

17 Dec 13

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 27/106 2013</u>	Building Official <u>Tm 9/26/13</u>
AP# <u>1309-55</u>	Date Received <u>8.16.13</u>	By <u>16</u>	Permit # <u>31921</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor _____	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown ☒ EH # <u>13-0415</u> ☐ EH Release ☒ Well letter ☒ Existing well			
☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☐ 911 Sheet			
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ VF Form			
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☐ In County			
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____			

- Property ID # Ch-65-17-091617-106 Subdivision Meadowlands Phase I Lot 6
- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x56 Year 2006
 - Applicant Wendy Grennell Phone # 386-288-2428
 - Address 3104 SW Old Wire Road Ft White FL 32038
 - Name of Property Owner Clifford Culpepper Phone# 386-984-7179
 - 911 Address 476 SW Meadowlands Drive Lake City FL
 - Circle the correct power company - FL Power & Light - Clay Electric 32024
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Clifford Culpepper Phone # 386-984-7179
Address PO Box 974 Lake City FL 32056
 - Relationship to Property Owner same
 - Current Number of Dwellings on Property 0
 - Lot Size _____ Total Acreage 5.01
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Driving Directions to the Property 41 South TR on Tuskenuggee TR on Meadowlands Dr to Lot #6 to approx 1/4 mile on L.
 - Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441
 - Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number EH 1038219 Installation Decal # 15872

JW spoke with Wendy 9.27.13

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knales License # 141038219
 911 Address where home is being installed 476 SW Meadows Dr
Lake City FL 32024
 Manufacturer Homes of West Length x width 28 x 50 Box

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in
 Installer's initials RLK

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # _____
 Triple/Quad ☐ Serial # 0279A30

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	5'	6'	7'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 3 1/4
 Perimeter pier pad size N/A
 Other pier pad sizes (required by the mfg) 26 x 26

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 15' Pier pad size 24 x 24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

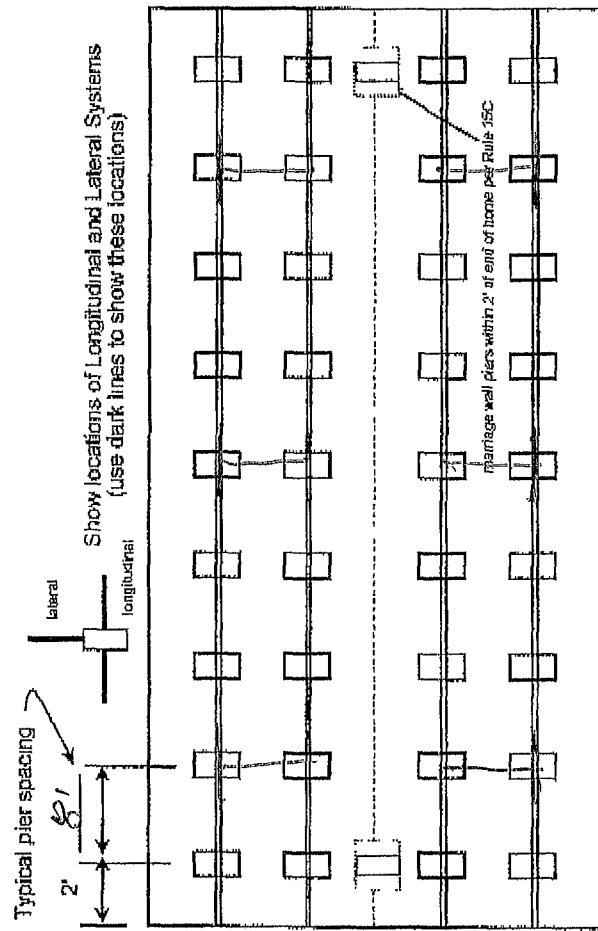
OTHER TIES

Number 20
 Sidewall 16
 Longitudinal Marriage wall 2nd
 Shearwall 2nd

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Ornel Technology



Grid area for sketching the remainder of the blocking plan.

