

DATE 12/23/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027540

APPLICANT ROBERT MINNELLA PHONE 352 472-6010
ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669
OWNER DOUG BYERS PHONE 740 603-2075
ADDRESS 288 NW CORWIN GLEN LAKE CITY FL 32055
CONTRACTOR ERNEST JOHNSON PHONE 352 494-8099
LOCATION OF PROPERTY 41N, TL ON FIDDLERS WAY, TL ON CREDO WAY, TL ON CORWIN
GLEN, 3RD LOT ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-2S-16-01844-106 SUBDIVISION WOODGLEN
LOT 6 BLOCK PHASE UNIT TOTAL ACRES 7.50

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-734 CS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, EXISTING MH MUST BE REMOVED

Check # or Cash 4738

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

C/C# 4738

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official afs 12/17/08 Building Official HD 12-12-08

AP# 0812-17 Date Received 12-11-08 By G Permit # 27540

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed.

FEMA Map# --- Elevation --- Finished Floor --- River --- In Floodway ---

☒ Site Plan with Setbacks Shown ☒ EH # 08-734 ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from Installer ☐ State Road Access

☐ Parent Parcel # --- ☐ STUP-MH --- ☐ F W Comp. letter ---

IMPACT FEES: EMS --- Fire --- Corr --- Road/Code ---

School --- = TOTAL --- Pre Insp. Foot of county
in county

- Property ID # 34-02-16-01844-106 Subdivision Wood Glen Lot 6
- New Mobile Home --- Used Mobile Home ☒ MH Size 28x68 Year 1993
 - Applicant Robert Minnella Phone # (352) 472-6010
 - Address 25743 SW 22 PL Newberry, FL 32669
 - Name of Property Owner Byers, Doug Phone # (386) 758-8844
 - 911 Address 288 NW Corwin Glen Lake City, FL 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Doug/Cheryl Byers Phone # ---
 - Address ---
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property 1
 - Lot Size 641' x 510' Total Acreage 7.5
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home yes
 - Driving Directions to the Property I 75 North to CB6 (TL) east. Go to SR 41 (TR) Go about 3 miles to Fiddlers Lane (TR) Go to Oredo (TL) to Corwin (TL) to 2nd lot on right
Large metal building
 - Name of Licensed Dealer/Installer Ernest S Johnson Phone # (352) 494-8099
 - Installers Address 22214 SE US Hwy 301 Hawthorne, FL 32640
 - License Number TH0000359 Installation Decal # 293981

left message
12/17/08

PERMIT NUMBER

Columbia

PERMIT WORKSHEET

Installer Ernest Scott Johnson License # TH0000354

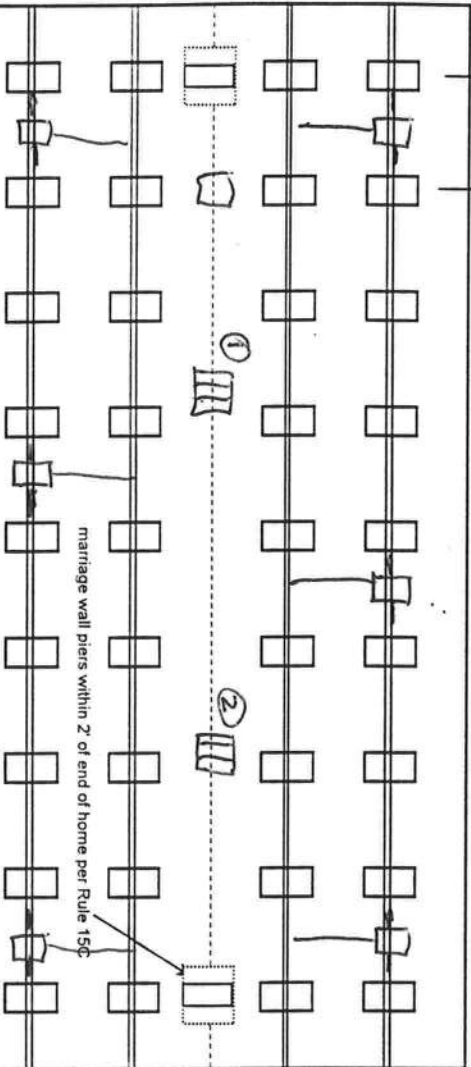
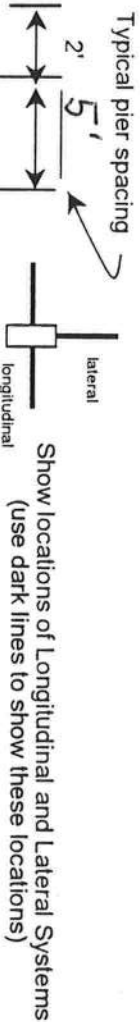
Address of home being installed 288 NW Corwin Glen Lake City, FL 32055

