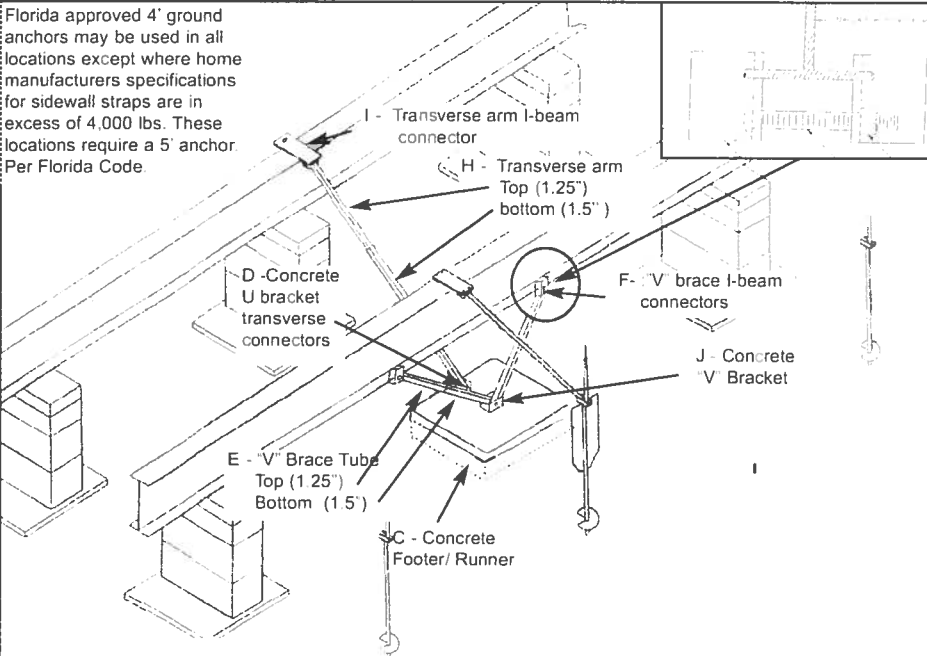


Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD  
Model 1101 CVW not shown

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

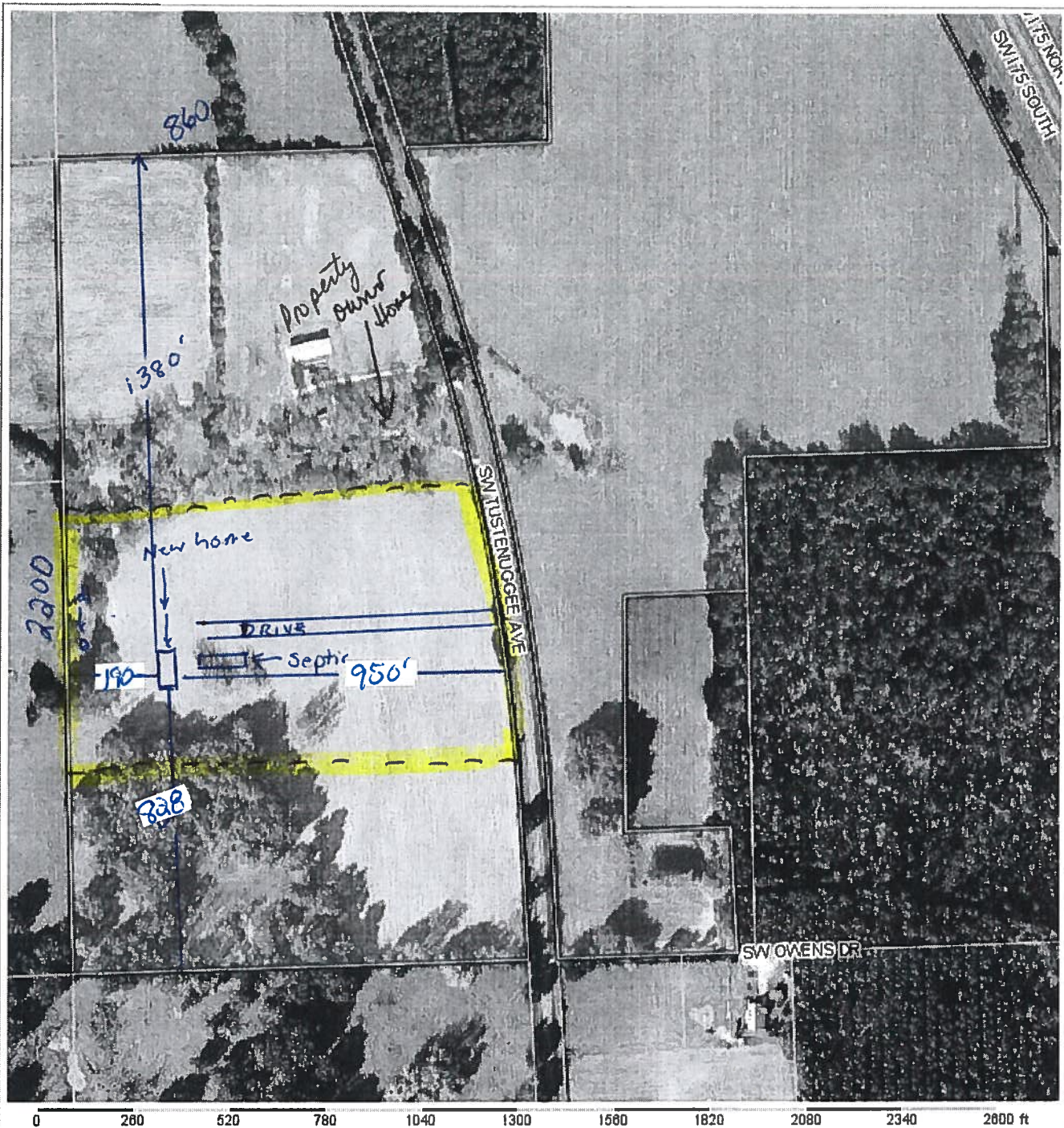
Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com





