

DATE 02/22/2010

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000028384

APPLICANT DOUG MCGAULEY PHONE 386 303-1963  
ADDRESS 3072 NW HIGHWAY 125 JASPER FL 32052  
OWNER DAVID MATOS PHONE 755-8949  
ADDRESS 952 SW GALILEE LOOP LAKE CITY FL 32024  
CONTRACTOR DOUG MCGAULEY PHONE 386 303-1963  
LOCATION OF PROPERTY 47S, TL ON CR 242, TR ON CR 131, TR ON THE SECOND GALILEE  
LOOP, 2ND ON RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-5S-17-09465-021 SUBDIVISION MEADOW WEST EST.  
LOT 11 BLOCK PHASE UNIT TOTAL ACRES 5.10

000001793 IH0000623  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 09-478 BK WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1010

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 560.36  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Return to:  
Arky Rogers  
Rt4 Box 3398  
Ft White, FL 32038

Property Appraiser's Identification No.  
32-5S-17-09477-110  
Purchaser's SS#  
David Matos: 110 60 2306  
Darlene A. Matos: 062-78-8075

Inst:200912016006 Date:9/24/2009 Time:10:23 AM  
Doc Stamp-Deed:154.00 Doc Stamp-Mort:69.30 Int Tax:39.60  
DC,P.DeWitt Cason,Columbia County Page 1 of 3 B:1181 P:655

THIS CONTRACT FOR DEED, made this 30<sup>TH</sup> day of January, A.D. 2002, between Everett W. Rogers, whose mailing address is Rt 6 Box 175, Lake City, Florida 32055, hereinafter referred to as "Seller", and David & Darlene A. Matos, whose mailing address is, 3130 Albany Crescent, Apt. 5D, Bronx, New York 10463, hereinafter referred to "Purchasers".

WITNESSETH, that if the Purchasers shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said purchasers their, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Description: Lot # 11, of "Meadows West Estates", an unrecorded subdivision, Section 31, Township 5 South, Range 17 East, Columbia, Florida.

COMMENCE AT THE NE CORNER OF THE SE ¼ OF THE NE ¼ OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 0°18'08" E ALONG THE EAST LINE OF SAID SECTION 31, A DISTANCE OF 21.77 FEET; THENCE S 88,29'.51" W., 40.00 FEET, TO THE WEST RIGHT-OF WAY LINE OF COUNTY ROAD NO. 131 AND THE SOUTH RIGHT-OF-WAY OF GALILIEE CHURCH ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE CONTINUE S.88°29'51" W., ALONG SAID SOUTH RIGHT-OF-WAY 260.06 FEET; THENCE S 0° 18'08" W 1947.38 FEET; THENCE S 89°38'19" W 337.70 FEET TO THE POINT OF BEGINNING; THENCE S 0°18'08" W, 646.29 FEET TO THE NORTH RIGHT-OF-WAY OF SAID COUNTY GRADE; THENCE S 89°38'19" W, ALONG SAID COUNTY GRADE 337.70 FEET; THENCE N 0°18'08"E, 646.29 FEET; THENCE N 89°38'19"E, 337.70 FEET TO THE POINT OF BEGINNING. Containing 5.01 acres, more or less.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be Twenty-two Thousand, and No/100 (\$22,000.00) Dollars, payable at the time and in the manner following: Initial deposit of Two Thousand-One Hundred and No/100 Dollars (\$2,200.00) to be paid at signing of Contract; the balance of Nineteen Thousand-Eight Hundred and No/100 (\$19,800) shall be paid over a period of 120 months with the sum of \$261.66.00 becoming due on March 15, 2002, and alike sum of \$261.66 shall be due on the fifteenth day of each month, thereafter until principal and interest are paid in full with interest at the rate 10 per centum per annum. Purchasers shall have the right to make prepayment at any time without penalty. Interest beginning February 1, 2002.

At such time as the Purchasers shall have paid the full amount due and payable under this contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchasers by good and sufficient Warranty Deed, subject to restrictions set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title company authorized to do business in the State of Florida.

The Purchasers shall be permitted to go into possession of the property covered by this contract immediately, and shall assume all liability for taxes from as of the contract date. Purchasers acknowledge receipt of this Contract. Property is subject to attached Restrictions and Protective Covenants.



The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchasers in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidation damages, and this Contract then shall become null and void and the Seller have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, the Purchasers shall pay all costs of the proceedings, including a reasonable attorney's fee. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10% of the monthly payment per month upon such delinquent installments). ANY PAYMENT MADE BY CHECK WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASERS TO PAY A \$25.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event Purchasers fail to fulfill the terms of this Contract and become 60 days delinquent, Seller will have the right to file the attached, signed Quit Claim Deed and have lawful rights to immediate possession of the property.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchasers, then in that event, all the then remaining balance shall become immediately due and payable and collectible.

