

DATE 03/11/2013

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030835

APPLICANT ROBERT MINNELLA PHONE 352-475-6010
ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669
OWNER JAMES STURGEON PHONE 386-344-1375
ADDRESS 2329 SW CR 349 LAKE CITY FL 32024
CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099

LOCATION OF PROPERTY 441 S, R CR-349, GO 2.2 MILES TO PROPERTY ON RIGHT
AT TOP OF HILL

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 29-5S-17-09449-106 SUBDIVISION BAR D ESTATES S/D

LOT 6 BLOCK PHASE UNIT 1 TOTAL ACRES 1.01

IH1025249
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 13-0104-E BK TM N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SECTION 2.3.1, REPLACING EXISTING MH

Check # or Cash 6289

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Insulation date/app. by

Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by

Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by

Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 29-55-17-09449-106

Building permit No. 000030835

Permit Holder ERNEST JOHNSON

Owner of Building JAMES STURGEON

Location: 2329 SW CR 349, LAKE CITY, FL 32024

Date: 03/18/2013

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Ray Green

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BKR 4 MARCH 2013</u>		Building Official <u>TM 3/1/13</u>	
AP# <u>1302-41</u>	Date Received <u>2-26-13</u>	By <u>LH</u>	Permit # <u>30835</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Section 2.3.1, Replacing existin MH</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>above RL</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>13-0104-E</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter	<input checked="" type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization <u>on file</u>	<input checked="" type="checkbox"/> State Rd Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> App Fee Pd	<input checked="" type="checkbox"/> VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	<input checked="" type="checkbox"/> Out County	<input checked="" type="checkbox"/> In County
Road/Code _____	School _____	= TOTAL _____		Suspended March 2009 <u>N/A</u> Ellisville Water Sys	

Property ID # 29-55-17-09449-106 Subdivision Bar D Estates Unit 1 Lot 6

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32X60 Year 2012
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry FL 32669
- Name of Property Owner James Sturgeon Phone # (386) 344-1375
- 911 Address 2329 SW CR 349, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home James Sturgeon Phone # (386) 344-1375
Address 2329 SW CR 349 Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 210 X 210 Total Acreage 1.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 441 South to C 349 (TR) Go 2.2 miles to property on right @ top of hill.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
 - License Number IH1025249 Installation Decal # 15113

He called, no answer.
JUST A BEEPING NOISE - 3-6-13
Spoke to Nancy 3-8-13

faxed sheet on 2-26-13
"Called 3-11-13 left message" 6289
15.0

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # TH-1025249

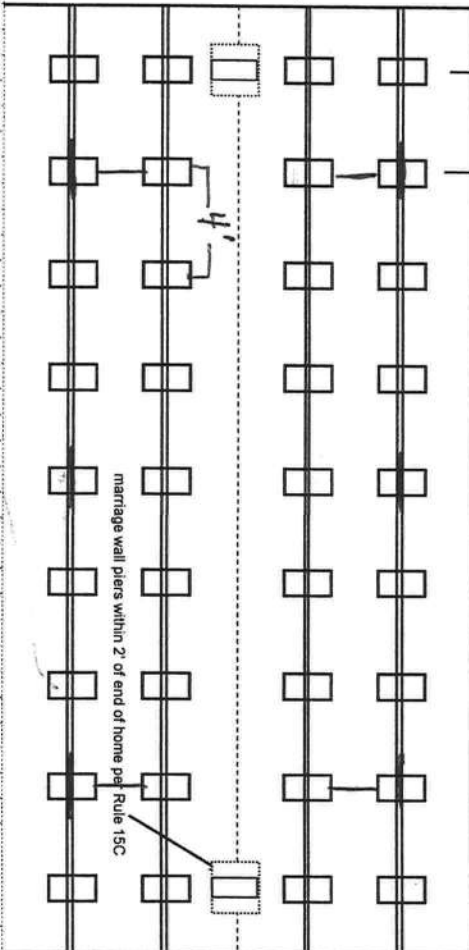
911 Address where home is being installed. 2329 SW C-349 Lake City, FL 32024

Manufacturer Live Oak Length x width 32' x 60'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials sq



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 15113

Triple/Quad ☐ Serial # LOHGA11213720AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'	11'
2000 dsf	6'	8'	9'	10'	11'	12'	13'
2500 dsf	7' 6"	8'	9'	10'	11'	12'	13'
3000 dsf	8'	8'	9'	10'	11'	12'	13'
3500 dsf	8'	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 1/2" x 25 1/2"

