

DATE 05/17/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT 000028574

APPLICANT WENDY GRENELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER KENNETH MINTER PHONE 386.623.3900
ADDRESS 297 SW MINTER ROAD LAKE CITY FL 32024
CONTRACTOR ROBERT PUCKETT PHONE 352.266.9297
LOCATION OF PROPERTY 41-S TO MINTER RD, TR IT'S 1/4 TO 1/2 MILE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT REAR SIDE
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-6S-17-09744-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH10253361
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0238 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL LOT OF RECORD. REPLACING EXISTING M/H. 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 13.03-10 Building Official HO 5-11-10
 AP# 1005-12 Date Received 5/16 By JW Permit # 28574
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Legal lot of Record, Replacing Existing mH

FEMA Map# N/A Elevation N/A Finished Floor St. Johns Rl River In Floodway N/A
 Site Plan with Setbacks Shown EH # 10-0238 EH Release Well letter Existing well
 Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access
 Parent Parcel # _____ STUP-MH _____ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL 0 SU. ST. JOHNS RIVER Replacing Existing mH

Decal #

Property ID # 22-65-17-09744-001 Subdivision NA

- New Mobile Home Used Mobile Home _____ MH Size 28x70 Year 2006
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Kenneth Minter Phone# 386-623-3900
- 911 Address 297 SW Minter Road Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kenneth Minter Phone # 386-623-3900
- Address 297 SW Minter Road Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 110 x 196 Total Acreage .5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes Ad
- Driving Directions to the Property 41 South to SW Minter Road
(directly across from CR 18) turn (R) 1/4-1/2 mile
on (R)
- Name of Licensed Dealer/Installer Robert Puckett Phone # 352-266-9297
- Installers Address 1748 NW 58th Lane Ocala FL 34475
- License Number NEW IH 1025336/1 Installation Decal # 937

JW called Wendy 5.14.10 \$375.00 - JWF

PERMITS WORKSPACE I

PERMIT NUMBER

Robert Puckett License # New # IH1025336/1 Old # IHOWW707

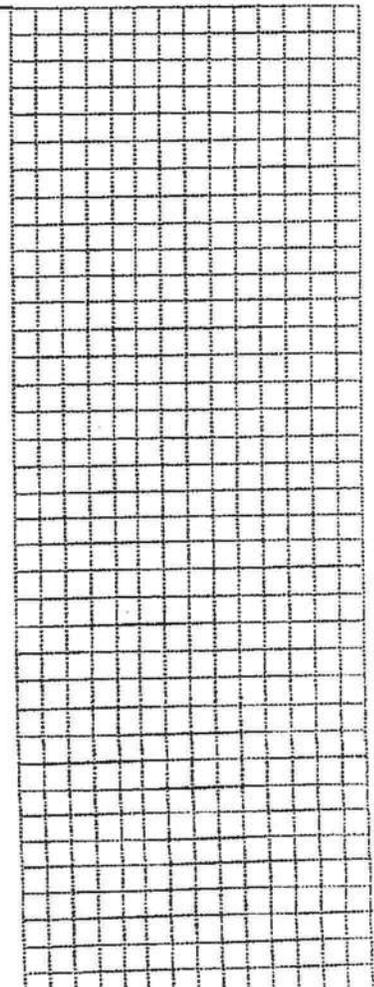
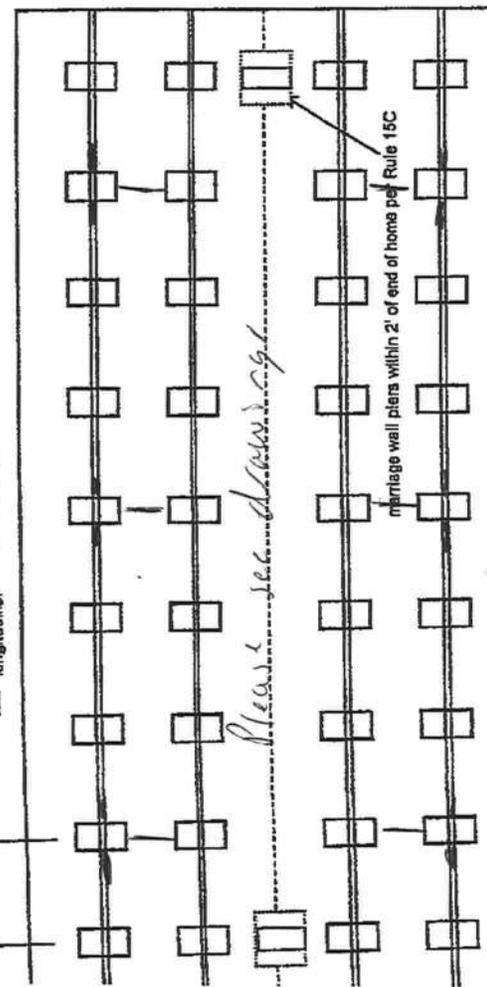
Address of home installed: 297 SW Minke Road, Lake City, FL 32024

