

ATE 03/30/2004

**Columbia County Building Permit****PERMIT****This Permit Expires One Year From the Date of Issue****000021666**

APPLICANT ALTON & SHIRLEY ADAMS PHONE 755.5097  
 ADDRESS 307 SW SLASH LANE LAKE CITY FL 32024  
 OWNER ALTON & SHIRLEY ADAMS PHONE 755.5097  
 ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
 CONTRACTOR ALTON R. & SHIRLEY ADAMS PHONE \_\_\_\_\_  
 LOCATION OF PROPERTY C-247-S TO FOREST COUNTRY S/D, L, GO TO STOP SIGN, R,  
L, ON SLASH STREET, 4TH LOT ON LEFT.  
 TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 140000.00  
 HEATED FLOOR AREA 2800.00 TOTAL AREA 3988.00 HEIGHT 25.00 STORIES 1  
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 7'12 FLOOR CONC  
 LAND USE & ZONING RSF-2 MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 15-4S-16-03000-008 SUBDIVISION FOREST COUNTRY  
 LOT 1 BLOCK C PHASE \_\_\_\_\_ UNIT 2 TOTAL ACRES 75

000000251 Y 755.5097 *Alton R Adams*  
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
 WAIVER 04-0099-N BLK JDK N  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE1 FOOT ABOVE OAD.Check # or Cash 107**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 700.00 CERTIFICATION FEE \$ 19.94 SURCHARGE FEE \$ 19.94  
 MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 789.88

INSPECTOR'S OFFICE *[Signature]* CLERK'S OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

7/19/2005

BUILDING PERMIT 21666

PURCHASE DATE MARCH 30, 2004

DUE TO THE UNEXPECTED INCREASE OF  
BUILDING IN THIS COUNTY AND THE FACT  
I AM A SELF BUILDER HAS MADE IT  
VERY DIFFICULT TO GET SUBCONTRACTORS  
TO START AND FINISH A PROJECT IN A  
REASONABLE TIME.

Oliver R. Adams

# Building Permit Application

3/15/04

Date 3-14-04

# 21666

Application No. 0403-51

Applicants Name & Address Alton R. & Shirley A. Adams Phone (381) 755-5097

Owners Name & Address S.A.A. Phone (cell) (352) 538-0696

Fee Simple Owners Name & Address S.A.A. Phone \_\_\_\_\_

Contractors Name & Address S.A.A. Phone \_\_\_\_\_

Legal Description of Property Lot 1 Block C Forest Country - 2nd Add -

Location of Property approx. 4.5 miles out Brandon Hwy (947) off 90 - turn left into Forest Country

Driving Directions turn right at stop sign - turn left on SASH - 4th box on left.

Tax Parcel Identification No. 15-045-16 0000-008 Estimated Cost of Construction \$ 170,000

Type of Development New Residential Number of Existing Dwellings on Property 1

Comprehensive Plan Map Category RESIDENTIAL LOW DENSITY Zoning Map Category RSF-2

Building Height 25' 1" Number of Stories 1 Floor Area 3988 Total Acreage in Development 16.08200

Distance From Property Lines (Set Backs) Front 50' Side 42' Rear 88' Street \_\_\_\_\_

Flood Zone X Certification Date \_\_\_\_\_ Development Permit N/A

Bonding Company Name & Address \_\_\_\_\_

Architect/Engineer Name & Address Teena Ruffo 251 NW Hall of Fame Dr. Lake City FL 33055/Eng./Mark Wisden

Mortgage Lenders Name & Address Self P.O. Box 868  
Lake City FL 33058

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature]  
Owner or Agent (including contractor)

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Contractor License Number

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this 15th day of MARCH by Alton Adams  
[Signature]  
GALE TEDDER  
MY COMMISSION # CC 949260  
EXPIRES: June 28, 2004  
Bonded thru Notary Public Underwriters

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification DL

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_

#251

# DISCLOSURE STATEMENT

## FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

### TYPE OF CONSTRUCTION

☒ Single Family Dwelling  
☐ Farm Outbuilding

☐ Two-Family Residence  
☐ Other \_\_\_\_\_

### NEW CONSTRUCTION OR IMPROVEMENT

☒ New Construction ☐ Addition, Alteration, Modification or other Improvement

I Alton R. Adams, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number 21666

Alton R. Adams  
Signature

3/15/04  
Date

### FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date 3-30-04 Building Official/Representative James J. [Signature]

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

Project Name:	403102Adams403102AdamsRussell&ShirleyResidence		Permitting Office:	Columbia
Address:	Lot: 1, Sub: Forest Country, Plat:		Permit Number:	21666
City, State:	Lake City, FL 32056-		Jurisdiction Number:	221000
Owner:	403102AdamsRussell&ShirleyResidence			
Climate Zone:	North			