Perimeter pier pad size

Doors, Shear

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size,

See Pier Load Diagram

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc Yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Diver 1101V

OTHER TIES

Number

Sidewall

Longitudinal

Shearwall

Number

2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

Assume
1000 lb

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Assume requires anchors with 4000 lb holding capacity. 34 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed Yes Swale ✓ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: L29 Length: 5" Spacing: 2'
Walls: Type Fastener: " Length: " Spacing: "
Roof: Type Fastener: " Length: " Spacing: 1'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials 34

Type gasket Factory Foam Installed: _____
Pg. 2 Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 41
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

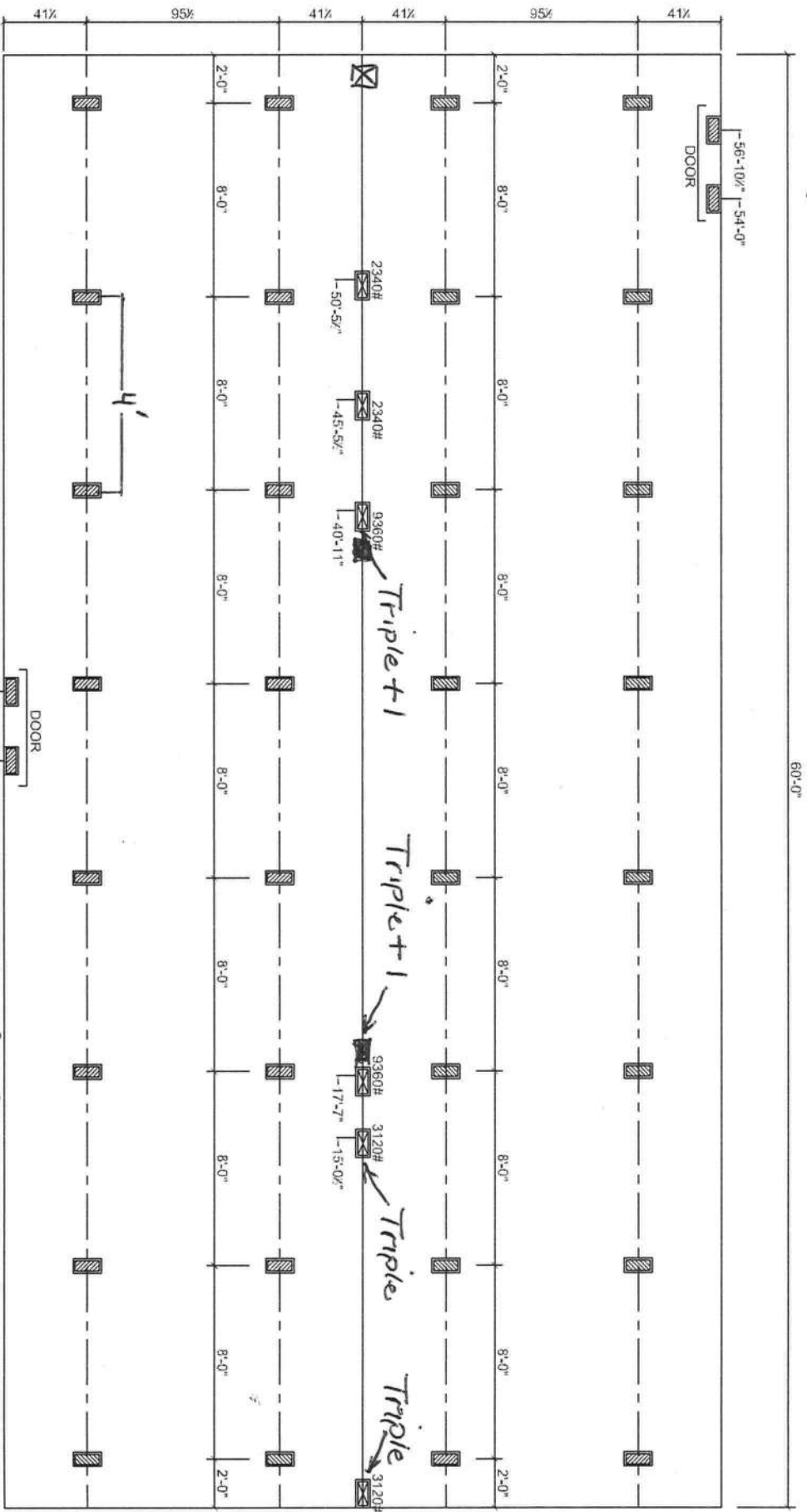
Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____