# **Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 05-5S-17-09122-000 | IMPROVED A (005000) | 111.29 AC**

NE1/4 OF SW1/4 & SW1/4 OF SW1/4 & 15 ACRES OFF W SIDE OF SE1/4 OF SW1/4 & 25 AC OFF S SIDE OF NW1/4 OF SW1/4, EX 5.16 DESC IN ORB 1310-145 & EX RD. L

**Ow ner:** BAILEY WENDELL C &  
BAILEY EUDINE W  
4738 SW TUSTENUGEE AVE  
LAKE CITY, FL 32024

**Site:** 100 OWENS DR,

**Sales Info**  
8/18/2015 \$100 V(U)  
8/18/2015 \$100 V(U)  
5/12/2009 \$100 V(U)

## **2017 Certified Values**

|         |           |           |                 |
|---------|-----------|-----------|-----------------|
| Mkt Lnd | \$2,120   | Appraised | \$70,361        |
| Ag Lnd  | \$26,899  | Assessed  | \$70,361        |
| Bldg    | \$12,222  | Exempt    | \$0             |
| XFOB    | \$29,120  |           |                 |
| Just    | \$277,384 | Total     | county:\$70,361 |
|         |           | Taxable   | city:\$70,361   |
|         |           |           | other:\$70,361  |
|         |           |           | school:\$70,361 |

**NOTES:**



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.



