

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

#34

For Office Use Only (Revised 7-1-15)		Zoning Official <u>LW</u>	Building Official _____
AP# <u>52417</u>	Date Received <u>10/1</u>	By <u>MG</u>	Permit # _____
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>Ag</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u>1' above road</u>	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input checked="" type="checkbox"/> EH # <u>21-0433</u> <input type="checkbox"/> Well Letter OR			
<input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input checked="" type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid			
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input checked="" type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App			
<input type="checkbox"/> Ellisville Water Sys <input checked="" type="checkbox"/> Assessment <u>owed</u> <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 27-6S-17-09784-124 Subdivision Shadow wood Lot# 21

- New Mobile Home ☒ Used Mobile Home _____ MH Size 30x72 Year 2021
- Applicant Sonya North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner Pedro + Maria Del Canal Phone# 305-282-4122
- 911 Address 303 SE Misty Gln Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Pedro + Maria Del Canal Phone # 305-282-4122
 Address 303 SE Misty Gln Lake City FL 32024
- Relationship to Property Owner _____
- Current Number of Dwellings on Property Vacant at this time
- Lot Size _____ Total Acreage 5.03
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take 441 S Past I-75 turn L on Moonlight Pl, turn R on Shadowood Dr, L on Misty Gln, site on L
- Name of Licensed Dealer/Installer Ernest Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
- License Number TH025249 Installation Decal # _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Johnson PHONE 352-494-8091

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>Glenn Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 27-6S-17-09784-121 (36063) | VACANT (0000) | 5.03 AC
 LOT 21 SHADOW WOOD S/D UNIT 2, 756-1532, 777-886, WD 1431-1593,

DELCANAL PEDRO A

2021 Working Values

Owner: **DELCANAL MARIA A**

Mkt Lnd	\$34,204	Appraised	\$34,204
Ag Lnd	\$0	Assessed	\$34,204
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$34,204	Total	county:\$34,204
		Taxable	city:\$0
			other:\$0
			school:\$34,204

303 SE MISTY GLN
 LAKE CITY, FL 32024

Site: 303 SE MISTY Gln, LAKE
 CITY

Sales 2/26/2021 \$45,500 V (Q)
 Info 6/29/1993 \$12,500 V (U)

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S. Johnson, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S. Johnson
License Holders Signature (Notarized)