Manufacturer: Nobility Length x width: 70 x 28

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials: RP



Form with checkboxes for New Home, Used Home, Home installed to Manufacturer's Installation Manual, etc.

PIER SPACING TABLE FOR USED HOMES

Table with columns: Load bearing capacity, Footer size (sq in), and various pier sizes (16' x 16", 18 1/2" x 18, etc.).

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 23" x 31"
Perimeter pier pad size: 16" x 16"
Other pier pad sizes (required by the mfg.):

POPULAR PAD SIZES

Table with columns: Pad Size, Sq In, and various pad dimensions (16 x 16, 16 x 18, etc.).

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening: 4 ft, 5 ft
Pier pad size: 24 x 24, 16 x 22.5, 34 x 25

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer: Oliver Technologies
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: Oliver Technologies

OTHER TIES

Number: Sidewall 12, Longitudinal 1, Marriage wall 6, Shearwall 2

PERMIT NUMBER

POCKET PENETROMETER TEST

ie pocket penetrometer tests are rounded down to psf check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

he results of the torque probe test is 276 inch pounds or check are if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

ote: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RP

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

aller Name Robert Packed

a Tested S-1-10

Electrical

ect electrical conductors between multi-wide units, but not to the main power.

3. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

ect all sewer drains to an existing sewer tap or septic tank. Pg. 46

ect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 43

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: #10 screw Length: 4" Spacing: 6"

Walls: Type Fastener: Length: Spacing: -

Roof: Type Fastener: #10 screw Length: 4" Spacing: 10"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket weatherproofing requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket foam gasket

Installed:

- Between Floors
- Between Walls
- Bottom of ridgebeam

Weatherproofing

The bottomboard will be repaired and/or taped. Pg.

Siding on units is installed to manufacturer's specifications.

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. N/A

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals.

Electrical crossovers protected.

Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Packed

Date S-1-10

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Puckett, license number new# IH 1025336/1 *old# IH 000 0707*

state that the installation of the manufactured home for owner

297 SW Minter Road at 32024 *Kenneth Minter*

911 Address: 297 SW Minter Road City Lake City

will be done under my supervision.

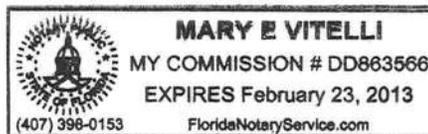
Signed: Robert Puckett
Mobile Home Installer

