



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation

LOLLIPOP CHILDREN CENTER INC.

### Filing Information

|                         |               |
|-------------------------|---------------|
| <b>Document Number</b>  | P12000038265  |
| <b>FEI/EIN Number</b>   | 45-5171432    |
| <b>Date Filed</b>       | 04/23/2012    |
| <b>Effective Date</b>   | 04/23/2012    |
| <b>State</b>            | FL            |
| <b>Status</b>           | ACTIVE        |
| <b>Last Event</b>       | REINSTATEMENT |
| <b>Event Date Filed</b> | 02/04/2014    |

### Principal Address

416 SE ERMINE AVENUE  
LAKE CITY, FL 32025

Changed: 02/04/2014

### Mailing Address

416 SE ERMINE AVE  
LAKE CITY, FL 32025

Changed: 02/04/2014

### Registered Agent Name & Address

**GEORGE, JOANNE**

1273 SW PANTHER PL  
LAKE CITY, FL 32025

### Officer/Director Detail

#### **Name & Address**

Title P

GEORGE, JOANNE  
1273 SW PANTHER PL  
LAKE CITY, FL 32025

Title CEO

GEORGE, JOANNE  
1273 SW PANTHER PL  
LAKE CITY, FL 32025

Title VP

GEORGE, VANESSA  
1273 SW PANTHER PL  
LAKE CITY, FL 32025

Title T

GEORGE, JOANNE  
1273 SW PANTHER PL  
LAKE CITY, FL 32025

#### Annual Reports

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2020               | 01/21/2020        |
| 2021               | 03/18/2021        |
| 2022               | 03/11/2022        |

#### Document Images

|                                                        |                                          |
|--------------------------------------------------------|------------------------------------------|
| <a href="#">03/11/2022 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">03/18/2021 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">01/21/2020 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">04/16/2019 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">04/10/2018 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">03/22/2017 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">01/25/2016 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">03/06/2015 -- ANNUAL REPORT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">02/04/2014 -- REINSTATEMENT</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">09/25/2012 -- Off/Dir Resignation</a>      | <a href="#">View image in PDF format</a> |
| <a href="#">05/07/2012 -- Article of Correction/NC</a> | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2012 -- Domestic Profit</a>          | <a href="#">View image in PDF format</a> |