



# Columbia County Gateway to Florida

72347

FOR PLANNING USE ONLY

Application # STUP 250707

Application Fee 200.00

Receipt No. 771283

Filing Date 7-28-2025

Completeness Date 7-28-2025



## Special Temporary Use Permit Application

### A. PROJECT INFORMATION

1. Project Name: DONG GASSERT
2. Address of Subject Property: 246 SW Stell Glen Lake City, FL
3. Parcel ID Number(s): 09630-016
4. Future Land Use Map Designation: AG
5. Zoning Designation: \_\_\_\_\_
6. Acreage: 5.7
7. Existing Use of Property: VACANT
8. Proposed Use of Property: REC
9. Proposed Temporary Use Requested: 6 month RV

### B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Douglas L. Gassert Title: \_\_\_\_\_  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 246 SW Stell Glen  
City: Lake City State: FL Zip: 32025  
Telephone: (407) 669-9948 Fax: ( ) Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

@ Dooggassert@gmail.com

- POWER  
v. ELL  
v. PAYMENT

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: \_\_\_\_\_ If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**CI. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: applications for placement of any mobile home or travel trailer used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located, shall require that a residential building permit application and signed septic site plan approval and release be submitted concurrently with the temporary use permit application. Maximum electrical capacity for such temporary uses shall not exceed 100 amps. Such uses shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months unless extended by the Board of County Commissioners upon finding by the Board that construction has been underway and is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10.

In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:

- a. Demonstrate a permanent residence in another location.
- b. Meet setback requirements.
- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- d. Maximum electrical capacity for such temporary uses shall not exceed 100 amps.
- e. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
- f. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Douglas L. Gassert  
Applicant/Agent Name (Type or Print)

[Signature]  
Applicant/Agent Signature

July 26, 2025  
Date

STATE OF FLORIDA  
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE  
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Douglas L. Gussert  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)  
as the owner of the below described property:

Property Tax Parcel ID number \_\_\_\_\_

Subdivision (Name, Lot Block, Phase) HEATHERWOOD UR

Give my permission for SELF to place the following on  
(Family Members Name)  
this property.

Relationship to Lessee \_\_\_\_\_  
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

☐ This is to allow a 2<sup>nd</sup> ☐ / 3<sup>rd</sup> ☐ (select one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

☒ This is to allow a 6 month RV ☒ / 12 month RV ☐ (select one) on the above listed property through Columbia County's Special Temporary Use Provision.

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Douglas L. Gussert  
Printed Name of Signor

[Signature]  
Signature

July 28, 2025  
Date

Printed Name of Signor

Signature

Date

Sworn to and subscribed before me this 28 day of July, 2025 by

☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are personally known to me \_\_\_\_\_ or produced ID FL DL.

KAREN AIKEN-SMOOT  
Printed Name of Notary

[Signature]  
Signature

Notary Stamp



Created 12/2023

**Florida** **CDL**  **CLASS A**

**1** GASSERT  
**2** DOUGLAS LLOYD  
**3** 3484 NEWBERRY WAY  
SAINT CLOUD, FL 34772-8528

**2** DOB 04/13/1984 **15** SEX M  
**4b** EXP 04/13/2030 **16** HGT 5'-11"  
**12** REST NONE **3a** END A

**SAFE DRIVER**  **DONOR**

**4a** ISS 11/05/2021  
**500** H792111050393

 Operation of a motor vehicle constitutes consent to any sobriety test required by law.



# **Disclaimer**

**F.S. 125.022 Disclaimer: Issuance of a development permit or development order by Columbia County does not in any way create any rights on the part of the applicant to obtain a permit from a state or federal agency and does not create any liability on the part of the county for issuance of the permit if the applicant fails to obtain requisite approvals or fulfill the obligations imposed by a state or federal agency or undertakes actions that result in a violation of state or federal law.**

# COLUMBIA COUNTY Property Appraiser

**Parcel 09-6S-17-09630-016** <https://search.ccpafl.com/parcel/09630016176S09>

246 SW STELL GLN

## Owners

GASSERT DOUGLAS  
3484 NEWBERRY WAY  
SAINT CLOUD, FL 34772

## Legal Description

LOT 16 HEATHERWOOD S/D.