Sworn to and described before me this 1st day of May 2010

Mary E Vitelli
Notary public

Mary E. Vitelli Personally known X
Notary Name

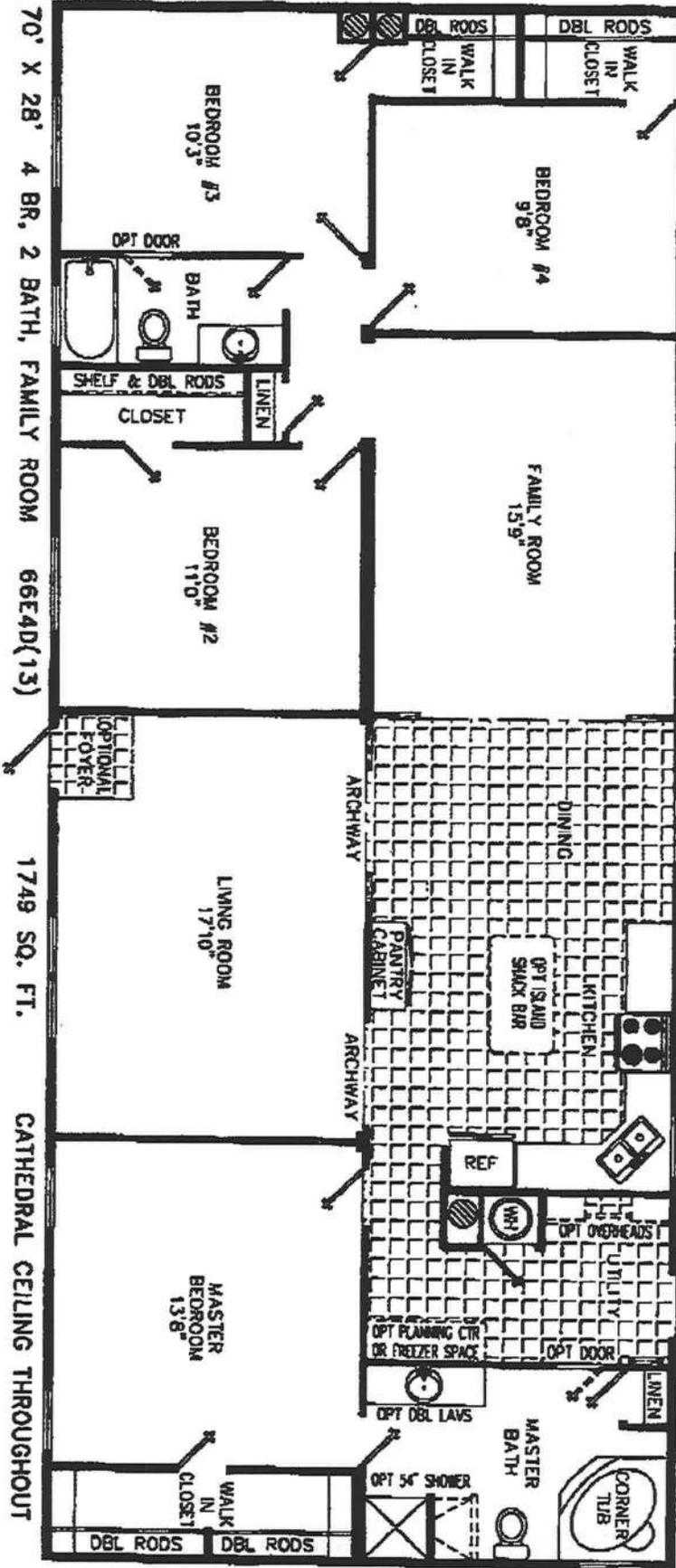
DL ID _____



MINOR

Prestige Home Centers

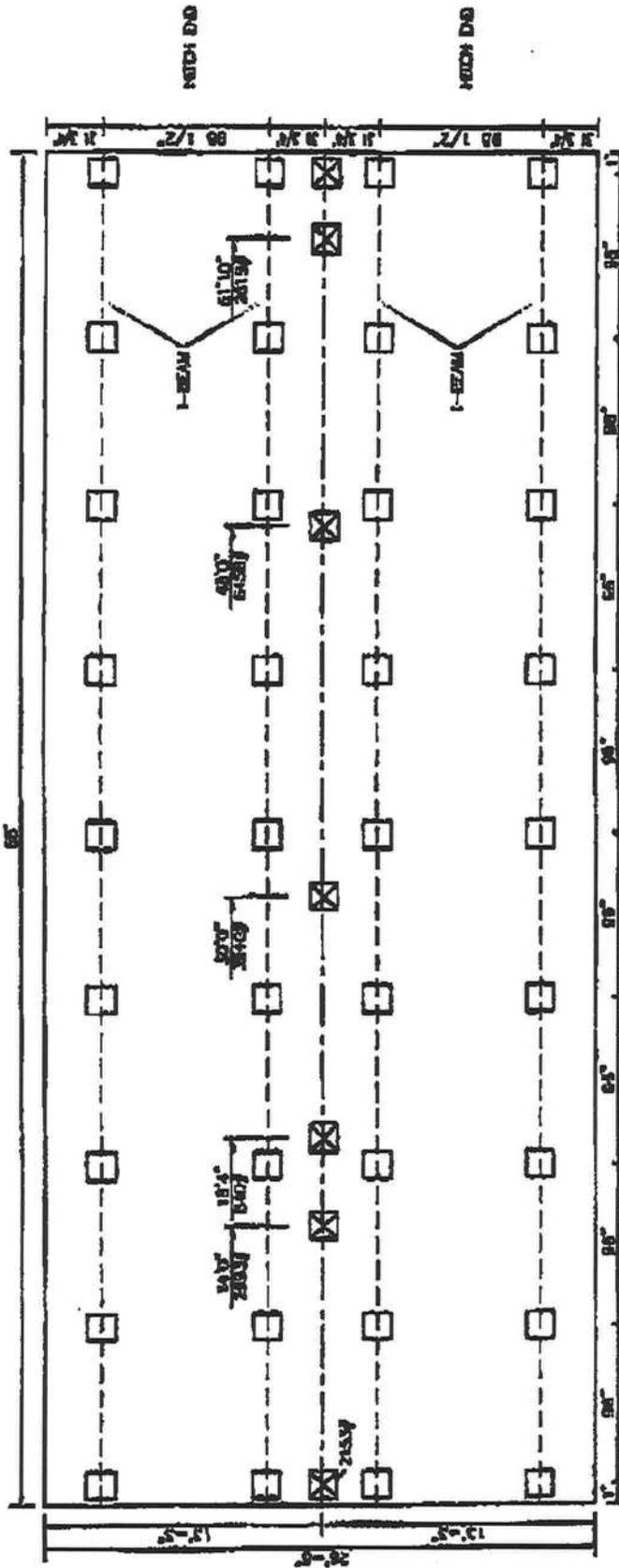
BRANDON



*Homes Designed, Built & Serviced
By NOBILITY HOMES*

THE OVERALL LENGTH INCLUDES A HITCH OF APPROXIMATELY FOUR FEET ON ALL HOMES.
 MANUFACTURED IN ACCORDANCE WITH STANDARDS DEVELOPED AND ENFORCED BY HUD. DUE TO OUR CONTINUING PROGRAM OF PRODUCT IMPROVEMENT PRICES AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. SOME ITEMS SUCH AS TILES, SINKS, AXLES, AND HITCHES MAY HAVE BEEN RECYCLED AFTER INSPECTION FOR SAFETY AND APPEARANCE. ALL DIMENSIONS ARE NOMINAL.

Brandon



- NOTES:
- (1) COLUMN SUPPORT PIERS MAY BE WITHIN 6" OF OPENINGS GREATER THAN 48"
 - (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
 - (3) THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF WALL SPACING IS NOT EXERCISED.

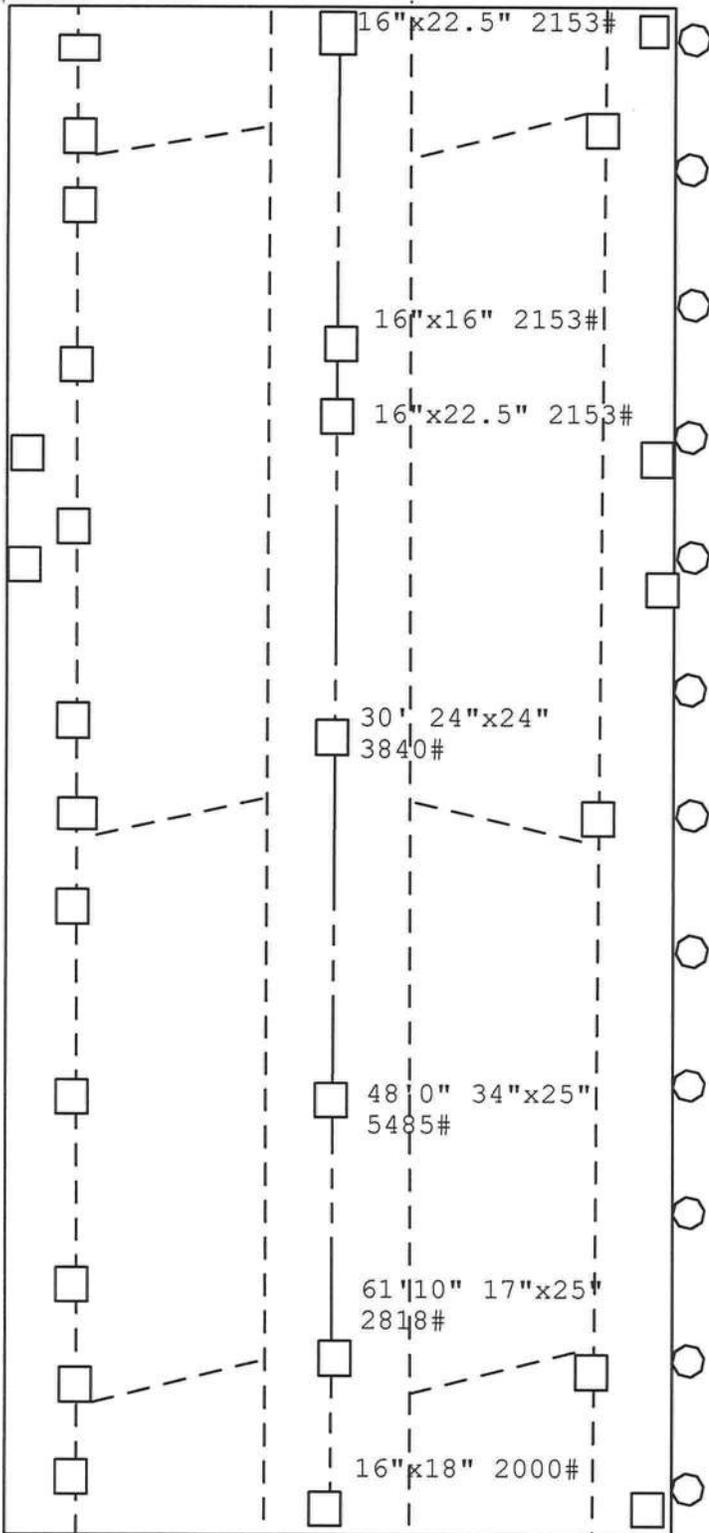
- COLUMN SUPPORT PIERS
- 21" X 31" BASE PAD

