

A BOUNDARY SURVEY IN SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND.
- BEARINGS ARE BASED ON A DEED BEARING OF N.88°41'06"E, FOR THE SOUTH LINE THERE.
- IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A" AS PER FLOOD INSURANCE RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NO. 12023C0511C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

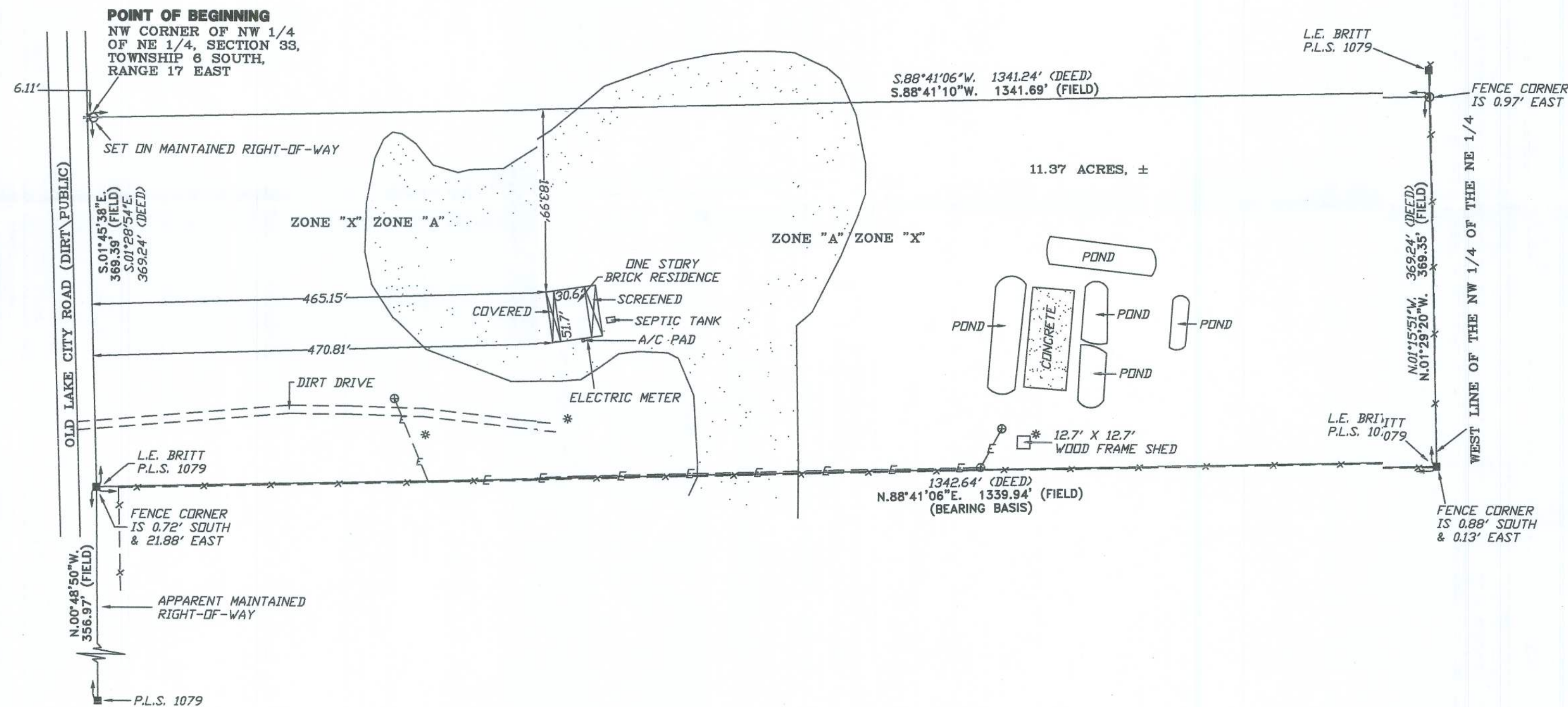
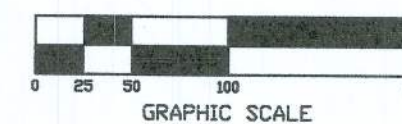
DESCRIPTION:

A PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE SAID NW 1/4 OF NE 1/4 AND RUN S.01°28'54"E, ALONG THE EAST LINE THEREOF, 369.24 FEET; THENCE S.88°41'06"W, 1342.64 FEET TO THE WEST LINE OF THE SAID NW 1/4 OF THE NE 1/4; THENCE N.01°15'51"W, ALONG SAID WEST LINE, 369.24 FEET TO THE NORTHWEST CORNER OF SAID NE 1/4; THENCE S.88°41'06"E, 1341.24 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA, CONTAINING 11.37 ACRES, MORE OR LESS. SUBJECT TO ROAD RIGHT-OF-WAY OFF THE WEST SIDE THEREOF FOR EXISTING COUNTY MAINTAINED ROAD.

SYMBOL LEGEND:

■	4"x4" CONCRETE MONUMENT FOUND
●	4"x4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
⊗	IRON PIN AND CAP SET
✱	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊕	NAIL & DISK
⊙	POWER POLE
⊗	SIGN POST
⊕	WATER METER
⊙	UTILITY BOX
⊗	WELL
⊕	SANITARY MANHOLE
⊙	CENTERLINE
---	SECTION LINE
---	ELECTRIC LINES
---	VIRE FENCE
---	CHAIN LINK FENCE
---	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 100'



REVISED DRAWING: 07/20/2020

CERTIFIED TO:

GUYE V. BACON & GINA C. BACON
ADVISORS MORTGAGE GROUP LLC
ALACHUA TITLE SERVICES, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 1-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

07/15/2020 07/17/2020
FIELD SURVEY DATE DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



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& MAPPING, LLC

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