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 58.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	2800 ft <sup>2</sup>	13. Heating systems	
7. Glass area & type		a. Electric Heat Pump	Cap: 58.0 kBtu/hr
a. Clear - single pane	0.0 ft <sup>2</sup>		HSPF: 6.80
b. Clear - double pane	378.0 ft <sup>2</sup>	b. N/A	
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup>	c. N/A	
d. Tint/other SHGC - double pane	0.0 ft <sup>2</sup>	14. Hot water systems	
8. Floor types		a. Electric Resistance	Cap: 40.0 gallons
a. Slab-On-Grade Edge Insulation	R=0.0, 292.0(p) ft		EF: 0.89
b. N/A		b. N/A	
c. N/A		c. Conservation credits	
9. Wall types		(HR-Heat recovery, Solar	
a. Frame, Wood, Exterior	R=11.0, 1849.0 ft <sup>2</sup>	DHP-Dedicated heat pump)	
b. Frame, Wood, Adjacent	R=11.0, 111.0 ft <sup>2</sup>	15. HVAC credits	
c. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
d. N/A		HF-Whole house fan,	
e. N/A		PT-Programmable Thermostat,	
10. Ceiling types		MZ-C-Multizone cooling,	
a. Under Attic	R=30.0, 3155.0 ft <sup>2</sup>	MZ-H-Multizone heating)	
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 300.0 ft		
b. N/A			

Glass/Floor Area: 0.14

Total as-built points: 37004

Total base points: 37156

# PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Jon Morris

DATE: 03/10/04 *for Morris*

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

BASE				AS-BUILT											
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC                      Overhang Ornt   Len   Hgt   Area X   SPM X   SOF = Points											
.18	2800.0	20.04	10100.2	Double, Clear	E	1.5	8.0	54.0	40.22	0.96	2079.8				
				Double, Clear	NE	13.2	9.7	10.0	28.72	0.53	151.2				
				Double, Clear	E	13.2	9.0	30.0	40.22	0.44	527.8				
				Double, Clear	SE	7.5	8.0	20.0	40.86	0.51	414.0				
				Double, Clear	E	99.0	9.7	10.0	40.22	0.36	143.5				
				Double, Clear	E	1.5	7.0	15.0	40.22	0.94	566.1				
				Double, Clear	S	1.5	7.0	15.0	34.50	0.89	462.9				
				Double, Clear	W	8.5	9.0	72.0	36.99	0.54	1447.8				
				Double, Clear	W	8.5	9.7	22.0	36.99	0.56	455.1				
				Double, Clear	W	1.5	7.0	15.0	36.99	0.94	520.9				
				Double, Clear	N	1.5	6.0	6.0	19.22	0.94	108.2				
				Double, Clear	N	1.5	9.0	36.0	19.22	0.98	675.0				
				Double, Clear	N	7.5	9.7	40.0	19.22	0.75	577.1				
				Double, Clear	S	99.0	8.0	18.0	34.50	0.43	268.2				
				Double, Clear	S	99.0	8.0	15.0	34.50	0.43	223.5				
				As-Built Total:							378.0		8621.3		
				WALL TYPES    Area X BSPM = Points				Type                                      R-Value            Area X    SPM    =    Points							
				Adjacent	111.0	0.70	77.7	Frame, Wood, Exterior			11.0	1849.0		1.70	3143.3
Exterior	1849.0	1.70	3143.3	Frame, Wood, Adjacent			11.0	111.0		0.70	77.7				
Base Total:		1960.0	3221.0	As-Built Total:				1960.0	3221.0						
DOOR TYPES    Area X BSPM = Points				Type											

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

BASE				AS-BUILT						
INFILTRATION Area X BSPM = Points				Area X SPM = Points						
2800.0 10.21 28588.0				2800.0 10.21 28588.0						
<b>Summer Base Points: 36431.1</b>				<b>Summer As-Built Points: 34182.0</b>						
Total Summer X System = Cooling Points Multiplier Points				Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU)						
<b>36431.1 0.4266 15541.5</b>				34182.0 1.000 (1.090 x 1.147 x 1.00) 0.341 1.000 14585.6 <b>34182.0 1.00 1.250 0.341 1.000 14585.6</b>						



