

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official BRE

Building Official JM 9/22/17

AP# 1709-36

Date Received 9/19/17

By WJ

Permit # 35820

Flood Zone X

Development Permit

Zoning A3

Land Use Plan Map Category A

Comments Verify no other residences

FEMA Map#

Elevation

Finished Floor 1' above River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0602 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☒ In County ☐ Sub VF Form

Property ID # 26-45-17-08743-003 Subdivision NA Lot# NA

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x62 Year 2007

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Fort White FL 32038

▪ Name of Property Owner Cynthia Luoma Phone# 904-477-6610

▪ ☒ 911 Address 225 SE MORGHAN Gln, LAKE City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Cynthia Luoma Phone # 904-477-6610

Address 225 SW Morghan Gln Lake City FL 32025

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_ Total Acreage 2.39

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US 41 South to CR 252 turn (L) to CR 245 turn (R) to SW Morghan Gln turn (R) to 225 on (R)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number IH1025386 Installation Decal # 45117

Stu Spoke w/ klenz 9.27.17

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # 1H1625386

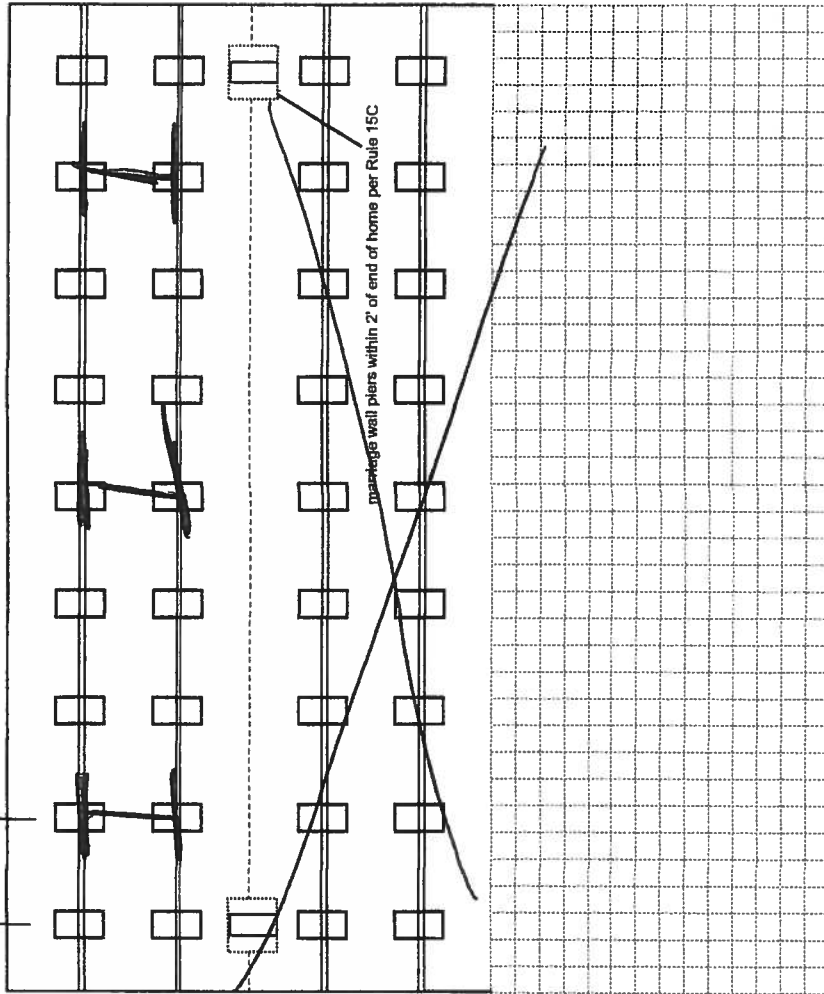
911 Address where home is being installed. 225 SE Morgan Ln  
Lake City FL

Manufacturer Fleetwood Length x width 62' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 45117

Triple/Quad ☐ Serial # GAFL007AS6218BM21

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf              | 3'                  |                 | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 dsf              | 4'6"                |                 | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 dsf              | 6'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf              | 7'6"                |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17 x 25

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Shur 1101V

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## ANCHORS

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1600 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shoppard

