



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 24-00011

PERMIT NO. 24-0079
DATE PAID: 11/21/24
FEE PAID: 1315.00
RECEIPT #: 20367910

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CHAD & JONI STEWART

EMAIL: Accounting@sparksconstruction.com

AGENT: SPARKS CONSTRUCTION

TELEPHONE: (386) 155-9314

MAILING ADDRESS: 426 SW COMMERCE DR. SUIT J

LAKE CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 17 BLOCK: N/A SUBDIVISION: HIGH POINT PLATTED: _____

PROPERTY ID #: 20-3S-16-02202-117 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 23.960 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: NW WITTON CT. LAKE CITY

DIRECTIONS TO PROPERTY: **TAKE 90 WEST . TURN RIGHT ON BROWN RD. TURN LEFT ON 2ED BROOK LOOP. TURN RIGHT ON NW HIGH POINT DR. TURN RIGHT ON ANSLEY PL. TURN LEFT ON NW WITTON CT. LAST ON RIGHT.**

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	HOUSE	4	3,326	2886 HOUSE
2				440 BONUS ROOM
3				3326 TOTAL
4				

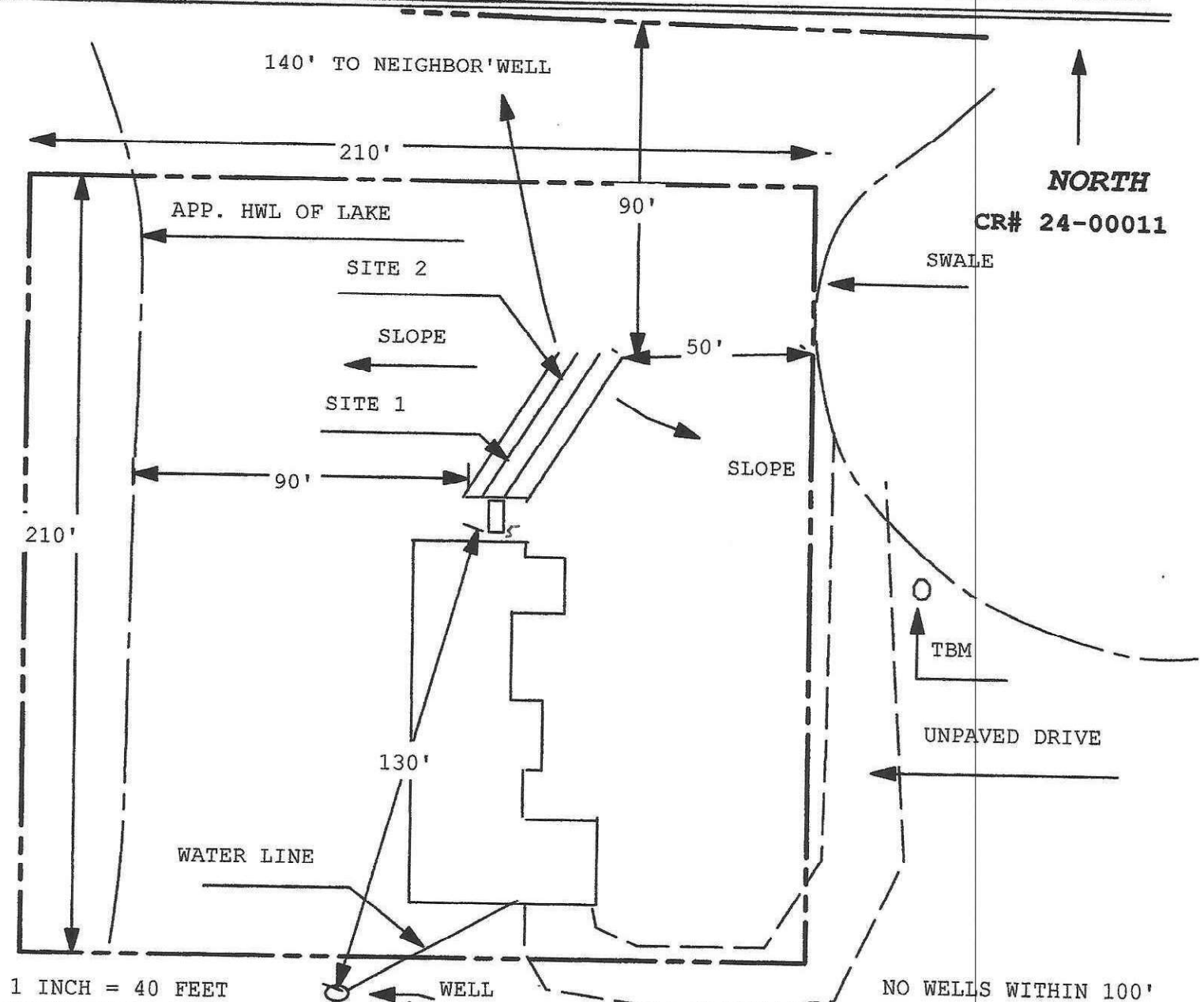
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] Agent

DATE: 01/29/2024

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 24-0079

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Floyd Date 1/28/24
Plan Approved ✓ Not Approved ✓ Date 2/7/24

By [Signature] ES2 Columbia CPHU

Notes: _____

