

DATE 05/17/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028574

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER KENNETH MINTER PHONE 386.623.3900
ADDRESS 297 SW MINTER ROAD LAKE CITY FL 32024
CONTRACTOR ROBERT PUCKETT PHONE 352.266.9297
LOCATION OF PROPERTY 41-S TO MINTER RD,TR IT'S 1/4 TO 1/2 MILE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT REAR SIDE
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-6S-17-09744-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH10253361
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0238 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL LOT OF RECORD. REPLACING EXISTING M/H. 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 13.03-10 Building Official HO 5-11-10

AP# 1005-12 Date Received 5/16 By JW Permit # 28574

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal Lot of Record, Replacing Existing mH

FEMA Map# N/A Elevation N/A Finished Floor Stake on RL River In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0238 ☒ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL 0 SU. STUP-MH Replacing Existing mH

☒ DECAL #

Property ID # 22-65-17-09744-001 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x70 Year 2006
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Kenneth Minter Phone# 386-623-3900
- 911 Address 297 SW Minter Road Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
- (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kenneth Minter Phone # 386-623-3900
- Address 297 SW Minter Road Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 110 x 196 Total Acreage .5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes Ad
- Driving Directions to the Property 41 South to SW Minter Road
(directly across from CR 18) turn (R) 1/4-1/2 mile
on (R)
- Name of Licensed Dealer/Installer Robert Puckett Phone # 352-266-9297
- Installers Address 1748 NW 58th Lane Ocala FL 34475
- License Number NEW IH 1025336/1 Installation Decal # 937

JW called Wendy N. 14.10 \$375.00 - JWF

PERMIT NUMBER

owner Robert Puckett License # new # 1H1025336/1

address of home

297 SW Minke Road

ng installed

Lake City FL 32024

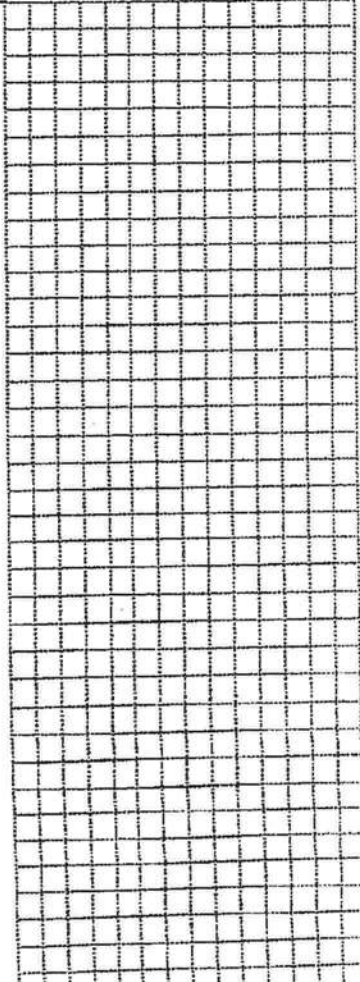
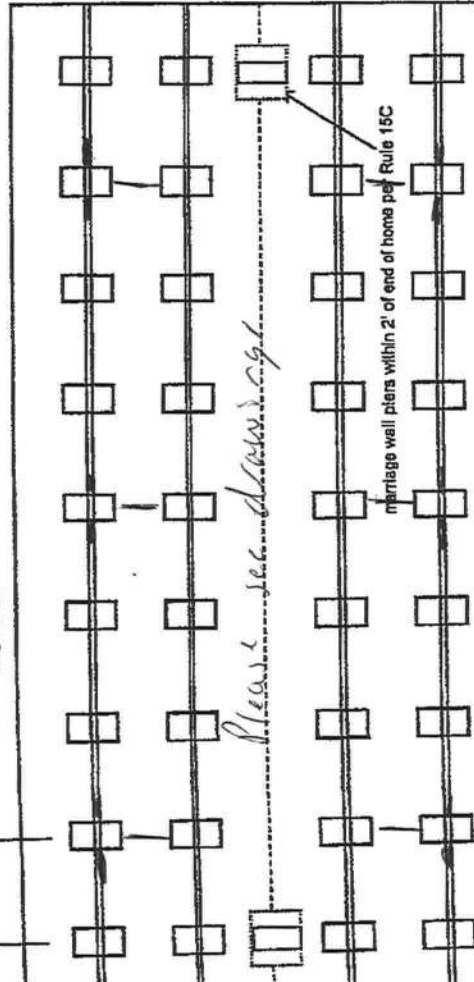
manufacturer