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	2800.0	12.74	6421.0	Double, Clear	E	1.5	8.0	54.0	9.09	1.02	500.7
				Double, Clear	NE	13.2	9.7	10.0	13.40	1.05	140.8
				Double, Clear	E	13.2	9.0	30.0	9.09	1.38	377.4
				Double, Clear	SE	7.5	8.0	20.0	5.33	1.88	200.3
				Double, Clear	E	99.0	9.7	10.0	9.09	1.51	137.0
				Double, Clear	E	1.5	7.0	15.0	9.09	1.03	140.0
				Double, Clear	S	1.5	7.0	15.0	4.03	1.07	64.9
				Double, Clear	W	8.5	9.0	72.0	10.77	1.16	899.7
				Double, Clear	W	8.5	9.7	22.0	10.77	1.15	273.2
				Double, Clear	W	1.5	7.0	15.0	10.77	1.02	164.1
				Double, Clear	N	1.5	6.0	6.0	14.30	1.00	86.0
				Double, Clear	N	1.5	9.0	36.0	14.30	1.00	515.2
				Double, Clear	N	7.5	9.7	40.0	14.30	1.02	580.8
				Double, Clear	S	99.0	8.0	18.0	4.03	3.66	265.6
				Double, Clear	S	99.0	8.0	15.0	4.03	3.66	221.3
				<b>As-Built Total:</b>				<b>378.0</b>	<b>4566.9</b>		
<b>WALL TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	111.0	3.60	399.6	Frame, Wood, Exterior	11.0		1849.0	3.70		6841.3	
Exterior	1849.0	3.70	6841.3	Frame, Wood, Adjacent	11.0		111.0	3.60		399.6	
<b>Base Total:</b>				<b>As-Built Total:</b>				<b>1960.0</b>	<b>7240.9</b>		
<b>DOOR TYPES</b> Area X BWPM = Points				Type			Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Exterior Insulated			40.0	8.40		336.0	
Exterior	79.0	12.30	971.7	Exterior Insulated			19.0	8.40		159.6	
				Exterior Insulated			20.0	8.40		168.0	
<b>Base Total:</b>				<b>As-Built Total:</b>				<b>79.0</b>	<b>663.6</b>		
<b>CEILING TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	2800.0	2.05	5740.0	Under Attic	30.0		3155.0	2.05 X 1.00		6467.8	
<b>Base Total:</b>				<b>As-Built Total:</b>				<b>3155.0</b>	<b>6467.8</b>		
<b>FLOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	292.0(p)	8.9	2598.8	Slab-On-Grade Edge Insulation	0.0		292.0(p)	18.80		5489.6	
Raised	0.0	0.00	0.0								
<b>Base Total:</b>				<b>As-Built Total:</b>				<b>292.0</b>	<b>5489.6</b>		



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

BASE				AS-BUILT						
INFILTRATION Area X BWPM = Points				Area X WPM = Points						
2800.0 -0.59 -1652.0				2800.0 -0.59 -1652.0						
<b>Winter Base Points: 21320.4</b>				<b>Winter As-Built Points: 22776.8</b>						
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points
21320.4		0.6274	13376.4	22776.8		1.00	(1.069 x 1.169 x 1.00)	0.501	1.000	14273.5
				<b>22776.8</b>		<b>1.00</b>	<b>1.250</b>	<b>0.501</b>	<b>1.000</b>	<b>14273.5</b>

**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank X Ratio	Multiplier X	Credit = Total Multiplier
3		2746.00	8238.0	40.0	0.89	3	1.00	2715.15	1.00 8145.4
				As-Built Total:					8145.4

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+	Heating Points	+ Hot Water Points = Total Points	Cooling Points	+	Heating Points	+ Hot Water Points = Total Points
15541		13376	8238 37156	14586		14273	8145 37004

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 82.8**

**The higher the score, the more efficient the home.**

403102AdamsRussell&ShirleyResidence, Lot: 1, Sub: Forest Country, Plat: , Lake City, FL, 32056-

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 58.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	2800 ft <sup>2</sup>		
7. Glass area & type		13. Heating systems	
a. Clear - single pane	0.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 58.0 kBtu/hr
b. Clear - double pane	378.0 ft <sup>2</sup>		HSPF: 6.80
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup>	b. N/A	
d. Tint/other SHGC - double pane	0.0 ft <sup>2</sup>	c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 292.0(p) ft	a. Electric Resistance	Cap: 40.0 gallons
b. N/A			EF: 0.89
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=11.0, 1849.0 ft <sup>2</sup>	(HR-Heat recovery, Solar	
b. Frame, Wood, Adjacent	R=11.0, 111.0 ft <sup>2</sup>	DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 3155.0 ft <sup>2</sup>	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 300.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_

City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLR1PB v3.22)