Date Tested 8-22-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓ Pad ✓ Other \_\_\_\_\_  
Water drainage: Natural Swale

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: SW Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: SW Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

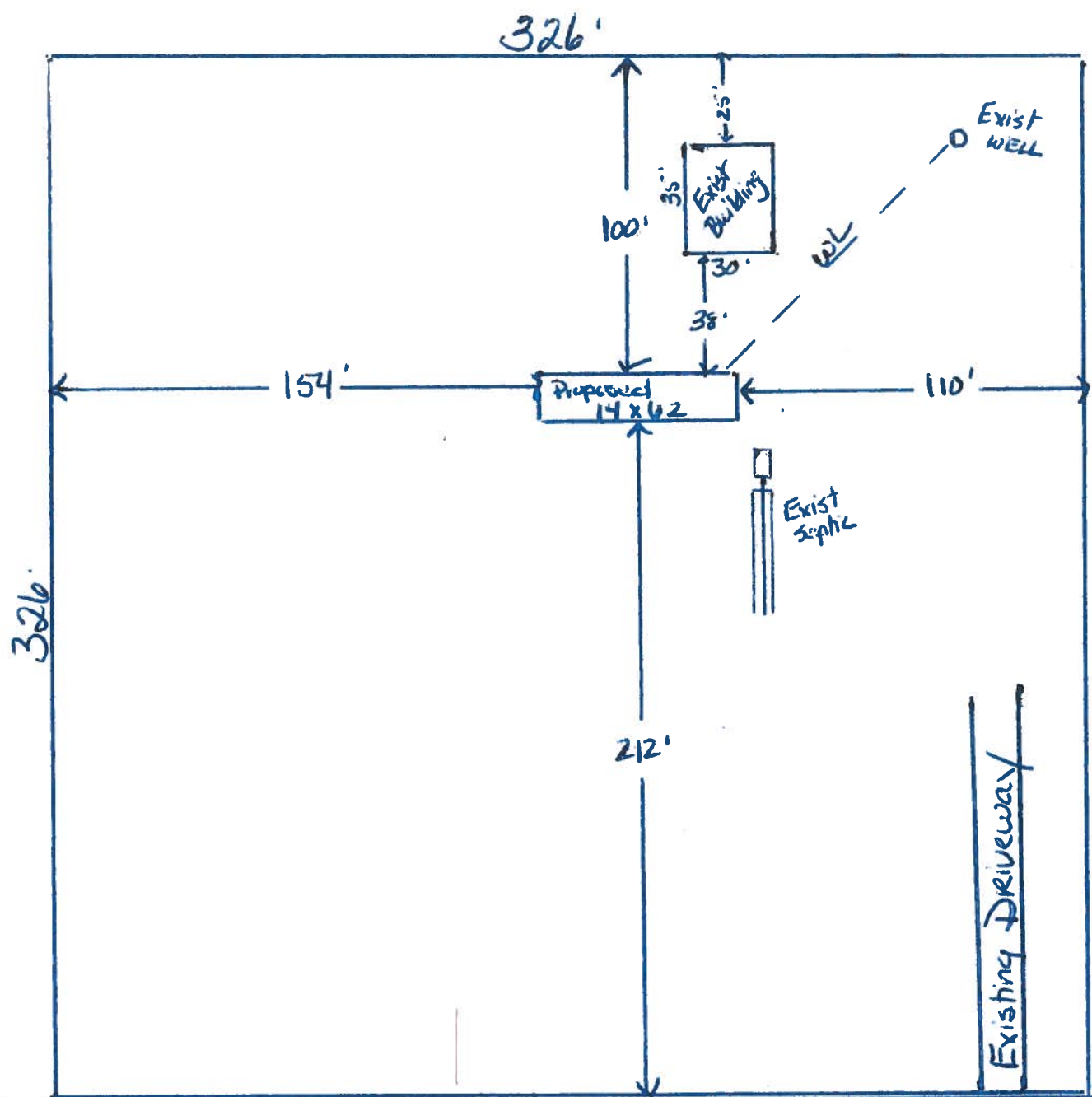
The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Shoppard Date 8-22-17



SW Morghan Gl

Cynthia Kuoma  
225 SW Morghan Gl

Scale 1"=50'