Nobility Length x width 70 x 28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials RP



New Home ☒ Used Home ☐
Home Installed to the Manufacturer's Installation Manual

Home Is Installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 937

Triple/Quad ☐ Serial # NI-102304/0

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	5'	6'	7'	8'	9'	10'	11'
2500 psf	6'	7'	8'	9'	10'	11'	12'
3000 psf	7'	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23" x 31"
Perimeter pier pad size 16" x 16"
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 24 x 24
16 x 22.5
34 x 25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technologies

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft

PERMIT NUMBER

POCKET PENETROMETER TEST

ie pocket penetrometer tests are rounded down to psf
check here to declare 1000 lb. soil ☒ without testing.

X ☐ X ☐ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

he results of the torque probe test is 276 inch pounds or check
are if you are declaring 5' anchors without testing. A test
showing 275 inch pounds or less will require 4 foot anchors.

ote: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
anchors are required at all centerline tie points where the torque test
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

Installer's initials RP

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

aller Name Robert Packer

a Tested 5-1-10

Electrical

ect electrical conductors between multi-wide units, but not to the main power
a. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

ect all sewer drains to an existing sewer tap or septic tank. Pg. 46

ect all potable water supply piping to an existing water meter, water tap, or other
endent water supply systems. Pg. 43

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: #10 screw Length: 4" Spacing: 6"
Walls: Type Fastener: — Length: — Spacing: —
Roof: Type Fastener: #10 screw Length: 4" Spacing: 10"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv.
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's initials RP

Type gasket foam gasket
Pg. 14

Installed:

Between Floors ☒
Between Walls ☒
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. ☒
Siding on units is installed to manufacturer's specifications. ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. ☒ N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. ☒
Electrical crossovers protected. ☒
Other:

Installer verifies all information given with this permit worksheet
is accurate and true based on the

Installer Signature Robert Packer

Date 5-1-10

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Puckett, license number new # IH 1025336/1 ^{old # IH 000 0707}

state that the installation of the manufactured home for owner

Kenneth Minter
297 SW Minter Road at 32024

911 Address: 297 SW Minter Road City Lake City

will be done under my supervision.

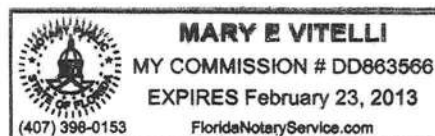
Signed: Robert Puckett
Mobile Home Installer

Sworn to and described before me this 1st day of May 2010

Mary E Vitelli
Notary public

Mary E. Vitelli Personally known X
Notary Name

DL ID _____



MAHET

70' X 28' 4 BR, 2 BATH, FAMILY ROOM 66E4D(13)

