



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO:
DATE PAID:
FEE PAID:
RECEIPT #:

23-0426
4/30/23
60.00
1975471

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Darren Knoll

EMAIL: knolldgk@gmail.com

AGENT:

TELEPHONE: 904-368-9777

MAILING ADDRESS: 800 N Thompson St. Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 51-52 BLOCK: SUBDIVISION: Oaks of Lake City PLATTED:

PROPERTY ID #: 18-55-17-09280-151 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [/] PRIVATE PUBLIC [] <2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 523 SW Upstage Glen Lake City, FL 32024

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	Inground Pool (fiberglass)		371 Sqft	22-0793
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Dylan Horn

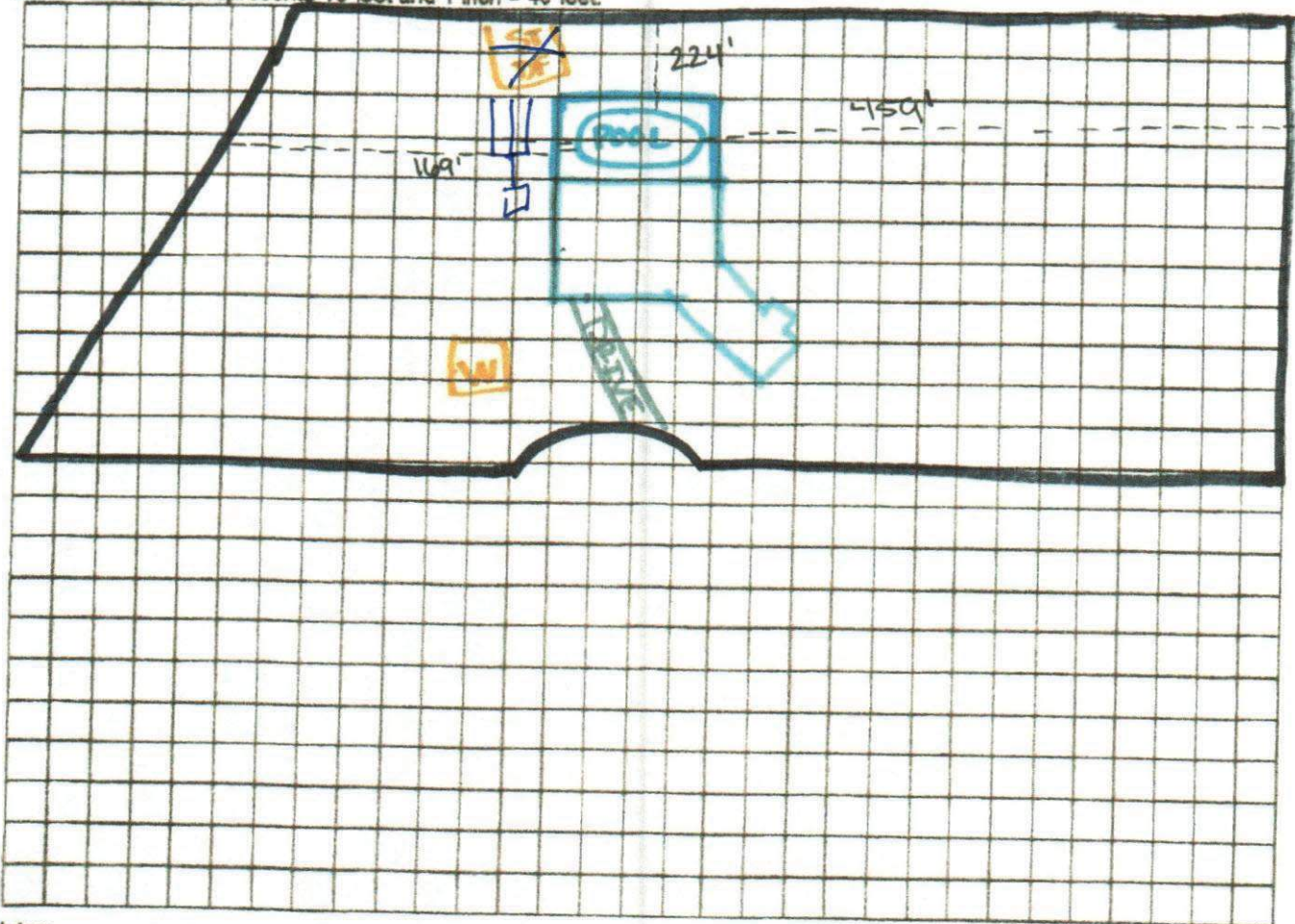
DATE: 6-21-23

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Permit Application Number 23-0474

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Septic is not installed yet. Pool will be off the back porch. septic and drainfield around house side. ✓
Septic Installed on May 30th 2023

Site Plan submitted by: Dylan Harrison

Plan Approved ☒

Not Approved ☐

Date 7/14/23

By Cassandra Bonds EST Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.