



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-8161
DATE PAID: 8/1/22
FEE PAID: 201022
RECEIPT #: 1887089

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: David Thompson

AGENT: T.J. Prevatt TELEPHONE: 904-368-9777

MAILING ADDRESS: 800 N Thompson St Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 29 BLOCK: / SUBDIVISION: Bolling Meadows PLATTED: 10/26/21

PROPERTY ID #: 15-43-16-03023-529 ZONING: / I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .51 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ YES ☐ NO DISTANCE TO SEWER: / FT

PROPERTY ADDRESS: 209 SW Poppy Glen Lake City, FL 32024

DIRECTIONS TO PROPERTY: L on N Marion Ave, R on 43-90, L on SW Sisters
Welcome Rd, R on SW Hope Henry Rd, L on SW Morning Glory Dr,
R on SW Buttercup Dr, L on Poppy Glen

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SFR	3	2319	20.017
2	In-ground fiberglass pool		12'x28' = 336 SF	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) /

SIGNATURE: [Signature] DATE: 2/25/22

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Permit Application Number 22-0161

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: Please see attached site plan

Site Plan submitted by: [Signature]

Plan Approved X Not Approved _____ Date 3/14/22

By [Signature] Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