1749 SQ. FT.

CATHEDRAL CEILING THROUGHOUT



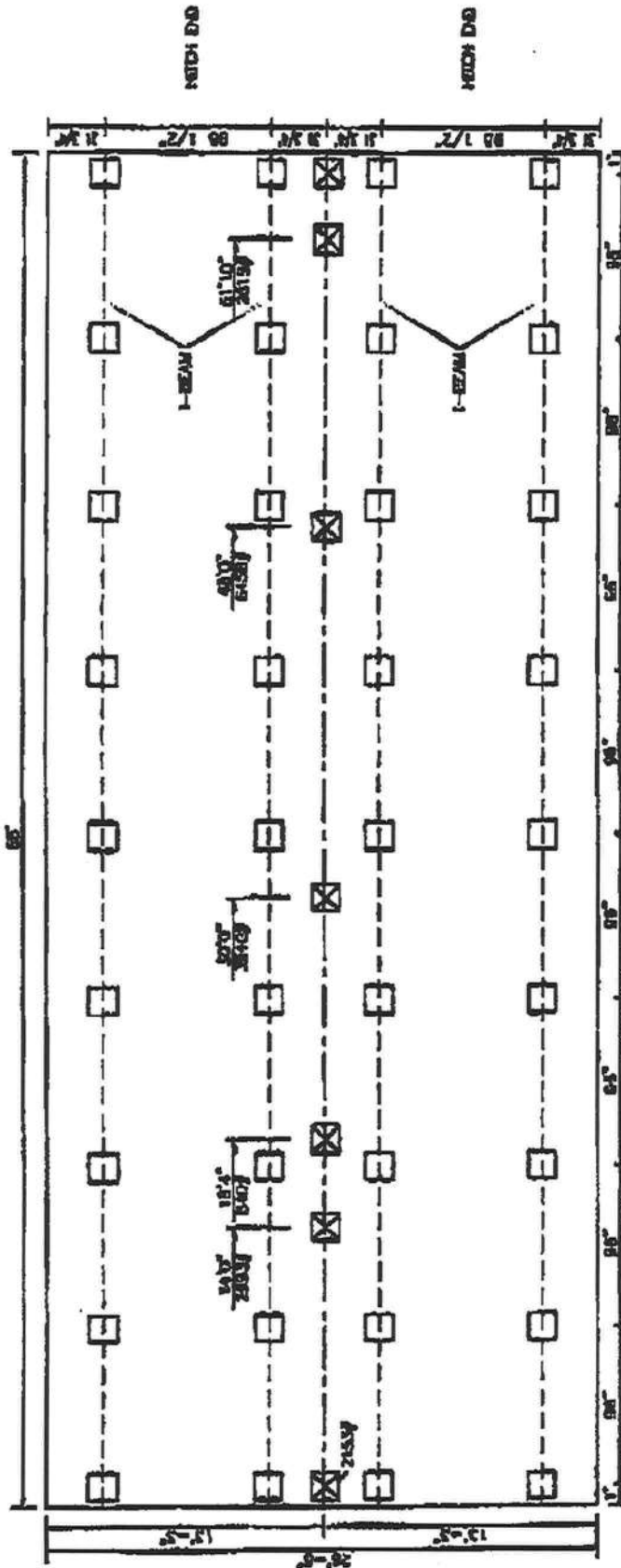
**NOBILITY
HOMES, INC.**
nobilityhomes.com

**Homes Designed, Built & Serviced
By NOBILITY HOMES**

THE OVERALL LENGTH INCLUDES A HITCH OF APPROXIMATELY FOUR FEET ON ALL HOMES.

MANUFACTURED IN ACCORDANCE WITH STANDARDS DEVELOPED AND ENFORCED BY HUD. DUE TO OUR CONTINUING PROGRAM OF PRODUCT IMPROVEMENT, FINISHES AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. SOME ITEMS SUCH AS TIRES, RIMS, AXLES, AND HITCHES MAY HAVE BEEN RECYCLED. IATF INSPECTION FOR SAFETY AND APPEARANCE. ALL DIMENSIONS ARE NOMINAL.

Brandon



- NOTES:
- (1) COLUMN SUPPORT PIER MAY BE WITHIN 6" OF SPACING GREATER THAN 48"
 - (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXISTING COLUMN SPACINGS.
 - (3) THIS IS A TYPICAL GENERAL FOR THIS MODEL. SPACING MAY BE DIFFERENT IF WALL SPACING IS NOT EXCEEDED.

