# U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

# ELEVATION CERTIFICATE

| SECTION A - PROPERTY INFOR  | MATION FOR INSURANCE COMPANY US   |
|---|---|
| A1. Building Owner's Name: Javier Leal  | Policy Number:  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bld<br>1405 NW Suwannee Valley Road        | g. No.) or P.O. Route and Box No.: Company NAIC Number:                         |
| City: Lake City   | State: FL ZIP Code: 32055   |
| A3. Property Description (e.g., Lot and Block Numbers or Legal<br>21-2S-16-01681-002                        | Description) and/or Tax Parcel Number:  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, A   | Accessory, etc.): Residential   |
| A5. Latitude/Longitude: Lat. 30.2943 Long82.7   | 250 Horiz. Datum: NAD 1927 NAD 1983 WGS 8                                       |
| A6. Attach at least two and when possible four clear color photo  | ographs (one for each side) of the building (see Form pages 7 and 8).           |
| A7. Building Diagram Number:5   |   |
| A8. For a building with a crawlspace or enclosure(s):   |   |
| a) Square footage of crawlspace or enclosure(s): N/A  | sq. ft.   |
| b) Is there at least one permanent flood opening on two dif   | ferent sides of each enclosed area?  Yes No No                                  |
| c) Enter number of permanent flood openings in the crawls  Non-engineered flood openings: Engine            | pace or enclosure(s) within 1.0 foot above adjacent grade: ered flood openings: |
| d) Total net open area of non-engineered flood openings in  | A8.c: sq. in.   |
| e) Total rated area of engineered flood openings in A8.c (a   | ttach documentation – see Instructions): sq. ft.                                |
| f) Sum of A8.d and A8.e rated area (if applicable - see Ins   | tructions): sq. ft.   |
| A9. For a building with an attached garage:   |   |
| a) Square footage of attached garage: N/A   | A sq. ft.   |
| b) Is there at least one permanent flood opening on two diff  | ferent sides of the attached garage?   Yes   No   N/A                           |
| c) Enter number of permanent flood openings in the attached Non-engineered flood openings: Engine           | ed garage within 1.0 foot above adjacent grade: ered flood openings:            |
| d) Total net open area of non-engineered flood openings in  | A9.c:sq. in.  |
| e) Total rated area of engineered flood openings in A9.c (a   | ttach documentation – see Instructions): sq. ft.                                |
| f) Sum of A9.d and A9.e rated area (if applicable - see Ins   | tructions): sq. ft.   |
| SECTION B - FLOOD INSURA  | NCE RATE MAP (FIRM) INFORMATION   |
| 31.a. NFIP Community Name: Columbia   | B1.b. NFIP Community Identification Number: 120070                              |
| 32. County Name: Columbia B3. State   | e: FL B4. Map/Panel No.: 12023C0186D B5. Suffix: D                              |
|   | Effective/Revised Date: 11/02/2018  |
|   | Elevation(s) (BFE) (Zone AO, use Base Flood Depth): 86.8                        |
| 310. Indicate the source of the BFE data or Base Flood Depth 6 ☐ FIS ☐ FIRM ☐ Community Determined ☐ Other: | entered in Item B9:   |
| 311. Indicate elevation datum used for BFE in Item B9:  NG  | VD 1929 ⊠ NAVD 1988 ☐ Other/Source:   |
| [[[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [   | em (CBRS) area or Otherwise Protected Area (OPA)?                               |
| B13. Is the building located seaward of the Limit of Moderate W   | ave Action (LiMWA)? Tyes No   |