Purchasers acknowledge that they have personally inspected subject property and found it to be as represented. Purchasers further agrees that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these present have hereunto set their hands and seals the day and year first above written. Before we signed this Contract, we received a copy of the restrictions and we personally inspected the above referenced property.

Betsy Pottle  
WITNESS AS TO SELLER

Ernest W Rogers  
SELLER

Deane J. Feuerstein  
WITNESS AS TO SELLER

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of March 2002 by NA. He/She is personally known to me.



Betsy Pottle  
Notary Public, State of Florida

My Commission Expires:

Deane J. Feuerstein  
WITNESS AS TO BUYER

David Mato  
BUYER

WITNESS AS TO BUYER

David Mato  
BUYER

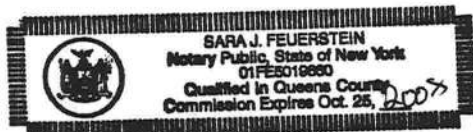
STATE OF FLORIDA  
COUNTY OF COLUMBIA

STATE OF ~~FLORIDA~~ NEW YORK  
COUNTY OF ~~COLUMBIA~~ NEW YORK

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of March, 2002, who is personally known to me.

Deane J. Feuerstein  
Notary Public, State of New York

My Commission Expires: 10/25/2005



# TRUTH IN LENDING DISCLOSURE STATEMENT

Creditor: Arky Rogers  
Debtor: David Matos  
Loan Amount: \$19,800.00  
Maturity Date: February 15, 2012

ANNUAL PERCENTAGE RATE The Cost of your credit a yearly rate.	FINANCE CHARGE The dollar amount the credit will cost you.	AMOUNT FINANCED The amount of credit Provided to you or on your behalf.	TOTAL OF PAYMENTS The amount you will have paid after you As have made all pay- ments.
10%	\$11,599.20	\$19,800.00	\$31,399.20

Your payment schedule will be:

Number of Payments	Amount of Each Payment	When Payments Are Due MONTHLY BEGINNING
120	\$261.66	March 15, 2002

Insurance: Creditor does not require you to obtain property insurance, flood insurance or credit insurance.

Security: You are giving a security interest in:  
☒ The Goods or Property Being Purchased.  
☐

Filling Fees:

Late Charge: You will be charged 10% for any payment received more than 10 days after The due date, and N/A per month for each month that the payment remains outstanding until it is paid.

Prepayment: If you pay off early, you will not have to pay a penalty and will not be entitled to a refund of any part of the finance charge paid to the pay off date.

Assumption: Someone buying your property will not be allowed to assume the remainder of the mortgage on the original terms.  
☐ If checked, this obligation has a demand feature upon default of terms and conditions of any part of this Contract.  
See your Contract documents for any additional information about non-payment, default, any required repayment in full before the schedule date, and prepayment refunds and penalties.

## ITEMIZATION OF AMOUNT FINANCED

Amount given to me directly	\$ 2,200.00
Amount paid on my (loan) account	\$none
Amounts paid to others on my behalf:	
Public Officials	\$none
Less Prepaid Finance Charges(s)	\$ none
Amount Financed	\$19,800.00

By Signing below, I indicate that I have received a copy of this statement on the indicated date.

David Matos

Date 3/12/02

[Signature]

Date 3/12/02



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08) Zoning Official RLK 12-10-07 Building Official WJ 9/16/09

AP# 0909-23 Date Received 9/15/09 By GF Permit # 1793/28384

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments First Floor 1 St above RL.

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FEMA Map# \_\_\_\_\_ Elevation EH Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☐ EH # 09-0478 ☐ EH Release ☒ Well letter ☐ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code Sent 9/15 ☒ Pre-Inspection ☒ Affidavit

School \_\_\_\_\_ - TOTAL \_\_\_\_\_

Property ID # 31-5S-17-09465-021 subdivision Meadow West Estates

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size \_\_\_\_\_ Year 1991
- Applicant David Matos Phone # 386-755-8949
- Address 2099 SW FALLON LN. LAKE CITY, FL. 32025
- Name of Property Owner David & Darlene Matos Phone # 386-755-8949
- 911 Address 952 SW GALILEE Loop. LAKE CITY, FL. 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home David & Darlene Matos Phone # 386-755-8949
- Address 2099 SW FALLON LANE. LAKE CITY, FL 32025
- Relationship to Property Owner Husband & wife Couple
- Current Number of Dwellings on Property 952 SW GALILEE Loop L.C. FL. 32024
- Lot Size \_\_\_\_\_ Total Acreage 5.1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Owes)
- Driving Directions to the Property From LAKE CITY: TAKE 47S TO @ ON 242A THEN MAKE (R) ON NEXT intersection which is CR 131. CONTINUE 5-6 MILES till you SEE Galilee Loop. Do not turn on the first, but on the Galilee Loop Entrance.
- Name of Licensed Dealer/Installer Don McEneaney Phone # 386-303-1963
- Installers Address 3072 N.W. Hwy 125 Jasper FL 32052
- License Number 000623 Installation Decal # 302892

Iw called 10.12.09 + left message.

