

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 34-45-17-08989-000Hx^{H3} Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x44 Year 2020
- Applicant H&L Customer Service, LLC Phone # (386) 984-9334
- Address 301 SW FAUL CT, Lake City, FL, 32024
- Name of Property Owner Cameron & Katherine Kennedy Phone# (386) 292 0374
- 911 Address TBD SE country club Rd, Lake City, FL, 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Katherine Kennedy Phone # (386) 292-0374
 Address 6628 SE Country Club Rd, Lake City, FL, 32025
- Relationship to Property Owner self
- Current Number of Dwellings on Property 1
- Lot Size 5 Acres Total Acreage 31.4 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property Turn (L) onto NE Madison ST, Turn (L) onto N. Marion Ave, Continue on S. Marion Ave, Turn left on SW main Blvd Turn (L) onto CR-133C, Turn (R) onto SE Country Club Rd, the destination is on your (R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH/1023386 Installation Decal # 8266

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Robert Sheppard License # 7411025386

Address of home being installed: TBD Country Club Rd
Lake City, FL, 32005

Manufacturer: Homes of America Length x width: 28 x 44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: R.S.

Typical pier spacing

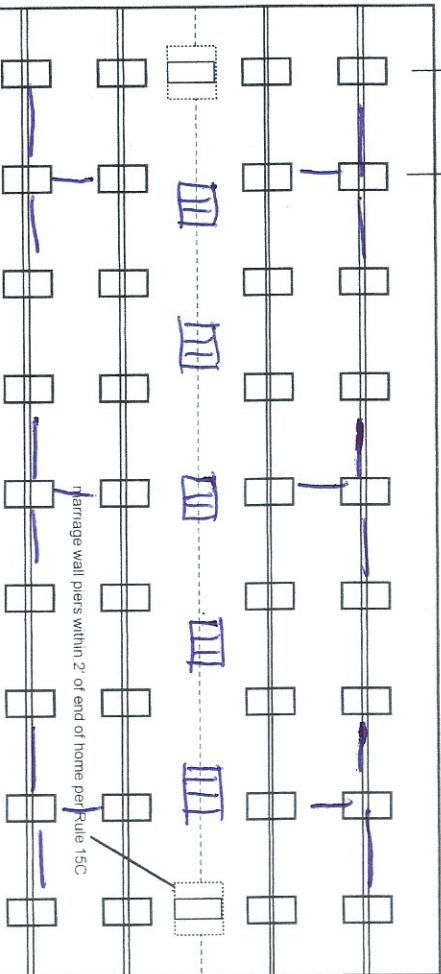
2'

5'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 8266

Triple/Quad ☐ Serial # F1261-009-h-b202335ab

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

4 ft ☒ 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

Oliver 1101

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural Swale ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 14
Walls: Type Fastener: screws Length: 4 Spacing: 14
Roof: Type Fastener: lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. R.S.

Installer's initials

Type gasket Foam
Pg. 22

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 05/01/20

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u>
MECHANICAL/ A/C _____	Print Name <u>Charles O. Thomas</u> License #: <u>CAC 1817820</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Charles Thomas</u> Phone #: <u>(419) 630-2023</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME Katherine Kennedy PHONE _____ CELL (386) 292 0374

ADDRESS TBD SE County Club Rd, Lake City, FL, 32025

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Turn (L) onto NE Marion St, Turn (L) onto N. Marion Ave, Continue on S. Marion Blvd, Turn (L) onto CR-133C, Turn (R) onto SE County Club Rd the destination is on your (R)

MOBILE HOME INSTALLER Tonwood of Lake City PHONE (386) 754-8844 CELL _____

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2020 SIZE 28 X 44 COLOR Green

SERIAL No. FL261-cop-h-6202335 ab

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, TBD SE Country Club Rd, Lake City, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
H&L Customer Service	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

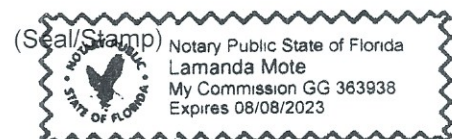
Robert Sheppard JH/1025386 05/05/20
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 5th day of May, 20 20.

Lamanda Mote
NOTARY'S SIGNATURE



H&L Customer Service, LLC
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I, Katherine Kennedy, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

6628 SE Country Club Rd.
Lake City, FL 32025

In Columbia County, Florida.