Date 2-21-13

2010



All PAD Sizes to be 17 1/2 x 25 1/2

1-30-2012

 MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.,
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-3603D - 32 x 60
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
 (B) ELECTRICAL Crossover
 (C) WATER INLET
 (D) WATER Crossover (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS Crossover (IF ANY)
 (G) DUCT Crossover
 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT., HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (W/OPT., HEAT PUMP OH DUCT)

S-3603D

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest S. Johnson PHONE (352) 472-6010

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

James Sturgeon

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name: <u>Glenn Whittington</u>	Signature: <u>[Signature]</u>
	License #: <u>EC1302957</u>	Phone #: <u>(386) 923-1700</u>
MECHANICAL AVC 6701	Print Name: <u>Robert Grant</u>	Signature: <u>[Signature]</u>
	License #: <u>CAC1814931</u>	Phone #: <u>863-665-3700</u>
PLUMBING/ GAS	Print Name: <u>Ernest S. Johnson</u>	Signature: <u>[Signature]</u>
	License #: <u>IT1025249</u>	Phone #: <u>(352) 494-8099</u>

Subcontractor License	License Number	Subcontractor Printed Name	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.98, and shall be presented each time the employer applies for a building permit.

Continued (www.columbiafla.gov)

Columbia County Property Appraiser

CAMA updated: 2/1/2013

2012 Tax Year

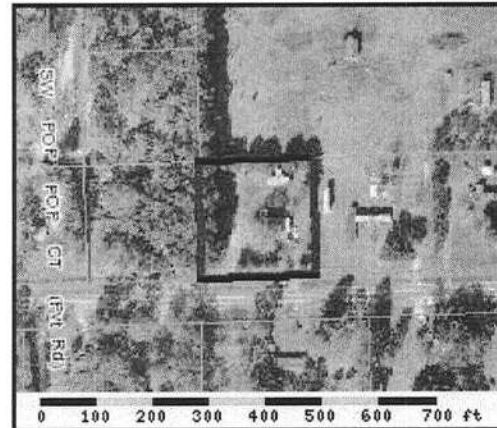
Parcel: 29-5S-17-09449-106

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)[Tax Estimator](#)[Property Card](#)[Parcel List Generator](#)[Interactive GIS Map](#)[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	STURGEON JAMES R & CLARETHA		
Mailing Address	2329 SW CR-349 LAKE CITY, FL 32024		
Site Address	2329 SW COUNTY ROAD 349		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	29517
Land Area	1.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 6 BAR D ESTATES UNIT 1. ORB 709-905, PROBATE #94-26-CP ORB 788-275, 811-1149, 816-568-570, 817-912, 817-2109, 832-1005, 832-1007 & WD 1227-1742 & WD 1231-1175		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$13,500.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$800.00
Total Appraised Value		\$14,300.00
Just Value		\$14,300.00
Class Value		\$0.00
Assessed Value		\$14,300.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$14,300 Other: \$14,300 Schl: \$14,300	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/13/2012	1231/1175	WD	I	U	30	\$100.00
9/14/2011	1227/1742	WD	I	U	34	\$100.00
7/17/2001	931/529	QC	I	U	01	\$100.00
10/29/1999	896/1564	CD	I	U	01	\$58,000.00
12/17/1996	832/1007	WD	I	U	03	\$21,000.00
2/21/1996	817/2109	WD	I	U	02	\$0.00
2/9/1996	817/912	WD	I	U	02	\$0.00
10/20/1995	816/568	PR	I	U	11	\$15,000.00
1/28/1990	709/905	WD	V	Q		\$5,200.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 29-5S-17-09449-106 - MISC RES (000700)

LOT 6 BAR D ESTATES UNIT 1. ORB 709-905, PROBATE #94-26-CP ORB 788-275, 811-1149, 816-568-570, 817-912, 817-2109, 832-1005, 832-1007 & WD 1227-1742 &

Name: STURGEON JAMES R & CLARETHA

Site: 2329 SW COUNTY ROAD 349

Mail: 2329 SW CR-349
LAKE CITY, FL 32024

Sales 3/13/2012

Info 9/14/2011

\$100.00

I / U

\$100.00

I / U

2012 Certified Values

Land \$13,500.00

Bldg \$0.00

Assd \$14,300.00

Exmpt \$0.00

Taxbl Cnty: \$14,300

Other: \$14,300 | Schl: \$14,300

NOTES:



This information, GIS updated: 2/1/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

Prepared by and return to:

Noah J. Kaufman
Kaufman Attorneys, P.A.
1330 NW 6 Street, Suite D
Gainesville, FL 32601

Grantees tax identification number:
Property folio number: 29-5S-17-09449-106

Inst: 201212004013 Date: 3/15/2012 Time: 3:41 PM
Stamp: Deed 0 70
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1231 P:1175

Warranty Deed

This Indenture, Made this 13th day of March, 2012 between **James R. Sturgeon, a married man, joined by his wife, Claretha Sturgeon, grantor***, and **James R. Sturgeon and Claretha Sturgeon, husband and wife, grantee***, whose post office address is 2329 SW CR 349, Lake City, FL 32024.

*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH: That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

Lot 6 of BAR "D" ESTATES, Unit 1, according to the plat thereof recorded in Plat Book 5, Page 104 of the public records of Columbia County, Florida.

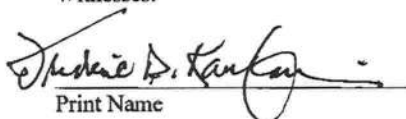
TOGETHER WITH a 1997 General mobile home, ID No(s). GMHGA4499614264A and GMHGA4499614264B, which said mobile home is attached to and is a part of the above described property.

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2012 AND SUBSEQUENT YEARS.

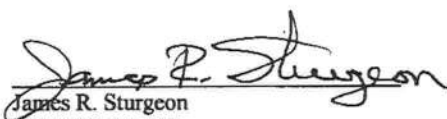
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses:


Print Name

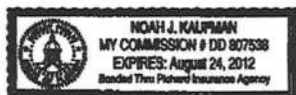

Print Name


James R. Sturgeon
2329 SW CR 349
Lake City, FL 32024


Claretha Sturgeon
2329 SW CR 349
Lake City, FL 32024

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 13th day of March, 2012 by James R. Sturgeon and Claretha Sturgeon who are personally known to me.




Notary Public
Print Name:

Prepared by and return to:

Noah J. Kaufman
Kaufman Attorneys, P.A.
1330 NW 6 Street, Suite D
Gainesville, FL 32601

Grantees tax identification number: _____
Property folio number: 29-SS-17-09449-106

10/1 2012 10:01:53 Date 10/1/2012 Time 1:51 PM
Doc Stamp: 0.70
OC P DeWitt County, Columbia County Page 1 of 1 B 1227 P 1742

Warranty DeedSEPTEMBER

This Indenture, Made this 14th day of August, 2011 between **Jennifer Szturmay n/k/a Jennifer Johnson, grantor***, and **James R. Sturgeon, grantee***, whose post office address is 2329 SW CR 349, Lake City, FL 32024.

*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH: That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

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TOGETHER WITH a 1997 General mobile home, ID No(s). GMHGA4499614264A and GMHGA4499614264B, which said mobile home is attached to and is a part of the above described property.

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2011 AND SUBSEQUENT YEARS.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses:

Iva L. Yates
Iva L. Yates

Print Name

Jary Hughes
Jary Hughes

Print Name

Jennifer Szturmay / Jennifer Johnson
Jennifer Szturmay n/k/a Jennifer Johnson
1012 Turner Hill Road
Easley, SC 29642