*201612004027*  
*Doc 709*

**This Instrument Prepared by & return to:**  
**Name:** CYNTHIA LUOMA  
**Address:** 295 SE MORGHAN GLN  
LAKE CITY, FLORIDA 32025

**Parcel I.D. #: 08743-003**

Inst: 201612004027 Date: 3/8/2016 Time: 2:34 PM  
Doc Stamp: Deed: 0.70  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B 1310 P: 2642

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**This Quit-Claim Deed** executed this 4<sup>th</sup> day of March, A.D. 2016, by **RICHARD V MCGLEW and CYNTHIA LUOMA, HIS WIFE, CONVEYING NON-HOMESTEAD PROPERTY**, first party, to **CYNTHIA LUOMA, A MARRIED WOMAN**, whose post office address is **295 SE MORGHAN GLN, LAKE CITY, FL 32025**, second party:

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH**, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the , **Columbia County, State of Florida**, to-wit:

**See Attached Exhibit A**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT, TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.**

**To Have and to Hold** the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

**In Witness Whereof**, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

*Tyler Rogers*  
Witness Signature Tyler Rogers

Printed Name  
*Marla M. Landin*  
Witness Signature Marla M. Landin

Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of March, 2016, by **RICHARD V. MCGLEW and CYNTHIA LUOMA**, who are known to me or who have produced Driver's License as identification.



*Richard V. McGlew* L.S.  
**RICHARD V. MCGLEW**  
Address:  
295 SE MORGHAN GLN, LAKE CITY, FL 32025

*Cynthia Luoma* L.S.  
**CYNTHIA LUOMA**  
Address:  
295 SE MORGHAN GLN, LAKE CITY, FL 32025

*Marla M. Landin*  
Signature of Notary  
My commission expires \_\_\_\_\_

**SCHEDULE "A"**

Point of Reference is the NE corner of Section 26, Township 4 South, Range 17 East, Columbia County, Florida, thence run South 86°32'48" West a distance of 663.67 feet to the Point of Beginning, thence continue South 86°32'48" West a distance of 326.89 feet, thence South 02°07'08" East parallel to the West line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , as monumented by B. G. Moore, Surveyor No. 439, a distance of 316.07 feet to the North line of a 30.00 foot road, thence North 87°55'24" East parallel to the South line of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , as monumented by B. G. Moore, Surveyor No. 439, along North line of said road a distance of 326.80 feet, thence North 02°07'08" West parallel to said West line a distance of 323.93 feet to the Point of Beginning, Containing 2.39 acres more or less. TRACT NO. 3.

Together with as easement for ingress and egress on the above described lands.

Point of Reference is the NE corner of Section 26, Township 4 South, Range 17 East, Columbia County, Florida, thence run South 86°32'48" West a distance of 58.95 feet to the West right of way of State Road No. 8-245 (having a 100 foot right of way). thence South 01°48'19" East along West line of said State Road a distance of 338.47 feet to the Point of Beginning. thence continue South 01°48'19" East along West line of said State Road a distance of 30.00 feet, thence South 87°55'24" West parallel to South line of N $\frac{1}{2}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , as monumented by B. G. Moore, Surveyor No. 439, a distance of 929.50 feet, thence North 02°07'08" West parallel to West line of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , as monumented by B. G. Moore Surveyor No. 439 a distance of 30.00 feet, thence North 87°55'24" East parallel to said South line a distance of 929.34 feet to the Point of Beginning.





COLUMBIA COUNTY BUILDING DEPARTMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

Thursday  
Am

Application # 1709-36

\$50.00 Fee Paid 485

DATE RECEIVED 9/19 BY [Signature] IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Cynthia Luoma PHONE CELL 904-477-6610

ADDRESS 225 SE Morghan Gln Lake City FL 32025

MOBILE HOME PARK NA SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 9529 N US Hwy 441 - US Hwy 441 North  
approx 10 miles to 9529 on (R)

MOBILE HOME INSTALLER Robert Sheppard PHONE CELL 386-623-2203

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2007 SIZE 14 X 62 COLOR

SERIAL No. GAFL607A56218Bm21

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED [check] WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

BUILDING INSPECTOR'S SIGNATURE [Signature] ID NUMBER DATE 9/21/17

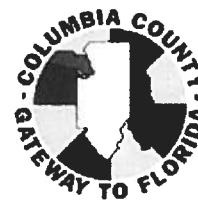


# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

|                   |                      |
|-------------------|----------------------|
| Date/Time Issued: | 9/20/2017 9:34:53 AM |
| Address:          | 225 SE MORGHAN Gln   |
| City:             | LAKE CITY            |
| State:            | FL                   |
| Zip Code          | 32025                |

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|           |           |
|-----------|-----------|
| Parcel ID | 08743-003 |
|-----------|-----------|

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REMARKS: Reissue of existing address for replacement structure on parcel.

