

DATE 06/24/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021997

APPLICANT PATRICIA JORDAN PHONE 719-9751  
ADDRESS 6896 NW LULU JEFFERY ROAD LAKE CITY FL 32055  
OWNER ELIZABETH JORDAN PHONE 719-9751  
ADDRESS 213 NW JORDAN COURT LULA FL 32055  
CONTRACTOR CORBETTS PHONE  
LOCATION OF PROPERTY LAKE JEFFREY, TL ON JORDAN COURT, LAST DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-16-01990-004 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES .55

DIH000060  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 03-0683-N BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, SPECIAL FAMILY LOT PERMIT

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CHSH

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

Zoning Official

BLK 19.06.04

Building Official

ND

6-18-04

AP# 0405-74

Date Received 5-24-04

By LH

Permit #

21997

Flood Zone

Development Permit

N/A

Zoning A-3

Land Use Plan Map Category

A-3

Comments

Special Family Lot Permit

Preliminary

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☐ Well letter provided

☒ Existing Well

- Property ID 05-35-16-01990-004 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1982
- Subdivision Information (AKA: Parcel "H")
- Applicant Patricia Jordan Phone # 719-9751
- Address 6896 NW Lake Jeffery Rd Lake City, FL 32055
- Name of Property Owner Elizabeth Jordan Phone# 719-9751
- 911 Address 213 NW Jordan Court Lake City FL 32055
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage .55
- Explain the current driveway Existing
- Driving Directions Lake Jeffery @ Jordan Court, 1st m/H on right. PASS ANGELS
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Phone # 758-9900
- Installers Address
- License Number DAH000060 Installation Decal # 78967



PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

Length x width

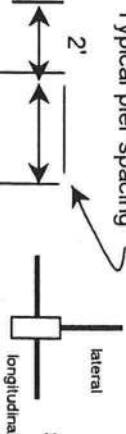
NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	8'	9'	10'	11'	12'	12'
3000 psf	8'	8'	9'	10'	11'	12'	12'
3500 psf	8'	8'	9'	10'	11'	12'	12'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17' x 22'

Perimeter pier pad size

17' x 22'

Other pier pad sizes (required by the mfg.)

17' x 22'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17' x 22'

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Other Ties

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall



# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000 X 2000 X 2000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 3.5 inch pounds or check here if you are declaring 5" anchors without testing —. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.C.P. Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William C. P. [Signature]

Date Tested

5/15/04

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or laped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William C. P. [Signature] Date 5/15/04

Inst:2003015157 Date:07/18/2003 Time:13:43  
Doc Stamp-Deed : 0.70

B DC, P. DeWitt Cason, Columbia County B:989 P:104

LF298-04  
R298-04

## QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 18 day of July, 2003

by first party, GRANTOR,

BRICE JORDAN & PATRICIA JORDAN

Brice Jordan & Patricia Jordan

whose post office address is

rt # 8 box 398

LAKECITY, FLORIDA

32055

to second party, GRANTEE,

ELIZABETH JORDAN

Elizabeth Jordan

whose post office address is

rt # 8 box 398

LAKECITY, FLORIDA

32055

WITNESSETH, That the said first party, for god consideration and for the sum of

Zero

10 Dollars (\$ 00.00 )

paid by the said second party, the receipt whereof hereby acknowledge, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of COLUMBIA, state of FLORIDA to wit:

DESCRIPTION, PARCEL 'H'

A PART OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 5, AND RUN NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 210.00 FEET, THENCE WEST, A DISTANCE OF 376.00 FEET, THENCE S.89°39'34"W., A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING, THENCE RUN N.30°15'30"E., 181.80 FEET, THENCE N.25°12'47"E., 8.23 FEET, THENCE N.83°07'58"W., 139.82 FEET, THENCE S.25°33'42"W., 200.00 FEET, THENCE S.89°39'34"E., 130.00 FEET TO THE POINT OF BEGINNING, PARCEL CONTAINS 0.55 ACRES, MORE OR LESS.