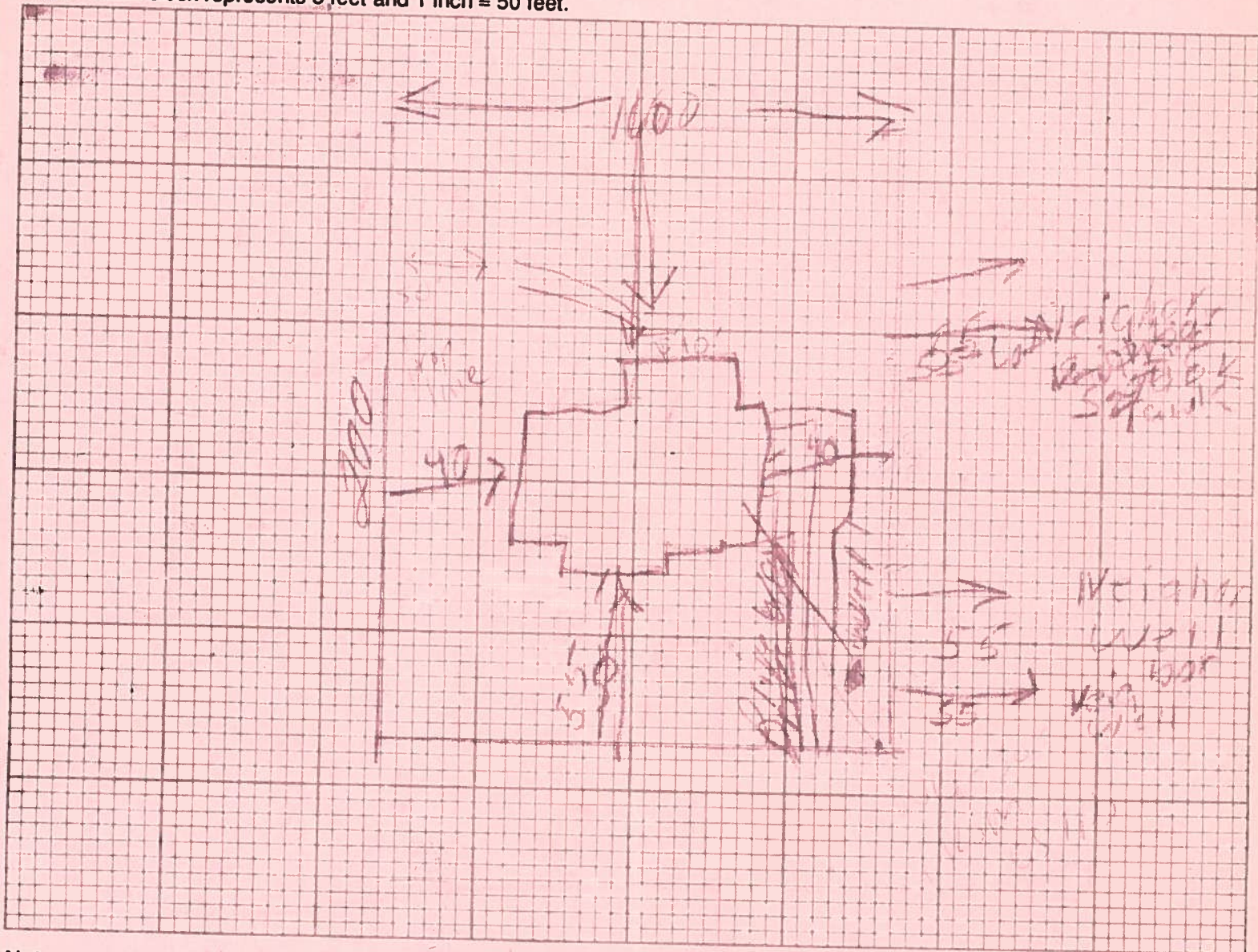
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0099N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