Address Issued By: Signed:/ Ronal N. Croft

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

- L40m2A



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1709-36 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

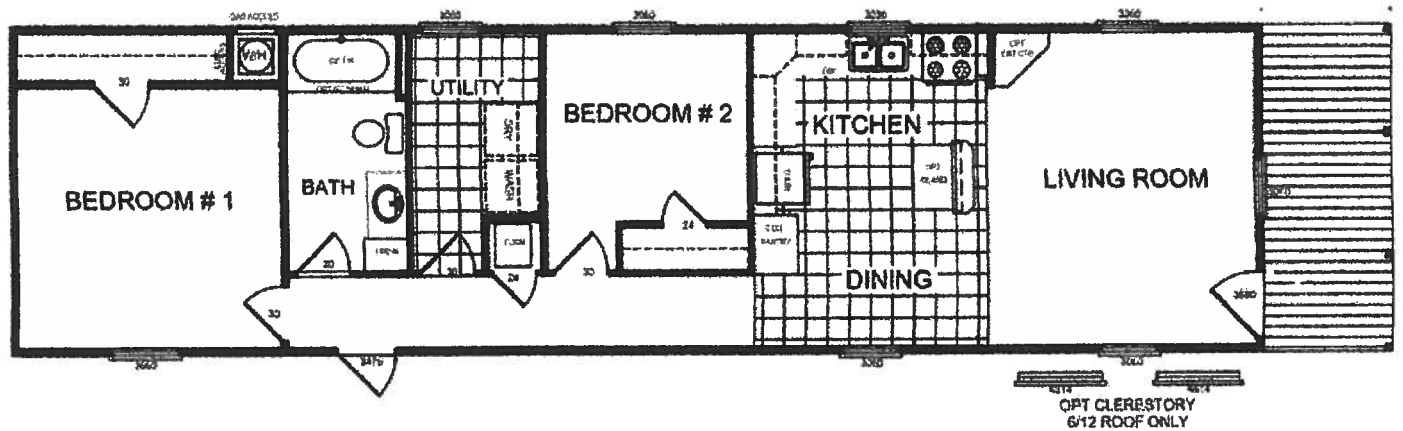
|                         |                                                            |                                                                                                                    |
|-------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ✓<br>ELECTRICAL         | Print Name <u>Cynthia Luoma</u><br>License #: <u>owner</u> | Signature <u>Cynthia Luoma</u><br>Phone #: <u>904-477-6610</u><br>Qualifier Form Attached <input type="checkbox"/> |
| ✓<br>MECHANICAL/<br>A/C | Print Name <u>Cynthia Luoma</u><br>License #: <u>owner</u> | Signature <u>Cynthia Luoma</u><br>Phone #: <u>904-477-6610</u><br>Qualifier Form Attached <input type="checkbox"/> |