Together with,

A 20 foot easement over and across the following Described parcel, commence at the southeast corner of section 5, township 3 south, range 16 east, columbia county, florida, and run north along the east line thereof, a distance of 210.00 feet, thence west, a distance of 367.00 feet, thence run N°89°39'34"W., a distance of 170.00 feet, thence N.30°15'30"E., a distance of 181.80 feet to the point of beginning, thence N.25°12'47"E., a distance of 187.00 feet, thence N.24°58'01"E., a distance of 131.12 feet, thence N.17°46'27"E., a distance of 232.00 feet to a point on the southerly right-of-way line of State Road # 250, thence S.54°41'54"E., Along said southerly Right-Of-Way Line, a distance of 20.97 feet, thence S.17°46'27"W., a distance of 226.94 feet, thence S.24°58'02"W., a distance of 132.46 feet, thence S.25°12'47"W., a distance of 185.44 feet, thence N.69°14'02"W., a distance of 20.06 feet to the point of beginning.

Inst: 2003015157 Date: 07/18/2003 Time: 13:43

Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County B:989 P:105

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Elizabeth Jordan  
Signature of Witness

Elizabeth Jordan  
Print name of Witness

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print name of Witness

State of Florida  
County of Columbia

On \_\_\_\_\_ before me,  
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Shannon M. Murray  
Signature of Notary

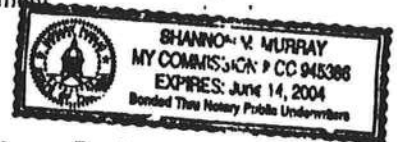
State of Florida  
County of Columbia

On \_\_\_\_\_ before me,  
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Shannon M. Murray  
Signature of Notary

Affiant ☒ Known \_\_\_\_\_ Produced ID  
Type of ID \_\_\_\_\_



Affiant ☒ Known \_\_\_\_\_ Produced ID  
Type of ID \_\_\_\_\_

Patricia M. Jordan  
Signature of Preparer

PATRICIA M. JORDAN  
Print Name of Preparer

B# 8 Box 398 Lake City Rd 32055  
Address of Preparer



CAM112M01 S CamaUSA Appraisal System  
 5/24/2004 10:35 Legal Description Maintenance  
 Year T Property Sel  
 2004 R 05-3S-16-01990-004

Columbia County  
 4400 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000  
 4400 TOTAL B

JORDAN ELIZABETH

1	COMM AT SE COR SEC, RUN N 210	FT, W 367 FT, CONT W 170 FT	2
3	FOR POB, RUN N 30 DEG E 181.80	FT, N 25 DEG E 8.23 FT, N 83	4
5	DEG W 139.82 FT, S 25 DEG W	200 FT, E 130 FT TO POB.	6
7	(AKA PARCEL "H"). ORB 989-104.		8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