1075249 10/29/21
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

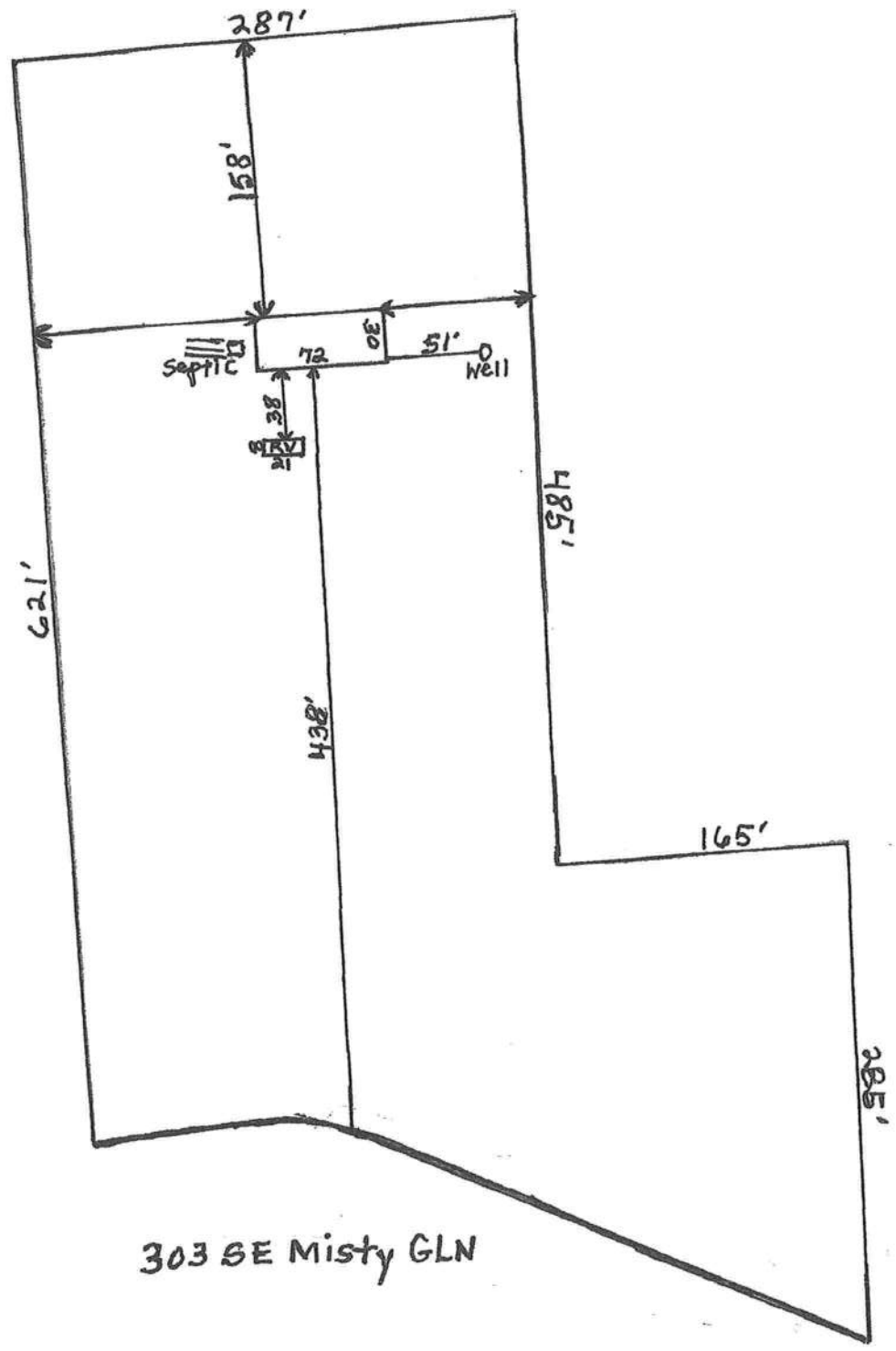
The above license holder, whose name is Ernest Johnson
personally appeared before me and is known by me or has produced identification
(type of I.D.) DL on this 29th day of October, 2021.

Linda Ruth Craft
NOTARY'S SIGNATURE

(Seal/Stamp)



1" = 100'



303 SE Misty GLN

Delecanal

332 SW Deputy J Davis Lane
Lake City, FL

SHOWCASE HOMES Direct

Fax: 386-758-6889

Email: Showcashedirect@comcast.net

Locally Owned and Operated

SOLD TO <u>Maria & Pedro Del Canal</u>		PHONE <u>MIAMI 305-331-7976</u>	DATE
ADDRESS <u>15300 SW 136th St Apt 101</u>		COUNTY <u>Dade</u>	EMAIL
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers to purchase the following described property:			
MAKE <u>2021 Palm Harbor</u>	MODEL <u>Grandview Farm House</u>	B. ROOMS	FLOOR SIZE L W HITCH SIZE L W
SERIAL NUMBER	<input type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	SALESMAN
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>215,420.00</u>
<u>Set up & Del.</u>			
<u>AC/Heat Pump</u>			
<u>STY Skirting</u>			
<u>3 Sets of Steps</u>			
<u>1200 Allowance for House Pad</u>			
SALES TAX <u>6% + 50.00 Sur Tax</u>			<u>12,975.20</u>
NON-TAXABLE ITEMS			
VARIOUS FEES			<u>450.00</u>
1. CASH PRICE			<u>\$228,845.20</u>
TRADE-IN ALLOWANCE			\$
LESS BAL. DUE ON ABOVE			\$
NET ALLOWANCE			
CASH DOWN PAYMENT			<u>112,500.00</u>
2. LESS TOTAL CREDITS			
3. UNPAID BALANCE OF CASH SALE PRICE			<u>\$116,345.20</u>
Title to said unit shall remain in the Seller until the agreed purchase price there for is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; there upon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.			
Seller is not permitted to make plumbing or electrical connections, or connecting certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)			
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God, Independent Subcontractors, or any other cause beyond Seller's control.			
BUYERS FULLY UNDERSTAND AND AGREE THAT THE BUYERS WILL BE SOLELY RESPONSIBLE TO PAY ANY PRICE INCREASES GIVEN BY THE MANUFACTURER UNTIL AT WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANUFACTURER.			
BUYERS HERE BY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS			
SHOWCASE HOMES DIRECT DEALER		SIGNED X <u>[Signature]</u> BUYER	
Not Valid Unless Signed and Accepted by an officer of the Company		SIGNED X <u>[Signature]</u> BUYER	
By <u>J. D. Mills</u> Approved, subject to complete and final acceptance of financing by bank, finance company or cash payment in full.			
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.			



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: PEDRO A & MARIA A DELCANAL

AGENT: PAUL LLOYD

TELEPHONE: (305) 282-4122

MAILING ADDRESS: 15751 SW 148TH TERR

MIAMI

FL 33196

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21 BLOCK: N/A SUBDIVISION: SHADOW WOOD 42 PLATTED:

PROPERTY ID #: 27-6S-17-09784-121 ZONING: AG I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 5.030 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 303 SE MISTY GLEN, LAKE CITY

DIRECTIONS TO PROPERTY: TAKE 441 SOUTH PAST I-75, TURN LEFT ON MOONLIGHT PL, TURN RIGHT ON SHADOWOOD DR, TURN LEFT ON MISTY GLEN SITE ON LEFT.

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MODULAR	3	2,160	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

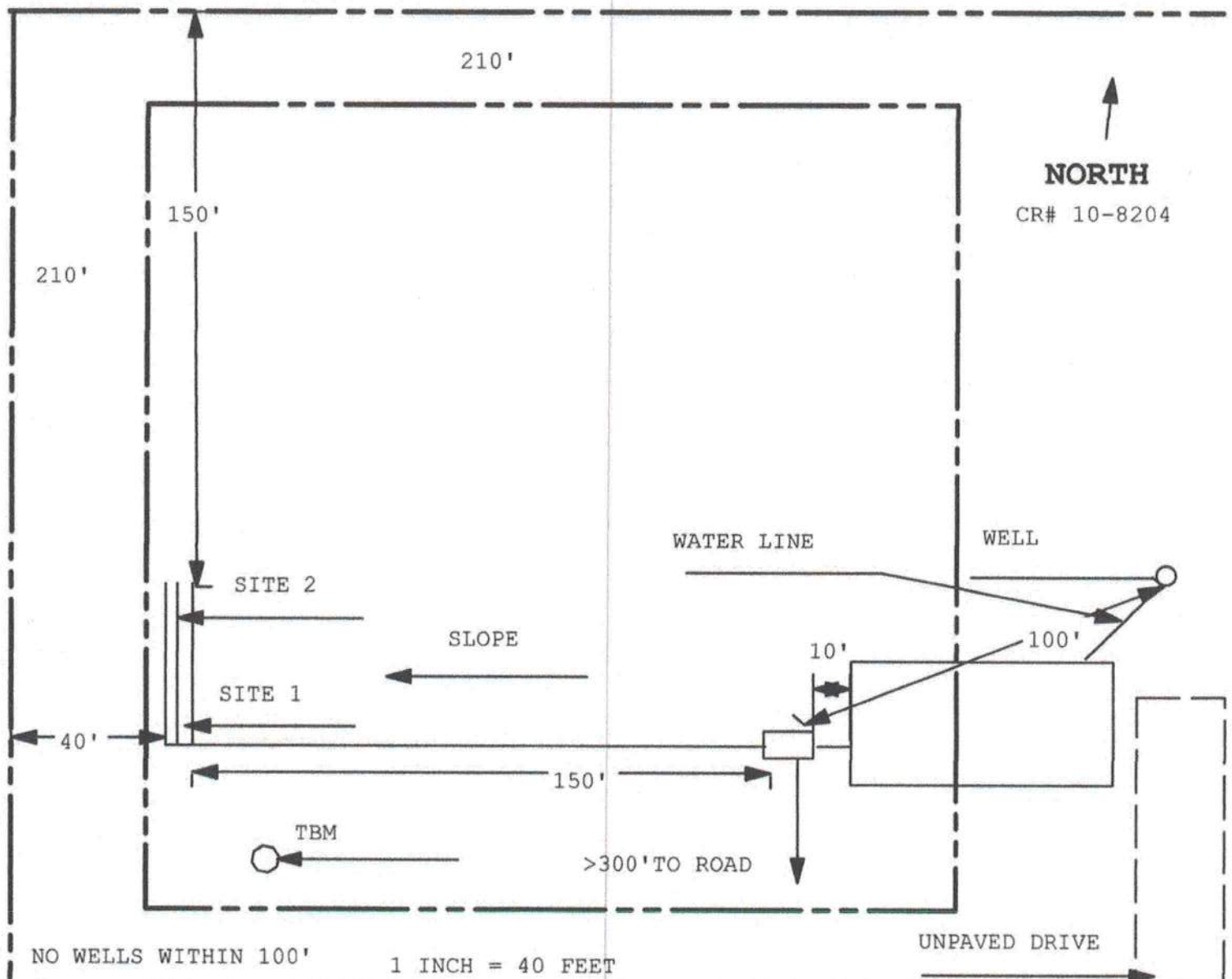
SIGNATURE: Paul Lloyd

DATE: 4/28/24

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 21-0433

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul L. Lyle Date 4/28/21
Plan Approved ☒ Not Approved ☐ Date 5/13/2021

By KLM By CPHU

Notes: _____

#36

PERMIT NUMBER

PERMIT WORKSHEET

Installer Ernest S Johnson License # 1025249
Owner Name & Address of home being installed 303 SE Misty Glen Lake City FL 32024

Manufacturer Palmator Length x width 72x30

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES

New Home ☒ Used Home ☐ Year Model ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # ☐

Triple/Quad ☐ Serial # ☐

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier 17.5x25.5 70c
Perimeter pier pad size 17.5x25.5 80c
Other pier pad sizes Shovel 18.5x17 on doors
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 1/2 x 22 1/2	432
17 3/16 x 25 5/16	441
24 x 24	576
26 x 26	676

ANCHORS

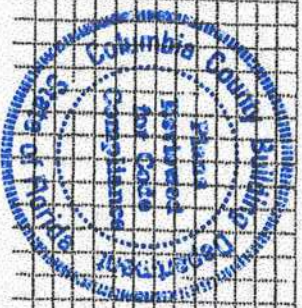
4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 48
Sidewall Longitudinal Marriage wall Shearwall 18



PERMIT WORKSHEET

PERMIT NUMBER

page 2 of 2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 11/01/05

485 foot Anchors Both

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Pad

Other

Fastening multi wide units

Floor: Type Fastener: 1/2" x 5" Length: 7" Spacing: 20"
Walls: Type Fastener: 1/2" x 5" Length: 7" Spacing: 10"
Roof: Type Fastener: 1/2" x 5" Length: 7" Spacing: 20"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