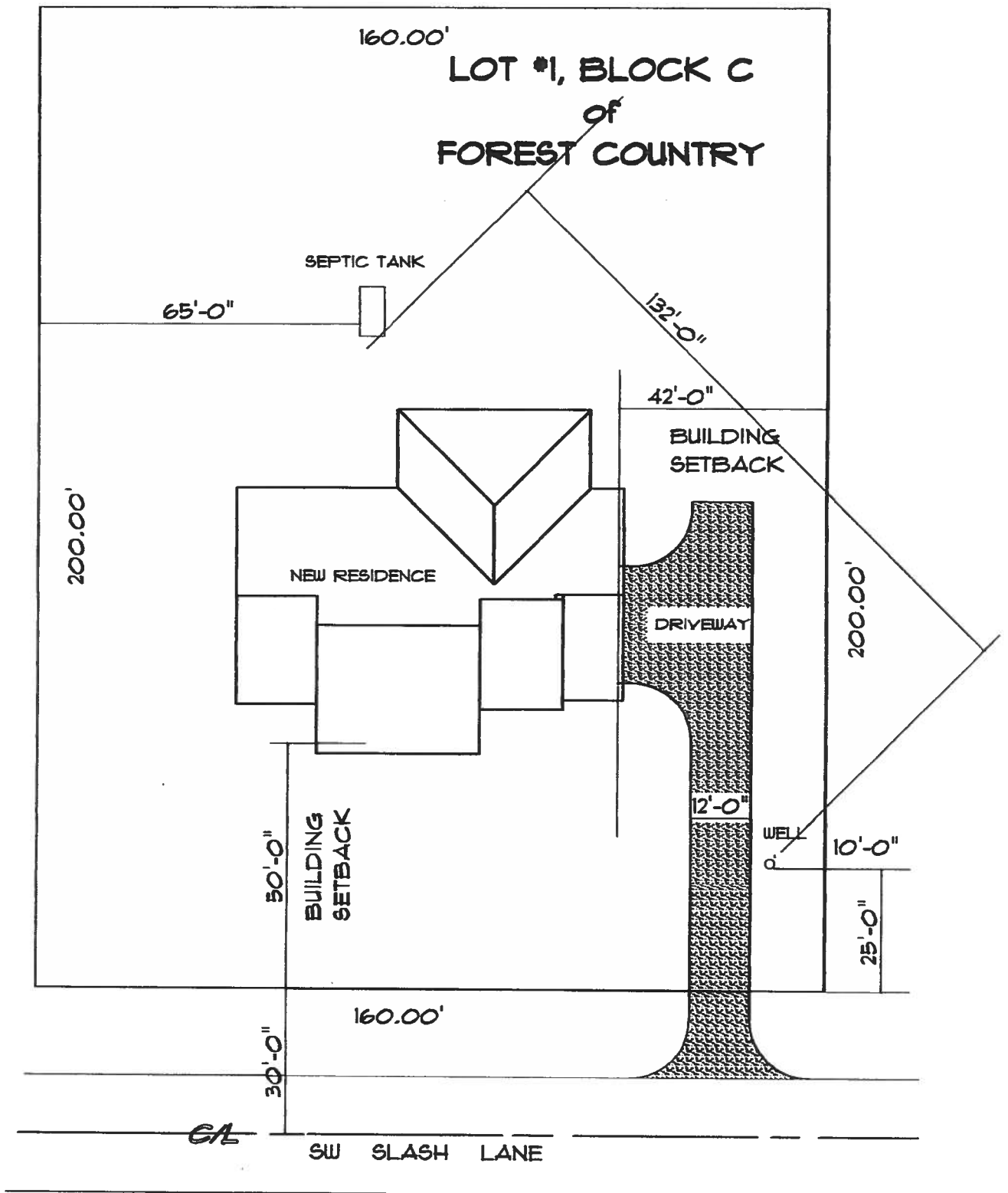
Notes: Well to be 150'

Site Plan submitted by: owner, John K. Brown land owner

Plan Approved ☒ Signature \_\_\_\_\_ Title \_\_\_\_\_  
Not Approved ☐ \_\_\_\_\_

By Sally A. Graddy - ESI-COLUMBIA Date 2-4-07  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**\* SITE PLAN \***

SCALE : 1' = 30'-0"



Permit No. \_\_\_\_\_

Tax Parcel No. \_\_\_\_\_

## COLUMBIA COUNTY NOTICE OF COMMENCEMENT

STATE OF FLORIDA

Inst: 2004005791 Date: 03/15/2004 Time: 16:22

B DC, P. Dewitt Cason, Columbia County B: 1009 P: 209.

COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available.)

LOT # BLOCK G Forest Country Second  
ADDITION  
SLASH LANE

2. General description of improvement: New Construction

3. Owner Information:

A. Name and address:

Alton R. & Shirley A. Adams

307 SW SLASH LANE LAKE CITY, FL 32024

B. Interest in property:

Residential Home

C. Name and address of fee simple titleholder (if other than owner):

4. Contractor: (name and address)

S.A.A. (Self Builder)

5. Surety

A. Name and address:

B. Amount of bond:

6. Lender: (name and address)

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address)



8. In addition to himself, owner designates \_\_\_\_\_ of \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_.

[Signature]  
(Signature of Owner)

SWORN TO and subscribed before me this 15th day of March 19 2004

[Signature]  
Notary Public

Sol S. Rodriguez

My Commission Expires: 10/13/06

(NOTARIAL  
SEAL)



Inst: 2004005791 Date: 03/15/2004 Time: 16:22  
15 DC, P. Dewitt Cason, Columbia County B: 1009 P: 2094

## COLUMBIA COUNTY BUILDING DEPARTMENT

### RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001

#### ONE (1) AND TWO (2) FAMILY DWELLINGS

ALL REQUIREMENTS ARE SUBJECT TO CHANGE

EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

**APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL**

#### GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

**Applicant**      **Plans Examiner**

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All drawings must be clear, concise and drawn to scale ("Optional " details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.

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Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed.

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#### Site Plan including:

- a) Dimensions of lot
- b) Dimensions of building set backs
- c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- d) Provide a full legal description of property.