Katherine W. Kennedy
Signature

4/30/20
Date

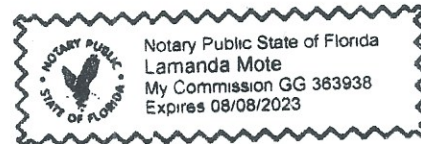
State of Florida

County of Columbia

This Instrument was signed or acknowledged before me on this 30th day of April 2020 by Katherine Kennedy. If ID provided, type of state issued ID provided personally know.

Lamanda Mote
Notary Public

Seal:



My Commission Expires: 08/07/2023

Ironwood Homes Of Lake City

4109 us hwy 90 west

Lake City, Florida 32024

Office [386]754-8844 Fax [386]754-0190

DATE OF BIRTH
BUYER
CO-BUYER

BUYER(S) katherine kennedy and/or cameron kennedy	PHONE 3862920374	DATE 4/29/2020
ADDRESS 6628 se country club road lake city fl 32025		SALES PERSON randy mims
DELIVERY ADDRESS tbd se country club road lake city fl 32025		

MAKE & MODEL hom redman 4443	YEAR 2020	BEDROOMS 3br2bath	FLOOR SIZE L W 28x44	HITCH SIZE L W 28x48
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SERIAL NUMBER fl261-ooop-h-b202335ab	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	olive
--	---	-------

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

PROPOSED DELIVERY DATE	KEY NUMBERS #15
BASE PRICE OF UNIT	\$77,000.00
OPTIONAL EQUIPMENT (Taxable)	
Other (taxable)	
SUB-TOTAL	\$77,000.00
SALES TAX 6%	\$4,620.00

NON-TAXABLE ITEMS			
LAND IMPROVEMENTS		free furniture	included
SITE PREPERATIONS:			
Permit Services/site plan	\$1,500.00	covred porch/deck	\$0.00
Land Clearing	\$0.00	dem0/move home	\$0.00
Well	\$4,000.00	filter/tank upgrade	\$0.00
Septic and drainfield	\$4,000.00	drainfield upgrade	\$0.00
HousePad/loads/spread	\$1,800.00	elevated system	\$0.00
WATERSEWER HOOKUP	included	over 20 feet	\$0.00
POWER POLE	\$0.00	pole upgrade	\$0.00
ELECTRICAL UPGRADE	\$2,500.00	(Subfeed)	\$0.00
Electrical Hookups	\$0.00	150 to 200 amp	\$0.00
Freight Over 100 miles	\$0.00	packaged a/c	included
delivery within 100 miles	included	heatpump upgrade	\$0.00
2 (wood) code steps	included		
skirting white vinyl	included	Other	\$0.00
state code set up	included	Other	\$0.00
TOTAL		\$13,800.00	

NON-TAXABLE ITEMS	\$13,800.00
TAG & TITLE FEES	\$250.00
COUNTY SURTAX	\$50.00
Homeowners Insurnce (1 Year)	\$0.00
1.CASH PURCHASE PRICES	\$95,720.00
TRADE IN ALLOWANCE	\$ 0.00
LESS BAL. DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$ 0.00
CASH DOWN PAYMENT	\$ 2,000.00
CASH AS AGREED	\$
2. LESS TOTAL CREDITS	\$ 2,000.00
SUB-TOTAL	\$ 93,720.00
SALES TAX(not included above)	\$0.00
3. UNPAID BAL OF CASH SALE PRICE	\$ 93,720.00

REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.
 Initial: _____
 ITEMS TO
 ACKNOWLEDGE:
 1)Connect water & sewer within 20 ft. to existing facilities
 2)Customer responsible for any gas hookups if any.
 3)Wheels/axles omitted from price,removed,returned to dealer after delivery
 4)Customer responsible for releveing home after Final set and/or after setup contractor warranty expires if any.
 Initial acknowledging items 1 through 4. Initial: _____

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.		
DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER
 THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted.
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.