- ☒ COLUMN SUPPORT PIERS
☐ 21" x 31" BASE AND

SPACING FOR 1000 PSF SOL. WITH 21" X 31" BASE AND
UNIFORM SPACING FOR THE 1-BEAM PIERS IS 65"

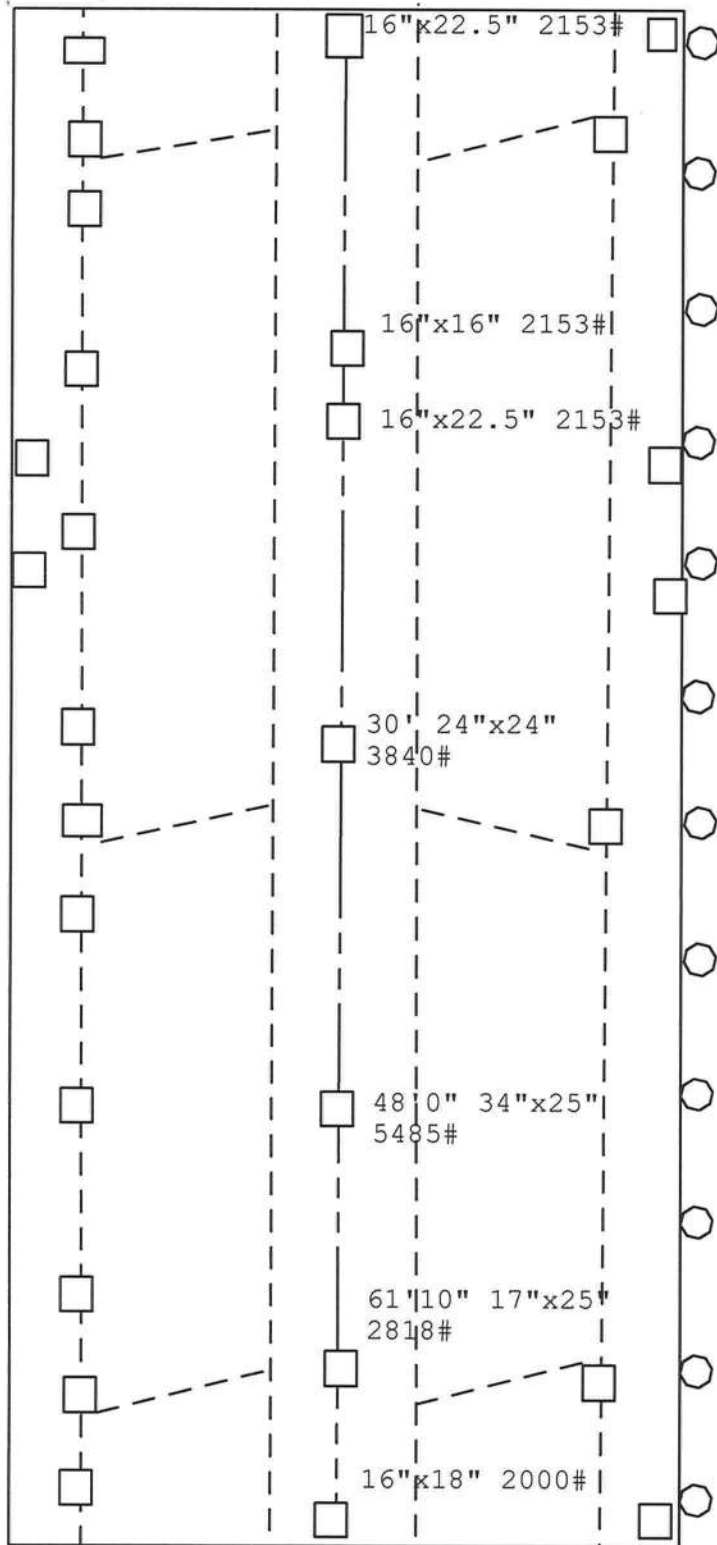


NOBILITY HOMES, INC.
NORTH ANDOVER, MA 01861

REVISIONS
 DATE 06-18-08
 PAGE 2 OF 2

66E4D(1.3)