# PERMIT WORKSHEET

page 1 of 2

01/03

PAGE

Installer Don McHenry License # 000623  
 Manufacturer Gene Length x Width 28x54  
 Name of Owner of this Mobile Home David MATAS  
 Phone 360-344-8719 32024  
 Address 952 5th. Galilee Lakely Fl.

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials

DM

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

17x21

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the piers.

List all marriage well openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8'

17x22

### ANCHORS

5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms ☒  
 Manufacturer \_\_\_\_\_

### OTHER TIES

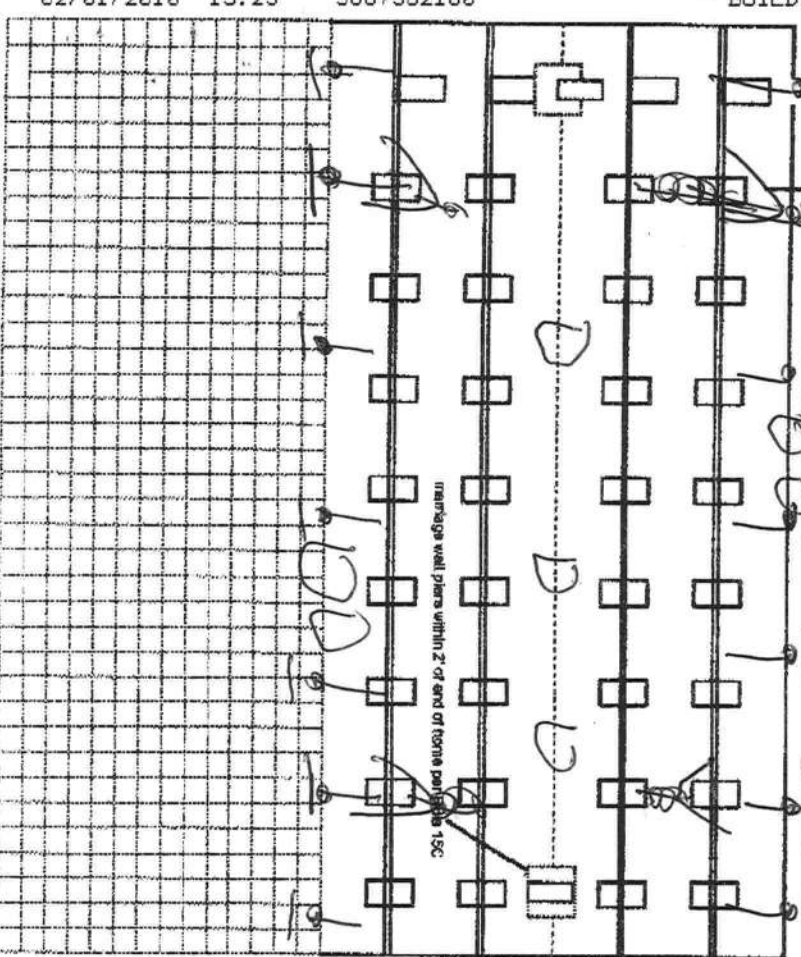
Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage well \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Typical pier spacing

lateral

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage well piers within 2' of end of home pad (Rule 15C)



02/01/2010 15:20

091750/988

BUILDING AND ZONING



## PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2100X 2100X 2100

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2100X 2000X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

DN

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

D. McManis

Date Tested

2-15-10

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

## Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐  
Water drainage: Natural ☒ Swale ☐

## Fastening multi wide units

Floor: Type Fastener: 3/8" x 6" Length: 6" Spacing: 24"  
Walls: Type Fastener: 3/8" Length: 5" Spacing: 24"  
Roof: Type Fastener: 3/8" Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DNType gasket Form

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 8  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

D. McManis

Date

2-22-10

# Columbia County Property Appraiser

DB Last Updated: 1/28/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 31-5S-17-09465-021

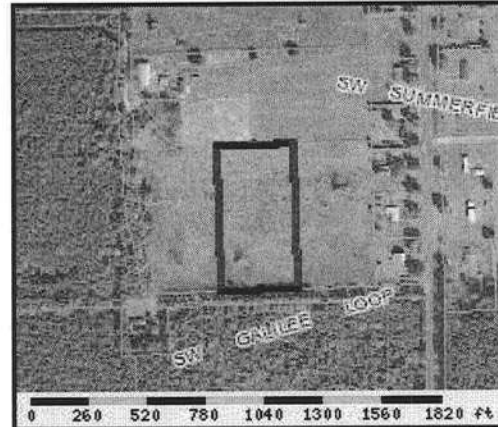
&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Search Result: 1 of 1