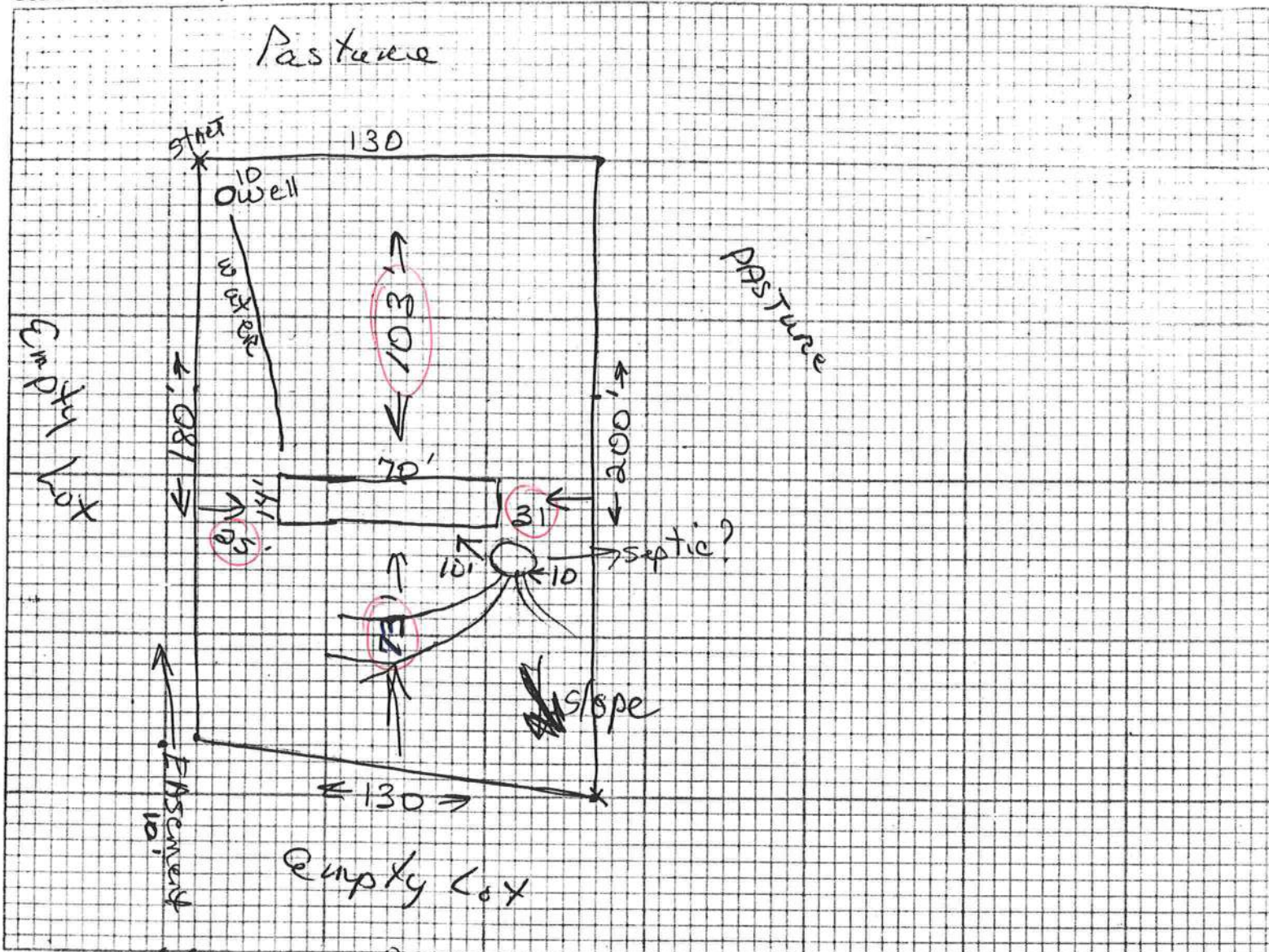
Mnt 8/07/2003 WANDA

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

03-06831

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: DISTANCE FROM well TO Septic approximately 120'

Site Plan submitted by: Elizabeth Jordan

Signature

Plan Approved

Not Approved

Title

Date 7-31-03

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



LETTER OF AUTHORIZATION FOR AGENT

This is to certify that I have personally authorized the following named individual to act as my agent in applying for and obtaining permits for placement of my mobile home. I further certify that I am the legal owner of the property described in the permit.

AUTHORIZED AGENT:

OWNERS SIGNATURE:

DATE:

~~William & Elizabeth Jordan~~  
PAT JORDAN  
W.E.P.  
5-10-04

Corbetts MH Sales

Authorizes ~~William Jordan~~  
PAT JORDAN  
to pick up permit for W.E.P.  
mobile home.