603-010, WD 827-069, WD 1079-2751, QC 1442-839,  
QC 1465-58, WD 1530-274,276

**Use:** 0700: MISC IMPROVED

**Subdivision:** HEATHERWD



# Tax Bill Detail

| Year | Due    |
|------|--------|
| 2024 | \$0.00 |
| 2023 | \$0.00 |
| 2022 | \$0.00 |
| 2021 | \$0.00 |
| 2020 | \$0.00 |
| 2019 | \$0.00 |
| 2018 | \$0.00 |
| 2017 | \$0.00 |
| 2016 | \$0.00 |
| 2015 | \$0.00 |

**Property Tax Account: R09630-016**  
**LOT 16 HEATHERWOOD LLC**

**Year:** 2024    **Bill Number:**    **Owner:** LOT 16  
**Tax District:** 30652    **HEATHERWOOD LLC**  
 3    **Property Type:**  
 Real Estate

**MAILING ADDRESS:**    **PROPERTY ADDRESS:**  
 LOT 16    246 STELL  
 HEATHERWOOD LLC    LAKE CITY 32024  
 7040 PORTMARNOCK  
 PLACE  
 BRADENTON FL  
 34202

## Payment Options

This Bill: \$0.00  
 All Bills: \$0.00  
 Cart Amount: \$0.00

Bill 30652 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

Taxes   Assessments   Legal Description   Payment History

## Ad Valorem

| Authority/Fund                | Tax Rate       | Charged         | Paid            | Due           |
|-------------------------------|----------------|-----------------|-----------------|---------------|
| BOARD OF COUNTY COMMISSIONERS | 7.8150         | \$390.81        | \$390.81        | \$0.00        |
| COLUMBIA COUNTY SCHOOL BOARD  |                |                 |                 |               |
| DISCRETIONARY                 | 0.7480         | \$41.14         | \$41.14         | \$0.00        |
| LOCAL                         | 3.1430         | \$172.89        | \$172.89        | \$0.00        |
| CAPITAL OUTLAY                | 1.5000         | \$82.51         | \$82.51         | \$0.00        |
| <b>Subtotal</b>               | <b>5.3910</b>  | <b>\$296.54</b> | <b>\$296.54</b> | <b>\$0.00</b> |
| SUWANNEE RIVER WATER MGT DIST | 0.2936         | \$14.68         | \$14.68         | \$0.00        |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001         | \$0.01          | \$0.01          | \$0.00        |
| <b>TOTAL</b>                  | <b>13.4997</b> | <b>\$702.04</b> | <b>\$702.04</b> | <b>\$0.00</b> |

## Non-Ad Valorem

| Authority/Fund   | Charged       | Paid          | Due           |
|------------------|---------------|---------------|---------------|
| FIRE ASSESSMENTS | \$3.14        | \$3.14        | \$0.00        |
| <b>TOTAL</b>     | <b>\$3.14</b> | <b>\$3.14</b> | <b>\$0.00</b> |

2

Prepared by and return to:

**JAMES F. GRAY, ESQ.**

**JAMES F. GRAY, P.A.**

**3615 B NW 13th Street**

**Gainesville, FL 32609**

**352-371-6303**

**File Number: DOUGLAS W 24**

Inst: 202412027429 Date: 12/26/2024 Time: 6:03PM  
Page 1 of 2 B: 1530 P: 276, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AH  
Dputy Clerk Doc Stamp-Deed: 805.00

Parcel Identification No. 09-6S-17-09630-016

[Space Above This Line For Recording Data]

## Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 18<sup>th</sup> day of **December, 2024** between **LOT 16 HEATHERWOOD, LLC, a Florida limited liability company** whose post office address is **7040 Portmarnock Place, Bradenton, FL 34202** of the County of **Manatee**, State of **Florida**, grantor\*, and **DOUGLAS GASSERT, a single man** whose post office address is **3484 Newberry Way, Saint Cloud, FL 34772** of the County of **Osceola**, State of **Florida**, grantee\*,

**Witnesseth** that said grantor, for and in consideration of the sum of **TEN AND NO/100 DOLLARS (\$10.00)** and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