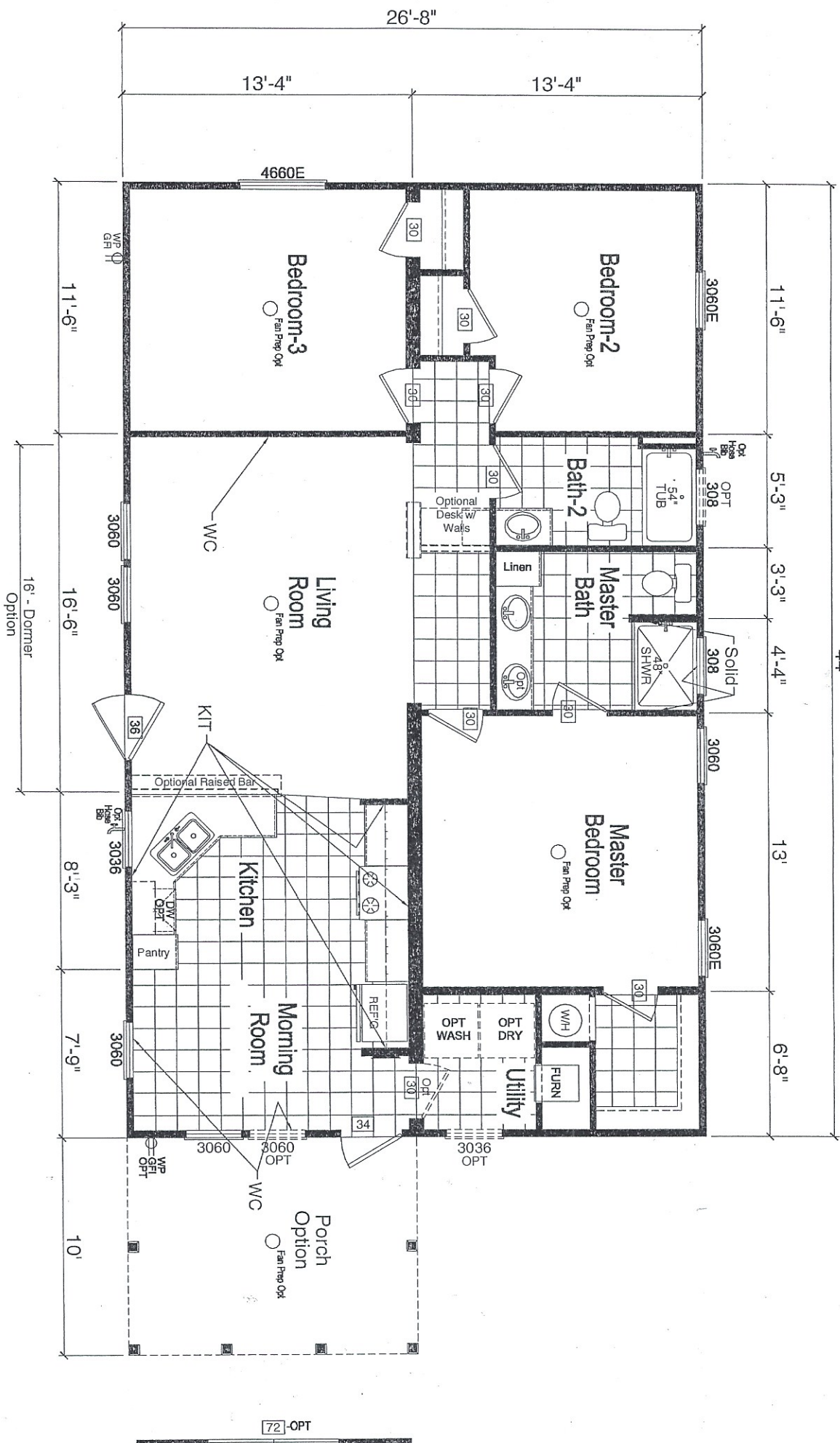
Ironwood Homes Of Lake City	BUYER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent	BUYER
By _____	SIGNED X _____
APPROVED	SOCIAL SECURITY NO. _____

3 BEDROOM, 2 BATH

ACTUAL SIZE: 26'-8" x 44'-0"

TOTAL AREA: 1,173 SQ. FT.

