

DATE 06/27/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023325

APPLICANT DALE BURD PHONE 497-2311  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER ANTHONY GOLINO PHONE 850 528-3043  
ADDRESS 545 SW BUCHANAN DRIVE LAKE CITY FL 32024  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 247S, TL ON 242, TL ON RIENDSHIP, TR ON BUCHANAN DR,  
2ND TO LASTLOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-135 SUBDIVISION BLAINE ESTATES  
LOT 5 BLOCK 2 PHASE UNIT 2 TOTAL ACRES .88

000000717 IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 05-0541-N BK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD,

Check # or Cash 11246

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 328.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**RECEIVED**  
7-14-05  
G

**COLUMBIA COUNTY, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03090-135

Building permit No. 000023325

Permit Holder TERRY THRIFT

Owner of Building ANTHONY GOLINO

Location: 545 SW BUCHANAN DR(BLAINE ESTATES, LOT 5)



Date: 07/12/2005

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



## For Office Use Only

Zoning Official BLK 23.06.05Building Official OK JTH 6-17-05AP# 0506-56 Date Received 6/17/05 By GT Permit # 717/ 23325Flood Zone XPR plus Development Permit N/A Zoning RR Land Use Plan Map Category RES. V.L. Dev.

Comments \_\_\_\_\_

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 22-4-16-03090-135 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information LOT 5 BLK 2 BLAINE ESTATES Phase 2
- Applicant DAVE BURDON LOCKY FORD Phone # 386-497-2311
- Address PO Box 39, FT WHITE, FL, 32058
- Name of Property Owner Anthony Colino Phone# 850-528-3643
- 911 Address 545 SW Buchanan DR LC-3 2024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAME Phone # SAME
- Address 3635 HIGHLAND ROAD, HAVANA, FL, 32333
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 196x186 Total Acreage .88
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 247 South, Left on CR 2512, Left on FRIENDSHIP (BLAINE ESTATES) RT on SW BUCHANAN DR, Follow AROUND TO 2ND TO LAST LOT on Left
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Name of Licensed Dealer/Installer Tracy L. Thrift Phone # 623-0115
- Installers Address 448 NW NYE HUNTER ROAD, LC, FL, 32055
- License Number JA 0000036 Installation Decal # 246200

