

DATE 04/09/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021717

APPLICANT DANNY HERRING PHONE 754-6737
ADDRESS 3882 W US HIGHWAY 90 LAKE CITY FL 32055
OWNER FRANKLIN HOWELL PHONE _____
ADDRESS 12112 SE CR 245 LAKE CITY FL 32024
CONTRACTOR WILLIAM ROYALS PHONE _____

LOCATION OF PROPERTY 41S, TR ON C-245, TO THE END ON RIGHT, 1 BEHIND 1ST MH,
ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 25-5S-17-09382-001 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number IH0000127
EXISTING 04-0327-N BK HD Applicant/Owner/Contractor _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE RD, LEGAL LOT OF RECORD

Check # or Cash 20285

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 357.52

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

20285

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

-winning - Existing Well

CK# 20285

For Office Use Only

Zoning Official

BLK

Building Official

NO 3-31-04

AP# 0403-73 Date Received 3/24/04 By JW Permit # 21717

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal Lot of Record

- Property ID # 25-55-17-09382-001 *(Must have a copy of the property deed)
- New Mobile Home X Used Mobile Home Year 2004
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882 W US Hwy 90 Lake City, FL 32055
- Name of Property Owner Franklin S. Howell Phone#
- Address 12112 SE CR 245 Lake City, FL 32024
- Name of Owner of Mobile Home SAME Phone #
- Address
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 2 3/1 (House)
- Lot Size 3 Acres Total Acreage
- Current Driveway connection is Culvert existing
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer William E. Royals Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number IH 0000127 Installation Decal # 219086

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1,000 psi
or check here to declare 1000 lb. soil without testing.

X 1,000 X 1,000 X 1,000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1,000 X 1,000 X 1,000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E Reynolds

Date Tested

Electrical

Inspect electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Inspect all sewer drains to an existing sewer tap or septic tank. Pg. 40
Inspect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒ Compacted fill _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weathertight pooling required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket

Pg. _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 12
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William E Reynolds

Date 03-23-04

ERMIT NUMBER

staller

William E. Kays

License #

ITH0000127

Address of home

ing installed

Manufacturer

Horton

Length x width

26 x 72

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

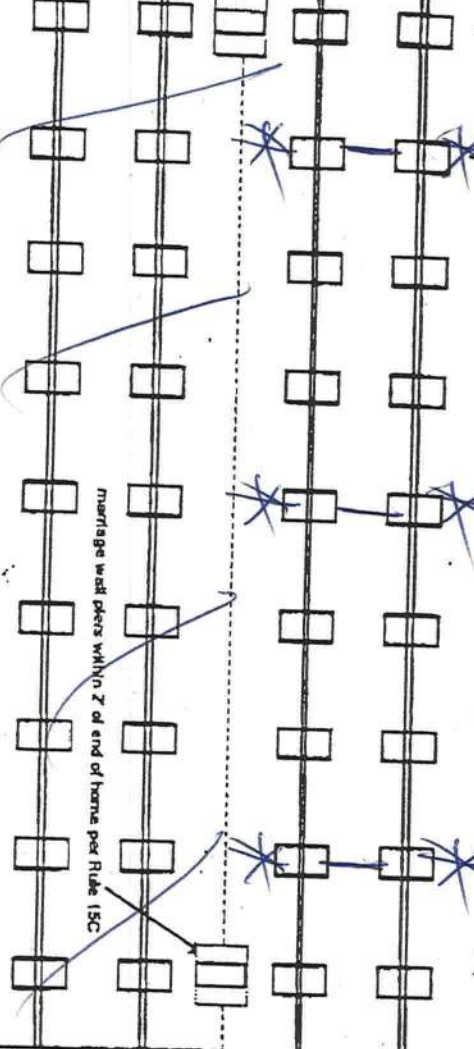
Installer's initials

WEL

Vertical pier spacing

lateral
longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



* Oliver Tech All Steel Foundation
Longitudinal & Lateral

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule-15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

219086

Triple/Quad



Serial #

H213467G

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 x 22

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq ft
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft



5 ft Shearwalls

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

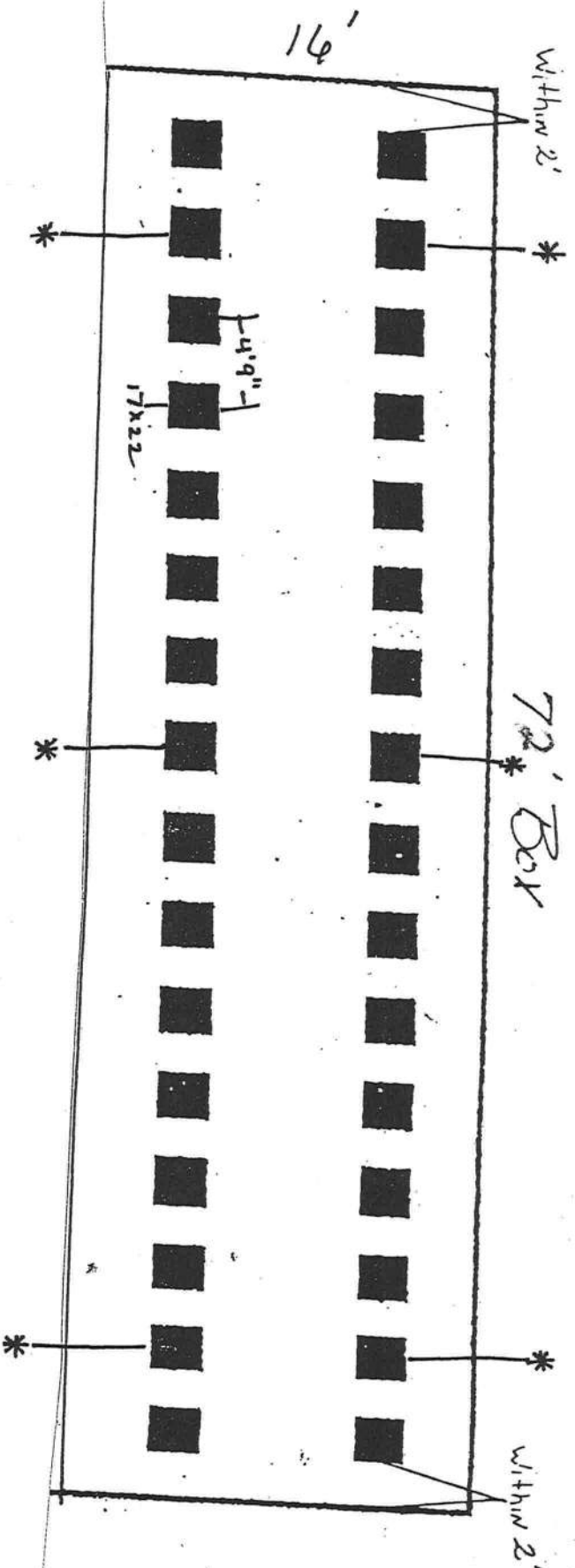
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

ROYALS MOBILE HOMES SALES (386) 754-6737 U.S. 90 West • Lake City, FL & SERVICE



- 16" x 16" ABS PADS ON PERIMETER PIERS
- 17" x 22" ABS PADS 4'9" O/C
- 4' ANCHORS 5'4" O/C
- 5' ANCHORS ON SHEAR WALLS
- * DIVER ALL STEEL FOUNDATION LATERAL & LONGITUDE

Michael S. H.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127
Please Print
do hereby state that the installation of the manufactured home for _____
_____ at _____ Applicant
_____ 911 Address
will be done under my supervision.


Signature

Sworn to and subscribed before me this _____ day of _____,
20____.

Notary Public: _____
Signature

My Commission Expires: _____
Date

executive line

This Indenture

BK 0705 PG 0320

OFFICIAL RECORDS

Whereas and hence, the term "party" shall include the heirs, personal representatives, successors and assigns of the parties hereto, the use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include the gender of each of them, the term "heirs" shall include all the heirs of the party of whom that party.

Made this 30th day of November A. D. 1989

Between

BETTY RUTH HOWELL and FRANKLIN SIM HOWELL

Columbia and State of Florida, of the County of
and FRANKLIN SIM HOWELL, party of the first part,

Rt. 1, Box 110, Lulu, FL 32061, of the County of
Columbia and State of Florida, party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 Dollars, in and paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Columbia, State of Florida, to wit:

SEE ATTACHED EXHIBIT "A"

89 11 266

DEC 21 PM 2:40

HARDY

To Have and to Hold he same, together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Our Presence:

Charles Rogers
Peterson R. Perry

Betty Ruth Howell
Franklin Sim Howell

State of Florida,

County of COLUMBIA

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments,

BETTY RUTH HOWELL

to be well known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Lulu, FL
County of Columbia, and State of Florida, this 21st
day of December A. D. 19 89.