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf here if you are declaring 5' anchors without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 10A 15.77 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Austin L. Kunder

Date Tested

8-7-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor Type Fastener Wags Length 6" Spacing 20"
Walls Type Fastener Interbas Length: 4" Spacing: 24"
Roof Type Fastener Skidoo Length: 1 1/4" Spacing 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marnage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RLK

Type gasket Roll Gasket

Pg. 15C-1

Installed

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

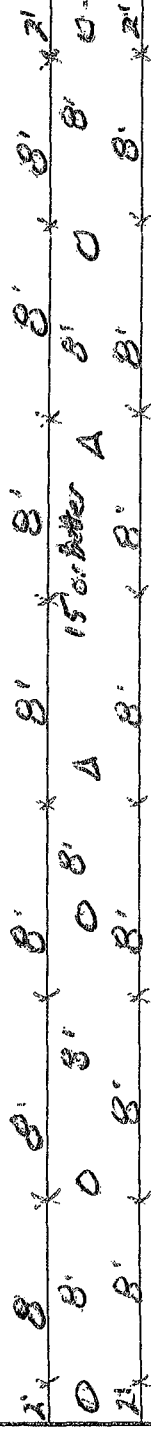
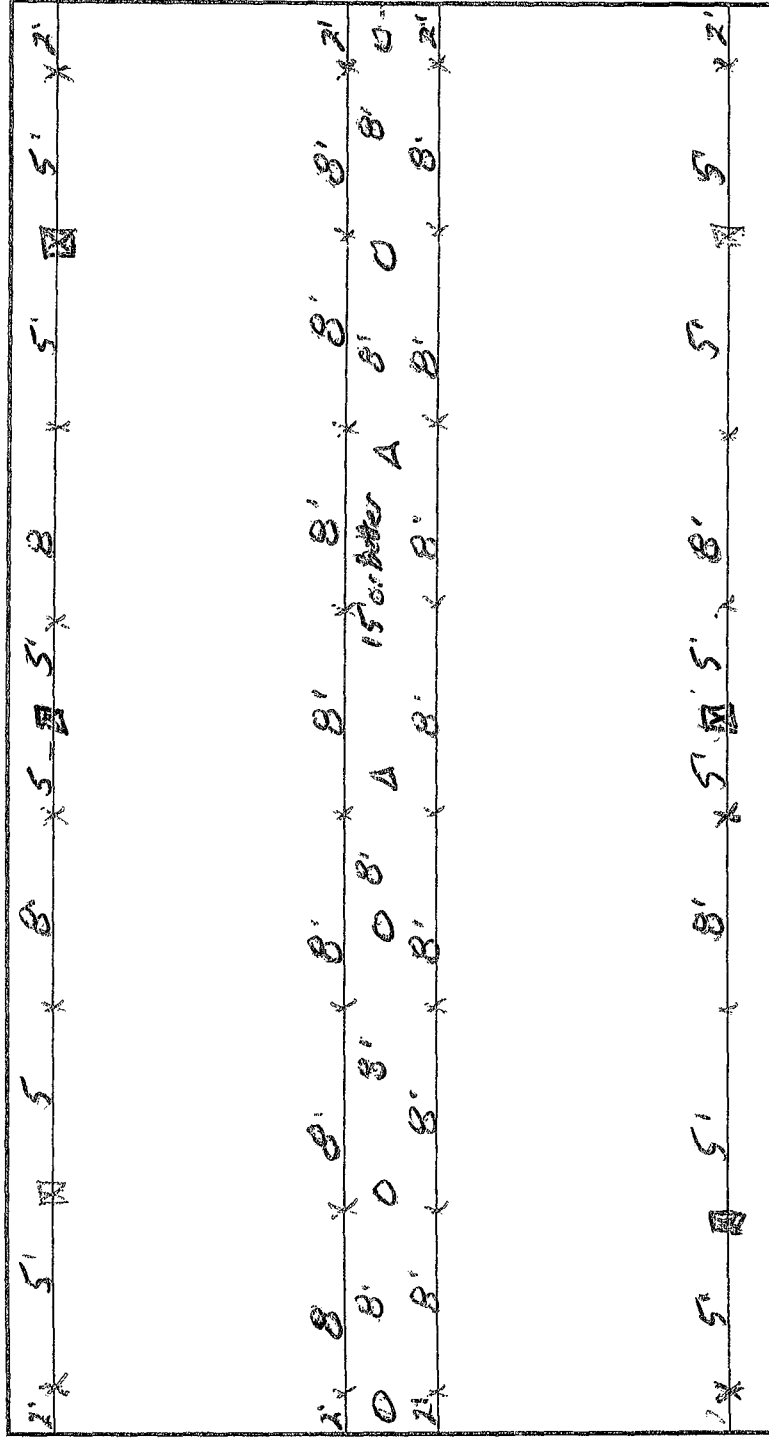
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