1/8"=1' 28'x66' 66e4d13



Nobility

- 23.25"x31.25" ABS on 8'00" O.C. on I-beams
- 4' anchors on 5'4" 5'anchors on centerline and shearwalls
- 16"x16"ABS for door piers and shearwalls clearly marked on house
- longitudinal & lateral pad stabilization 3 per half 6 total may be moved due to obstruction on house

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-12 CONTRACTOR Robert Puckett PHONE 352-266-9297

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael Comer</u>	Signature <u>Michael Comer</u>	Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C	Print Name _____	Signature _____	Phone #: _____
PLUMBING/ GAS	Print Name <u>Robert Puckett</u>	Signature <u>Robert Puckett</u>	Phone #: <u>352-266-9297</u>
ROOFING	Print Name _____	Signature _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
SOLAR	Print Name _____	Signature _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

§. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Rick C Frazee</u> License #: <u>CAC 252 446</u>	Signature <u>[Signature]</u> Phone #: <u>850-516-5113</u>
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

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COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Puckett, give this authority for the job address show below
Installer License Holder Name
only, 297 SW Minter Road Lake City 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wendy Grennell	Wendy Grennell	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

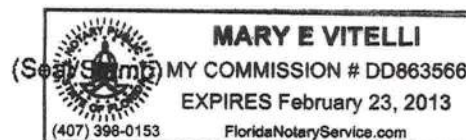
License Holders Signature (Notarized) Robert Puckett ^{old#} EH0000707 ^{new#} EH102533611 5-1-10
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

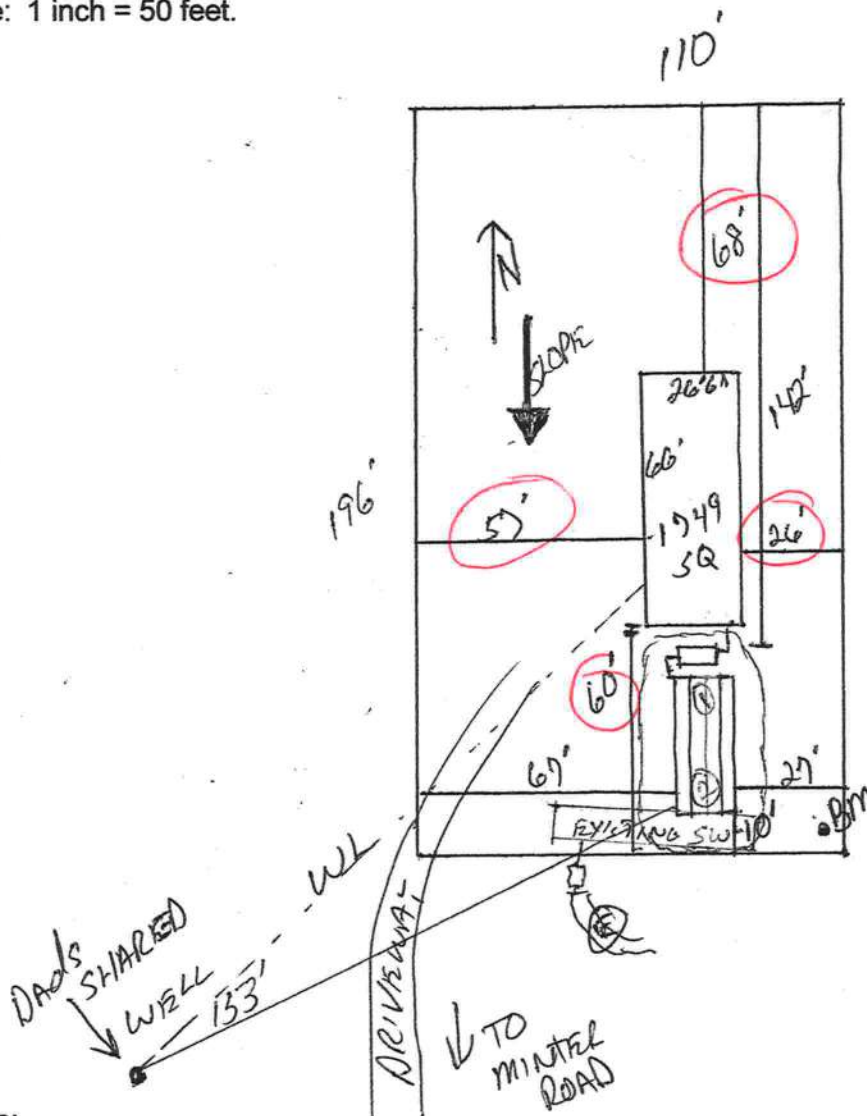
The above license holder, whose name is Robert Puckett, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 1st day of May, 2010.