**Lot 16, Heatherwood, according to the map or plat thereof as recorded in Plat Book 5, Page 51, Public Records of Columbia County, Florida.**

**Subject to taxes for 2025 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.**

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

LOT 16 HEATHERWOD, LLC, a Florida  
limited liability company

By:                     

WILLIAM DOUGLAS, Manager

Sherry Malcolm  
Signature Name of Witness No. 1  
Sherry Malcolm  
Printed Name of Witness No. 1  
1511 Arlwood Dr.  
Lakewood Ranch FL 34202  
Address of Witness No. 1

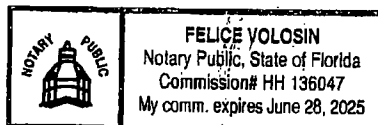
Paula Rios  
Signature Name of Witness No. 2  
Paula Rios  
Printed Name of Witness No. 2  
1511 Arlwood Dr.  
Lakewood Ranch FL 34202  
Address of Witness No. 2

State of Florida

County of Manatee

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 18 day of December, 2024 by WILLIAM DOUGLAS, Manager of LOT 16 HEATHERWOOD, LLC, a Florida limited liability company, on behalf of the company, who ☐ is personally known to me or ☒ has produced a driver's license as identification.

[Notary Seal]



Felice Volosin  
Notary Public

Printed Name: Felice Volosin

My Commission Expires: June 28, 2025

K JUN 20 2025  
By *smg* 6-23-25

050 14503249



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0519  
DATE PAID: 6/23/25  
FEE PAID: \$425.00  
RECEIPT #: 2226409

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Douglas L. Gasser EMAIL: claggasser@gmail.com

AGENT: \_\_\_\_\_ TELEPHONE: 407-669-9848

MAILING ADDRESS: 246 SW Stell Glen Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 16 BLOCK: \_\_\_\_\_ SUBDIVISION: Heathwood PLATTED: \_\_\_\_\_

PROPERTY ID #: 09-65-17-09030-016 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.7 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 246 SW Stell Glen Lake City, FL 32024

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1        | <u>RV 24 Length</u>   | <u>1</u>        | <u>216</u>         |                                                                   |
| 2        |                       |                 |                    |                                                                   |
| 3        |                       |                 |                    |                                                                   |
| 4        |                       |                 |                    |                                                                   |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: *Douglas L. Gasser* DATE: 06-20-25