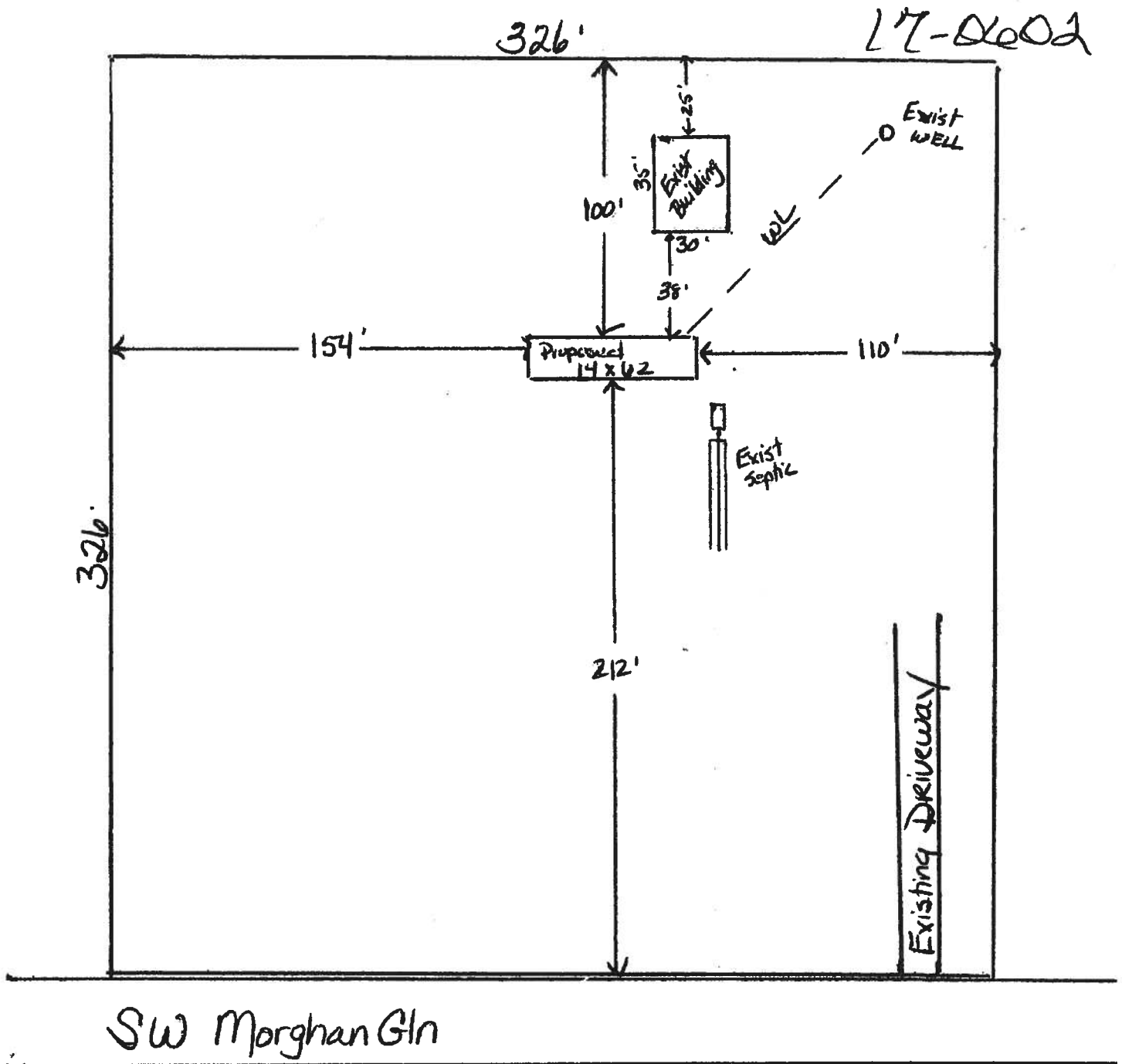
*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





Cynthia Kuoma

225 SW Morghan Gln

Submitted by Wendy Gennell

*[Signature]*

Cynthia 210 9/27/17

Scale 1" = 50'