SPACING FOR 1000 PSF SOIL WITH 21" X 31" BASE PAD
 UNIFORM SPACING FOR THE 1-BEAM PIERS IS 9'-0"



REVISED BY
 DATE 6-18-08
 PAGE 1 OF 1

66E4D(1.3)



Nobility

-  23.25"x31.25" ABS on 8'00" O.C. on I-beams
-  4' anchors on 5'4" 5'anchors on centerline and shearwalls
-  16"x16"ABS for door piers and shearwalls clearly marked on house
-  longitudinal & lateral pad stabilization 3 per half 6 total may be moved due to obstruction on house

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-12 CONTRACTOR Robert Puckett PHONE 352-266-9297

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Michael Comer</u> License #: <u>ER13013192</u>	Signature <u>Michael Comer</u> Phone #: <u>386-758-2233</u>
<input type="checkbox"/> MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>Robert Puckett</u> License #: <u>IH1025336/1</u>	Signature <u>Robert Puckett</u> Phone #: <u>352-266-9297</u>
<input type="checkbox"/> ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

§. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-12 CONTRACTOR Robert Puckett PHONE _____

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Rick C Frazey</u> License #: <u>CAC 252 446</u>	Signature <u>[Signature]</u> Phone #: <u>850-516-5113</u>
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

§. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Puckett, give this authority for the job address show below
Installer License Holder Name

only, 297 SW Minter Road Lake City 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wendy Grennell	<i>Wendy Grennell</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

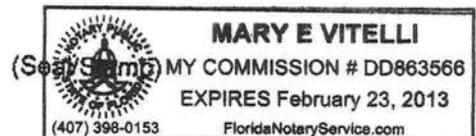
Robert Puckett License Holders Signature (Notarized)
old# EH0000707
new# EH102533611 License Number
5-1-10 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

The above license holder, whose name is Robert Puckett personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 1st day of May, 20 10.