## Legend

2016Aerials

Lake City

Addresses

Roads

Roads  
others  
Dirt  
Interstate  
Main  
Other  
Paved  
Private  
Parcels

2009 Flood Zones

0.2 PCT ANNUAL CHANCE  
A  
AE  
AH

DevZones1

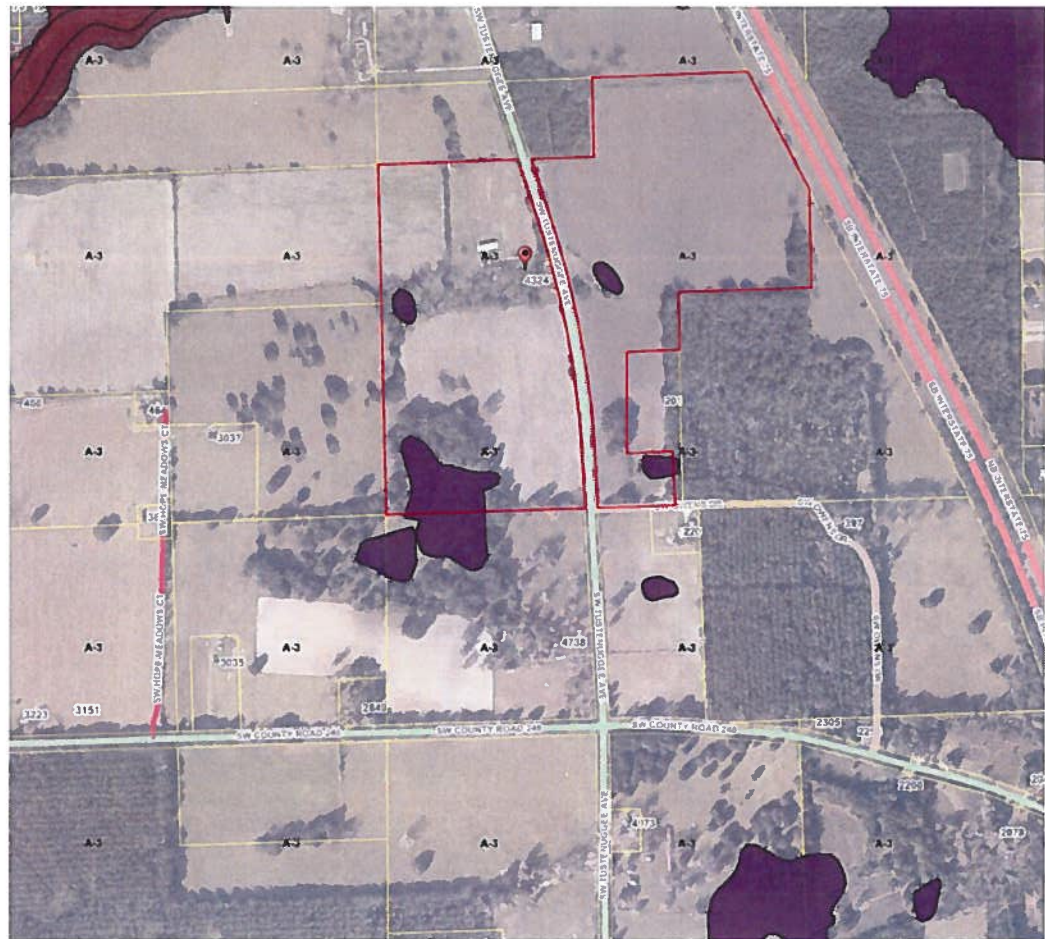
others  
A-1  
A-2  
A-3  
CG  
CHI  
CI  
CN  
CSV  
ESA-2  
I  
ILW  
MUD-I  
PRD  
PRRD  
RMF-1  
RMF-2  
RO  
RR  
RSF-1  
RSF-2  
RSF-3  
RSF/MH-1  
RSF/MH-2  
RSF/MH-3  
DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE  
A  
AE  
AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 20 2018 18:46:13 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 05-5S-17-09122-000

Owner: BAILEY WENDELL C &

Subdivision:

Lot:

Acres: 111.292686

Deed Acres: 111.29 Ac

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

9/19/2018

To: Columbia County Building Department

**A&B Well Drilling, Inc.**

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

Description of Well to be installed for Customer Bailey

Located @ Address: Tustenuggee

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,  
Bruce N. Park  
President

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-59 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                        |   |  |
|------------------------|---|--|
| ELECTRICAL<br>4074     | Print Name <u>Wh. Higgins Electric</u><br>License #: <u>13002957</u>      | Signature <u>[Signature]</u><br>Phone #: <u>(386) 684-4601</u> |
| MECHANICAL/<br>A/C 170 | Print Name <u>Shatto Heating &amp; Air</u><br>License #: <u>CO0057875</u> | Signature <u>[Signature]</u><br>Phone #: <u>496-8224</u>       |
| PLUMBING/<br>GAS       | Print Name <u>Robert Sheppard</u><br>License #: <u>#1025386</u>           | Signature <u>[Signature]</u><br>Phone #: <u>386-623-2203</u>   |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), EUDINE W. BAILEY.

as the owner of the below described property:

Property tax Parcel ID number 05-5S-17-09122-000

Subdivision (Name, lot, Block, Phase) N/A

Give my permission for Aubrey Daniel Bailey to place a

Circle one (Mobile Home) Travel Trailer / Utility Pole Only / Single Family Home /  
Barn – Shed – Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Eudine W. Bailey  
Owner Signature

9/25/18  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

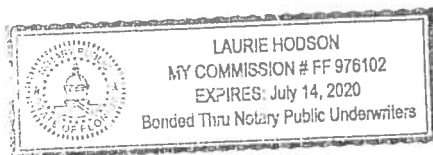
Sworn to and subscribed before me this 25 day of September, 2018. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_ (Type)