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#### Wind-load Engineering Summary, calculations and any details required

- a) Plans or specifications must state compliance with FBC Section 1606
- b) The following information must be shown as per section 1606.1.7 FBC
  - a. Basic wind speed (MPH)
  - b. Wind importance factor (I) and building category
  - c. Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated
  - d. The applicable internal pressure coefficient
  - e. Components and Cladding. The design wind pressure in terms of psf (kN/m<sup>2</sup>), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional

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#### Elevations including:

- a) All sides
- b) Roof pitch
- c) Overhang dimensions and detail with attic ventilation
- d) Location, size and height above roof of chimneys
- e) Location and size of skylights
- f) Building height
- e) Number of stories

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7/12 25' 1"

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☐ N/A

☐ N/A

**Floor Plan including:**

- a) Rooms labeled and dimensioned
- b) Shear walls
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- \* d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- \* f) Must show and identify accessibility requirements (accessible bathroom)

**Foundation Plan including:**

- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

\* See sheet S1  
1500 PSF

**Roof System:**

- a) Truss package including:
  - 1. Truss layout and truss details signed and sealed by Fl. Pro. Eng.
  - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- b) Conventional Framing Layout including:
  - 1. Rafter size, species and spacing
  - 2. Attachment to wall and uplift
  - 3. Ridge beam sized and valley framing and support details
  - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

**Wall Sections including:**

- a) Masonry wall
  - 1. All materials making up wall
  - 2. Block size and mortar type with size and spacing of reinforcement
  - 3. Lintel, tie-beam sizes and reinforcement
  - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
  - 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
  - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
  - 7. Fire resistant construction (if required)
  - 8. Fireproofing requirements
  - 9. Shoe type of termite treatment (termicide or alternative method)
  - 10. Slab on grade
    - a. Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  - 11. Indicate where pressure treated wood will be placed
  - 12. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)

b) Wood frame wall

- \* 1. All materials making up wall *moisture B*
- ✓ 2. Size and species of studs
- ✓ 3. Sheathing size, type and nailing schedule
- ✓ 4. Headers sized
- 5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
- ✓ 6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
- ✓ 7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- ✓ 8. Fire resistant construction (if applicable)
- ✓ 9. Fireproofing requirements
- ✓ 10. Show type of termite treatment (termiteicide or alternative method)
- ✓ 11. Slab on grade
  - a. Vapor retarder (6Mil. Polyethylene with joints lapped 6 inches and sealed
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
- ✓ 12. Indicate where pressure treated wood will be placed
- ✓ 13. Provide insulation R value for the following:
  - ✓ a. Attic space
  - ✓ b. Exterior wall cavity
  - c. Crawl space (if applicable)

c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

Floor Framing System:

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

Plumbing Fixture layout

Electrical layout including:

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans
- c) Smoke detectors
- \* d) Service panel and sub-panel size and location(s)
- \* e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment
- g) Arc Fault Circuits (AFCI) in bedrooms

HVAC information

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom

Energy Calculations (dimensions shall match plans)