P11

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

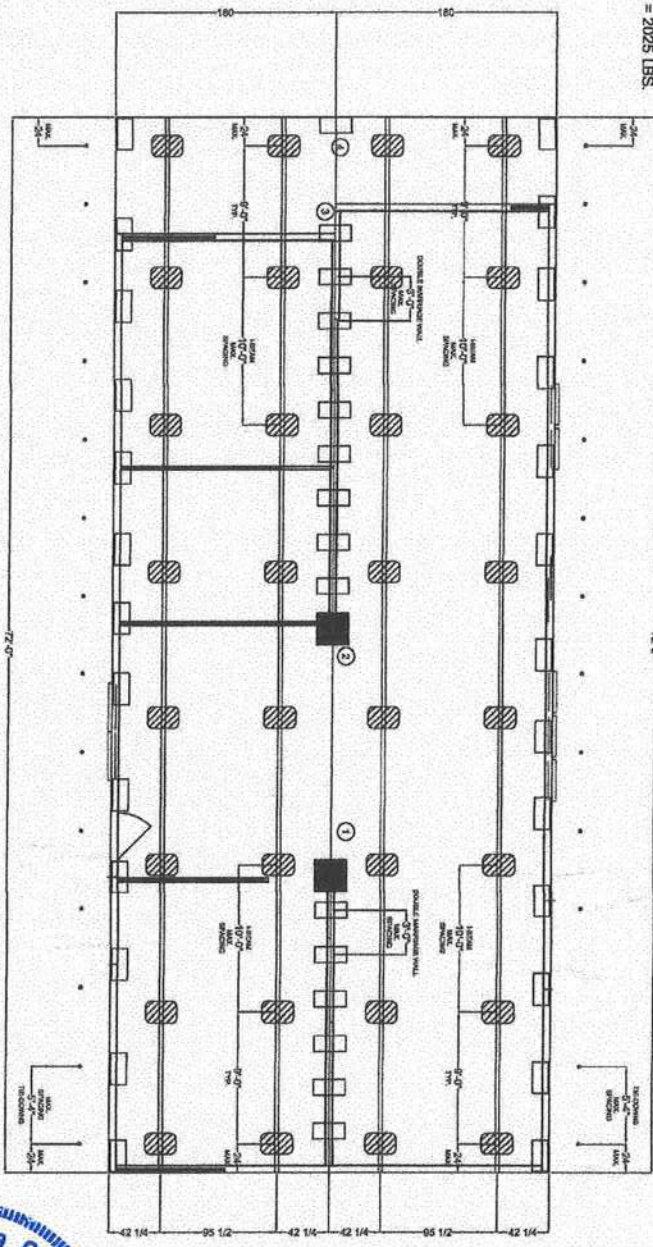
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest S Johnson Date

All information on this worksheet must be filled out completely to be accepted.

BLOCKING LOCATIONS SHOWN ARE CONSIDERED TYPICAL. BLOCKS MAY BE MOVED FROM LOCATION SHOWN (WITH THE EXCEPTION OF SHEARWALL OR COLUMN LOCATIONS) AS LONG AS THE MAXIMUM SPACING IS NOT EXCEEDED, UNLESS OTHERWISE SPECIFIED IN THE NOTES BELOW. THE DISTANCE BETWEEN ANY ADJACENT PIERS MAY DEVIATE FROM THE LISTED SPACING BY 10%, SO LONG AS THE OVERALL AVERAGE DISTANCE BETWEEN PIERS IS EQUAL TO OR LESS THAN THE LISTED SPACING. SEE SECTION 3 IN THE PALM HARBOR HOMES INSTALLATION MANUAL FOR MORE SPECIFICS ON BLOCKING THE HOME.

- COLUMN LOADS
- ① = 4218 LBS.
 - ② = 4218 LBS.
 - ③ = 2025 LBS.
 - ④ = 2025 LBS.



- NOTES:
1. BLOCKING SPACING BASED ON 20PSF LIVE LOAD ON ROOF AND 1000 PSF SOIL BEARING CAPACITY.
 2. CONCRETE BLOCKS ARE ONLY RATED AT 8000 POUNDS, 8000 POUND PIERS OR HIGHER MUST BE DOUBLED BLOCKED.
 3. BLOCKING REQUIRED AT OPENING LESS THAN 48" IN WIDTH ONLY TO MAKE NON-OPERATIONAL. DOORS OPERATIONAL. PERIMETER SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 48" IE. SLIDING GLASS DOORS, BOX BAY WINDOWS, RECESSED ENTRIES, ETC., REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.
 4. MARRIAGE LINE BLOCKING ONLY REQUIRED UNDER WALL MARRIAGE LINE WALL AREAS.
 5. FOR WIND ZONE II AND III INSTALLATIONS, A PIER IS REQUIRED UNDER THE "SHEARWALLS" WHERE THEY ATTACH TO THE SIDEWALL. THESE SHEARWALLS ARE INDICATED AS DAWG-EEN IN WALLS ON THE FLOOR PLAN.
 6. ABS PIER PAD SIZES AND CAPACITIES BASED ON INFORMATION PROVIDED BY "MANUFACTURED HOUSING FOUNDATION SYSTEMS".