| Building Street Address (including Apt., Unit  | , Suite, and/or Bld  | g. No.) o  | r P.O. Route and Box N     | o.: FOI           | RINSURANG        | E COMPANY USE                          |
|--|----------------------|------------|----------------------------|-------------------|------------------|--|
| 1405 NW Suwannee Valley Road  City: Lake City  | State:               | FL         | ZIP Code: 32055            | FW.               | y Number: _      | lumber.                                |
| SECTION C -  | BUILDING ELE         | VATIO      | N INFORMATION (S           | URVEY REQ         | UIRED)           |  |
| C1. Building elevations are based on: [  *A new Elevation Certificate will be re   | equired when cons    | struction  | of the building is compl   | lete.             | The state of the |  |
| C2. Elevations – Zones A1–A30, AE, AH<br>A99. Complete Items C2.a–h below a<br>Benchmark Utilized: spike in power                      | according to the B   | uilding [  |                            | n A7. In Puerto   |                  |  |
| Indicate elevation datum used for the elev<br>☐ NGVD 1929 ☐ NAVD 1988 [  |                      | through    | h) below.                  |                   |                  |  |
| Datum used for building elevations must be a source of the converse  |                      |            |                            | factor used?      |                  | ☐ No measurement used                  |
| a) Top of bottom floor (including bas  | ement, crawlspace    | e, or end  | closure floor):            | 87.70             |                  | meters                                 |
| b) Top of the next higher floor (see I   | nstructions):        |            |                            | N/A               | ☐ feet           | meters                                 |
| c) Bottom of the lowest horizontal st  | ructural member (s   | see Instr  | uctions):                  | N/A               | ☐ feet           | ☐ meters                               |
| d) Attached garage (top of slab):  |                      |            |                            | N/A               | ☐ feet           | meters                                 |
| e) Lowest elevation of Machinery and (describe type of M&E and location  |                      |            |                            | 84.9              |                  | meters                                 |
| f) Lowest Adjacent Grade (LAG) ne  | xt to building:      | Natural    | Finished                   | 84.6              |                  | meters                                 |
| g) Highest Adjacent Grade (HAG) no   | ext to building:     | Natural    | Finished                   | 85.4              |                  | meters                                 |
| h) Finished LAG at lowest elevation support:   | of attached deck     | or stairs, | including structural       |                   | ☐ feet           | meters                                 |
| SECTION D  | - SURVEYOR, I        | ENGINE     | ER, OR ARCHITEC            | CERTIFICA         | TION L           | <b>在</b> 多数指数                          |
| This certification is to be signed and sealed information. I certify that the information of false statement may be punishable by fine | n this Certificate r | epresen    | ts my best efforts to inte | erpret the data a |                  |  |
| Were latitude and longitude in Section A   | provided by a licer  | sed land   | d surveyor? X Yes [        | No                |                  |  |
| Check here if attachments and describ  | e in the Comment     | s area.    |                            | E CHEROLE VINCE   |                  |  |
| Certifier's Name: L. Scott Britt   |                      | Licen      | se Number: LS 5757         | Г                 |                  | 11111111111111111111111111111111111111 |
| Title: Owner   |                      |            |                            |                   | William.         | 10/1/0/20                              |
| Company Name: Britt Surveying and M  | apping, LLC          |            |                            |                   | 3, 37, 21        | 133                                    |
| Address: 1438 SW Main Boulevard  |                      |            |                            |                   | 1. 11 h          | 3 200                                  |
| City: Lake City  | St                   | ate:       | FL ZIP Code: 320           | 25                | 3533             | 3 3103                                 |
| Telephone: (386) 752-7163 Ex   | t.: Email:           | scott@     | brittsurvey.com            | 1                 | 3,013            |  |
|  | 1                    | 1 /2       |                            |                   | "","             | × 1510/00 1111                         |
| Signature:   | 2                    |            | Date: 06/10/2              | 2024              | Place            | Seal Here                              |
| Copy all pages of this Elevation Certificate a   | and all attachments  | s for (1)  | community official, (2) in | surance agent/o   | company, and     | (3) building owner.                    |
| Comments (including source of conversion L-30459 C2 e - Air Conditioner - Bottom of Electrons  |                      |            | ipment and location per    | C2.e; and des     | cription of an   | y attachments):                        |
|  |                      |            |                            |                   |                  |  |
|  |                      |            |                            |                   |                  |  |