Gas System Type (LP or Natural) Location and BTU demand of equipment

Disclosure Statement for Owner Builders

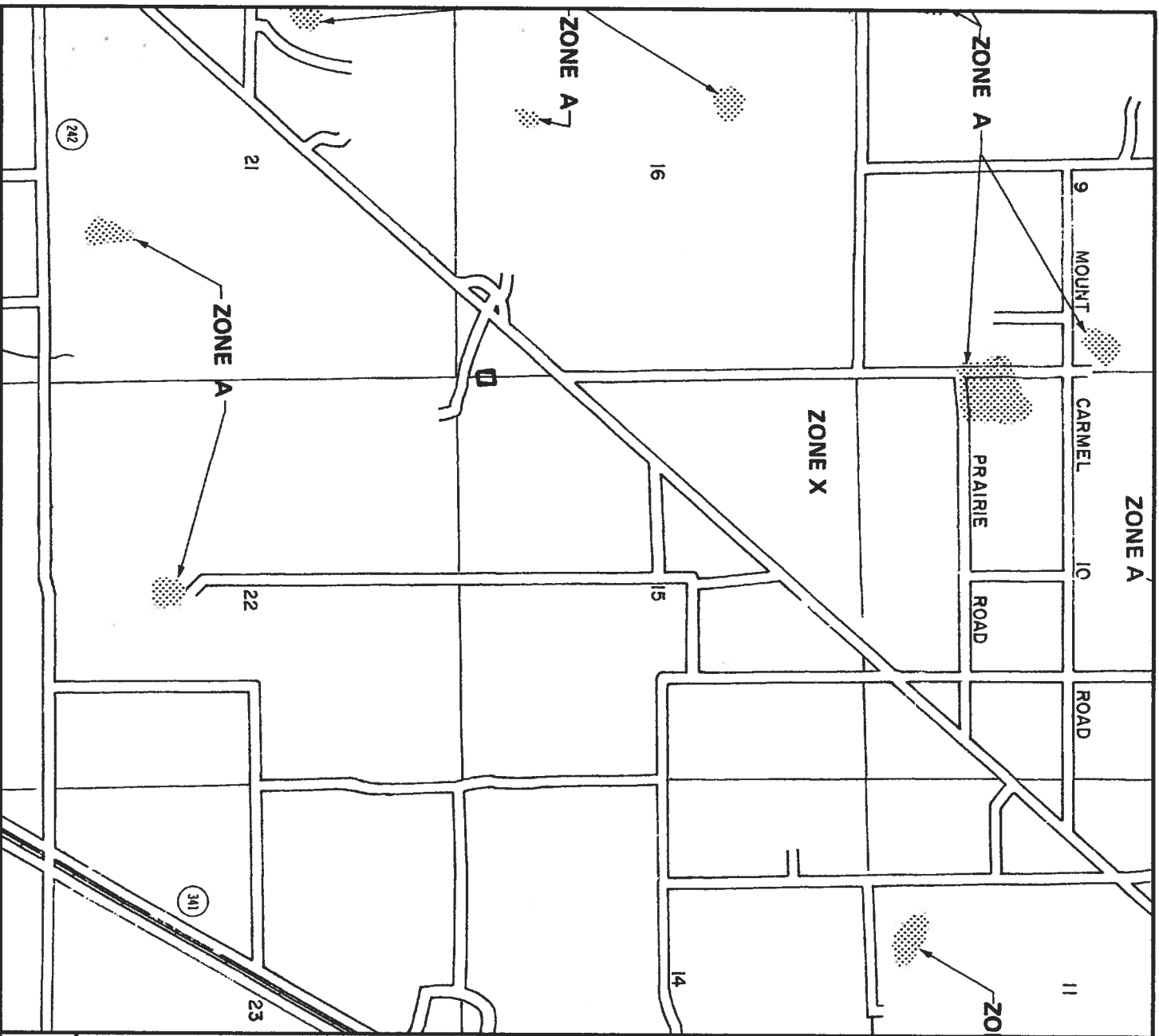
Notice Of Commencement

Private Potable Water

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

\* Kitchen

0403-51



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
**FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifs](http://www.fema.gov/nifs).



## Cal-Tech Testing, Inc.

- Engineering
- Geotechnical
- Environmental

LABORATORIES

P.O. Box 1625 • Lake City, FL 32056-1625  
6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

JOB NO.: 03-539A

DATE TESTED: 01/05/04

# REPORT OF IN-PLACE DENSITY TEST

PROJECT: Russell Adams Residence @ Forest Country Subd., Lake City, Florida  
CLIENT: Norton Home Improvements, Rt. 10, Box 388-A, Lake City, FL 32025  
GENERAL CONTRACTOR: Norton Home Improvements  
EARTHWORK CONTRACTOR: Norton Home Improvements  
INSPECTOR: Brian Slanker

### ASTM METHOD

(D-2922) Nuclear

### SOIL USE

BUILDING FILL

SPECIFICATION REQUIREMENTS: 95%

TEST NO.	TEST LOCATION	TEST DEPTH	WET DENSITY (lb/ft <sup>3</sup> )	MOISTURE PERCENT	DRY DENSITY (lb/ft <sup>3</sup> )	PROCTOR TEST NO.	PROCTOR VALUE	% MAXIMUM DENSITY
Building Pad Lift 1								
1	15' W x 20' N of SE Corner	0 - 12"	109.8	4.7	104.9	1	106.1	98.8%
2	4' N x 3' E of SW Corner	0 - 12"	108.6	4.5	103.9	1	106.1	97.9%
3	15' S x 10' E of NW Corner	0 - 12"	111.3	5.9	105.1	1	106.1	99.1%
4	25' N x 20' E of NW Corner	0 - 12"	107.9	6.1	101.7	1	106.1	95.8%

### REMARKS:

The Above Tests Meet Specification Requirements.

### PROCTORS

TEST NO.	SOIL DESCRIPTION	MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> )	OPT. MOIST.	TYPE
1	Tan Fine Sand	106.1	10.5	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.

cm

*Linda M. Creamer*

Linda M. Creamer  
President - CEO

Reviewed By:

*John P. ...*

Date: 1/8/04

Florida Registration No.: 52612

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.

"Excellence in Engineering & Geoscience"



# Cal-Tech Testing, Inc.

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6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

JOB NO.: 03-539A

DATE TESTED: 01/05/04

## REPORT OF IN-PLACE DENSITY TEST

PROJECT:	Russell Adams Residence @ Forest Country Subd., Lake City, Florida
CLIENT:	Norton Home Improvements, Rt. 10, Box 388-A, Lake City, FL 32025
GENERAL CONTRACTOR:	Norton Home Improvements
EARTHWORK CONTRACTOR:	Norton Home Improvements
INSPECTOR:	Robert Bryant
ASTM METHOD	SOIL USE
(D-2922) Nuclear	BUILDING FILL
SPECIFICATION REQUIREMENTS: 95%	

TEST NO.	TEST LOCATION	TEST DEPTH	WET DENSITY (lb/ft <sup>3</sup> )	MOISTURE PERCENT	DRY DENSITY (lb/ft <sup>3</sup> )	PROCTOR TEST NO.	PROCTOR VALUE	% MAXIMUM DENSITY
Building Pad Lift 2								
5	West Wall	0 - 12"	115.6	7.8	107.2	1	106.1	101.1%
6	SW Corner	0 - 12"	117.9	9.2	108.0	1	106.1	101.8%
7	Center	0 - 12"	113.9	7.0	106.4	1	106.1	100.3%

### REMARKS:

The Above Tests Meet Specification Requirements.