44



HOMES OF
MERIT™



Redman Homes

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DAPIA SEAL

MODIFICATIONS

MODEL: 261-RH4443A

SHEET:

TITLE: **Blackline**

7-101

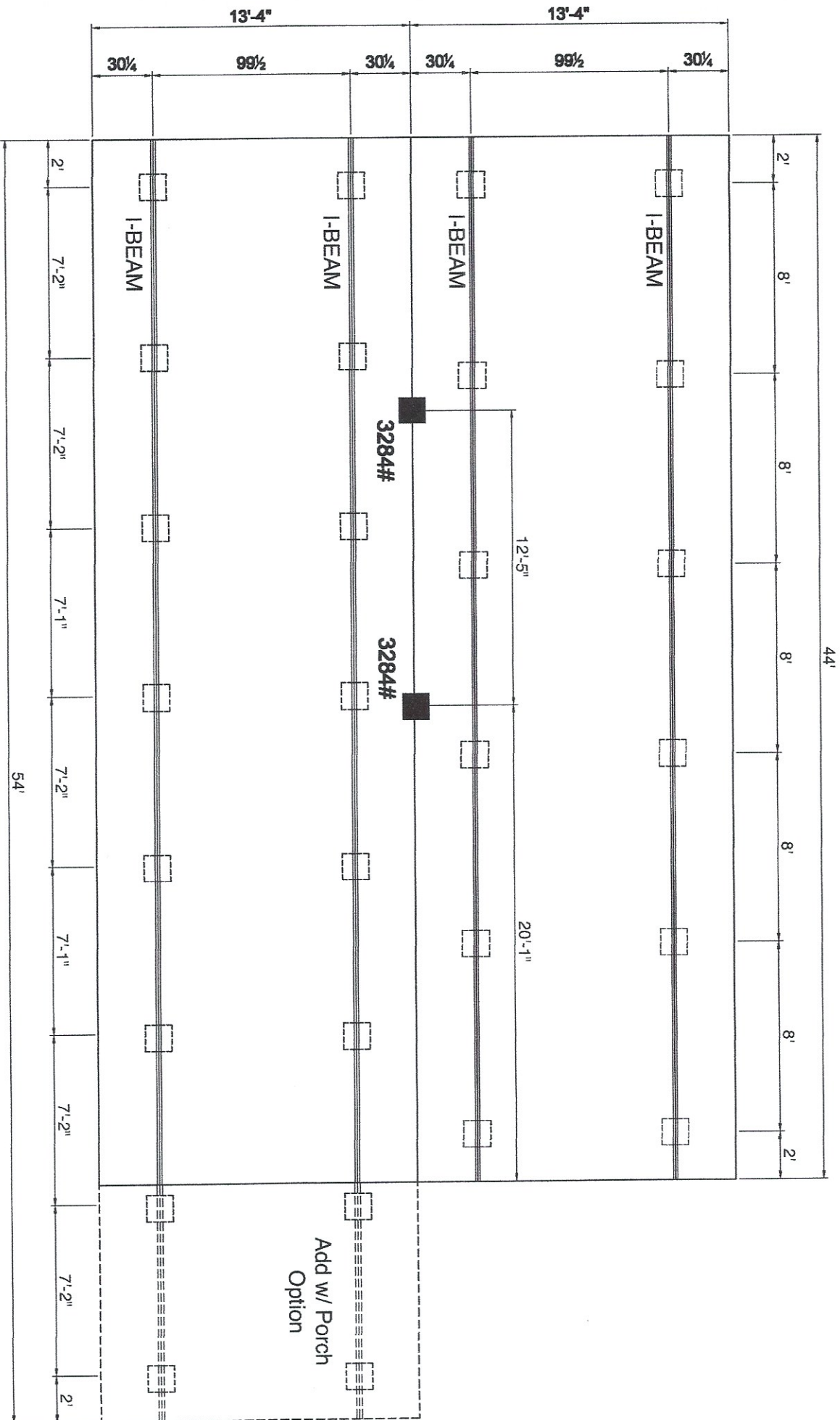
DRAWN BY: GCK

DATE: 11-07-13

Lamplichter

REV. D

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☒ COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

DAP/IA SEAL

MODIFICATIONS

MODEL: 261-RH4443A

SHEET:

HOMES OF
MERIT™



P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32058

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TITLE: PIER FOUNDATION
DRAWN BY: GOK
DATE: 11-07-13