Mary E Vitelli
NOTARY'S SIGNATURE

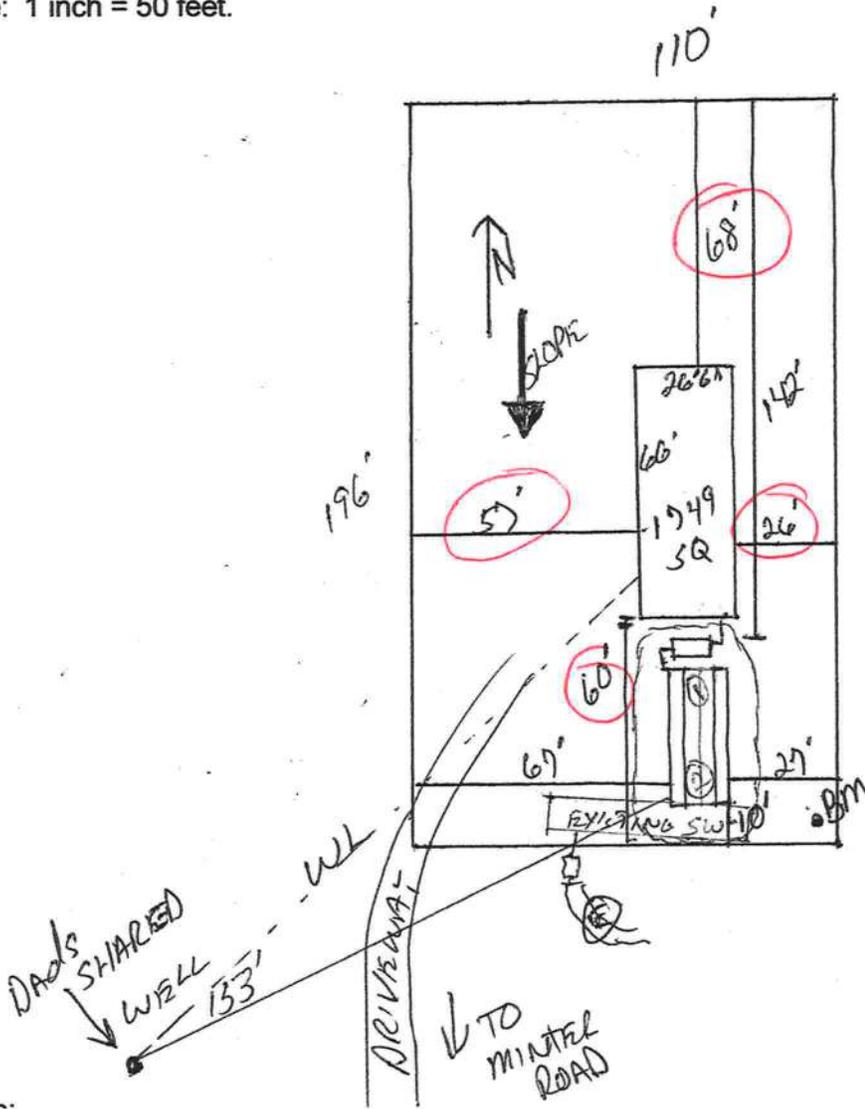


**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

----- *Minter* ----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *Red 117-8*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
22-6S-17-09744-001

Address Assignment(s):
297 SW MINTER RD, LAKE CITY, FL, 32024

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 22-6S-17-09744-001

<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MINTER KENNETH		
Mailing Address	297 SW MINTER ROAD LAKE CITY, FL 32024		
Site Address	297 SW MINTER RD		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	22617
Land Area	0.500 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
THE N1/2 OF E 1 AC OF W 3 AC OF THE FOLLOWING: BEG 15 FT N OF INTERS OF S LINE OF SW1/4 OF NW1/4 & W R/W US-41, RUN W 1165 FT, N 393 FT, E 1230 FT TO W R/W US-41, SWLY ALONG R/W TO POB. ORB 648-699,			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$13,286.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$10,620.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,906.00
Just Value		\$23,906.00
Class Value		\$0.00
Assessed Value		\$16,713.00
Exempt Value	(code: HX)	\$16,713.00
Total Taxable Value	Cnty: \$0 Other: \$0 Schl: \$0	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1988	AL SIDING (26)	924	924	\$9,312.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	0.5 AC	1.00/1.00/1.50/1.00	\$20,314.00	\$10,157.00

Return to: Addressee self-addressed stamped envelope

Kenneth Minter ✓
Address:
Rt 3, Box 198 Lake City, Florida 32055

This Instrument Prepared by:
Geraldine Minter
Rt 3, Box 198 Lake City Florida 32055

Property Appraiser Parcel Identification (P.I.) Number(s):

THIS INSTRUMENT MUST BE FILED WITH THE COUNTY CLERK OF COLUMBIA COUNTY, FLORIDA

08-03452



This Warranty Deed Made the 8th day of April, 1988 by
Between Percy Minter Jr. and Geraldine Minter, his wife of Columbia
County

hereinafter called the grantor, to
KENNETH MINTER

whose postoffice address is 3 Box 198, Lake City, Fla 32055
hereinafter called the grantee

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, warrants, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, to-wit:

The North (1/2) of the East (1) acre of the West (3) acres of the following described property.

Begin fifteen (15) feet North of where South line of the Southwest Quarter (SW¹/₄) of the Northwest Quarter (NW¹/₄) of Section Twenty-two (22) intersects West line of State Road #2 (Highway #441) and run West parallel with said land line 1165 feet, thence North 393 feet, thence East parallel with land line 1230 feet, to West line of State Road #2 (Highway #441) thence South westerly along said State Road #2 (Highway #441) to POINT OF BEGINNING all in Section 22, Township 6 South, Range 17 East.