| Building Street Address (including Apt., Unit, St   | uite, and/or Bldg    | g. No.) c            | or P.O. Route and Box                            | No.:  | FOR INSURANCE COMPA                 | NY USE       |
|---|----------------------|----------------------|--|---|-------------------------------------|--------------|
| 1405 NW Suwannee Valley Road  City: Lake City   | State:               | FL                   | ZIP Code: 32055                                  |   | Policy Number: Company NAIC Number: | ATT VIA      |
| SECTION E - BUILDIN<br>FOR ZON  |                      | - 一年 古古 ない の でき 一事 ! | T INFORMATION (S                                 | For I American State of the Control |                                     |              |
| For Zones AO, AR/AO, and A (without BFE), intended to support a Letter of Map Change renter meters.   |                      |                      |  |   |                                     |              |
| Building measurements are based on:   |                      |                      |  |   | on*  Finished Construction          | 1            |
| E1. Provide measurements (C.2.a in application measurement is above or below the nature   |                      |                      |  | heck the a  | ppropriate boxes to show whe        | ether the    |
| a) Top of bottom floor (including baseme crawlspace, or enclosure) is:  | ent,                 | , al to              | feet [   | meters  | above or below the                  | ne HAG.      |
| <ul> <li>b) Top of bottom floor (including baseme<br/>crawlspace, or enclosure) is:</li> </ul>  | ent,                 | eralen e             | feet   | meters  | above or below the                  | ne LAG.      |
| E2. For Building Diagrams 6–9 with permane next higher floor (C2.b in applicable Building Diagram) of the building is:  | ent flood openin     | ngs pro              | vided in Section A Item                          | ns 8 and/o  | r 9 (see pages 1–2 of Instructi     |              |
| E3. Attached garage (top of slab) is:   |                      | 15, 48               | feet [   | meters  | above or below th                   | ne HAG.      |
| E4. Top of platform of machinery and/or equipment servicing the building is:  | ipment .             |                      | feet _   | meters  | above or below the                  | ne HAG.      |
| E5. Zone AO only: If no flood depth number floodplain management ordinance?   |                      |                      |  |   |                                     |              |
| SECTION F - PROPERTY OW   | NER (OR OV           | VNER"                | S AUTHORIZED RE                                  | PRESEN  | TATIVE) CERTIFICATION               | THOUSE STATE |
| The property owner or owner's authorized repsign here. The statements in Sections A, B, a   | presentative wi      | no comp              | pletes Sections A, B, a<br>e best of my knowledg | and E for Z   | one A (without BFE) or Zone A       | 40 must      |
| ☐ Check here if attachments and describe in   | in the Commer        | its area             |  |   |                                     |              |
| Property Owner or Owner's Authorized Repre  | esentative Nan       | ne:                  | The State of the State of                        | 2.5   | MARTY STATE OF THE RESIDENCE        |              |
| Address:  |                      |                      |  |   |                                     |              |
| City:   | The same of the same | and the same of the  | S  | State:  | ZIP Code:                           |              |
| Telephone: Ext.:  | Email:               |                      |  |   |                                     |              |
| Signature:  |                      |                      | Date:  |   |                                     |              |
| Comments:   | - La manage year     | (g) states in a      | And the live of the second section in            |   |                                     |              |
| Comments.   |                      |                      |  |   |                                     |              |
| Constitution of the street of |                      |                      |  |   |                                     |              |
|   |                      |                      |  |   |                                     |              |
|   |                      |                      |  |   |                                     |              |
|   |                      |                      |  |   |                                     |              |
|   |                      |                      |  |   |                                     |              |