Lamplighter

S-20

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 4/17/2020

Parcel: << 34-4S-17-08989-000 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	KENNEDY CAMERON & KATHERINE 6628 SE COUNTRY CLUB RD LAKE CITY, FL 32025		
Site	6628 COUNTRY CLUB RD, LAKE CITY		
Description*	THE W 495 FT OF E1/2 OF SE1/4 & COMM NE COR OF SE1/4, RUN W 13.3 CHS FOR POB, RUN S 214.5 FT, E 345 FT, NW 258.60 FT, W 176 FT TO POB. ORB 320-692, 736-846, CASE#91-974-DR, 760-1740, 760-1741, 903-705, 920-2367, ORB 1097-2665, QCD 1266-2258, SWD 1272-2106, ...more>>>		
Area	31.4 AC	S/T/R	34-4S-17
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$8,915	Mkt Land (2)	\$8,915
Ag Land (2)	\$9,434	Ag Land (2)	\$9,434
Building (1)	\$131,741	Building (1)	\$136,207
XFOB (5)	\$16,836	XFOB (5)	\$16,836
Just	\$262,310	Just	\$266,776
Class	\$166,926	Class	\$171,392
Appraised	\$166,926	Appraised	\$171,392
SOH Cap [?]	\$22,462	SOH Cap [?]	\$23,897
Assessed	\$144,464	Assessed	\$147,495
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$93,414 city:\$93,414 other:\$93,414 school:\$119,464	Total Taxable	county:\$96,665 city:\$96,665 other:\$96,665 school:\$122,495



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/10/2014	\$194,900	1272/2106	WD	I	U	18
12/2/2013	\$100	1266/2258	QC	I	U	11
11/13/2013	\$100	1264/2395	CT	I	U	18
9/29/2006	\$400,000	1097/2665	WD	I	Q	
2/16/2001	\$125,000	920/2367	WD	I	U	01
5/29/1991	\$70,000	760/1741	WD	I	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1955	2456	4240	\$131,741

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

0040	BARN,POLE	0	\$100.00	1.000	24 x 81 x 0	(000.00)
0020	BARN,FR	1996	\$4,500.00	1500.000	50 x 30 x 0	(000.00)
0180	FPLC 1STRY	1993	\$2,000.00	1.000	0 x 0 x 0	(000.00)
0166	CONC,PAVMT	1993	\$2,736.00	1368.000	36 x 38 x 0	(000.00)
0166	CONC,PAVMT	2005	\$7,500.00	1.000	0 x 0 x 0	(000.00)

▼ **Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000100	SFR (MKT)	2.000 AC	1.00/1.00 1.00/1.00	\$2,833	\$5,665
006200	PASTURE 3 (AG)	13.000 AC	1.00/1.00 1.00/1.00	\$240	\$3,120
005500	TIMBER 2 (AG)	16.400 AC	1.00/1.00 1.00/1.00	\$385	\$6,314
009910	MKT.VAL.AG (MKT)	29.400 AC	1.00/1.00 1.00/1.00	\$0	\$104,818
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

New well / New Septic

Clay electric.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 34-4S-17-08989-000 HX H3 | IMPROVED A (005000) | 31.4 AC
 THE W 495 FT OF E1/2 OF SE1/4 & COMM NE COR OF SE1/4, RUN W 13.3 CHS FOR POB, RUN S 214.5 FT, E 345 FT, NW 258.60 FT, W 176 FT TO POB. ORB 320-692, 73

2020 Working Values			
Owner: KENNEDY CAMERON & KATHERINE			
6628 SE COUNTRY CLUB RD	Mkt Lnd	\$8,915	Appraised \$171,392
LAKE CITY, FL 32025	Ag Lnd	\$9,434	Assessed \$147,495
Site: 6628 COUNTRY CLUB RD, LAKE CITY	Bldg	\$136,207	Exempt \$50,000
	XFOB	\$16,836	county:\$96,665
Sales 3/10/2014 \$194,900 I(U)	Just	\$266,776	city:\$96,665
12/2/2013 \$100 I(U)			other:\$96,665
Info 11/13/2013 \$100 I(U)			school:\$122,495
	Total Taxable		

NOTES:

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

28x48

261-2443A

ma.cherie.4@gmail.com

1173 sq

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

To: Columbia County Building Department

Description of Well to be installed for Customer

Katherine Kennedy

Located

@

Address:

TBD SE Country Club Rd, Lake City, FL, 32025

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,

Bruce

N. Park

President