Together with all the servitudes, avancements and appurtenances thereto belonging to or in anywise appertaining

To Have and to Hold, the same to, for ample forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31 19

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Margaret H. Greene
John T. Lyon
STATE OF COLUMBIA
COUNTY OF FLORIDA

Geraldine Minter
Percy Minter Jr

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, in due acknowledgment, personally appeared

Percy Minter, Jr. and Geraldine Minter, his wife
to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same

WITNESS my hand and official seal in the County and State first aforesaid this 8th day of April, A D 1988

Margaret H. Greene 4/30/88

WARRANTY DEED

THIS INDENTURE, made this 23rd day of March, 2010, between PERCY MINTER, JR. and his wife GERALDINE S. MINTER, whose address is 229 SW Minter Road, Lake City, Florida 32024, Grantors, and KENNETH MINTER, whose address is 297 SW Minter Road, Lake City, Florida 32024, Grantee,

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable consideration to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee and Grantee's successors and assigns forever, the following lands lying in COLUMBIA County, Florida:

SEE SCHEDULE A ATTACHED HERETO.
[Tax parcel number 22-6S-17-09744-000 (cutout)]

SUBJECT TO: Taxes for 2010 and subsequent years; restrictions and easements of record; easements shown by a plat of the property; and outstanding mineral interests, if any.

Grantors fully warrant the title to said land and will defend the same against all claims of all persons whomever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Donna H. Anderson
Print Name: Donna H. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

Percy Minter Jr
PERCY MINTER, JR.
Geraldine S. Minter
GERALDINE S. MINTER

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst 201012004667 Date 3/25/2010 Time 2:58 PM
Doc Stamp-Deed 0.70
DC P. DeWitt Caseon, Columbia County Page 1 of 2 B:1191 P:1035

The foregoing instrument was acknowledged before me this 23rd day of March, 2010 by PERCY MINTER, JR. and GERALDINE S. MINTER. They produced FLDL as identification.

(Notarial Seal)

 ANDREA L. WALDEN
MY COMMISSION # DD 687722
EXPIRES: October 21, 2011
Provided Thru Burigat Notary Services

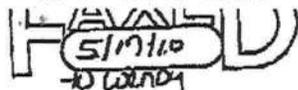
Andrea L. Walden
Notary Public
My commission expires:

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

SCHEDULE A
WARRANTY DEED
Minter to Minter

DESCRIPTION:

PART OF THE NW 1/4 OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SW CORNER OF THE NW 1/4 OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.88°19'45"E., ALONG THE SOUTH LINE OF SAID NW 1/4, A DISTANCE OF 1269.00 FEET TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF STATE ROAD NO. 2 (A.K.A. STATE ROAD NO. 25 AND U.S. HIGHWAY 41/441) A 150' WIDE PUBLIC RIGHT OF WAY AS PRESENTLY ESTABLISHED AND RUN N.08°32'27"E., ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 15.26 FEET TO THE MONUMENTED SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 963 PAGE 538 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA (BEING ALSO THE NORTH LINE OF THE SOUTH 15 FEET OF SAID NW 1/4); THENCE S.88°18'48"W., ALONG SAID SOUTH LINE, A DISTANCE OF 280.66 FEET TO A 1/2" IRON ROD, LS 5757, MARKING THE SE CORNER OF LANDS DESCRIBED IN ORB 1083 PAGE 2007-2008 OF SAID OFFICIAL RECORDS; THENCE CONTINUE S.88°18'48"W., A DISTANCE OF 602.71 FEET TO A CONCRETE MONUMENT, LS 2457, MARKING THE SW CORNER OF SAID ORB 1083 PAGES 2007-2008, AND THE POINT OF BEGINNING; THENCE CONTINUE S.88°18'48"W., ALONG SAID SOUTH LINE, 110.77 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01°40'58"W., PARALLEL TO THE WEST LINE OF SAID LANDS DESCRIBED IN ORB 1083 PAGE 2007-2008, A DISTANCE OF 196.63 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE SW CORNER OF LANDS DESCRIBED IN ORB 648 PAGE 699 OF SAID OFFICIAL RECORDS; THENCE N.88°19'44"E., ALONG THE SOUTH LINE OF SAID LANDS, 110.77 FEET TO A 5/8 INCH IRON ROD, LS 4708, ON THE MONUMENTED WEST LINE OF SAID LANDS DESCRIBED IN ORB 108., PAGES 2007-2008; THENCE S.01°40'58"E., 196.60 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.50 ACRES, MORE OR LESS.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