| Building Street Address                               |  | uite, and/or Blo                   | ig. No.) o       | r P.O. Route   | and Box No.:                              | FOR INS                                  | URANCE COMPANY USE                              |
|---|--|------------------------------------|------------------|----------------|---|--|---|
| 1405 NW Suwannee City: Lake City                      | valley Road  | State:                             | FL.              | ZIP Code:      | 32055                                     | - Policy Number:  - Company NAIC Number: |   |
| SECTION G -   | COMMUNITY INFO                                     | DRMATION (                         | RECOM            | MENDED         | OR COMMUN                                 | ITY OFFICIA                              | AL COMPLETION)                                  |
| The local official who is<br>Section A, B, C, E, G, c | authorized by law or                               | ordinance to a                     | dministe         | er the commun  | nity's floodplain me<br>tem(s) and sign l | nanagement of<br>below when:             | ordinance can complete                          |
| G1.   |  | taken from other                   | her docu         | mentation tha  | t has been signe                          | ed and sealed                            | by a licensed surveyor,<br>urce and date of the |
|   | ial completed Section eted for a building loc      |                                    |                  | d in Zone A (v | vithout a BFE), Z                         | one AO, or Zo                            | one AR/AO, or when item                         |
| G2.b.  A local offic                                  | ial completed Section                              | H for insurance                    | се ригро         | ses.           |   |  |   |
| G3. In the Com  | nents area of Section                              | G, the local o                     | fficial de       | scribes specif | ic corrections to t                       | the information                          | n in Sections A, B, E and H.                    |
| G4.   | ng information (Items                              | G5-G11) is pro                     | ovided fo        | or community   | floodplain manag                          | ement purpos                             | ses.  |
| G5. Permit Number:                                    |  | G6                                 | . Date P         | ermit Issued:  |   |  |   |
| G7. Date Certificate                                  | of Compliance/Occu                                 | pancy Issued:                      | 41               |                | E THE WAR                                 |  |   |
| G8. This permit has                                   | been issued for:                                   | New Construc                       | ction 🗌          | Substantial I  | mprovement                                |  |   |
| G9.a. Elevation of as-                                | built lowest floor (incl                           | uding baseme                       | nt) of the       |                | feet                                      | meters                                   | Datum:  |
|   | tom of as-built lowest                             | horizontal stru                    | ictural          |                | feet                                      | meters                                   | Datum:  |
| G10.a. BFE (or depth i                                | n Zone AO) of floodin                              | g at the buildin                   | g site:          |                | feet                                      | meters                                   | Datum:  |
| G10.b. Community's m requirement for member:          | inimum elevation (or other the lowest floor or low | depth in Zone /<br>west horizontal | AO)<br>structura | al             | ☐ feet                                    | ☐ meters                                 | Datum:  |
| G11. Variance issued                                  | ? □Yes □No   | If ves, attach                     | n docum          | entation and o | lescribe in the Co                        |  |   |
|   | rovides information in                             | Section G mu                       | st sign h        | ere. I have co | mpleted the infor                         | mation in Sec                            | ction G and certify that it is                  |
| Local Official's Name:                                |  |                                    |                  | Tit            | le:                                       |  |   |
| NFIP Community Name                                   | e:   |                                    |                  |                |   |  |   |
| Telephone:  | Ext.:  | Email:                             |                  |                |   |  |   |
| Address:  |  |                                    |                  |                |   |  |   |
| City:   |  |                                    |                  |                | State:                                    | ZIP (                                    | Code:   |
|   |  | V                                  |                  |                |   |  |   |
| Signature:  |  |                                    |                  | Dat            | e:  |  |   |
| Comments (including ty<br>Sections A, B, D, E, or I   |  | location, per C                    | 2.e; des         | cription of an | y attachments; a                          | nd corrections                           | s to specific information in                    |
|   |  | *                                  |                  |                |   |  |   |