Date 8-7-13



Oliver Technology

6. I have been using 234 & 310 Ab, and

Counts | weight | $B^2 \times W \times 16 \times 16$ pixels

1 Center line pier 3 over 15' u.s.w., 24x24 Abos placed

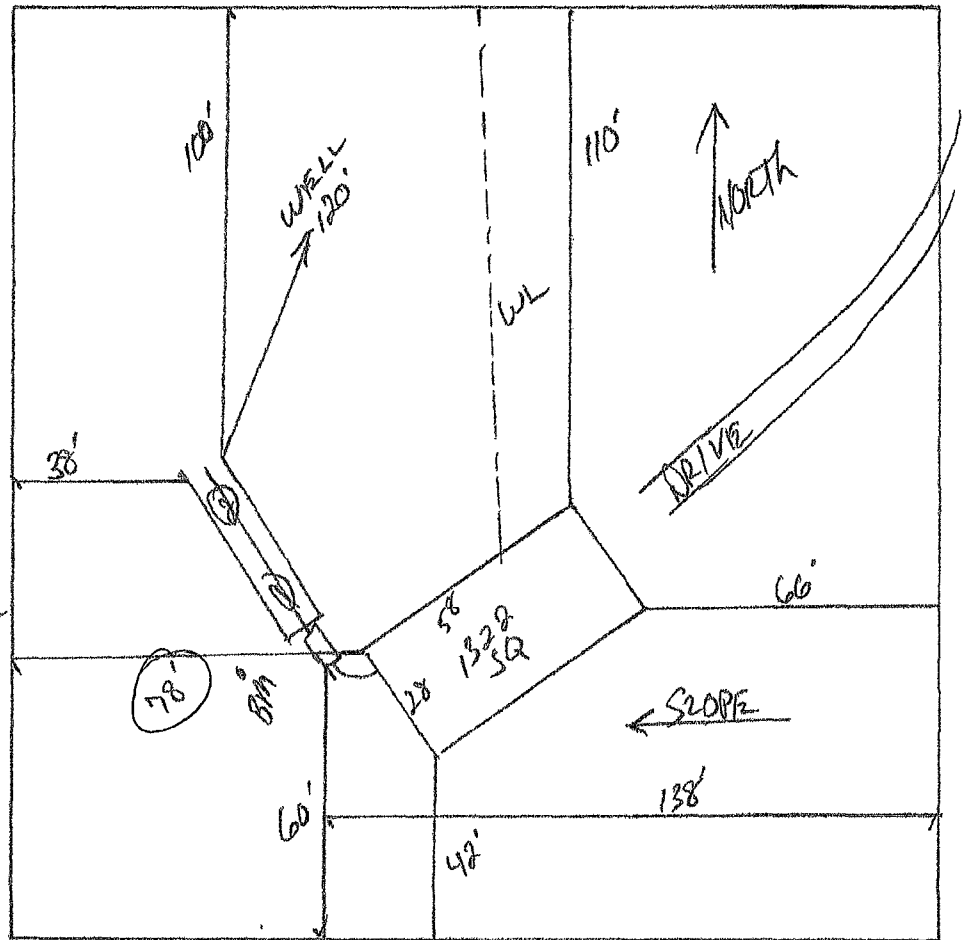
Door Piers will be installed on West Pier.

Permit Application Number _____

Col 1999122

PART II - SITEPLAN

210'



Notes: 1. of 5.01 Acres

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

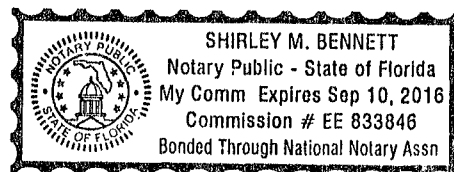
I, Rusty L. Keonles, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Clifford
Culpepper at 476 Meadowlands Dr.
Applicant
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 7 day of August,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32056
Telephone: (386) 758-3409
Cell (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

August 14, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer Clifford Culpepper

Located @ Address: 476 SW Meadowlands Dr.