Mary E Vitelli
NOTARY'S SIGNATURE



Permit Application Number _____

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Lot 175

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
22-6S-17-09744-001

Address Assignment(s):
297 SW MINTER RD, LAKE CITY, FL, 32024

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

2009 Tax Roll Year

Parcel: 22-6S-17-09744-001

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MINTER KENNETH		
Mailing Address	297 SW MINTER ROAD LAKE CITY, FL 32024		
Site Address	297 SW MINTER RD		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	22617
Land Area	0.500 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. THE N1/2 OF E 1 AC OF W 3 AC OF THE FOLLOWING: BEG 15 FT N OF INTERS OF S LINE OF SW1/4 OF NW1/4 & W R/W US-41, RUN W 1165 FT, N 393 FT, E 1230 FT TO W R/W US-41, SWLY ALONG R/W TO POB. ORB 648-699.		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$13,286.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$10,620.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,906.00
Just Value		\$23,906.00
Class Value		\$0.00
Assessed Value		\$16,713.00
Exempt Value	(code: HX)	\$16,713.00
Total Taxable Value	Cnty: \$0 Other: \$0 Schl: \$0	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1988	AL SIDING (26)	924	924	\$9,312.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	0.5 AC	1.00/1.00/1.50/1.00	\$20,314.00	\$10,157.00

Return to: Addressee self-addressed stamped envelope

Kenneth Minter ✓

Address:
Rt 3, Box 198 Lake City, Florida 32055

This instrument prepared by:

Geraldine Minter
Rt 3, Box 198 Lake City Florida 32055

Address:

Property Appraiser Parcel Identification (PAPID) Number(s):

THIS INSTRUMENT
MAY BE RECORDED

88-03452



This Warranty Deed Made the 8th day of April, A.D. 1988 by
Between Percy Minter Jr. and Geraldine Minter, his wife of Columbia
County

hereinafter called the grantor, to
KENNETH MINTER

whose postoffice address is 3 Box 198, Lake City, Fla 32055
hereinafter called the grantee

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, warrants, sells, alien, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, to-wit:

The North (1/2) of the East (1) acre of the West (3) acres of the following
described property.

Begin fifteen (15) feet North of where South line of the Southwest
Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section Twenty-
two (22) intersects West line of State Road #2 (Highway #441) and
run West parallel with said land line 1165 feet, thence North 393
feet, thence East parallel with land line 1230 feet, to West line
of State Road #2 (Highway #441) thence South westerly along said
State Road #2 (Highway #441) to POINT OF BEGINNING all in Section
22, Township 6 South, Range 17 East.

EXHIBITARY STAMP
FILED IN
NOTARY PUBLIC
STATE OF FLORIDA
COLUMBIA COUNTY
BY: [Signature]

Together with all the covenants, conditions and appurtenances thereto in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 19

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

[Signature of Percy Minter Jr.]
[Signature of Geraldine Minter]

Geraldine Minter
Percy Minter Jr.

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, in due acknowledgment, personally appeared

Percy Minter, Jr. and Geraldine Minter, his wife

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged
before me that they executed the same.

WITNESS my hand and official seal in the County and State first aforesaid this 8th
day of April, A.D. 1988

Notary Public in and for the State of Florida

WARRANTY DEED

THIS INDENTURE, made this 23rd day of March, 2010, between PERCY MINTER, JR. and his wife GERALDINE S. MINTER, whose address is 229 SW Minter Road, Lake City, Florida 32024, Grantors, and KENNETH MINTER, whose address is 297 SW Minter Road, Lake City, Florida 32024, Grantee,

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable consideration to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee and Grantee's successors and assigns forever, the following lands lying in COLUMBIA County, Florida:

SEE SCHEDULE A ATTACHED HERETO.