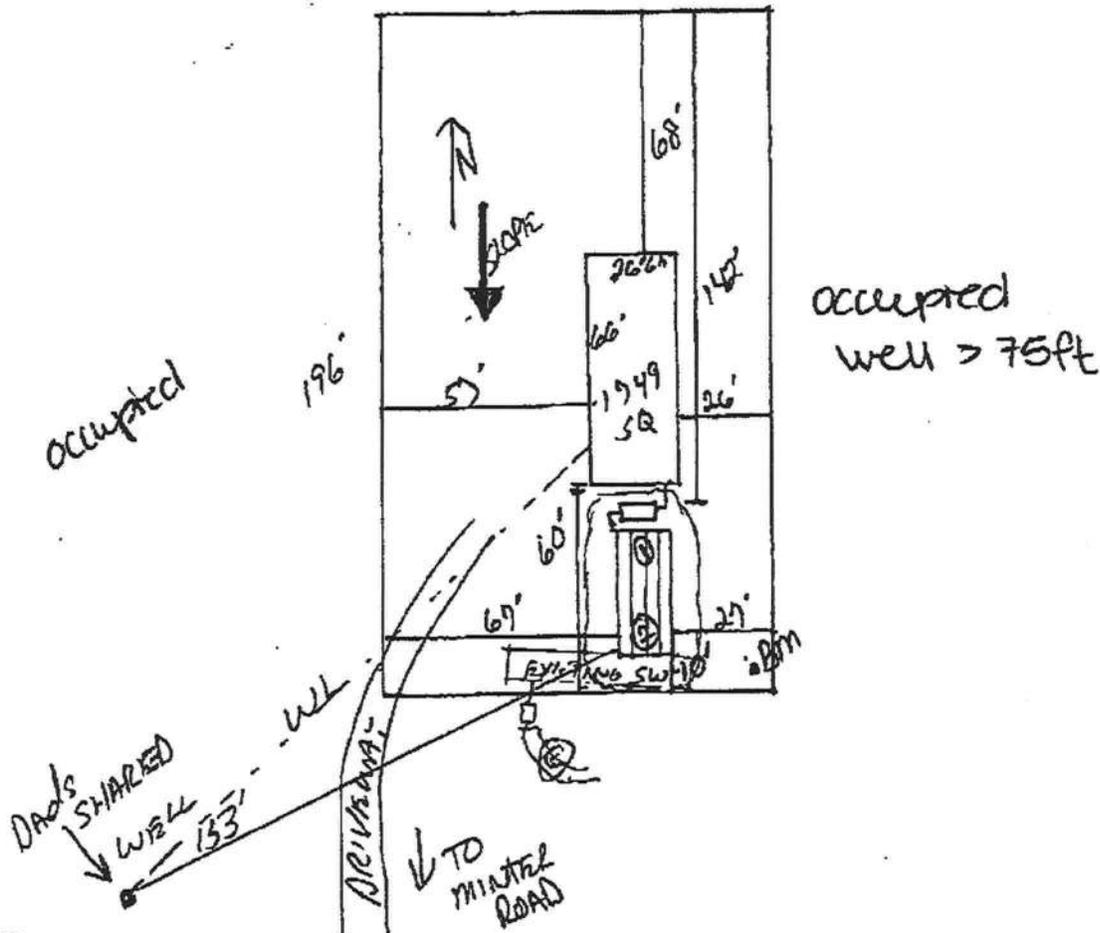
Permit Application Number 10-0238

Minter

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

occupied, well > 75 ft
110



occupied well > 75ft

Notes:

Site Plan submitted by: *Reed A [Signature]*

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 5/12/10

By *[Signature]* **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

J and H Homes Inc.

1748 NW 58th Lane
Ocala, Florida 34475

Phone: (352)351-8153 Fax: (352)351-1046

November 15, 2010

Columbia County Building Department
135 NE Hernando Ave. suite B-21
Lake City, Fl 32055

attn: Jorice

RE: Permit# 28574
Site Address: 297 SW Minter Road
Lake City, Fl 32024

To Whom It May Concern:

Please cancel the above referenced permit for owner Kenneth Minter.

Thank you for your help and cooperation in this matter.

Sincerely;



Robert P Puckett
J&H Homes, Inc