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N. Park

Sincerely,
Bruce N. Park
President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1308-55 CONTRACTOR Rusty Knowles PHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	Print Name <u>Clifford Culpepper</u>	Signature <u>[Signature]</u>	Phone # <u>386-984-7179</u>
	License #: <u>owner</u>		
✓ MECHANICAL/ A/C	Print Name <u>Clifford Culpepper</u>	Signature <u>[Signature]</u>	Phone # <u>386-984-7179</u>
	License #: <u>owner</u>		
✓ PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u>	Signature <u>[Signature]</u>	Phone # <u>386-755-6441</u>
	License #: <u>EH-1038219</u>		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

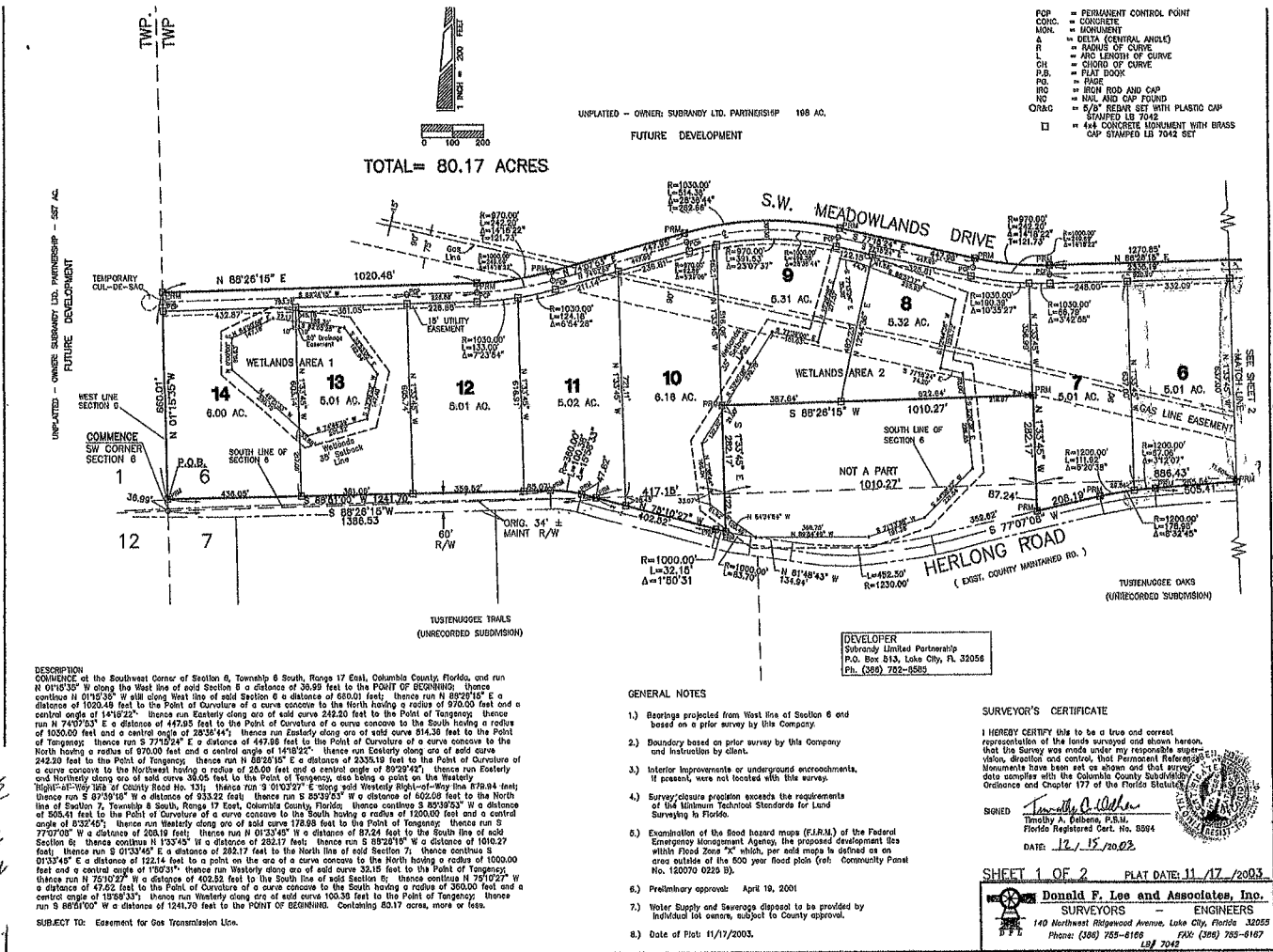
F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

FILE NUMBER 2003-001
FILED AND RECORDED IN THE
PUBLIC RECORDS OF FLORIDA
COUNTY OF LAKA
P. DEWITT CASON
CLERK OF COUNTY
COLUMBIA COUNTY, FLORIDA
BY *Theresa L. Cason*