[Tax parcel number 22-6S-17-09744-000 (cutout)]

SUBJECT TO: Taxes for 2010 and subsequent years; restrictions and easements of record; easements shown by a plat of the property; and outstanding mineral interests, if any.

Grantors fully warrant the title to said land and will defend the same against all claims of all persons whomever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Donna H. Anderson
Print Name: Donna H. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

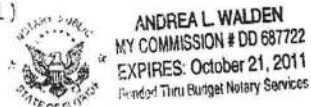
Percy Minter Jr
PERCY MINTER, JR.
Geraldine S. Minter
GERALDINE S. MINTER

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst 201012004667 Date 3/25/2010 Time 2:58 PM
Doc Stamp-Deed 0.70
DC P. DeWitt Cason, Columbia County Page 1 of 2 B:1191 P:1035

The foregoing instrument was acknowledged before me this 23rd day of March, 2010 by PERCY MINTER, JR. and GERALDINE S. MINTER. They produced FLDL as identification.

(Notarial Seal)



Andrea L. Walden
Notary Public
My commission expires:

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

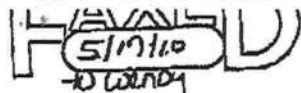
SCHEDULE A

WARRANTY DEED

Minter to Minter

DESCRIPTION:

PART OF THE NW 1/4 OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SW CORNER OF THE NW 1/4 OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.88°19'45"E., ALONG THE SOUTH LINE OF SAID NW 1/4, A DISTANCE OF 1269.00 FEET TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF STATE ROAD NO. 2 (A.K.A. STATE ROAD NO. 25 AND U.S. HIGHWAY 41/441) A 150' WIDE PUBLIC RIGHT OF WAY AS PRESENTLY ESTABLISHED AND RUN N.08°32'27"E., ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 15.26 FEET TO THE MONUMENTED SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 963 PAGE 538 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA (BEING ALSO THE NORTH LINE OF THE SOUTH 15 FEET OF SAID NW 1/4); THENCE S.88°18'48"W., ALONG SAID SOUTH LINE, A DISTANCE OF 280.66 FEET TO A 1/2" IRON ROD, LS 5757, MARKING THE SE CORNER OF LANDS DESCRIBED IN ORB 1083 PAGE 2007-2008 OF SAID OFFICIAL RECORDS; THENCE CONTINUE S.88°18'48"W., A DISTANCE OF 602.71 FEET TO A CONCRETE MONUMENT, LS 2457, MARKING THE SW CORNER OF SAID ORB 1083 PAGES 2007-2008, AND THE POINT OF BEGINNING; THENCE CONTINUE S.88°18'48"W., ALONG SAID SOUTH LINE, 110.77 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01°40'58"W., PARALLEL TO THE WEST LINE OF SAID LANDS DESCRIBED IN ORB 1083 PAGE 2007-2008, A DISTANCE OF 196.63 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE SW CORNER OF LANDS DESCRIBED IN ORB 648 PAGE 699 OF SAID OFFICIAL RECORDS; THENCE N.88°19'44"E., ALONG THE SOUTH LINE OF SAID LANDS, 110.77 FEET TO A 5/8 INCH IRON ROD, LS 4708, ON THE MONUMENTED WEST LINE OF SAID LANDS DESCRIBED IN ORB 108., PAGES 2007-2008; THENCE S.01°40'58"E., 196.60 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.50 ACRES, MORE OR LESS.