| Building Street Address (inclu<br>1405 NW Suwannee Vall                         | - 1 T  | and/or Bldg. No.) o | r P.O. Route and Box No.:                                 | FOR INSURANCE COMPANY USE   |
|---|--|---------------------|---|---|
| City: Lake City   | ty riodo   | State: FL           | ZIP Code: 32055   | — Policy Number:  Company NAIC Number:  |
| SECTI   |  |                     | R HEIGHT INFORMATION                                      | 있다. 100mg - 150mg - 1 |
| to determine the building's fi  | rst floor height for ins<br>est tenth of a meter in                        | n Puerto Rico). Res | Sections A, B, and I must al<br>ference the Foundation Ty | may complete Section H for all flood zones to be completed. Enter heights to the per Diagrams (at the end of Section H) to complete this section.   |
| H1. Provide the height of the   | e top of the floor (as   | indicated in Found  | ation Type Diagrams) above                                | e the Lowest Adjacent Grade (LAG):  |
| a) For Building Diagra<br>floor (include above-gra<br>crawlspaces or enclosur   | de floors only for bui   |                     | feet  | meters above the LAG  |
| b) For Building Diagra<br>higher floor (i.e., the floor<br>enclosure floor) is: | 이번에 다른 아이들은 얼마를 가는 것이 되었다. 그는 그들은 사람들은 그는 그를 가는 것이 없는 것이 없다면 살아야 한다면 살아갔다. |                     |   | meters above the LAG  |
| H2. Is all Machinery and Ed   |  |                     |   | evated to or above the floor indicated by the appropriate Building Diagram?   |
| SECTION I - PE  | ROPERTY OWNE   | R (OR OWNER'S       | AUTHORIZED REPRES   | SENTATIVE) CERTIFICATION  |
| Property Owner or Owner's  Address:   | Authorized Represer  | ntative Name:       | State:  | ZIP Code:   |
| City: Telephone:  | Ext.:  | Email:              | Otato   |   |
| Signature:  |  |                     | Date:   |   |
| Comments:   |  | 1-51 1 1            |   |   |
|   |  |                     |   |   |
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|   |  |                     |   |   |

# ELEVATION CERTIFICATE IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11 BUILDING PHOTOGRAPHS

See Instructions for Item A6.

| Building Street Address (including Apt., Unit,   | Suite, and/or Blo                       | dg. No.)              | or P.O. Route and Box No.:                                      | FOR INSURANCE COMPAN                 | Y USE |
|--|---|-----------------------|---|--------------------------------------|-------|
| 1405 NW Suwannee Valley Road   |   |                       |   | Policy Number:                       |       |
| City: Lake City  | State: _                                | FL                    | ZIP Code: 32055   | Company NAIC Number:                 |       |
| Instructions: Insert below at least two and able to take front and back pictures of town "Right Side View," or "Left Side View." Photose-up photograph of representative floor | nhouses/rowhou<br>otographs must s      | ses). Ide<br>show the | entify all photographs with the or foundation. When flood openi | ngs are present, include at least on | view, |
|  |   | Ph                    | oto One   |                                      |       |
| Photo One Caption: Front View  |   |                       |   | Clear Photo                          | One   |
|  |   | Pho                   | oto Two   |                                      |       |
|  | 100000000000000000000000000000000000000 |                       | 0.0 1 10  |                                      |       |
| Photo Two Caption: Rear View   |   |                       |   | Clear Photo                          | iwo   |

FEMA Form FF-206-FY-22-152 (formerly 086-0-33) (8/23)

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# IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11 BUILDING PHOTOGRAPHS

Continuation Page

| Building Street Address (including Apt., Unit, Suite  | , and/or Bk | dg. No.) ( | or P.O. Route and Box No.:      | FOR INSURANCE COMPANY U                |
|---|-------------|------------|---------------------------------|--|
| 1405 NW Suwannee Valley Road  |             | EI.        | 710.0-1- 22055                  | Policy Number:                         |
| City: Lake City   | _ State:_   | FL         | ZIP Code: 32055                 | Company NAIC Number:                   |
| nsert the third and fourth photographs below. Id<br>View," or "Left Side View." When flood openings<br>vents, as indicated in Sections A8 and A9. | are prese   | nt, includ | de at least one close-up photog | graph of representative flood openings |
|   |             | Pho        | to Three                        |  |
| Photo Three Caption: Left Side View   |             |            |                                 | Clear Photo Thr                        |
|   |             |            |                                 |  |

Photo Four

FEMA Form FF-206-FY-22-152 (formerly 086-0-33) (8/23)

Photo Four Caption: Right Side View

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Clear Photo Four