Long @ 10 35 21
9617-111
7 23 28 7782
6 54 54 141112
14 28 12



LOT 6 MEADOWLANDS S/D PHS 1
P O BOX 974
CULPEPPER FAMILY TRUST
06-6S-17-09617-106
Columbia County, 2013 R.
CARD 001 of 001
PRINTED 6/27/2013 10:47
BY JEFF
WD 1030-2571 & CT 1204-423
LAKE CITY, FL 32056
LAK 1253-2053

PRINTED 6/27/2013 10:47
APPR 1/27/2009 RP BY JEFF

BUSE	AB?	HTD AREA	.000 INDEX	6617.00 DIST 3	PUSE	000000 VACANT
MOD		EFF AREA	23.947 E-RATE	.000 INDX	STR 6- 6S-17E	
EXW		RCN		AYB MKT AREA 02		0 BLDG
BERM		%GOOD	BLDG VAL	EYB (PUB1)		0 XFOB

[illegible]

BLDG TRAVERSE -----

NUMBER	DESC	PERMITS	AMT	ISSUED
--------	------	---------	-----	--------

BOOK	PAGE	DATE	SALE	PRICE
1253	2053	4/29/2013	Q V	27000
GRANTOR	SUBBANDY			
GRANTEE	CULPEPPER FAMILY TRUST			
1204	4233	10/20/2010	U V	100
GRANTOR	CLERK OF COURT (JABOUTIN)			
GRANTEE	SUBBANDY			

TOTAL										GRANTEE SUBRANDEY									
EXTRA FEATURES										FIELD CK:									
CODE	DESC	LN	WID	HIGHT	QTY	OL	VR	ADJ	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE	

LAND	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD	CK:	UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
AE	CODE	TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS		1.00	1.00	1.00	1.00	1.00	1.00		
Y	000000	VAC	RES							1.00	1.00	25520.000			25520.00		25,520

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/6/2013 DATE ISSUED: 5/10/2013

ENHANCED 9-1-1 ADDRESS:

476 SW MEADOWLANDS DR

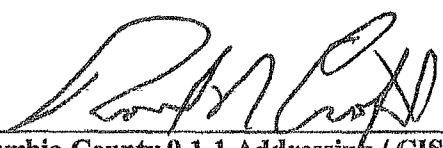
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

06-6S-17-09617-106

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

WARRANTY DEED

This Warranty Deed made and executed the 29th day of April, 2013, by SUBRANDY LIMITED PARTNERSHIP, a Florida limited partnership, hereinafter called the grantor, to CLIFFORD CULPEPPER, AS TRUSTEE OF THE CULPEPPER FAMILY TRUST, whose post office address is P.O. BOX 974, LAKE CITY, FL 32056, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 6, MEADOWLANDS PHASE 1, a subdivision as recorded in Plat Book 7, Pages 139-140, Columbia County, Florida, subject to Deed Restrictions recorded in O.R. Book 1004, Pages 2052-2053, Columbia County, Florida, and subject to Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence:

Nanci Brinkley
Signature of Witness

Nanci Brinkley
Print name of Witness

Shirley Hiltson
Signature of Witness

Shirley Hiltson
Print name of Witness

Bradley N. Dicks
Bradley N. Dicks, General Partner
Subrandy Limited Partnership

Inst: 201312006514 Date: 4/29/2013 Time: 2:43 PM
Doc Stamp: Deed 189.00
CC, P DeWitt Cason, Columbia County Page 1 of 1 B.1253 P.2053

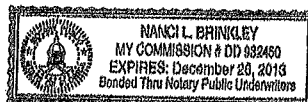
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of April, 2013

Nanci L. Brinkley
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



984-7179

OWNERS NAME Clifford Culpepper PHONE _____ CELL 386-984-7179

ADDRESS 476 SW Meadowlands Dr Lake City FL 32024

MOBILE HOME PARK NA SUBDIVISION meadowlands

DRIVING DIRECTIONS TO MOBILE HOME SR 47 South to Walters Rd turn (L)
Cross over CR 240 to Old Wire Rd go approx 3 1/4 mile to
Landrum turn (L) to Mystic Way (R) to end Smyrna (L) at end

MOBILE HOME INSTALLER Rusty Knowles PHONE 755-6441 CELL 397-0886 on (L)

MAKE Homes of merit YEAR 2006 SIZE 28 x 56 COLOR Beige

SERIAL No. FLHML2F71730279 A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ☒ OPERATIONAL ☐ MISSING

FLOORS ☒ SOLID ☐ WEAK ☐ HOLES DAMAGED LOCATION 1308-5-2

DOORS () OPERABLE () DAMAGED

WALLS ☒ SOLID () STRUCTURALLY UNSOUND

WINDOWS ☒ OPERABLE ☐ INOPERABLE

PLUMBING FIXTURES ☒ OPERABLE ☐ INOPERABLE ☐ MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

**ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING**

EXTERIOR:

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

 ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED *[Signature]* WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE *[Signature]* ID NUMBER 313 DATE 8/19/13

App# 1308-55

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number.

