



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0384
DATE PAID: 5/22/23
FEE PAID: 600.00
RECEIPT #: 1967254

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Steven Macaluso EMAIL: stevepatmac@bellsouth.net

AGENT: _____ TELEPHONE: 772-473-6188

MAILING ADDRESS: 429 SW Bluff Dr. FORT White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y / ☐ N

LOT: 16 BLOCK: _____ SUBDIVISION: Cedar Springs Shores PLATTED: _____

PROPERTY ID #: 18-75-16-04236-006 ZONING: AG-3 I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: 1.33 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 224 SW Longhorn Terr FORT White, FL 32038

DIRECTIONS TO PROPERTY: S.R. 47 South to R. on Hollingsworth St
Right on Bluff Dr, Right on Longhorn Terr to Lot on Left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Single Family</u>	<u>2</u>	<u>1440</u>	
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Steven C. Macaluso DATE: 5-22-2023

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to the quality of the scan. It appears to be organized into several paragraphs, with some lines starting with capital letters. The handwriting is cursive and somewhat slanted.

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes: _____

Site Plan submitted by: Steven C Macaluso

Plan Approved ☒ Not Approved _____ Date 5/23/23

By Camelia Brady ESI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

THE NATIONAL ANTHROPOLOGICAL ARCHIVES
OF THE SMITHSONIAN INSTITUTION
WASHINGTON, D. C. 20560

RECEIVED
JAN 10 1964

Dr. J. H. Steward
University of California
Berkeley, California

Dear Dr. Steward:
I have just received your letter of December 10, 1963, regarding the National Anthropological Archives. I am sorry that I have not been able to respond to you more quickly. The Archives are currently in the process of being reorganized and I am sure that you will find the new arrangement to be more convenient for your work.

Sincerely,
John H. Steward