## Owner & Property Info

<b>Owner's Name</b>	MATOS DAVID & DARLENE A		
<b>Mailing Address</b>	2099 SW FALLON LN LAKE CITY, FL 32025		
<b>Site Address</b>	FALLON LN		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	31517
<b>Land Area</b>	5.010 ACRES	<b>Market Area</b>	02
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  MEADOWS WEST ESTATES S/D UNREC LOT 11 DESC AS: COMM NE COR OF SE1/4 OF NE1/4 S 21.77 FT, W 40 FT TO W/R/W OF CR 131 & THE S/R/W OF GALILEE CHURCH RD, CONT W 260.06 FT, S 1947.38 FT W 337.70 FT FOR POB, S 646.29 FT TO N/R/W OF SAID RD, W 337.70 FT, N 646.29 FT, E 337.70 FT TO POB. WD 1089-237 AFD 1181-655		



## Property & Assessment Values

### 2009 Certified Values

There are no 2009 Certified Values for this parcel

### 2010 Working Values

#### NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/30/2002	1181/655	AG	V	U	01	\$22,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	5.01 AC	1.00/1.00/1.00/1.00	\$7,211.70	\$36,130.00

Columbia County Property Appraiser

DB Last Updated: 1/28/2010



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/1/2009      DATE ISSUED: 9/8/2009

### ENHANCED 9-1-1 ADDRESS:

952      SW    GALILEE      LOOP

LAKE CITY      FL    32024

### PROPERTY APPRAISER PARCEL NUMBER:

31-5S-17-09465-000

### Remarks:

AKA LOT 11 MEADOW WEST ESTATES UNREC

Address Issued By: \_\_\_\_\_  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

# **HALL'S PUMP & WELL SERVICE, INC.**

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1854  
FAX (386) 755-7022  
904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

**September 15, 2009**

**Notice to All Contractors:**

**Re: David Matos**

***Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.***

***If you have any questions please feel free to call our office.***

**Thank You,**

A handwritten signature in cursive script that reads 'Russell Davis'.

**Russell Davis**

0909-23

09-0418

STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
ON-SITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #  
DATE PAID  
FEE PAID \$  
RECEIPT #  
CR #

935987  
9/14/09  
310.00  
1182338  
09-4700

FW

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Temporary/Experimental System  
☐ Repair    ☐ Abandonment    ☐ Other (Specify) \_\_\_\_\_

APPLICANT: DAVID MATOSTELEPHONE: 344-8719AGENT: PAUL LLOYDMAILING ADDRESS: 2099 SW FALLON LN CITY: LAKE CITY STATE: FL ZIP: 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 11 BLOCK: \_\_\_\_\_ SUBDIVISION: MEADOWS WEST ESTATES UNR. DATESUBD: \_\_\_\_\_PROPERTY ID #: 31 021 32-5S-17-09477-110 [Section/Township/Range/Parcel] ZONING: AGPROPERTY SIZE: 5.01 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLICPROPERTY STREET ADDRESS: SW GALLIE LOOPDIRECTIONS TO PROPERTY: 41 SOUTH TR ON TUESTUNGEE RD PAST CR 349 TR ON 2ED GALLIE LOOP 3ED LOT ON RIGHT.

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	MOBILE HOME	3	1512	4	
2					
3					
4					