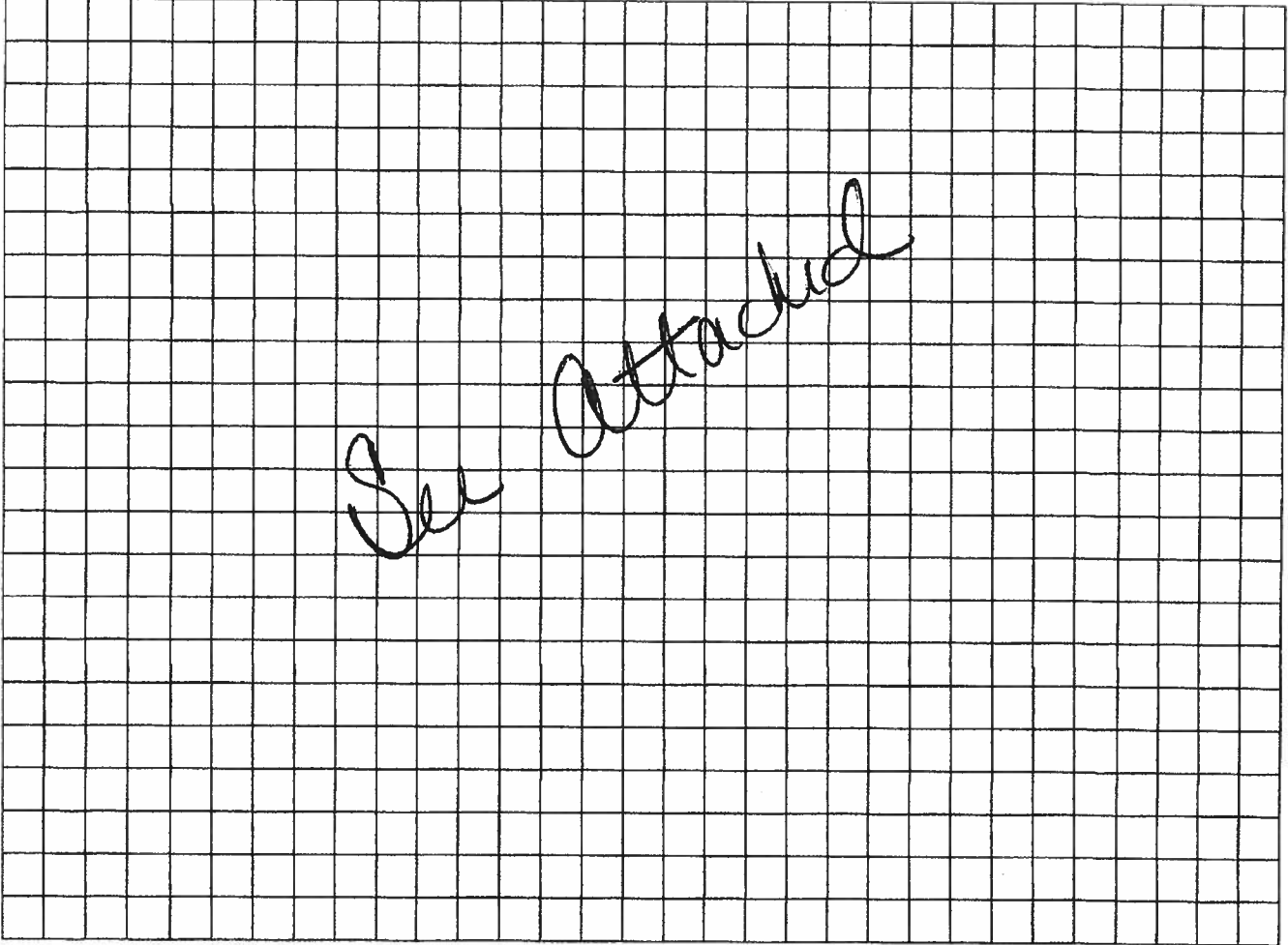
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

17-0602

## ----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

Plan Approved \_\_\_\_\_

By \_\_\_\_\_

Not Approved \_\_\_\_\_

\_\_\_\_\_

Agent \_\_\_\_\_

Date 9/25/17

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0602E  
DATE PAID: 9/18/17  
FEE PAID: 16000  
RECEIPT #: 1307453

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cynthia LuamoAGENT: Permit Services of North FloridaTELEPHONE: 386-288-2428MAILING ADDRESS: 3104 SW Old Wire Road Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: Metes & Bounds PLATTED: NAPROPERTY ID #: 26-4S-17-08743-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ No ☐PROPERTY SIZE: 2.39 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 225 SW Morghan Gln Lake City, FL 32025DIRECTIONS TO PROPERTY: US Hwy 41 South to CR 252 turn Left to CR 245 turn Right to SW Morghan Glnturn Right to 225 on Right

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

| Unit No  | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| <u>1</u> | <u>SWMH</u>           | <u>2</u>        | <u>868</u>         |                                                                    |
| <u>2</u> |                       |                 |                    |                                                                    |
| <u>3</u> | <u>SFR</u>            | <u>2</u>        | <u>1050</u>        |                                                                    |
| <u>4</u> |                       |                 |                    |                                                                    |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Wendy GressellDATE: 9/18/17