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

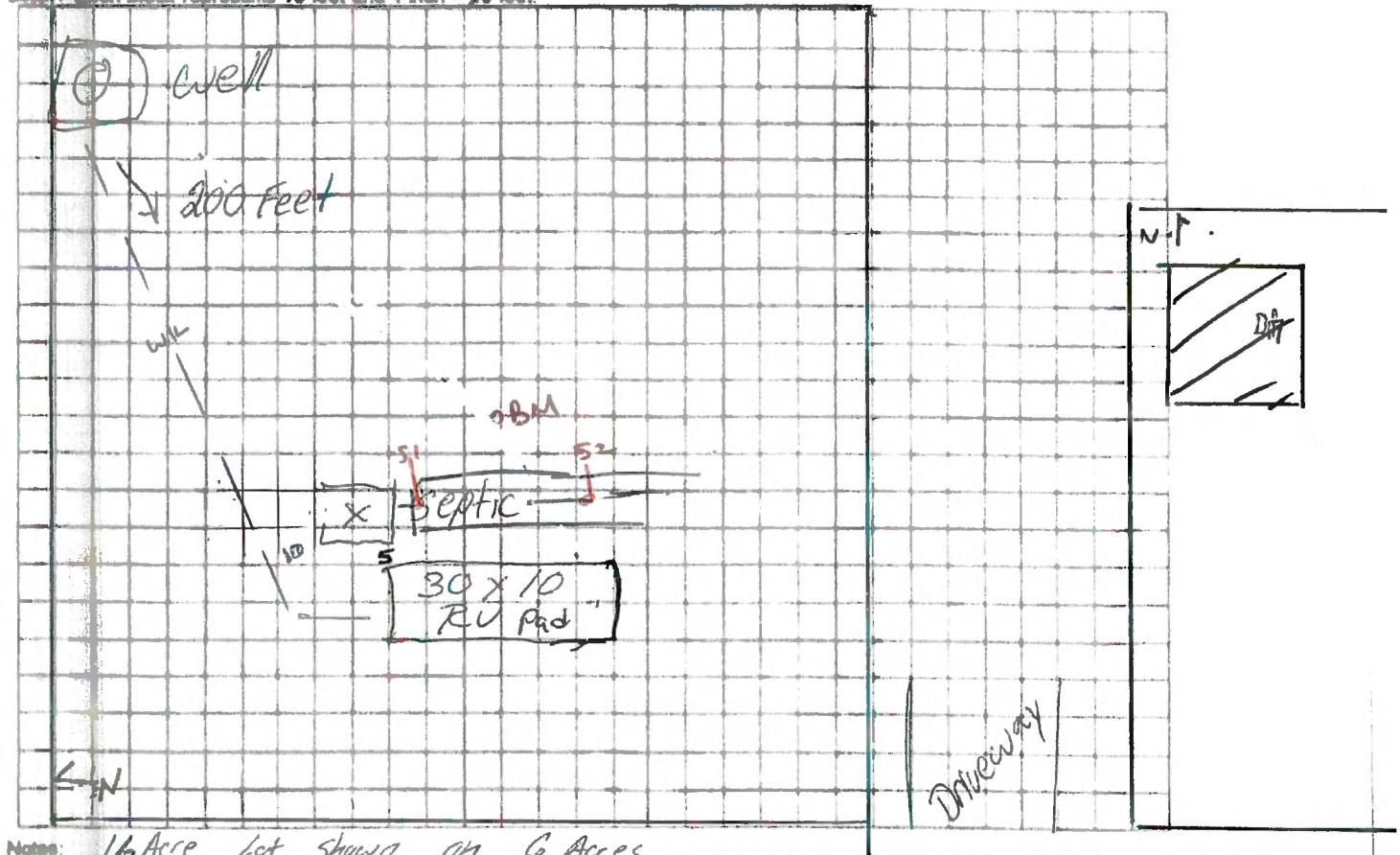
Page 1 of 4

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0519

----- PART II - SITEPLAN -----

Scale: Each block represents <sup>5</sup>/<sub>10</sub> feet and 1 inch = <sup>30</sup>/<sub>10</sub> feet.



Notes: 1/2 Acre lot shown on 6 Acres

Site Plan submitted by Red 2 Co.

Plan Approved ✓  
By [Signature]

Not Approved \_\_\_\_\_  
W. H. H. H.

Date 06-20-25  
County Health Department  
7/7/25

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4010 08-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 82-8 004, F.A.C.



# Building and Zoning Department

## Special Temporary Use Application

# Invoice

## 72347

### Applicant Information

245 SW Stell Gl

### Invoice Date

07/28/2025

### Permit #

STU250707

### Amount Due

**\$200.00**

### Job Location

Parcel: 09-6S-17-09630-016  
Owner: GASSERT DOUGLAS, ,  
Address: 245 SW Stell Gl

### Contractor Information

## Invoice History

| <u>Date</u>        | <u>Description</u>                                                   | <u>Amount</u>   |
|--------------------|----------------------------------------------------------------------|-----------------|
| 07/28/2025         | Fee: Special Temporary Use Permit (10) Six-month temporary RV permit | \$200.00        |
| <b>Amount Due:</b> |                                                                      | <b>\$200.00</b> |

### Contact Us

Phone:  
(386) 758-1008

Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 4:30 P.M.

Email:  
bldginfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning Ste. B-21  
135 NE Hernando Ave.  
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

***Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.***

### Inspection Office Hours

Monday - Friday  
From 8:00 AM to 10:00 AM  
and  
From 1:30 PM to 3:00 PM

### Regular Inspection Schedules

All areas North of County Road 242  
From 10:00 AM to Noon

All areas South of County Road 242  
From 3:00 PM to 5:00 PM

### Inspection Requests

Online: (Preferred Method)  
[www.columbiacountyfla.com/InspectionRequest.asp](http://www.columbiacountyfla.com/InspectionRequest.asp)

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

### IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

**All inspections require 24 hours notice.**  
Emergencies will be inspected as soon as possible.