[N] Garbage Grinders/Disposals  
[N] Ultra-low Volume Flush Toilets

[N] Spas/Hot Tubs  
[N] Other (Specify) \_\_\_\_\_

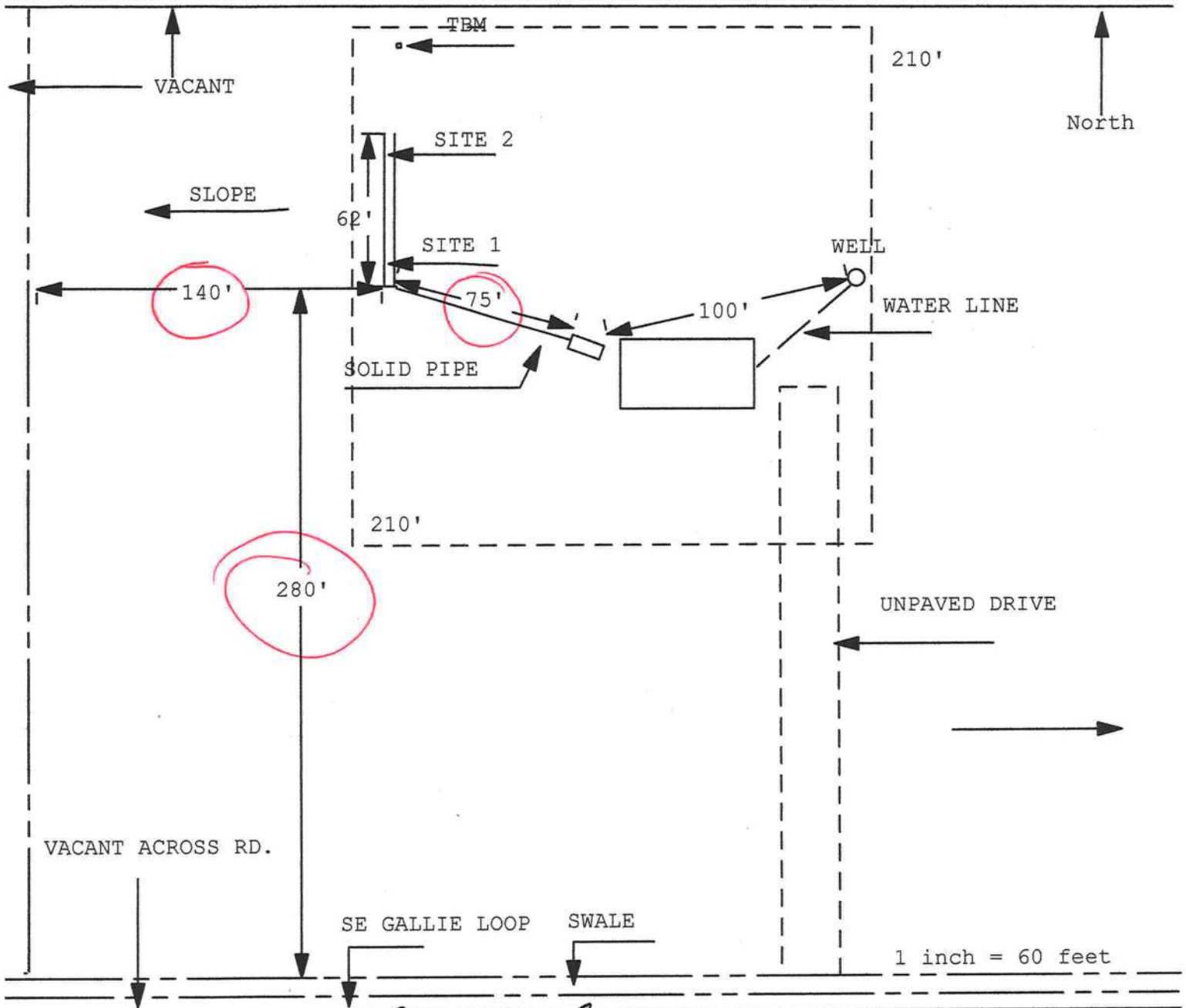
[N] Floor/Equipment Drains

APPLICANT'S SIGNATURE: Paul LloydDATE: 4/14/09



**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 09-0478

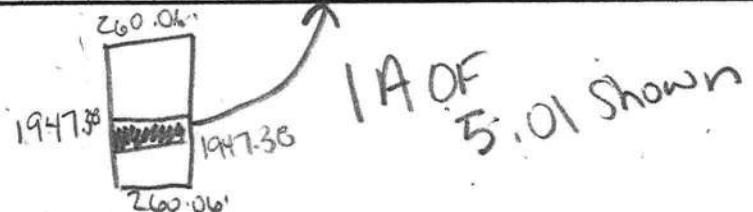
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul Lloyd Date 7/14/09  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By Sallie Ford 9/16/09 CPHU

Notes: \_\_\_\_\_



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Everette Rogers  
owner of the below described property:

Tax Parcel No. 31-5S-17-09465-000

Subdivision (name, lot, block, phase) MEADOWS WEST ESTATES

Give my permission to DAVID MATOS to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

[Signature]  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 15<sup>th</sup> day of September,  
20 09. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Jill B. Vinci  
Notary Signature



JILL B. VINCI  
MY COMMISSION # DD 672264  
EXPIRES: May 22, 2011  
Bonded Thru Budget Notary Services

@ CAM112M01      CamaUSA Appraisal System  
 9/01/2009 10:48    Legal Description Maintenance  
 Year T Property      Sel  
 2009 R 31-5S-17-09465-000-021

Columbia County  
 74019 Land 001  
          AG 000  
          Bldg 000  
          Xfea 000  
 74019 TOTAL      B\*

ROGERS EVERETT W

1	SE1/4 OF NE1/4 & NE1/4 OF	SE1/4, EX RD & EX 19.02 AC FOR	2
3	NEW HOPE S/D UNIT 1 & EX LOTS	1, 2, 3, 5, 7, 8, 9, 10 & 12	4
5	MEADOWS WEST ESTATES S/D UNREC	LOTS REMAINING: LOTS 4, 6 & 11	6
7	ALSO EX A TRIAGULAR STRIP OF	LAND OFF THE SW PORTION OF THE	8
9	NE1/4 OF SE1/4 AS LIES WEST OF	SW GALILEE LOOP, A CO. GRADED	10
11	RD, CONTAINING .34 AC. M.O.L.	WD 1089-2375.	12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 7/27/2006 CHUCK

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

- well letter  
 - Affidavit.