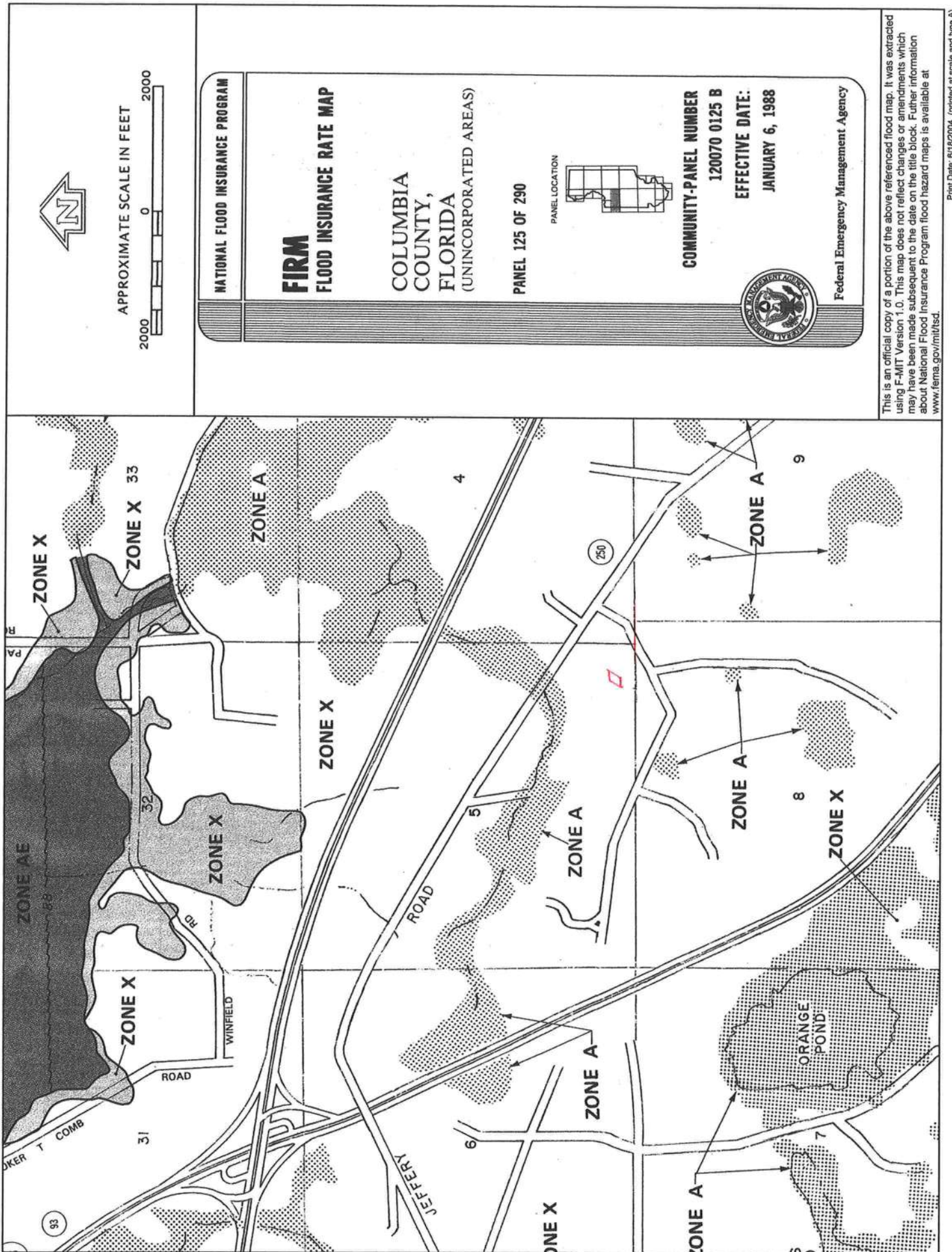
Wallace E. Davis

Connie L. Davis



Connie L. Davis  
Commission #DD266709  
Expires: Nov 13, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

0405-74





DATE

3/5/04

INSPECTION TAKEN BY

G

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Elizabeth Jordan

PHONE

ADDRESS

PATRICIA 719-9751-sister

CONTRACTOR

PHONE

LOCATION

Lake Jeffrey, 6 miles, past Huntsville Church Rd. 3rd drive on left. (NW Jordan's Court) to back on right.

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Wed  
Apr 3/5/04

- Temp Power Foundation Set backs Monolithic Slab
- Under slab rough-in plumbing Slab Framing
- Rough-in plumbing above slab and below wood floor Other
- Electrical Rough-in Heat and Air duct Perimeter Beam (Lintel)
- Permanent Power CO Final Culvert Pool Reconnection
- M/H tie downs, blocking, electricity and plumbing Utility pole
- Travel Trailer Re-roof Service Change Spot check/Re-check

INSPECTORS:

APPROVED

✓

NOT APPROVED

BY

EP

POWER CO.

INSPECTORS COMMENTS:

To Whom it May Concern:

I (Patricia Jordan),  
Gave My Sister,  
(Elizabeth Jordan),  
a  $\frac{1}{2}$  Acre of Land.

Patricia Jordan