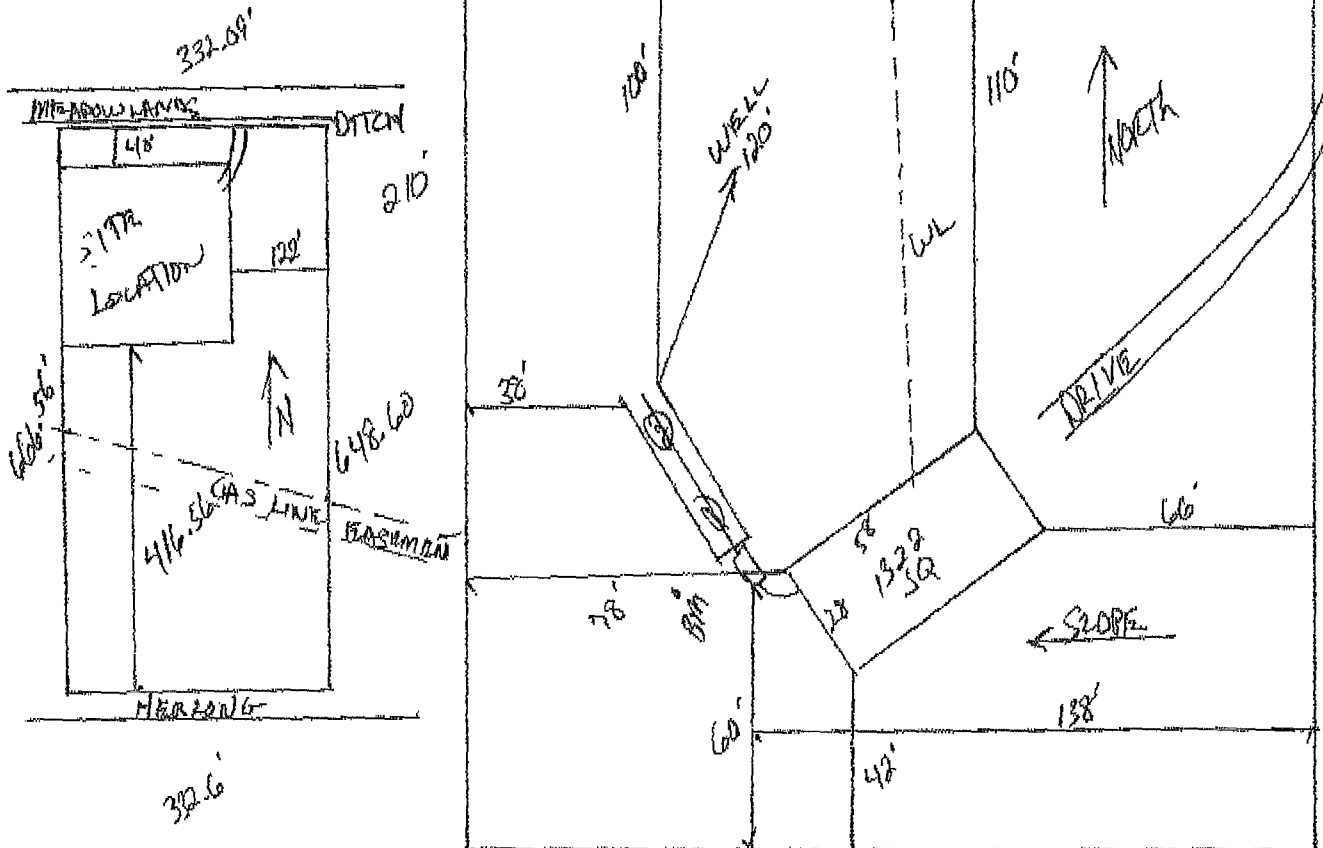
13-0415

Culprits

PART II - SITEPLAN

210

Scale: 1 inch = 40 feet.



Notes:

1.08 5.01 Acres

Site Plan submitted by:

Rocky D F - O Wendy Shersell
MASTER CONTROL
Date 10/10/10

Plan Approved

Not Approved

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT