

74764



# Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # STUP	<u>260101</u>
Application Fee	<u>450.00</u>
Receipt No.	<u>772453</u>
Filing Date	<u>1-12-2026</u>
Completeness Date	<u>1.13.2026</u>

## Special Temporary Use Permit Application



### A. PROJECT INFORMATION

- Project Name: Gassert STUP Home
- Address of Subject Property: 246 SW Stell Glen Lake City, FL
- Parcel ID Number(s): 09-6S-17-09630-016
- Future Land Use Map Designation: \_\_\_\_\_
- Zoning Designation: \_\_\_\_\_
- Acreage: 5.7
- Existing Use of Property: Residential
- Proposed Use of Property: Residential
- Proposed Temporary Use Requested: STUP Home

### B. APPLICANT INFORMATION

- Applicant Status  Owner (title holder)  Agent
- Name of Applicant(s): Brody Pack Title: \_\_\_\_\_  
 Company name (if applicable): BKP Permitting, LLC  
 Mailing Address: 6470 147th Road  
 City: Live Oak State: FL Zip: 32060  
 Telephone: (504) 689-6563 Fax: ( ) Email: nfpermitting@icloud.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

- If the applicant is agent for the property owner\*.  
 Property Owner Name (title holder): Douglas Gassert  
 Mailing Address: 246 SW Stell Glen  
 City: Lake City State: FL Zip: \_\_\_\_\_  
 Telephone: (407) 669-9848 Fax: ( ) Email: douggassert@gmail.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: \_\_\_\_\_  
If yes, is the contract/option contingent or absolute:     Contingent     Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:     Yes \_\_\_\_\_     No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning):  Yes \_\_\_\_\_     No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance:  Yes \_\_\_\_\_     No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:     Yes \_\_\_\_\_     No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brady Pack  
Applicant/Agent Name (Type or Print)

  
Applicant/Agent Signature

1/7/20  
Date

STATE OF FLORIDA  
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE  
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Douglas Gassert  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)  
as the owner of the below described property:

Property Tax Parcel ID number 09-65-17-09630-010

Subdivision (Name, Lot Block, Phase) Heatherwood Lot 10

Give my permission for Dulce Gassert to place a Mobile Home on  
(Family Members Name)  
this land.

This is to allow a 2<sup>nd</sup> 3<sup>rd</sup> (circle one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

Relationship to Lessee Daughter  
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Douglas L. Gassert [Signature] 1/7/20  
Printed Name of Signor Signature Date

Printed Name of Signor Signature Date

Sworn to and subscribed before me this 7 day of January, 2020 by  
 physical presence or  online notarization and this (these) person(s) are personally  
known to me  or produced ID \_\_\_\_\_

Broderick Pack [Signature]  
Printed Name of Notary Signature

Notary Stamp

 BRODERICK D. PACK  
Commission # HH 662368  
Expires August 9, 2029

## OFFICE of VITAL STATISTICS

CERTIFIED COPY

it  Yes  No  
ent  Yes  No  
 Yes  No

**CERTIFICATE OF LIVE BIRTH  
FLORIDA**

Local File No.

002021

109-

1. CHILD'S NAME (First, Middle, Last, Suffix) <b>DULCE LYNN GASSERT</b>		2. SEX <b>FEMALE</b>	3. DATE OF BIRTH (Month, Day, Year) <b>JUNE 27, 2007</b>
4. BIRTH WEIGHT (Enter lbs/ozs OR grams) <b>7</b> lbs <b>2</b> ozs _____ grams	5. TIME OF BIRTH (24 hr.) <b>1140</b>	6. COUNTY OF BIRTH <b>OSCEOLA</b>	
7. PLACE WHERE BIRTH OCCURRED (Check one) <input checked="" type="checkbox"/> Hospital <input type="checkbox"/> Freestanding Birthing Center <input type="checkbox"/> Home Birth (Planned to deliver at home? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Clinic/Doctor's Office <input type="checkbox"/> Other (Specify)			
8. FACILITY NAME (If not institution, give street and number) <b>FLORIDA HOSPITAL CELEBRATION HEALTH</b>		9. CITY, TOWN OR LOCATION OF BIRTH	
10. CERTIFIER'S SIGNATURE AND TITLE <i>Frank K. Feit</i> <input type="checkbox"/> M.D. <input type="checkbox"/> D.O. <input type="checkbox"/> C.N.M. <input type="checkbox"/> L.M. <input type="checkbox"/> Hosp. Admin. <input checked="" type="checkbox"/> Other (Specify) <b>CLERICAL</b>		11. DATE SIGNED (Month, Day, Year) <b>JUNE 28, 2007</b>	
12. ATTENDANT'S NAME AND TITLE <b>DEBBIE BRIDEWELL</b>		13. DATE FILED BY REGISTRAR (Month, Day, Year) (Reg. Initials) <b>JUN 28 2007</b> <i>J.B.</i>	
14a. MOTHER'S MAIDEN NAME (First, Middle, Last) <b>LAURA MICHELLE DAVIS</b>		14b. MOTHER'S CURRENT SURNAME (If different than 14a) <b>GASSERT</b>	
15. IS MOTHER MARRIED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	16. DATE OF BIRTH (Month, Day, Year)	17. BIRTHPLACE (State, Territory or Foreign Country)	
18a. MOTHER'S RESIDENCE - STATE <b>FLORIDA</b>	18b. COUNTY <b>OSCEOLA</b>	18c. CITY, TOWN OR LOCATION <b>ST CLOUD</b>	
18d. STREET ADDRESS (Include Apt. No.)		18e. ZIP CODE	18f. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
18g. MOTHER'S MAILING ADDRESS <input checked="" type="checkbox"/> Check here if same as Residence, or			
Street:		City:	State:      Zip Code:
19. FATHER'S NAME (First, Middle, Last, Suffix) <b>DOUGLAS LLOYD GASSERT</b>		20. FATHER'S DATE OF BIRTH (Month, Day, Year)	
I certify that the personal information provided on this certificate is correct to the best of my knowledge.		21. FATHER'S BIRTHPLACE (State, Territory or Foreign Country)	
22. SIGNATURE of Parent <i>Lynn Gassert</i>		<b>FLORIDA</b>	

*Victoria Blackman*  
CHIEF DEPUTY REGISTRAR

JAN 28 2008

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.  
**WARNING:** THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.



DH FORM 1946 (08-04)

24176721

CERTIFICATION OF VITAL RECORD



①

Prepared by and return to:  
**JAMES F. GRAY, ESQ.**  
**JAMES F. GRAY, P.A.**  
**3615 B NW 13th Street**  
**Gainesville, FL 32609**  
**352-371-6303**  
File Number: **DOUGLAS W 24**

Inst: 202412027428 Date: 12/26/2024 Time: 6:03PM  
Page 1 of 2 B: 1530 P: 274, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AH  
Deputy Clerk/Doc Stamp-Deed: 0.70

Parcel Identification No. 09-6S-17-09630-016

[Space Above This Line For Recording Data]

## Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 19 day of **December, 2024** between **CARL C. SUMMERSON, a/k/**  
**a CARL CURKLIN SUMMERSON, a single man** whose post office address is **20492 US Highway**  
**441, High Springs, FL 32643** of the County of **Alachua, State of Florida**, grantor\*, and **LOT 16**  
**HEATHERWOOD, LLC, a Florida limited liability company**, whose post office address is **7040**  
**Portmarnock Place, Bradenton, FL 34202** of the County of **Manatee, State of Florida**, grantee\*,

Witnesseth that said grantor, for and in consideration of the sum of **TEN AND NO/100 DOLLARS**  
(\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the  
receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and  
grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia**  
**County, Florida**, to-wit:

**Lot 16, Heatherwood, according to the map or plat thereof as recorded in Plat Book**  
**5, Page 51, Public Records of Columbia County, Florida.**

**Subject to taxes for 2025 and subsequent years; covenants, conditions, restrictions,**  
**easements, reservations and limitations of record, if any.**

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful  
claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Janine Guadarrama  
Signature Name of Witness No. 1  
Larissa Guadarrama  
Printed Name of Witness No. 1  
6311 Atrium Drive  
Lakewood Ranch FL 34202  
Address of Witness No. 1

Carl C. Summerson  
CARL C. SUMMERSON  
Signed by [Signature]  
William Douglas as Attorney-in-Fact for Carl  
C. Summerson under DPOA dated 11/26/2024

[Signature]  
Signature Name of Witness No. 2  
Donna Rizzo  
Printed Name of Witness No. 2  
6311 Atrium Dr  
Lakewood Ranch FL 34202  
Address of Witness No. 2

State of Florida

County of Manatee

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 19 day of December, 2024 by WILLIAM DOUGLAS as Attorney-in-Fact for CARL C. SUMMERSON under DPOA dated 11/26/2024, who  is personally known to me or  has produced a driver's license as identification.

[Notary Seal]



[Signature]  
Notary Public  
Printed Name: Felice Volosin  
My Commission Expires: June 28, 2025



# Tax Bill Detail

Property Tax Account: R09630-016  
GASSETT DOUGLAS

This Bill: \$0.00  
All Bills: \$0.00  
Cart Amount: \$0.00

Year: 2025 Bill Number: 30794 Owner: GASSETT DOUGLAS  
Tax District: 3 Property Type: Real Estate Discount Period: 2%

MAILING ADDRESS: GASSETT DOUGLAS  
3484 NEWBERRY WAY  
SAINT CLOUD FL 34772

PROPERTY ADDRESS: 246 STELL  
LAKE CITY 32024

Year	Due
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00

## Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$492.45	\$492.45	\$0.00
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	\$47.14	\$47.14	\$0.00
LOCAL	3.1010	\$195.40	\$195.40	\$0.00
CAPITAL OUTLAY	1.5000	\$94.52	\$94.52	\$0.00
Subtotal	5.3490	\$337.06	\$337.06	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	\$17.72	\$17.72	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.01	\$0.01	\$0.00
TOTAL	13.4453	\$847.24	\$847.24	\$0.00

## Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$3.86	\$3.86	\$0.00
TOTAL	\$3.86	\$3.86	\$0.00

## Payment Options

- Print Bill / Receipt
- Register for E-Billing
- Property Appraiser

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Douglas Gassert  
\_\_\_\_\_, the Owner of the parcel which is being used to place an additional dwelling (mobile  
home) as a primary residence for a family member of the Owner, Dulce Gassert  
\_\_\_\_\_, the Family Member of the Owner, and who intends to place a mobile home as the family member's  
primary residence as a temporarily use. The Family Member is related to the Owner as \_\_\_\_\_  
\_\_\_\_\_ and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 09-65-17-09630-01p \_\_\_\_\_.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for \_\_\_\_ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 09-65-17-09630-01p is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]  
Owner

[Signature]  
Family Member

Douglas L. Gassert  
Typed or Printed Name

Dulce Gassert  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 7 day of January, 2026, by Douglas Gassert (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

[Signature]  
Notary Public



**BRODERICK D. PACK**  
Commission # HH 662368  
Expires August 9, 2029

Subscribed and sworn to (or affirmed) before me this 7 day of January, 2026, by Dulce Gassert (Family Member) who is personally known to me or has produced [Signature] as identification.

[Signature]  
Notary Public

COLUMBIA COUNTY, FLORIDA

By: [Signature]  
Name: KAREN ALLEN-SMoot  
Title: FLAWING TECH



**BRODERICK D. PACK**  
Commission # HH 662368  
Expires August 9, 2029



# Building and Zoning Department

## Special Temporary Use Application

# Invoice

74766

### Applicant Information

Brody Pack  
246 SW STELL GLN LAKE CITY,  
FL 32024

### Invoice Date

01/12/2026

### Permit #

STU260101

### Amount Due

**\$450.00**

### Job Location

Parcel: 09-6S-17-09630-016  
Owner: GASSERT DOUGLAS, ,  
Address: 246 SW STELL GLN LAKE CITY, FL 32024

### Contractor Information

### Invoice History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
01/12/2026	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
<b>Amount Due:</b>		<b>\$450.00</b>

### Contact Us

Phone:  
(386) 758-1008

Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 4:30 P.M.

Email:  
bldginfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning Ste. B-21  
135 NE Hernando Ave.  
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

***Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.***

### Inspection Office Hours

Monday - Friday  
From 8:00 AM to 10:00 AM  
and  
From 1:30 PM to 3:00 PM

### Inspection Requests

Online: (Preferred Method)  
[www.columbiacountyfla.com/InspectionRequest.asp](http://www.columbiacountyfla.com/InspectionRequest.asp)

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

### IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

### Regular Inspection Schedules

All areas North of County Road 242  
From 10:00 AM to Noon

All areas South of County Road 242  
From 3:00 PM to 5:00 PM

**All inspections require 24 hours notice.**  
Emergencies will be inspected as soon as possible.



# Zoning Department

## Receipt Of Payment

### Applicant Information

Brody Pack  
246 SW STELL GLN LAKE CITY,  
FL 32024

### Method

Credit Card  
15538808

### Date of Payment

01/12/2026

### Payment #

772453

### Amount of Payment

**\$450.00**

AppID: 74766 Development #: STU260101  
Special Temporary Use  
Parcel: 09-6S-17-09630-016  
Address: 246 SW STELL GLN LAKE CITY, FL 32024

### Contact Us

Phone:  
(386) 719-1474  
Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 5:00 P.M.

Email:  
zoneinfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning  
135 NE Hernando Ave.  
Lake City, FL 32055

### Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
01/12/2026	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
01/12/2026	Payment: Credit Card 15538808	(\$450.00)
		<b>\$0.00</b>