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires APRIL 4, 1991
BUREAU OF NOTARY PUBLIC, LULU, FLORIDA

Franklin K. Howell
Notary Public
My Commission Expires

BOSTON LEGAL SUPPLY CO., INC. - DORSETT, FLORIDA

EXHIBIT "A"

Commence at the Northwest corner of the NE 1/4 of SE 1/4, Section 25, Township 5 South, Range 17 East, Columbia County, Florida, and run thence S 0°23'26" E along the West line of said NE 1/4 of SE 1/4, 16.30 feet to the South right-of-way line of State Road No. 349, thence N 89°19'00" E along said South right-of-way line, 3.53 feet, thence S 0°41'00" E along said South right-of-way line, 7.00 feet, thence N 89°19'00" E along said South right-of-way line, 572.50 feet to the POINT OF BEGINNING, thence continue N 89°19'00" E along said South right-of-way line, 227.80 feet to a point of curve, thence Southerly along said curve concave to the right having a radius of 50 feet, an arc distance of 76.79 feet to a point on a curve of the West right-of-way line of State Road No. 245, thence Southerly along said curve concave to the left having a radius of 5779.65 feet a chord bearing S 3°58'29" E, 328.64 feet to a point of tangent, thence S 5°36'14" E along said West right-of-way line, 77.44 feet, thence S 89°19'00" W, 305.49 feet, thence N 0°23'26" W, 453.71 feet to the POINT OF BEGINNING. Containing 3.00 acres, more or less.

N.B.: Grantor, Betty Ruth Howell shall have the right of First Refusal during her life-time to purchase the property, if all or any portion is sold by Grantee.

DOCUMENTARY STAMP

INTANGIBLE TAX

P. DEWITT CASON, CLERK OF COURTS, COLUMBIA COUNTY

By P. DeWitt Cason D.C.



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS

By

Date

Deputy Clerk

Michelle L. Lawrence
3-22-09

OFFICIAL RECORDS

EXHIBIT "A"

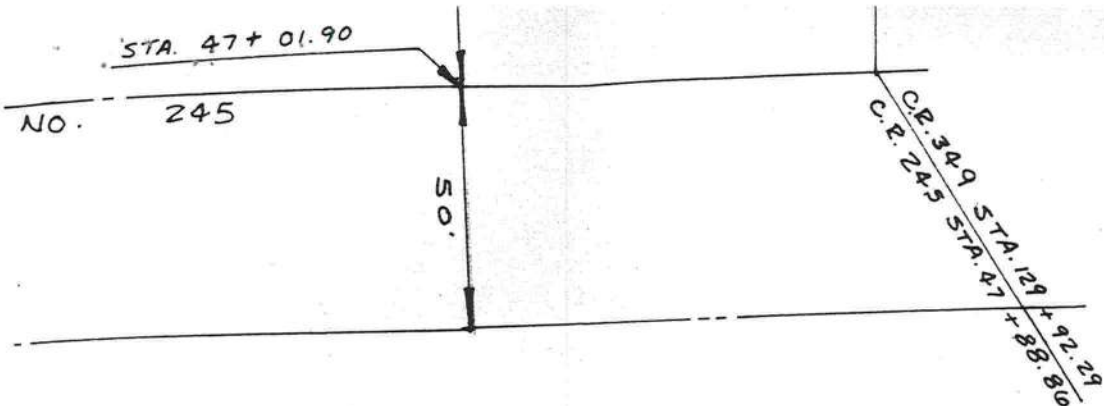
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89-07777