IDENTIFICATION NUMBER <b>GMHGA150904270B</b>	YR <b>1991</b>	MAKE <b>GENE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>54'</b>	VESSEL REGIS. NO.	TITLE NUMBER <b>61054692</b>
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REGISTERED OWNER

**JUDITH A WENZEL**  
**8620 NW 13TH ST LOT 414**  
**GAINESVILLE FL 32653**

DATE OF ISSUE

**07/24/2002**

LIEN RELEASE

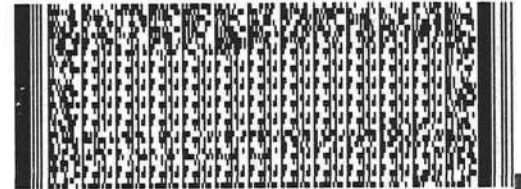
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
 HEREBY RELEASED

BY \_\_\_\_\_

MAIL TO:

**JUDITH A WENZEL**  
**8620 NW 13TH ST LOT 414**  
**GAINESVILLE FL 32653-7990**

TITLE \_\_\_\_\_ DATE \_\_\_\_\_



## CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE  
 OR VESSEL DESCRIBED BELOW IS HEREBY CERTIFIED TO THE REGISTERED OWNER OR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER <b>GMHGA150904270B</b>		YR <b>1991</b>	MAKE <b>GENE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>54'</b>	VESSEL REGIS NO.	TITLE NUMBER <b>61054692</b>
PREV STATE <b>FL</b>	COLOR <b>UNK</b>	PRIMARY BRAND		SECONDARY BRAND		NO OF BRANDS	USE <b>PVT</b>	PREV ISSUE DATE <b>07/16/2002</b>
ODOMETER STATUS OR VESSEL MANUFACTURER						HULL MATERIAL	PROP	DATE OF ISSUE <b>07/24/2002</b>

REGISTERED OWNER

**JUDITH A WENZEL**  
**8620 NW 13TH ST LOT 414**  
**GAINESVILLE FL 32653**

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
 HEREBY RELEASED

- BY \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

1ST LIENHOLDER

**NONE**



DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

*Carl A. Ford*

CARL A. FORD  
 DIRECTOR



Control Number **56153402**

DEPARTMENT OF HIGHWAY SAFETY  
 AND MOTOR VEHICLES

*Paul O. Robinson*

PAUL O. ROBINSON, JR.  
 EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)  
 ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to  
 complete or providing a false statement may result in fines and/or imprisonment.  
 This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: \_\_\_\_\_ Address: \_\_\_\_\_

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐☐☐☐☐☐ (no tenths)

miles, date read \_\_\_\_\_ and to the best of my knowledge  
 that it reflects the actual mileage of the vehicle described herein, unless  
 one of the odometer statement blocks is checked.

CAUTION: ☐ DO NOT CHECK  
☐ BOX IF ACTUAL  
 MILEAGE

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
2. I hereby certify that the odometer reading is not the actual mileage.  
 WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Purchaser: \_\_\_\_\_  
 Signature of Co-Purchaser: \_\_\_\_\_  
 Signature of Seller: *Judith A. Wenzel*  
 Signature of Co-Seller: \_\_\_\_\_

Printed Name of Purchaser: *David Maros*  
 Printed Name of Co-Purchaser: *Darlene Maros*  
 Printed Name of Seller: *Judith A. Wenzel*  
 Printed Name of Co-Seller: \_\_\_\_\_

(When Applicable) Selling Dealer's License Number: \_\_\_\_\_ Tax No. \_\_\_\_\_ Tax Collected: \$ \_\_\_\_\_

Auction Name: \_\_\_\_\_ License Number: \_\_\_\_\_

IDENTIFICATION NUMBER <b>GMHGA150904270A</b>	YR <b>1991</b>	MAKE <b>GENE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>54'</b>	VESSEL REGIS. NO.	TITLE NUMBER <b>61054686</b>
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REGISTERED OWNER

JUDITH A WENZEL  
8620 NW 13TH ST LOT 414  
GAINESVILLE FL 32653

DATE OF ISSUE

07/24/2002

LIEN RELEASE

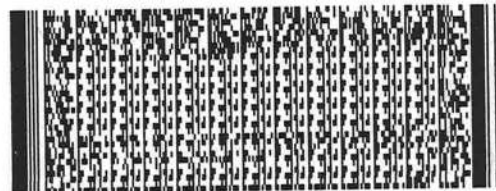
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
HEREBY RELEASED