NOTE: PERIMETER BLOCKING IS NOT REQUIRED AT THE SIDEWALLS ON MODULES 12'-0" AND LESS IN WIDTH. INSTALLING A HOME CAN BE VERY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD EVER ATTEMPT TO INSTALL A HOME.

7. STABILIZER SYSTEM PER PALM HARBOR HOMES INSTALLATION MANUAL, AND ALL SHEARWALL ANCHORS AND ANCHORS MUST BE INSTALLED AT THE SPECIFIED LOCATIONS.
8. IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINTS, OR ANY OTHER DIAGRAM SUPPLIED FOR ANY SITE INSTALLATION, CORRELATE WITH THE UNIT ORDERED AND BEING SET AS WELL AS THE CONDITIONS OF THE SITE. THE MANUFACTURER WILL NOT BE LIABLE FOR DAMAGES ARISING FROM FAILURE OF THE DEALER AND/OR INSTALLER TO MAKE CERTAIN THAT THE CONTRACTOR/INSTALLER HAS THE CORRECT DIAGRAM, REGARDLESS OF WHAT WAS SUPPLIED BY THE MANUFACTURER. THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING AND/OR FOUNDATION.
9. FOR MORE SPECIFIC INFORMATION REFER TO THE INSTALLATION MANUAL.
10. ALL SET-UP MUST COMPLY WITH THE PALM HARBOR HOMES INSTALLATION MANUAL.



LEGEND

17.5"x25.5" ABS PAD = 3000 LBS. CAPACITY

13"x26" ABS PAD = 2375 LBS. CAPACITY

16"x16"x4" CONCRETE PIER PADS - STACKED
LOAD CAPACITY = # OF PADS ON BOTTOM X 1480 LBS.