STATE OF SOUTH CAROLINA
COUNTY OF Anderson

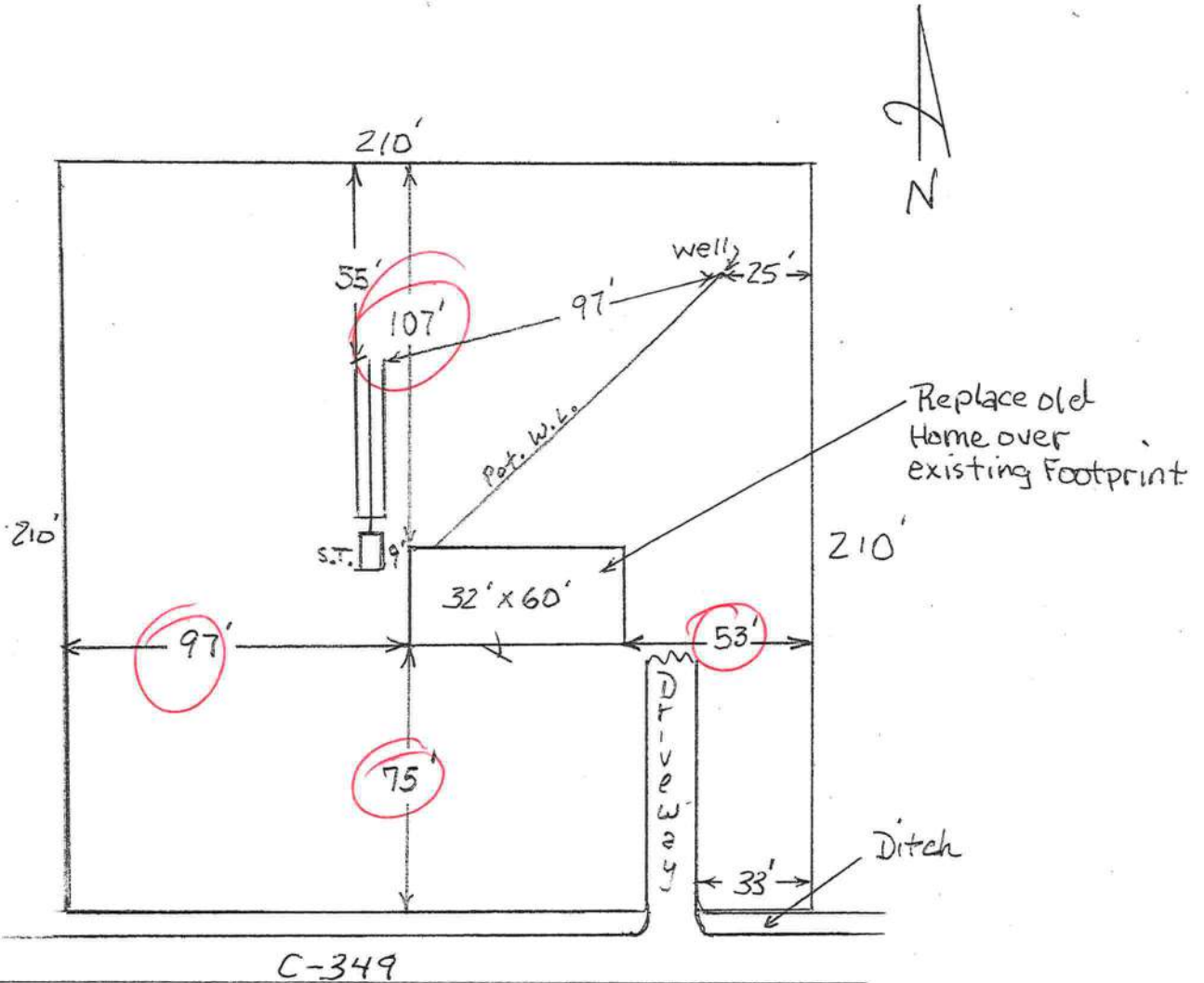
The foregoing instrument was acknowledged before me this 14th day of September, 2011 by Jennifer Johnson, who is personally known to me or who has produced SC DL # 011584277 as identification.

Notary Public
Print Name: Jeffrey Davis

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

James Sturgeon PART II - SITEPLAN 1 inch = 50 Feet



NOTES: No pertinent offsite features - Existing well & Septic

Site Plan submitted by: Robert Minnella 02-21-13 Agent _____
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

app 1302-41

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/21/2013 DATE ISSUED: 2/25/2013

ENHANCED 9-1-1 ADDRESS:

2329 SW COUNTY ROAD 349

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

29-5S-17-09449-106

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE.