Manufacturer Fleetwood Length x width 28x68

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EQ



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 293981

Triple/Quad ☐ Serial # 13417A + B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size 11" 11"

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size Triple 17 1/2 x 25 1/2

2 Triple 17 1/2 x 25 1/2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Diver 1101V

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 3-14 3-14 3-14

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

EA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S Johnson

Date Tested 12/8/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3-14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3-14

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 3-14

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Metal Lag Length: 6" Spacing: 2'
Walls: Type Fastener: METAL Length: 6" Spacing: 2'
Roof: Type Fastener: 1/2" LAG Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EA

Type gasket Insulation Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 3-14
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

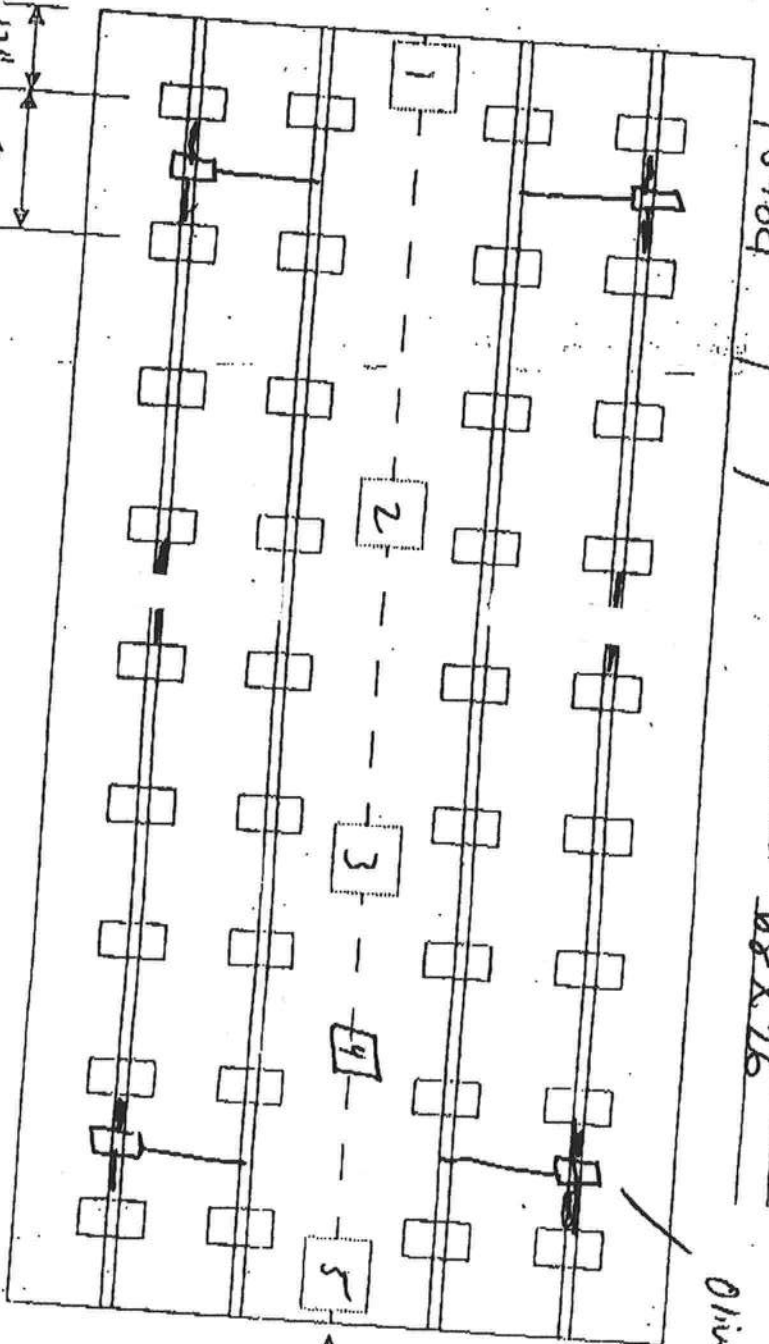
Installer Signature Ernest S Johnson Date 12-8-08