BY \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

MAIL TO:

JUDITH A WENZEL  
8620 NW 13TH ST LOT 414  
GAINESVILLE FL 32653-7990



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OR VESSEL DESCRIBED BELOW IS ISSUED IN THE MANNER PROVIDED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED  
FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER <b>GMHGA150904270A</b>	YR <b>1991</b>	MAKE <b>GENE</b>	MODEL	BODY <b>HS</b>	WT-L-BHP <b>54'</b>	VESSEL REGIS. NO.	TITLE NUMBER <b>61054686</b>
PREV STATE <b>FL</b>	COLOR <b>UNK</b>	PRIMARY BRAND	SECONDARY BRAND	NO OF BRANDS	USE <b>PVT</b>	PROP	PREV ISSUE DATE <b>07/16/2002</b>
ODOMETER STATUS OR VESSEL MANUFACTURER				HULL MATERIAL		DATE OF ISSUE <b>07/24/2002</b>	

REGISTERED OWNER  
JUDITH A WENZEL  
8620 NW 13TH ST LOT 414  
GAINESVILLE FL 32653

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS  
HEREBY RELEASED

BY \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

1ST LIENHOLDER

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

CARL A. FORD  
DIRECTOR

Control Number

56153401

DEPARTMENT OF HIGHWAY SAFETY  
AND MOTOR VEHICLESFRED O. DICKINSON, III  
EXECUTIVE DIRECTOR

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miles, date read \_\_\_\_\_ and to the best of my knowledge  
that it reflects the actual mileage of the vehicle described herein, unless  
one of the odometer statement blocks is checked.

CAUTION: ☐ 1. I hereby certify that to the best of my knowledge the odometer reading reflects the  
amount of mileage in excess of its mechanical limits.  
DO NOT CHECK ☐ 2. I hereby certify that the odometer reading is not the actual mileage.  
BOX IF ACTUAL MILEAGE WARNING - ODOMETER DISCREPANCY.

Selling Price: \$ \_\_\_\_\_ Date Sold: \_\_\_\_\_

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of \_\_\_\_\_  
Purchaser: \_\_\_\_\_  
Signature of \_\_\_\_\_  
Co-Purchaser: \_\_\_\_\_  
Signature of \_\_\_\_\_  
Seller:   
Signature of \_\_\_\_\_  
Co-Seller: \_\_\_\_\_  
(When Applicable)  
Selling Dealer's License Number: \_\_\_\_\_ Tax No. \_\_\_\_\_ Tax Collected: \$ \_\_\_\_\_

Printed Name of \_\_\_\_\_  
Purchaser: DAVID MAROS  
Printed Name of \_\_\_\_\_  
Co-Purchaser: Darlene Maros  
Printed Name of \_\_\_\_\_  
Seller: Judith A. Wenzel  
Printed Name of \_\_\_\_\_  
Co-Seller: \_\_\_\_\_