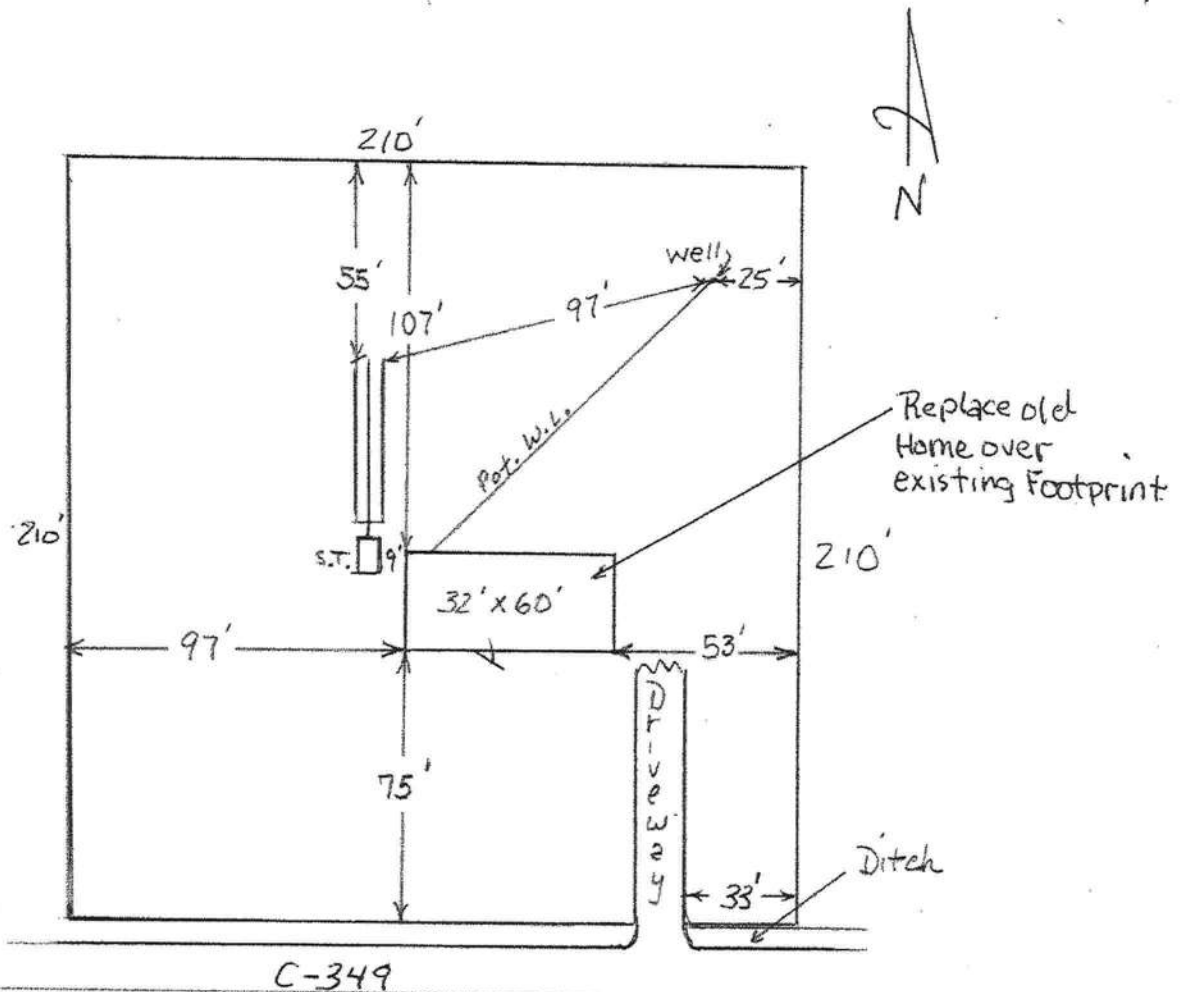
Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0104E

James Sturgeon PART II - SITEPLAN 1 inch = 50 Feet



NOTES: No pertinent offsite features - Existing well & Septic

Site Plan submitted by: Robert Minnola 02-21-13

Plan Approved ☒ Not Approved ☐

By Salli Ford Env Health Director Columbia

Agent

Date 3.8.13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0104E
DATE PAID: 2/20/13
FEE PAID: 125.00
RECEIPT #: 1099045

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Sturgeon, JamesAGENT: Robert Minnella352-
TELEPHONE: 472-6010MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: Bar D. Estates PLATTED: 87PROPERTY ID #: 25-09-17-09449-106 ZONING: _____ I/M OR EQUIVALENT: [Y / (N)]PROPERTY SIZE: 1 ACRES WATER SUPPLY: exist PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2329 SW CR 349 Lake City, FL 32024DIRECTIONS TO PROPERTY: 441 south to C-349 (TR) Go 2.2 miles to property on right - green flag. Top of hill.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW-MH	3	1780	2 people
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Robert MinnellaDATE: 02-21-13

DE 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

(2/27/13 - Mailed to CUS)
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