FOUNDING PLAN

Manufacturer
Length x Width

68 x 26

Oliver 1101 V System



Other information needed Oliver 1101 V System
used frame straps 5'4" oc

Soil Bearing Capacity

Assume 1000

Probe test / anchor length

1 9'5"

I-beam Pier Pad size

17.5 x 25.5

Marriage Wall Pier Pad Sizes

1 17.5 x 25.5 17.5 x 25.5

2 17.5 x 25.5 6

Triple 3 17.5 x 25.5 7

Triple 4 17.5 x 25.5 8

Perimeter Pier Pad Sizes

17.5 x 25.5

WARRANTY DEED
FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 21st day of May A. D. 2007 by
DLC CATTLE CO., INC.

a corporation existing under the laws of State of Florida, and having its principal place of
business at Columbia County in the State of Florida
hereinafter called the grantor, to

DOUGLAS T. BYERS and CHERLY J. BYERS

whose postoffice address is 15113 St. Rt. 595, Logan, Ohio 43138

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

Lot 6, WOODGLEN, a subdivision according to plat thereof
recorded in Plat Book 6, Pages 1 and 1A, public records of
Columbia County, Florida.
With well and septic tank.

Inst:200712012070 Date:6/1/2007 Time:2:32 PM
Doc Stamp-Deed:420.00

✓ DC, P. DeWitt Cason, Columbia County B:1120 P:1776

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Regal A. Dicks
Regal A. Dicks Secretary

DLC CATTLE CO., INC.

Signed, sealed and delivered in the presence of:

Shirley D. Morris
Shirley D. Morris
Cessie L. Cothran
Cessie L. Cothran

By Rodney S. Dicks
RODNEY S. DICKS President

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared RODNEY S. DICKS and Regal Dicks

well known to me to be the President and Secretary respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority of the said corporation and that the seal affixed thereto is the true corporate seal of said corporation.
I have hereunto set my hand and official seal in the County and State last aforesaid this 21st day of May, A. D. 2007

WITNESSED BY ME, Notary Public,
My Commission Expires
June 18, 2007
#DD 188249
This instrument is recorded by:
Address PUBLIC STATE OF

Norma R. Dicks for
DLC CATTLE CO., INC.
545 SE Rodney Dicks Dr.
Lake City, FL 32025

Shirley D. Morris

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Cheryl J Byers
who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 34-02-16-01844106
(b) Legal description (may be attached): Woodglen Lot 6

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on Currently (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

x Cheryl J Byers
Print: Cheryl J Byers
Address: 288 NW Corwin Blvd
Lake City, FL 32055

SWORN TO AND SUBSCRIBED before me this 5 day of Dec, 2008, by
Cheryl J Byers who is personally known to me or who has produced
as identification.

(NOTARY SEAL)

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

Nancy S Phelps
Notary Public, State of Florida

My Commission Expires:

5-10-11

INSTALLER AUTHORIZATION

DATE: 12-5-08

TO: Columbia Co

License No. IH0000359

I, Ernest S Johnson give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

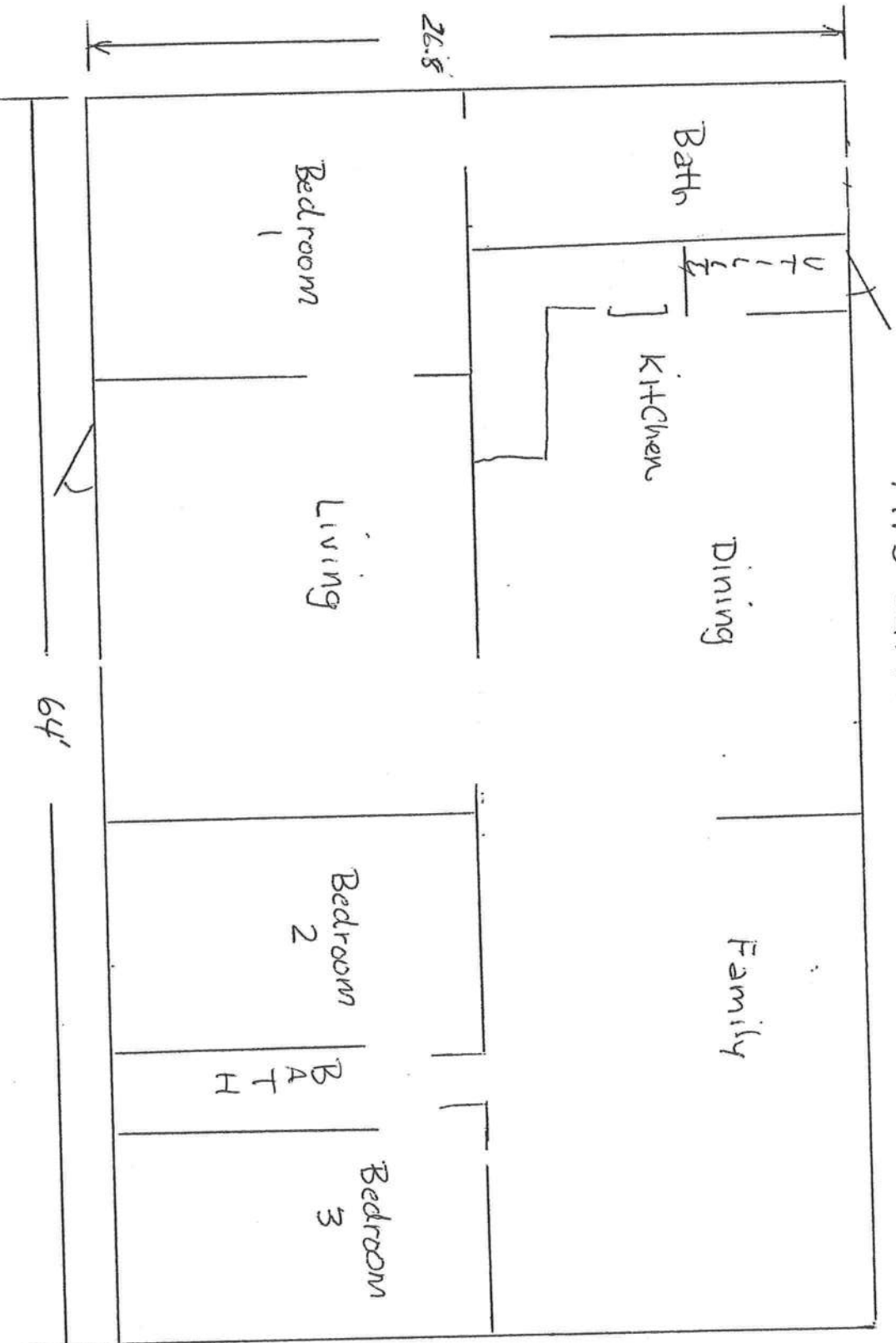
Signed Ernest S Johnson

Sworn to me this 5 day of Dec, 2008

Notary Signature Nancy S Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # 00886995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

1992 28' x 68' Fleetwood
3 Bedroom 2 Bath
1715 Sq. Ft.





STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

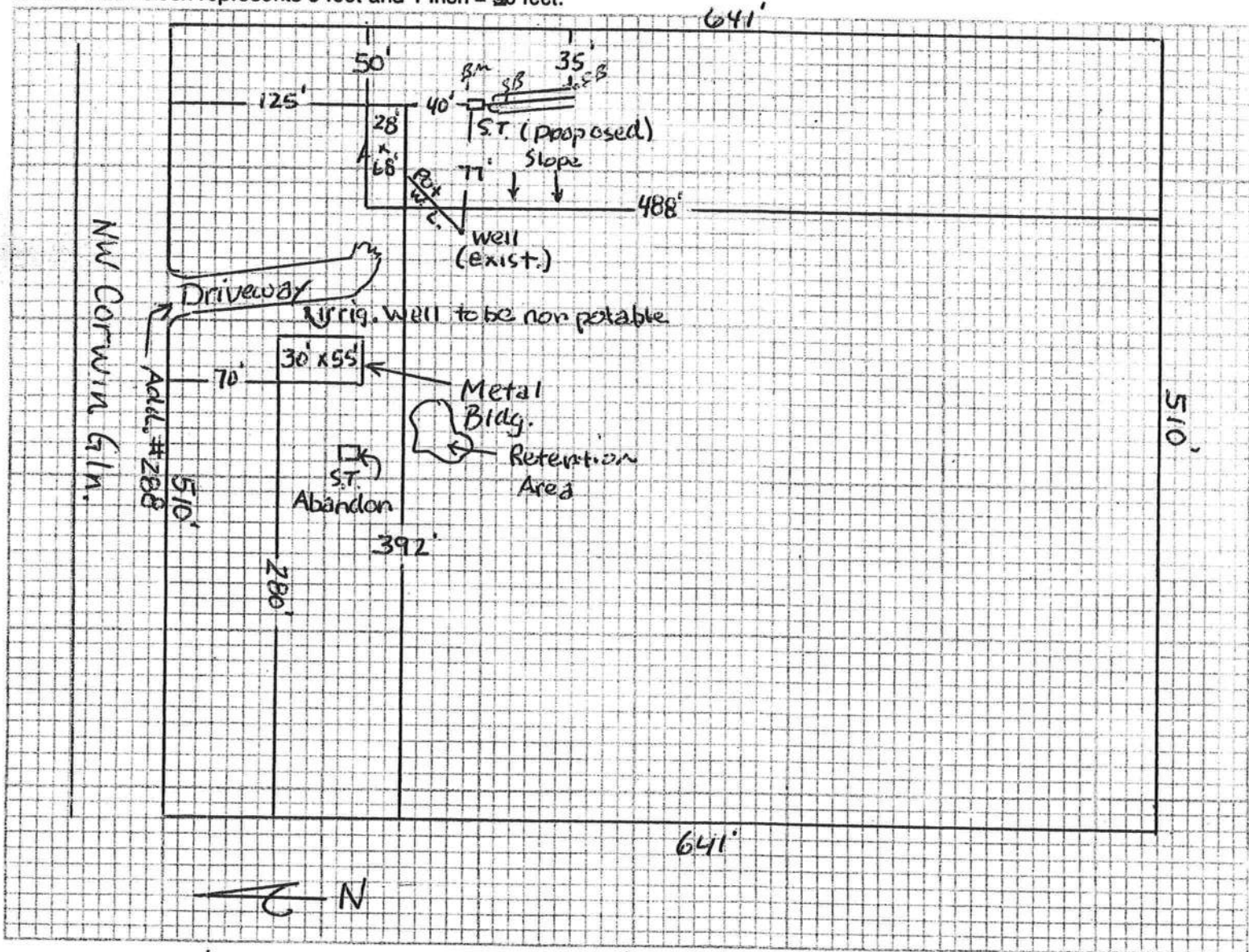
Permit Application Number

08-0134

Byers, Douglas

PART II - SITE PLAN

Scale: Each block represents $\frac{10}{3}$ feet and 1 inch = 50 feet.



Notes: Pump & Abandon old septic at time of new install

Site Plan submitted by: Adrian N. Smith 11-16-08 phlender

Signature

Agent

Title

Plan Approved ☒

Not Approved ☐

Date 11-24-08

By mn 2008

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/19 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME DOUG BEEBS PHONE 3754-8844 CELL

ADDRESS

MOBILE HOME PARK SUBDIVISION WOODGLEN LOT 6

DRIVING DIRECTIONS TO MOBILE HOME 41-N TO EDDIE'S LN, TL TO CREDIT TL
TO COWWIN, TL TO 2ND Ld ON R (WY LANE MEET) SLOPS

MOBILE HOME INSTALLER ERNEST S. JOHNSON PHONE 352-494-8099 CELL

MOBILE HOME INFORMATION

MAKE WEEFTWOOD YEAR 1993 SIZE 28 X 68 COLOR ?

SERIAL No. 73417AB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:


- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE



ID NUMBER

701

DATE

12-22-08

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/19 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Doug Brees PHONE 3754-8848 CELL

ADDRESS

MOBILE HOME PARK SUBDIVISION WOODGLEN LOT 6

DRIVING DIRECTIONS TO MOBILE HOME 41-N TO EDDY'S LN, TL TO CREDIT TL
TO COWWIN TL TO 2ND L ON R (WYLANE MEET) SLOPS

MOBILE HOME INSTALLER ERNEST S. JOHNSON PHONE 352-494-8099 CELL

MOBILE HOME INFORMATION

MAKE WEEFTWOOD YEAR 1993 SIZE 28 X 68 COLOR ?

SERIAL No. 73417A-B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UNSOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

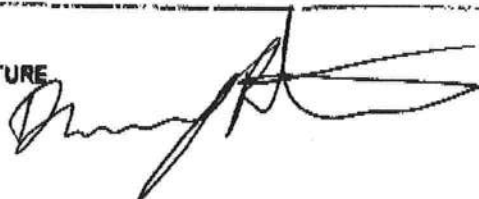
- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE



ID NUMBER

421

DATE

12-22-08