PROCTORS				
TEST NO.	SOIL DESCRIPTION	MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> )	OPT. MOIST.	TYPE
1	Tan Fine Sand	106.1	10.5	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.  
cm

*Linda M. Creamer*  
Linda M. Creamer  
President - CEO

Reviewed By:

*John D. Moore*

Date:

1/8/04

Florida Registration No.: 52612

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GENERAL CONTRACTOR:	Norton Home Improvements
EARTHWORK CONTRACTOR:	Norton Home Improvements
INSPECTOR:	Robert Bryant
ASTM METHOD	SOIL USE
(D-2922) Nuclear	BUILDING FILL
SPECIFICATION REQUIREMENTS: 95%	

TEST NO.	TEST LOCATION	TEST DEPTH	WET DENSITY (lb/ft <sup>3</sup> )	MOISTURE PERCENT	DRY DENSITY (lb/ft <sup>3</sup> )	PROCTOR TEST NO.	PROCTOR VALUE	% MAXIMUM DENSITY
Building Pad Lift 3								
8	Center	0 - 12"	117.2	9.5	107.0	1	106.1	100.9%
9	SW Corner	0 - 12"	118.6	9.4	108.4	1	106.1	102.2%
10	NW Corner	0 - 12"	115.6	7.9	107.1	1	106.1	101.0%

### REMARKS:

The Above Tests Meet Specification Requirements.

PROCTORS				
TEST NO.	SOIL DESCRIPTION	MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> )	OPT. MOIST.	TYPE
1	Tan Fine Sand	106.1	10.5	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.  
cm

Reviewed By:

Linda M. Creamer  
President - CEO

Date:

1/8/04

Florida Registration No.: 52612

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.

"Excellence in Engineering & Geoscience"

2Hn:Weegie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000251**

DATE: 03/30/2004

BUILDING PERMIT NO. 21666

APPLICANT ALTON & SHIRLEY ADAMS PHONE 386.755.5097

ADDRESS 307 SW SLASH LANE LAKE CITY FL 3204

OWNER ALTON & SHIRLEY ADAMS PHONE 755.5097

ADDRESS \_\_\_\_\_ FL \_\_\_\_\_

CONTRACTOR ALTON & SHIRLEY ADAMS PHONE 755.5097

LOCATION OF PROPERTY C-247-S TO FOREST COUNTRY S/D, TUN R, @ STOP SIGN, LEFT ON SLASH  
STREET, 4TH LOT ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT FOREST COUNTRY 1 C 2

PARCEL ID # 15-4S-16-03000-008

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA  
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Alton Adams

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

✓ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: Randy Little DATE: \_\_\_\_\_

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



RUSSEL ADAMS 307 S.W. SLASH LN LAKE CITY FL

Date 9.19.05 Time 7:30 AM Applicator ARON J. CUMMINGS  
Product Used PREVALIK Chemical used (active ingredient) CYPERMETHRIN Number of gallons applied 55  
Percent Concentration 1.25% Area treated (square feet) 85 Linear feet treated 260

Stage of treatment HORIZONTAL/VERTICAL/ADJOINING SLABS/BREEZEWAY  
(Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.  
If this notice is for the final exterior treatment, initial and date this line. \_\_\_\_\_

### Notice of Prevention for Subterranean Termites (As required by Florida Building Code (FBC) 104.2.6)

# 21666

ADAMS 307 S.W. SLASH LN LAKE CITY FL

Date 9.19.05 Time 7:30 AM Applicator ARON J. CUMMINGS  
Product Used PREVALIK Chemical used (active ingredient) CYPERMETHRIN Number of gallons applied 631  
Percent Concentration 1.25% Area treated (square feet) 85 Linear feet treated 260

Stage of treatment HORIZONTAL/VERTICAL  
(Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.  
If this notice is for the final exterior treatment, initial and date this line. \_\_\_\_\_

# COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING INSPECTION

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-4S-16-03000-008

Building permit No. 000021666

Use Classification SFD & UTILITY

Fire: .00

Permit Holder ALTON R. & SHIRLEY ADAMS

Waste: .00

Owner of Building ALTON & SHIRLEY ADAMS

Total: .00

Location: FOREST COUNTRY, LOT 1

Date: 09/28/2005

*Harry Becker*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)