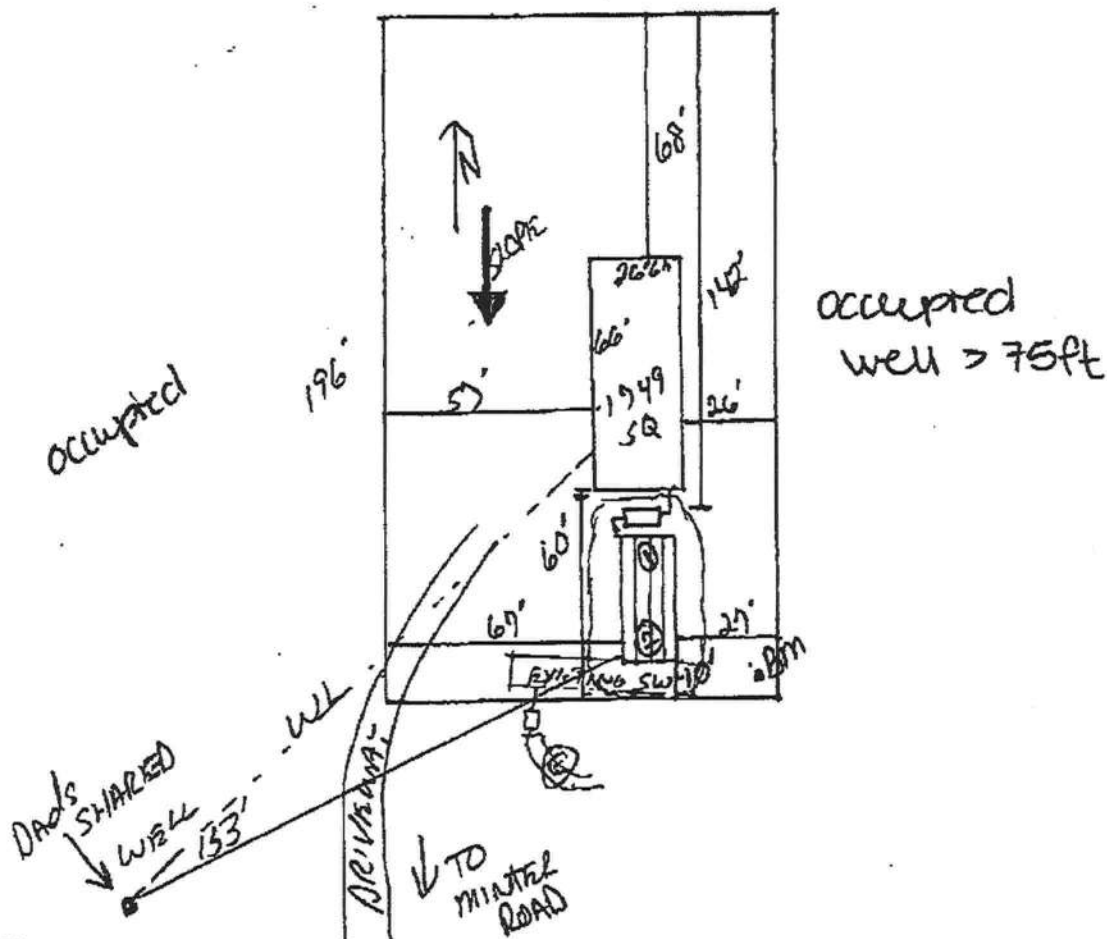


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0238Minter

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

occupied, well > 75 ft
110

Notes:

Site Plan submitted by: Reel. A. T. J.

MASTER CONTRACTOR

Plan Approved X

Not Approved

Date 5/12/10By: [Signature]**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

J and H Homes Inc.

1748 NW 58th Lane

Ocala, Florida 34475

Phone: (352)351-8153 Fax: (352)351-1046

November 15, 2010

Columbia County Building Department

135 NE Hernando Ave. suite B-21

Lake City, Fl 32055

attn: J. Minter

RE: Permit# 28574

Site Address: 297 SW Minter Road

Lake City, Fl 32024

To Whom It May Concern:

Please cancel the above referenced permit for owner Kenneth Minter.

Thank you for your help and cooperation in this matter.

Sincerely;



Robert P Puckett

J&H Homes, Inc