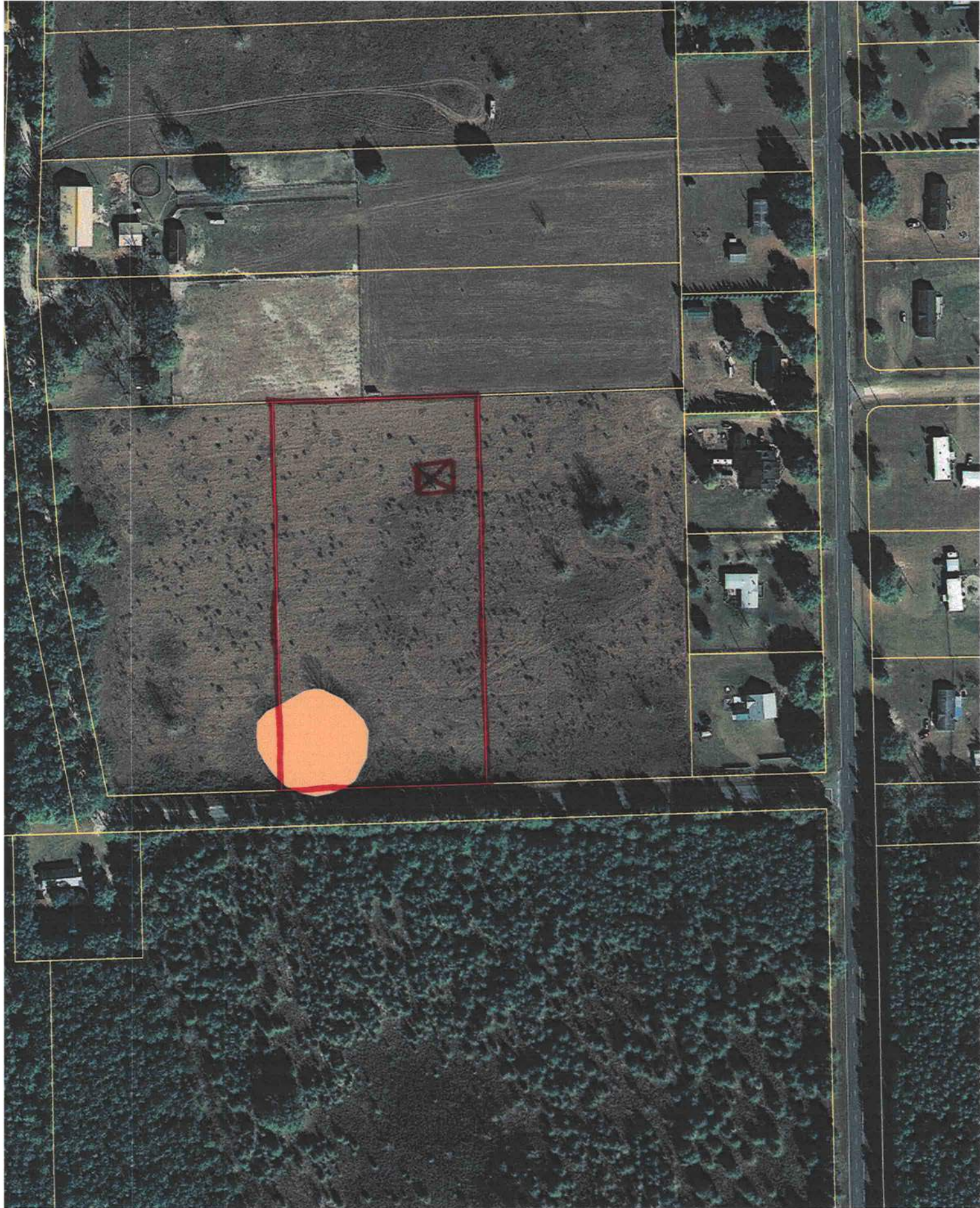
Auction Name \_\_\_\_\_ License Number: \_\_\_\_\_





1 inch = 200 feet





0909-23



**CC DE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

*Sent*  
 DATE RECEIVED 9-15-09 BY LT IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
 OWNERS NAME David Matos PHONE 755-8949 CELL \_\_\_\_\_  
 ADDRESS 952 SW Galilee Loop, L.C. 32024 *unrecorded*  
 MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION Meadow West Est. - Lot 11  
 DRIVING DIRECTIONS TO MOBILE HOME 475, TL 242, TR CR 131, TR 2nd  
Galilee Loop, 2nd on right  
 MOBILE HOME INSTALLER Joe Todd PHONE 386-688-7322

**MOBILE HOME INFORMATION**

MAKE Destiny YEAR 1991 SIZE 24 x 68 COLOR Beige  
 SERIAL No. GMHGA150904270 A+S  
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS****INTERIOR:**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE Chet S. Rull ID NUMBER 402 DATE 9-16-09

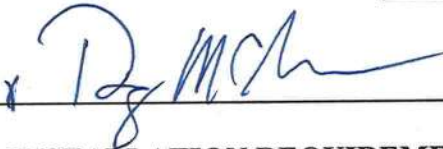
**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001793**

DATE 02/22/2010 PARCEL ID # 31-5S-17-09465-021  
APPLICANT DOUG MCGAULEY PHONE 755-8949  
ADDRESS 3072 NW HIGHWAY 125 JASPER FL 32052  
OWNER DAVID MATOS PHONE 755-8949  
ADDRESS 952 SW GALILEE LOOP LAKE CITY FL 32024  
CONTRACTOR DOUG MCGAULEY PHONE 386 303-1963  
LOCATION OF PROPERTY 47S, TL ON CR 242, TR ON SECOND GALILEE LOOP, 2ND LOT ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT MEADOW WEST EST. 11

SIGNATURE



**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.**

000001793  
28384

*IAN: CONNIE*

DATE 02/22/2010 PARCEL ID # 31-5S-17-09465-021  
APPLICANT DOUG MCGAULEY PHONE 755-8949  
ADDRESS 3072 NW HIGHWAY 125 JASPER FL 32052  
OWNER DAVID MATOS PHONE 755-8949  
ADDRESS 952 SW GALILEE LOOP LAKE CITY FL 32024  
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LOCATION OF PROPERTY 47S, TL ON CR 242, TR ON SECOND GALILEE LOOP, 2ND LOT ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT MEADOW WEST EST. 11

SIGNATURE

*[Signature]*

**INSTALLATION REQUIREMENTS**

☒ X

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☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other

*Approved*

*James Durrance*  
*James Durrance*

*3.27.13*

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**

