

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	3-0417
DATE PAID: 2	P[4]33
RECEIPT #: 7	970200

Page 1 of 4

25 No. 72	
APPLICATION FO	OR CONSTRUCTION PERMIT
APPLICATION FOR:  [ New System [ ] Exi [ ] Repair [ ] Aba  APPLICANT: SWWWWS	isting System [] Holding Tank [] Innovative andonment [] Temporary [] SOIL SUMPUS  BAIL: LAWANDA MOTCEGMAN
Daving that Con Mas &	More, UC/Lamanda MOTETELEPHONE (386)2889673
AGENT: PUT MAN ING OCT VICES !	101010 10 March 1 TI 220711
MAILING ADDRESS: 30 SW FAUL	Court Lake City FL 32024
BY A PERSON LICENSED PURSUANT	OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE FROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR ING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION	OSTDS REMEDIATION PLAN? [ Y / E)
WANT BLOCK: SUBI	EDIVISION: Oak Ridge & States PLATTED:
	54-102-15503 zoning: i/m or equivalent: [ 4 / m)
PROPERTY SIZE: 33.4 ACRES WAS	TER SUPPLY: [ ] PRIVATE PUBLIC [ ] <= 2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.	0065, FS? [ Y N) DISTANCE TO SEWER: 272 FT
PROPERTY ADDRESS: 173 SW 1	King St. Lake City FL 32024
DESIGNATIONS OF DECIDENCE & N. A.	marion Ave, ONW Justice St. () onto Nw columbia. Ave.
Marsh of Duralet Wasto	SW Main Blud, @ onto 5R475, @ onto SW Kingst.
E and A. Daratzi 'E auto	300 1 (CUT MICH 1/2) 0 0 31 ( 2) 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BUILDING INFORMATION	[V] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No Establishment	No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 New Mobile Home	3 2040
2	
3	
4	Agricultura reconsistication and the contract of the contract
· · · · · · · · · · · · · · · · · · ·	[ ] Other (Specify)
SIGNATURE: Wimaida M	otl DATE: 6/10/2023

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 28-04-17

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## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2734750

APPLICATION #: AP1970200

DATE PAID: 4-23

FEE PAID: 425.0=

DOCUMENT #: PR1965435

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: SUE"23-0417 WELLES	
PROPERTY ADDRESS: 173 SW KING Lake City, FL 32024	
LOT: SUBDIVISION: Oak Ridge Estates  PROPERTY ID #: 03154-102 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAR 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS  T [ 900 ] GALLONS / GPD Septic Tank CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS  D [ 375 ] SQUARE FEET Drainfield SYSTEM R [ ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] I CONFIGURATION: [X] TRENCH [ ] BED [ ]	#Pumps [ ]
F LOCATION OF BENCHMARK:  Nail in fence post with green tape close to ground.  I ELEVATION OF PROPOSED SYSTEM SITE [ 22.00 ] [ INCHES] FT ] [ ABOVE   BELOW   BENCHMARK/RE    E BOTTOM OF DRAINFIELD TO BE [ 34.00 ] [ INCHES] FT ] [ ABOVE   BELOW   BENCHMARK/RE    L  D FILL REQUIRED: [ 6.00 ] INCHES   EXCAVATION REQUIRED: [ 0.00 ] INCHES  The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd.	FERENCE POINT
SPECIFICATIONS BY: Dustin W Jones  APPROVED BY:  Dual W Jones  DATE ISSUED:  DUSTIN W Jones  EXPIRATION DATE:	Columbia CHD
DATE ISSUED: 26/20/2023 EXPIRATION DATE:  DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  Incorporated: 64E-6.003, Fac.	Page 1 of 3

