

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 22-35-16-02244-119 Subdivision Branden Estates Lot# 19

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32'x72' Year 2022
- Applicant Charles Robinson Phone # 352-474-3914
- Address 466 SW Deputy J Davis LN Lake City FL 32024
- Name of Property Owner Freedom Homes Phone# 386-752-5355
- 911 Address 233 NW Whitney Glen Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Freedom Homes Phone # (386)-752-5355  
Address 466 SW Deputy J Davis LN Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 105' X 187' X 116' X 191' Total Acreage \_\_\_\_\_
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 west to turner RD T/R Go to End of Pavement to NW Whitney Glen T/R follow the road around the bend and jobsite will on the left.
- Name of Licensed Dealer/Installer David Albright Phone # (386)-344-3645
- Installers Address 353 SW Mauldin Ave Lake City FL 32024
- License Number IT-1129420 Installation Decal # 4824



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR DAVID ALBRIGHT PHONE (386) 344-3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC 13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-7453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT

Installers Name

, give this authority and I do certify that the below

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A BARNEY	<i>Paul A Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
CHARLES ROBINSON	<i>Charles Robinson</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright*  
License Holders Signature (Notarized)

1H-1129420-1  
License Number

5-4-2021  
Date

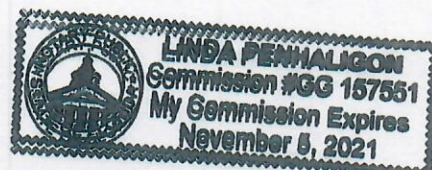
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4<sup>th</sup> day of MAY, 20 21.

*Linda Penhaligon*  
NOTARY'S SIGNATURE

(Seal/Stamp)







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 272 NW WHITNEY GLEN, LAKE CITY, FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A BARNEY	<i>Paul A Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
CHARLES ROBINSON	<i>Charles Robinson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

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*David Albright*

License Holders Signature (Notarized)

1H-1129420-1

License Number

5-4-2021

Date

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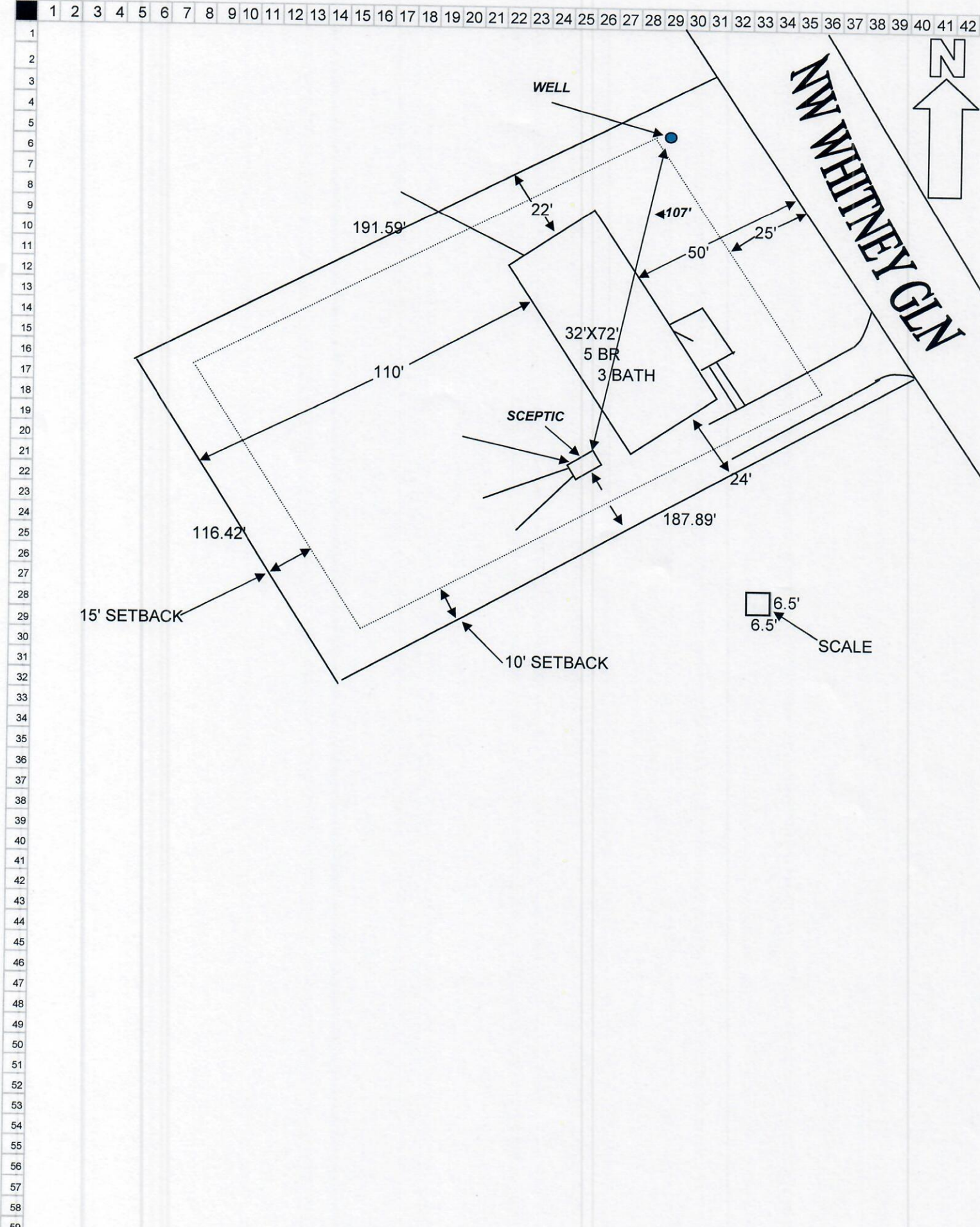
The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4<sup>th</sup> day of MAY, 20 21.

*Linda Penhaligon*

NOTARY'S SIGNATURE









License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4824	Label #: 78678	Manufacturer: <b>LIVE OAK</b>	(Check Size of Home)
Homeowner: <b>BRANDON ESTATES</b>		Year Model: <b>2021</b>	Single _____
Address:		Length & Width: <b>80/32</b>	Double <input checked="" type="checkbox"/>
City/State/Zip:		Type Longitudinal System: <b>60TI</b>	Triple _____
Phone #:		Type Lateral Arm System: <b>60TI</b>	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: <b>II</b>		Data Plate Wind Zone: <b>II</b>	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

78678

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4824

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



# Mobile Home Permit Worksheet

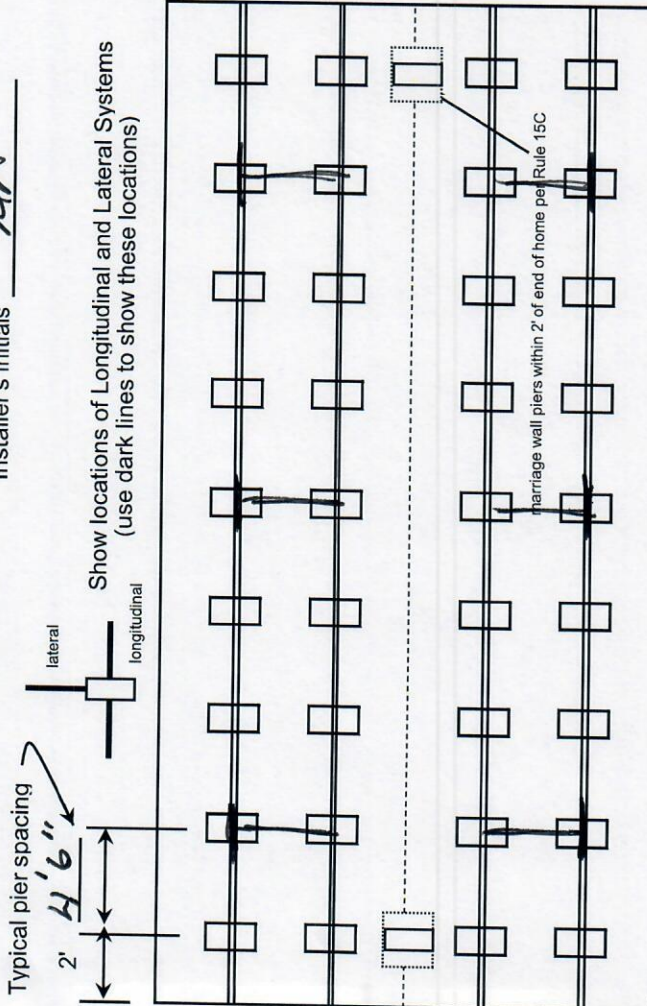
Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: David Albright License # 14-1129420  
 Address of home being installed: TRD Whitney Glw Lake City FL 32024  
 Manufacturer: Live Oak Homes Length x width: 32 x 72 176

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: MA



New Home ☐ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 78678  
 Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
 Perimeter pier pad size: 16x16  
 Other pier pad sizes (required by the mfg.): 23x31

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: FACTORY Pier pad size: DIAGRAM  
 4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall: 28  
 Longitudinal: 6  
 Marriage wall: 8-6  
 Shearwall: 2

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer



Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials \_\_\_\_\_

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name **DAVID ALBRIGHT MOBILE HOME SVC**

Date Tested \_\_\_\_\_

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

**Site Preparation**

Debris and organic material removed X  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad X Other \_\_\_\_\_

**Fastening multi wide units**

Floor: \_\_\_\_\_  
Walls: \_\_\_\_\_  
Roof: \_\_\_\_\_  
Type Fastener: LAGS \_\_\_\_\_ Length: 6" \_\_\_\_\_ Spacing: 2' \_\_\_\_\_  
Type Fastener: SCREWS \_\_\_\_\_ Length: 3" \_\_\_\_\_ Spacing: 18" \_\_\_\_\_  
Type Fastener: LAGS \_\_\_\_\_ Length: 6" \_\_\_\_\_ Spacing: 2' \_\_\_\_\_  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DA

Type gasket **FACTORY**  
Pg. 41

**Installed:**

Between Floors Yes X  
Between Walls Yes END WALLS  
Bottom of ridgebeam Yes X

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes X  
Siding on units is installed to manufacturer's specifications. Yes X Pg. 124  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

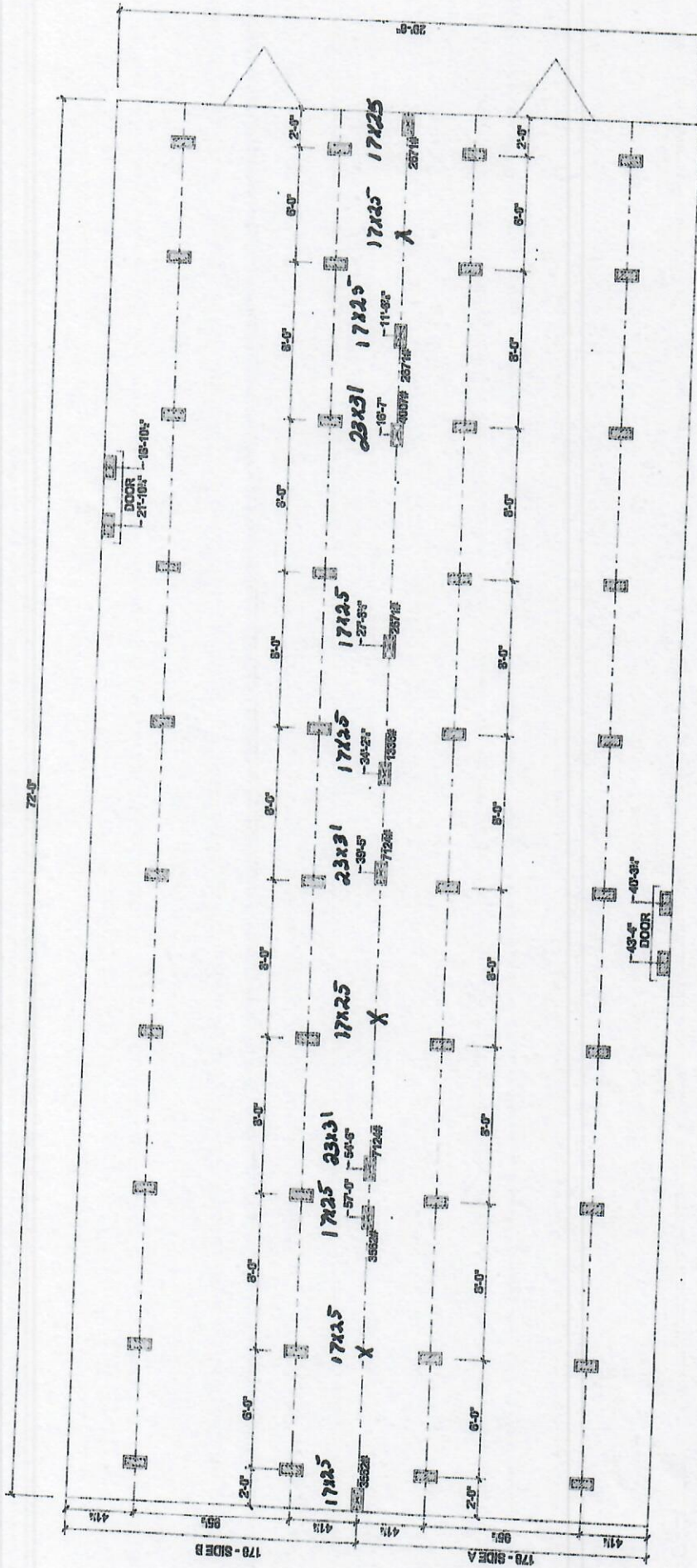
**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No X  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A X  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A X  
Drain lines supported at 4 foot intervals. Yes X  
Electrical crossovers protected. Yes X  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date \_\_\_\_\_





MARRIAGE LINE OPENING SUPPORT PIERTYP.  
SUPPORT PIERTYP

7-5-2016

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

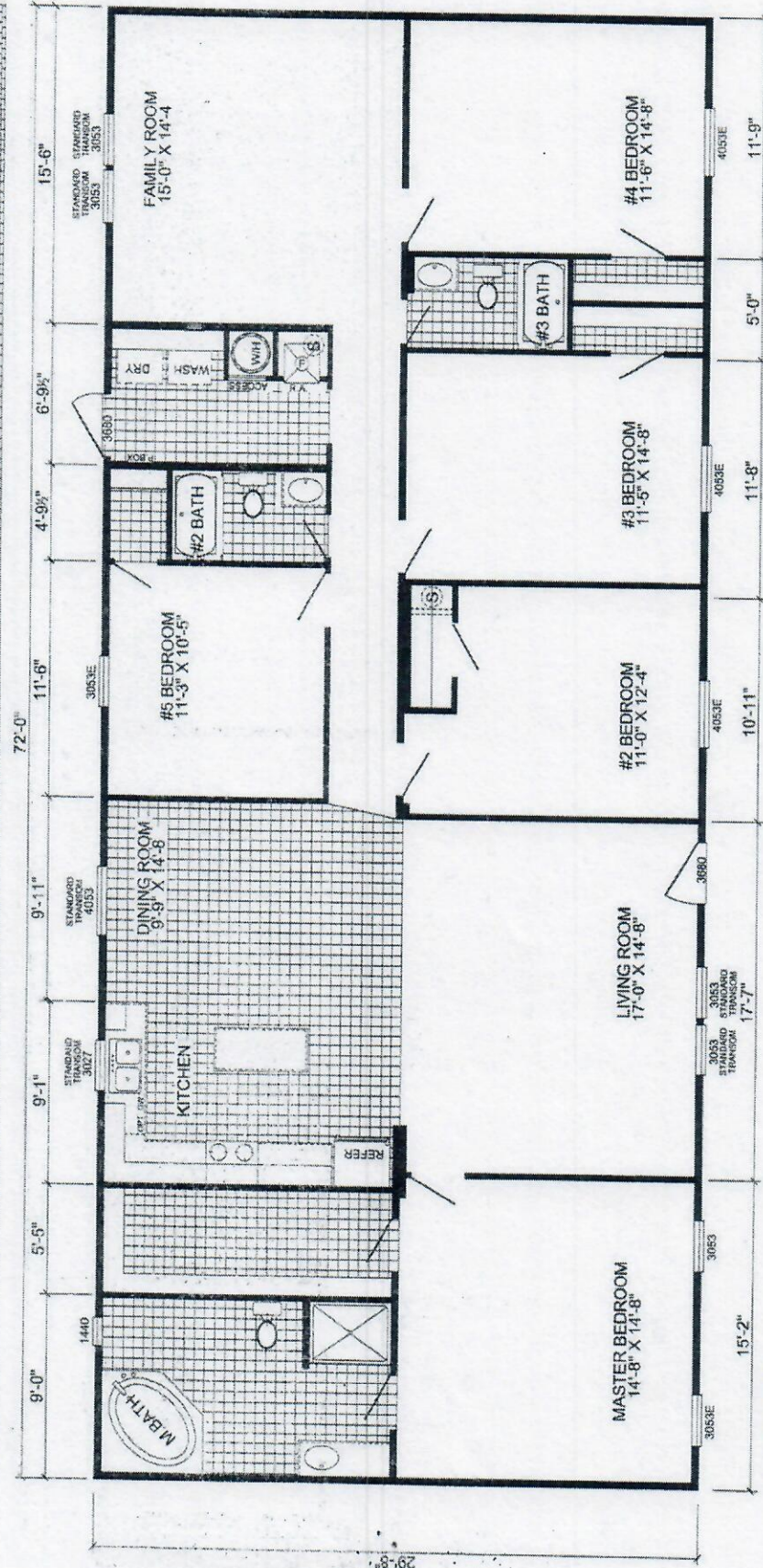
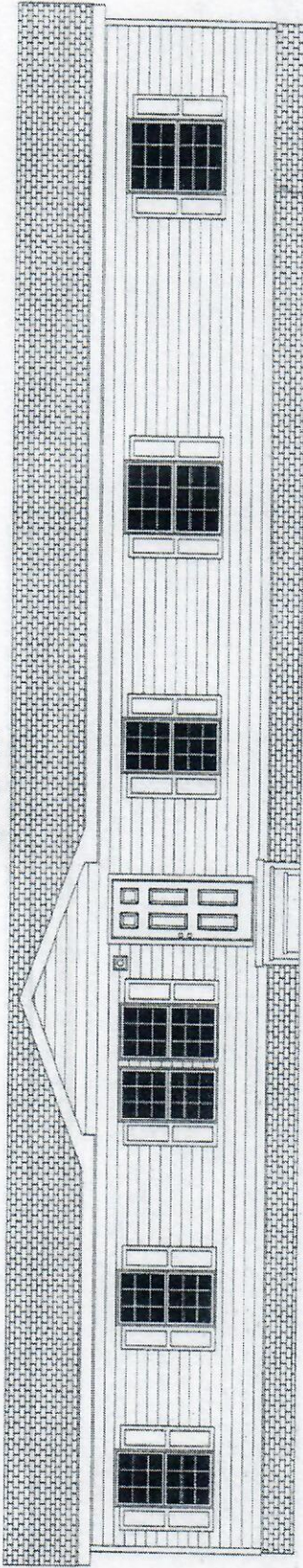
**Live Oak Homes**  
**MODEL: L-3725B - 32 X 76**  
**5-BEDROOM / 3-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (WOPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (WOPT. HEAT PUMP OH DUCT)

5K



# 5K



**L-3725B**  
**5-BEDROOM / 3-BATH**  
**32 X 76 - Approx. 2136 Sq. Ft.**

2-9-2016  
 \* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional 9'-0" sidewall houses only.  
 \* Underpinning shown is optional.



# Freedom Mobile Home Sales, Inc

3366

DATE OF BIRTH  
BUYER: 04/19/68  
CO-BUYER:  
EMAIL ladymarine143

466 SW DEPUTY J DAVIS LN,  
LAKE CITY, FLORIDA 32024  
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE  
BUYER: R520-541-68-639-0  
CO-BUYER: 0

BUYER(S) <b>Melissa Ann Ramsay</b>		PHONE <b>352.239.9072</b>		DATE <b>04/06/21</b>																																																																									
ADDRESS <b>996 SW Central Ter Ft. White FL 32038</b>		Salesperson: <b>Don Downs</b>																																																																											
DELIVERY ADDRESS <b>TBD WHITNEY GLN LAKE CITY, FL 32024 ( LOT 19 BRANDEN ESTATES)</b>																																																																													
MAKE & MODEL <b>LIVE OAK L-3725B-R</b>		YEAR <b>2022</b>	BEDROOMS <b>5X3</b>	FLOOR SIZE <b>L 32 w 72</b>	HITCH SIZE <b>L 32 w 76</b>																																																																								
SERIAL NUMBER <b>ORD</b>		New or Used <b>5K</b>		STOCK NUMBER <b>1771</b>																																																																									
LOCATION		R-VALUE	THICKNESS	TYPE OF INSULATION																																																																									
CEILING	27	9 1/5	ROCKWOOL																																																																										
EXTERIOR	11	3 1/2	FIBERGLASS																																																																										
FLOORS	22	7	FIBERGLASS																																																																										
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.																																																																													
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES																																																																													
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Dirt Pad		Included																																																																											
land clearing		Included																																																																											
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Furnished		NO																																																																											
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Customer responsible for any wrecker fees incurred on lot.		AGREE																																																																											
Wheels & axles deleted from sale price of home.		AGREE																																																																											
Electrical Hookup		Included																																																																											
Type of A/C		HP		Included																																																																									
Type of Skirting		VA		Included																																																																									
Type of steps		0.00		Included																																																																									
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THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.																																																																													
<table border="1"> <tr> <td colspan="2">BASE PRICE OF UNIT</td> <td>\$131,092.08</td> </tr> <tr> <td colspan="2">OPTIONAL EQUIPMENT</td> <td>INCL</td> </tr> <tr> <td colspan="2">SUB-TOTAL</td> <td>\$131,092.08</td> </tr> <tr> <td colspan="2">COUNTY TAX</td> <td>\$50.00</td> </tr> <tr> <td colspan="2">SALES TAX 6%</td> <td>\$7,207.92</td> </tr> <tr> <td colspan="2">TAG AND TITLE</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">0</td> <td></td> </tr> <tr> <td colspan="2">0</td> <td></td> </tr> <tr> <td colspan="2">SMITHVILLE LOT 19</td> <td>\$34,000.00</td> </tr> <tr> <td colspan="2">0</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">0</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">WELL SEPTIC CLEARING PERMITS NON TAXABLE</td> <td>\$13,650.00</td> </tr> <tr> <td colspan="2">1, CASH PURCHASE PRICE</td> <td>\$186,000.00</td> </tr> <tr> <td colspan="2">TRADE-IN ALLOWANCE</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">LESS BAL. DUE ON ABOVE</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">NET ALLOWANCE</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">CASH DOWN PAYMENT</td> <td>\$1,000.00</td> </tr> <tr> <td colspan="2">0</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">LESS TOTAL CREDITS</td> <td>\$1,000.00</td> </tr> <tr> <td colspan="2">BALANCE DUE TO FREEDOM</td> <td>\$185,000.00</td> </tr> <tr> <td colspan="2">LAND PAYOFF</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">CLOSING COST FINANCED BY LENDER</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">INSURANCE</td> <td>\$0.00</td> </tr> <tr> <td colspan="2">ESTIMATED FINAL LOAN AMOUNT</td> <td>\$185,000.00</td> </tr> </table>						BASE PRICE OF UNIT		\$131,092.08	OPTIONAL EQUIPMENT		INCL	SUB-TOTAL		\$131,092.08	COUNTY TAX		\$50.00	SALES TAX 6%		\$7,207.92	TAG AND TITLE		\$0.00	0			0			SMITHVILLE LOT 19		\$34,000.00	0		\$0.00	0		\$0.00	WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$13,650.00	1, CASH PURCHASE PRICE		\$186,000.00	TRADE-IN ALLOWANCE		\$0.00	LESS BAL. DUE ON ABOVE		\$0.00	NET ALLOWANCE		\$0.00	CASH DOWN PAYMENT		\$1,000.00	0		\$0.00	LESS TOTAL CREDITS		\$1,000.00	BALANCE DUE TO FREEDOM		\$185,000.00	LAND PAYOFF		\$0.00	CLOSING COST FINANCED BY LENDER		\$0.00	INSURANCE		\$0.00	ESTIMATED FINAL LOAN AMOUNT		\$185,000.00
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SALES TAX 6%		\$7,207.92																																																																											
TAG AND TITLE		\$0.00																																																																											
0																																																																													
0																																																																													
SMITHVILLE LOT 19		\$34,000.00																																																																											
0		\$0.00																																																																											
0		\$0.00																																																																											
WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$13,650.00																																																																											
1, CASH PURCHASE PRICE		\$186,000.00																																																																											
TRADE-IN ALLOWANCE		\$0.00																																																																											
LESS BAL. DUE ON ABOVE		\$0.00																																																																											
NET ALLOWANCE		\$0.00																																																																											
CASH DOWN PAYMENT		\$1,000.00																																																																											
0		\$0.00																																																																											
LESS TOTAL CREDITS		\$1,000.00																																																																											
BALANCE DUE TO FREEDOM		\$185,000.00																																																																											
LAND PAYOFF		\$0.00																																																																											
CLOSING COST FINANCED BY LENDER		\$0.00																																																																											
INSURANCE		\$0.00																																																																											
ESTIMATED FINAL LOAN AMOUNT		\$185,000.00																																																																											
<p>Initial: _____</p> <p>NO VERBAL AGREEMENTS WILL BE HONORED.</p> <p><b>SELLER AGREES TO PAY UP TO 6% \$10,960.08 OF BUYERS CLOSING COST AND PREPAIDS</b></p> <p>The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled " Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program. _____</p> <p>Liquidated Damages are agreed to <b>\$900.00</b> or 10% of the cash price, whichever is greater.</p> <p>REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT</p>																																																																													

Freedom Mobile Home Sales, Inc DEALER  
Not Valid Unless Signed by Steve Smith ( Vice Pres )

SIGNED X \_\_\_\_\_ BUYER  
SOCIAL SECURITY NO. 593-12-6990

BY \_\_\_\_\_ Agent

SIGNED X \_\_\_\_\_ BUYER  
SOCIAL SECURITY NO.