BOUNDARY SURVEY

NE 1/4 OF SE 1/4, SECTION 25, T5-S, R17-E
IN
COLUMBIA COUNTY, FLORIDA



DESCRIPTION

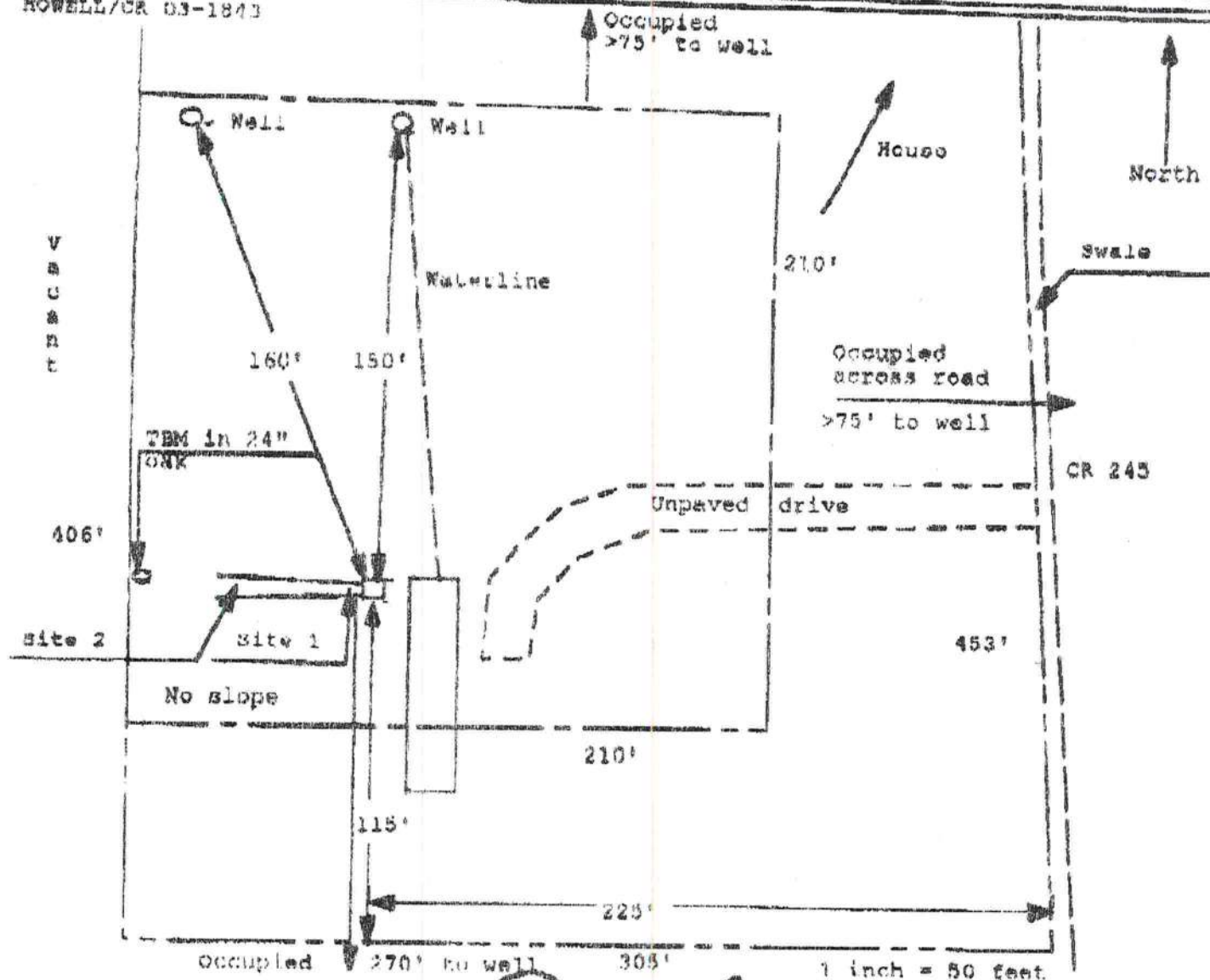
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41-S TO C-245 to END (a)
C-245 1 Behind 1st. House - (Barren) on right

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0327N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HOWELL/CR 03-1843



Site Plan Submitted By Paul L. [Signature] Date 3/18/04
Plan Approved [Signature] Not Approved [Signature] Date 3/12/04
By Paul L. [Signature] [Signature] C CPU
Notes: 3-19-04

0405-15



APPROXIMATE SCALE IN FEET
2000 0 2000

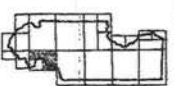
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0250 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MAT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifs.

COLUMBIA COUNTY
FLORIDA

PAVED
4-16-04

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-55-17-09382-001

Building permit No. 000021717

Permit Holder WILLIAM ROYALS

Owner of Building FRANKLIN HOWELL

Location: 12112 SE CR 245, LAKE CITY, FL 3204



Date: 04/16/2004

Harry K. Reed

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)