17.5"x25.5" ABS PAD

17.5"x25.5" ABS PAD

PAD ASSEMBLY
MAX. LOAD = 6000 LBS.
SINGLE STACK BLOCKS

20"x20" ABS PAD

13"x26" ABS PAD

PAD ASSEMBLY
MAX. LOAD = 4800 LBS.
SINGLE STACK BLOCKS

STABILIZER SYSTEM REQUIRED PER PALM HARBOR HOMES INSTALLATION MANUAL

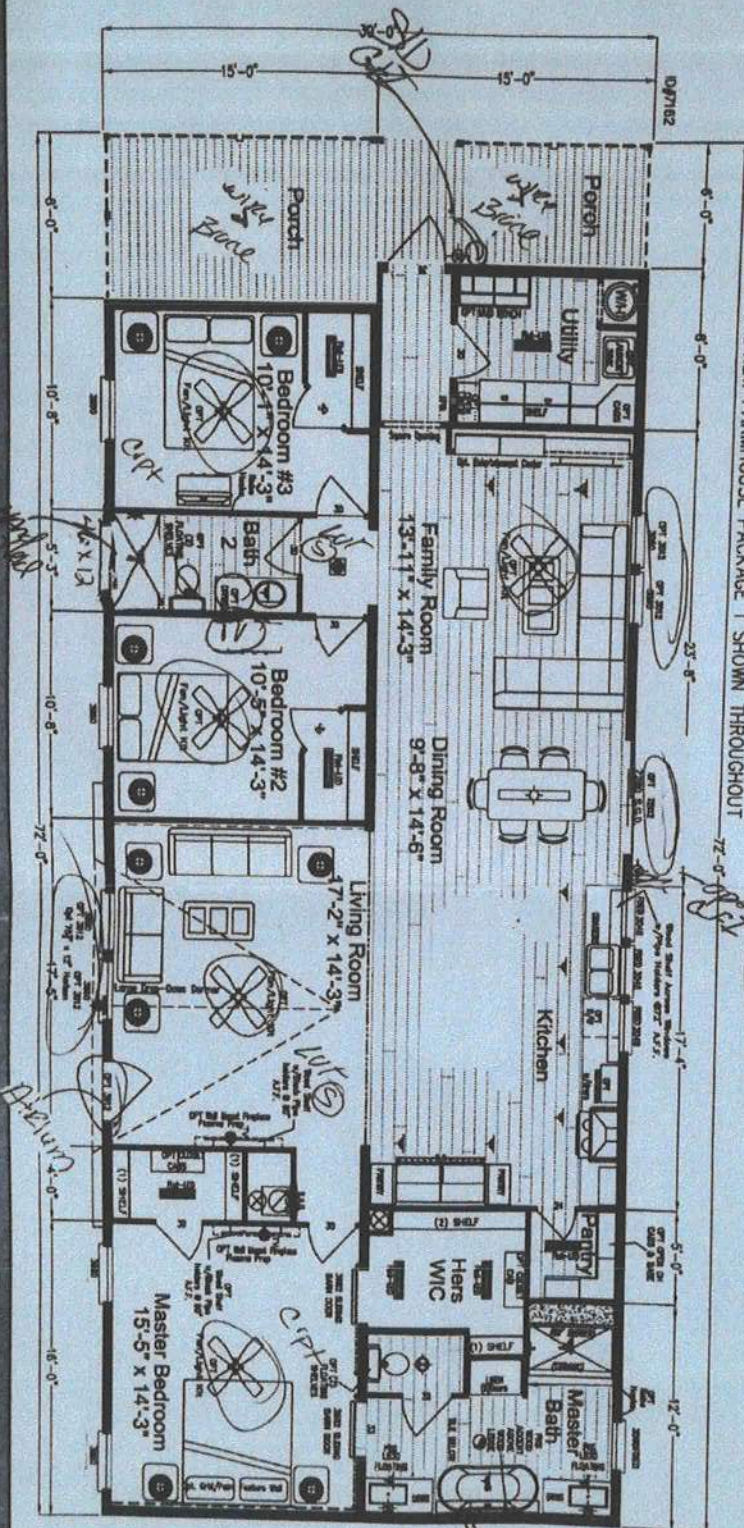
<p>BLK-1</p> <p>SHEET 1 OF 1</p>	<p>SETUP INFORMATION</p> <p>BLOCKING DIAGRAM</p> <p>DESIGNED FOR 20 PSF LIVE LOAD</p> <p>DESIGNED FOR 1000 PSF SOIL BEARING CAPACITY</p>	<p>HOME LOCATION</p> <p>PARCEL</p> <p>STREET</p> <p>CITY</p> <p>DRAWING INFORMATION</p> <p>NAME</p> <p>DATE</p> <p>SCALE</p> <p>NOT PERMITTED TO SCALE</p>	<p>Model Number: 340LS30723A</p> <p>Serial Number: NA</p> <p>IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINTS, ARE SUITABLE FOR THE SPECIFIC INSTALLATION SITE.</p>
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Palm Harbor Construction
 606 South Frontage Road
 Plant City, Florida 33563
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Lifestyle Series



OPTIONAL GRANDVIEW FARMHOUSE PACKAGE 1 SHOWN THROUGHOUT



Grandview Farmhouse

Approx 2,160 Sq Ft.

Model 340LS30723A

Plant City, FL | 800.729.4363 | www.palmharbor.com

30" x 72
3 Bedrooms, 2 Baths
Full Front Porch
Family Room Plan
Island Kitchen

Large Master Suite w/
Dual Walk-In Closets
Luxury Soaker Tub &
Separate Shower w/
Bench Seat

Rev 07/31/20

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