550 088404 372



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

APPLICATION FOR CONCERNIO

WELTICA	ATION FOR CONSTRUCTION PERMIT
ARBLICATION FOR:	PERMIT
New System] Existing System [] Holding Tank [] Innovative
D	Abandonment [] Temporary []
APPLICANT: DONGE	Haules
AGENT: () A PRICE	EMAIL: WILL PRICED EENTERPI
Man III	TELEPHONE: 386 963-4298
MAILING ADDRESS: 334	0 150th 11014 1010 City II 370211
	THE CHILL PL DUZY
TO BE COMPLETED BY APPI	JECANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED
BY A PERSON LICENSED PE	JECANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED JRSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE
	EQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION	OCEDA DE LE CONTROL DE LA CONT
LOT: IJA BLOCK	OSTDS REMEDIATION PLAN? [Y/N] N+ DACCI+ PLATTED:
Pare	n+ parcel# PLATTED:
PROPERTY ID #: 05-US	17-09607-201 ZONING: A3 I/M OR EQUIVALENT: [Y/N]
11	I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE 10-5 AC	RES WATER SUPPLY: [V] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS D	ER 381.0065, FS? [Y /N]
359	
PROPERTY ADDRESS!	
DIRECTIONS TO PROPERTY:	Head North on NE Hemando Ave toward NE
Justice Charle (DA)	E DO THE TOP AND THE TOWARD NE
SUSFICE STREET CON	E madism St D US-4415 Don to US-41@
onto su Tustenu	ggec Ave (i) Sw Hunker Wign Place
BUILDING INFORMATION	[) RESIDENTIAL [] COMMERCIAL HUMEN PLACE
Unit Type of	
No. Establishment	No. of Building Commercial/Institutional System Design Bedrooms Area Soft Table I Chapter 62 6
· Inchall Nomit	// And Act Table 1, Chapter 62-6, FAC
1 INSTALL DUMIT	- 4 2560Sq proposed
2	
2	
3	
4	
1	
1 Floor Equipment Dr	ains [] Other (Specify)
SIGNATURE:	,
Con and a	DATE: 3-26-24
DEP 4015, 06-21-2022 (Obs	coletes previous editions which may not be used)
Incorporated 62-6.004, FA	C Page 1 of 4
	- mga 1 v1 4



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2874625

APPLICATION #: AP2049779

DATE PAID: 3127/24

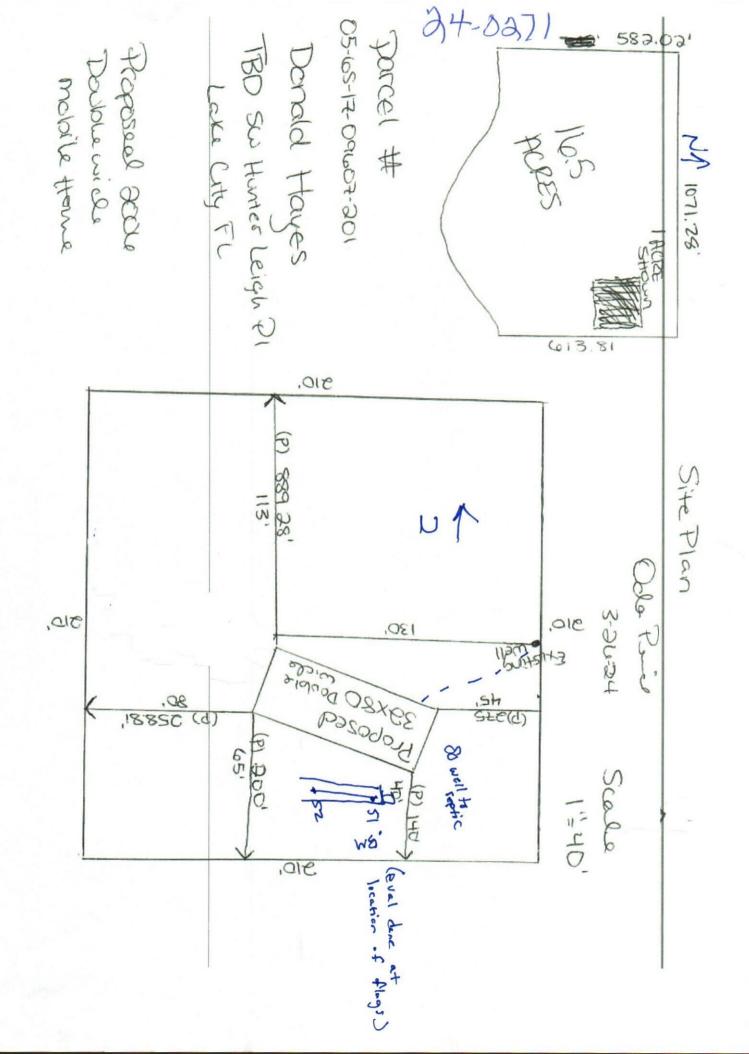
FEE PAID: 425.00

RECEIPT #:__

DOCUMENT #: PR2076099

CONSTRUCTION PERMIT	FOR: OSTDS New	
APPLICANT: DONALD	**24-0271 HAYES	
PROPERTY ADDRESS:	SW HUNTER LEIGH Lake City, FL 32024	
LOT: PARENT PARC	BLOCK: SUBDIVISION:	18th at 18 m 1 authorized so, 1 day
PROPERTY ID #: 096	[SECTION, T	OWNSHIP, RANGE, PARCEL NUMBER]
SATISFACTORY PERFO WHICH SERVED AS PERMIT APPLICATION ISSUANCE OF THIS	CONSTRUCTED IN ACCORDANCE WITH SPECIFICATION CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVENANCE FOR ANY SPECIFIC PERIOD OF TIME. A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRED MODIFICATIONS MAY RESULT IN THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM INTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	TAL OF SYSTEM DOES NOT GUARANTEE ANY CHANGE IN MATERIAL FACTS, IRE THE APPLICANT TO MODIFY THE PERMIT BEING MADE NULL AND VOID.
SYSTEM DESIGN AND SE	ECIFICATIONS	
T [1,050] GALLO	NS / GPD New Multi-Chambered Septic CAPACITY	
	NS / GPD N/A CAPACITY	
N [] GALLON	GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY S	INGLE TANK:1250 GALLONS]
K [] GALLON	B DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS #Pumps []
		A
D [616] SQUARE	FEET Drainfield SYSTEM	
R [] SQUARE	FEET N/A SYSTEM	
	[X] STANDARD [] FILLED [] MOUND []	
I CONFIGURATION:	[X] TRENCH [] BED []	
N		
F LOCATION OF BENCHM	ARK: Nail in tree NE of system site	
I ELEVATION OF PROPO	SED SYSTEM SITE [13.00] [INCHES FT] [ABOVE	BELOW BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIE		BELOW BENCHMARK/REFERENCE POINT
L	20 10 22 [OI.OO] [INCHES FI][ABOVE	/ BELOW BENCHMARK/ REFERENCE POINT
	[0.00] INCHES EXCAVATION REQUIRED: [1 71701770
400 gpd.	r 4 bedrooms with a maximum occupancy of 8 persons (2 per bed	room), for a total estimated flow of
1400 gpd.		
*		
H		
E		
R		
SPECIFICATIONS BY:	Sean P Havens TITLE: Enviro	onmental Specialist I
APPROVED BY:	TITLE: Environmental Special	
DATE ISSUED:	Sean P Havens 04/08/2024	
		TO TO E LOCAL
DEP 4015, 06-21-2022 Incorporated 62-6.00	(Obsoletes previous editions which may not be use	ed) Page 1 of 3
UZ	3 / 4 /AV	raye I UL 3

56



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

	Permit Application	Number 34-037
	PART II - SITEPLAN	
Scale: Each block represents 10 fee	t and 1 inch = 40 feet.	
£1		
	\cap	
	200	
	"Inches"	
	SEE AHOCHED SITE PLAN	
Estil 1	CET WITH	
	()(
le fila		
Notes:		
	<i>)</i>	
Site Plan submitted by		3/26/24
Plan Approved	Not Approved	Date 4/8/24
Ву	trz Columbia	County Health Department
ALL CHANGES M	SUST BE APPROVED BY THE COUNTY HEALT	H DEPARTMENT
	evious editions which may not be used)	
Incorporated: 62-6.004,F.A.C.		Page 2 of 4