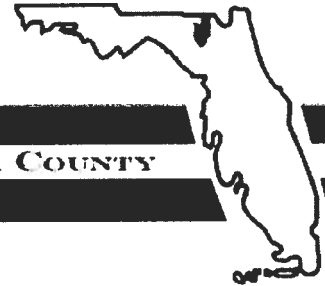
[Signature]  
Notary Public Signature

Laurie Hodson  
Notary Printed Name

Notary Stamp/



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

|                   |                         |
|-------------------|-------------------------|
| Date/Time Issued: | 9/26/2018 9:33:42 AM    |
| Address:          | 4402 SW TUSTENUGGEE Ave |
| City:             | LAKE CITY               |
| State:            | FL                      |
| Zip Code          | 32024                   |
| Parcel ID         | 09122-000               |

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0794  
DATE PAID: 9/20/18  
FEE PAID: 310.00  
RECEIPT #: 1805279

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Wendell BaileyAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: \_\_\_\_\_PROPERTY ID #: 09122-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 111.2 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: Tustenuggee Ave.

DIRECTIONS TO PROPERTY: 4415 TK on 131 Appx. 1.5 miles south  
of I-75. Look for Royals sign on Right side. Just before  
CR 240

## BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | SF Residential        | 3               | 1839               |  |
| 2       |                       |                 |                    |  |
| 3       |                       |                 |                    |  |

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky Ford DATE: 9/19/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



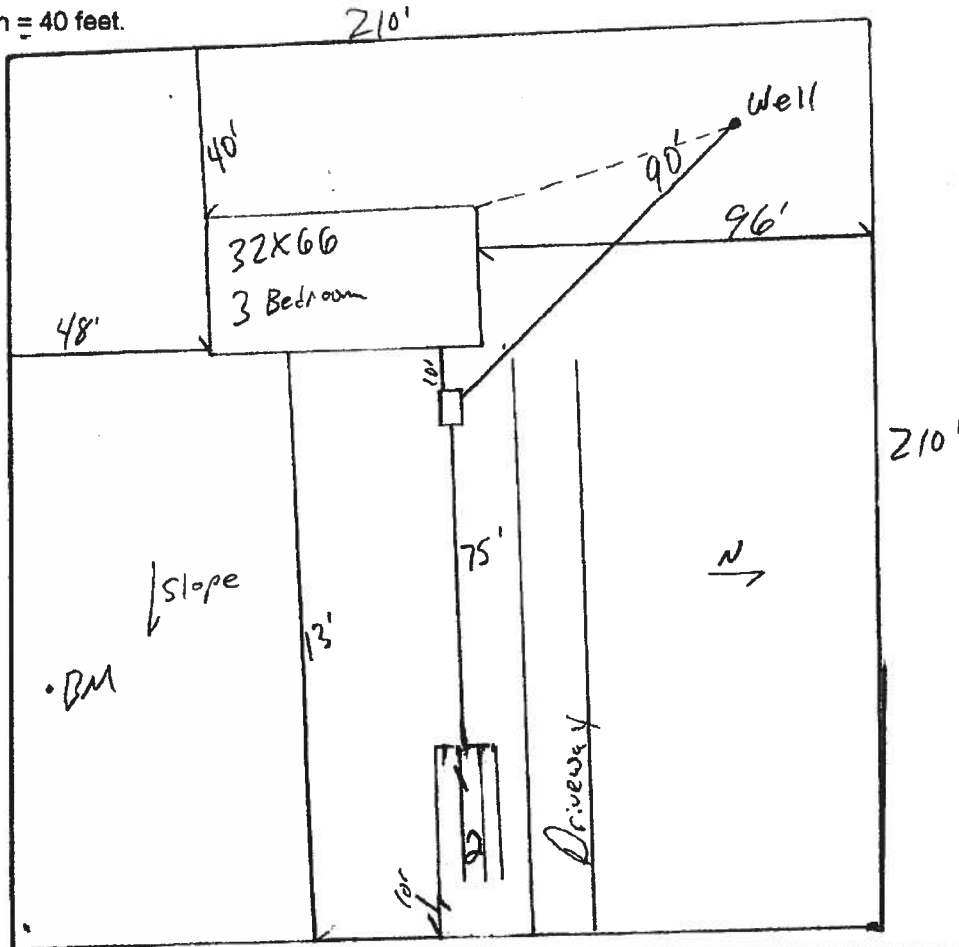
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number.

18-0794

## PART II - SITEPLAN

**Scale: 1 inch = 40 feet.**



**Notes:**

**Site Plan submitted by:**

**Plan Approved.**

By \_\_\_\_\_

**Not Approved**

MASTER CONTRACTOR

Date 10/2/18

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**