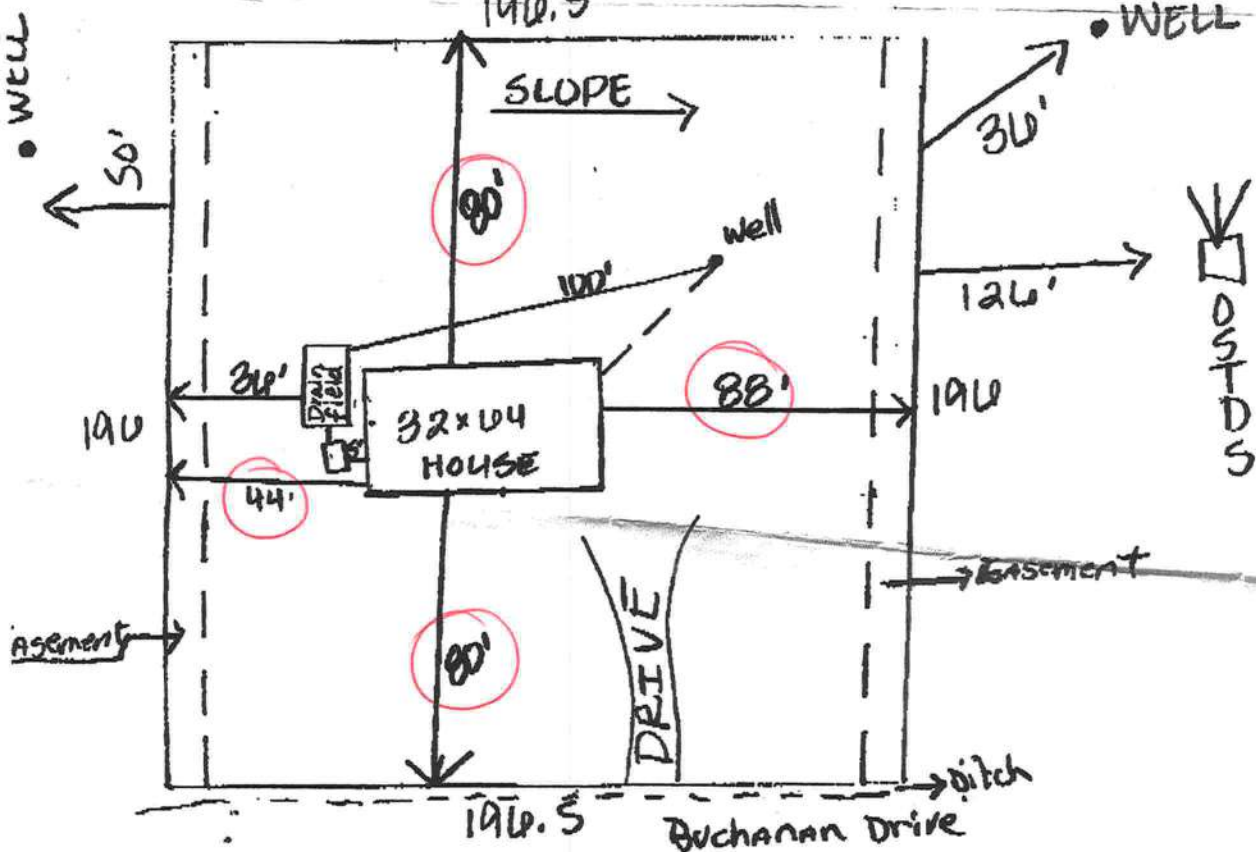
ENV 05110HS10 JMS

**Permit Application Number**

PERMIT  
05-0541N

-----PART II - SITEPLAN-----

**Scale: 1 inch = 50 feet.**



**Notes:**

Site Plan submitted by: Robert J. [Signature]

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_

## MASTER CONTRACTOR

Date 5/17/05

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## PERMIT WORKSHEET

page 1 of 2

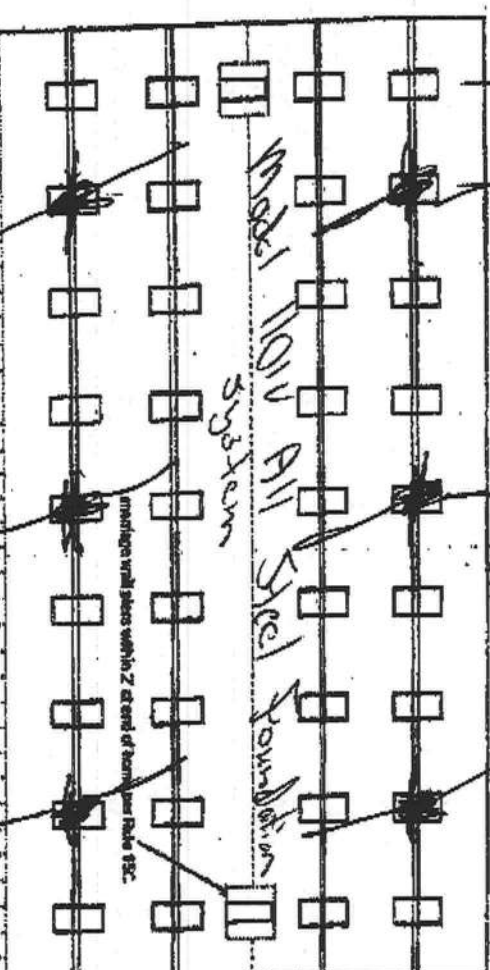
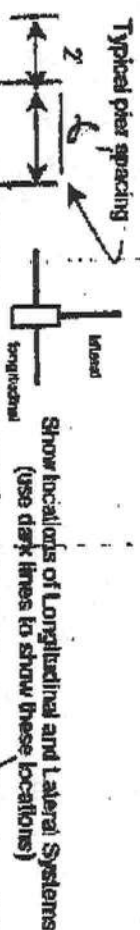
Manufacturer Destiny  
Length x width 60 x 32

**NOTE:** If Home is a single wide fill out one half of the blocking plan. If Home is a triple or quad wide sketch in remainder of Home.

I understand Lateral Arm Systems cannot be used on any frame (new or used) where the sidewall lies exceed 5 ft. 4 in.

## Instigator's Philia

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Nov 1 Nov 11 Steel foundation system

arranged with glass within 2' at end of term, per Rule 15C.

Property	New Home	Used Home
1. Number of bedrooms	3	3
2. Number of bathrooms	2	2
3. Square feet	1,500	1,500
4. Age of home	5	10
5. Lot size	0.2	0.2
6. Proximity to schools	1	1
7. Proximity to parks	1	1
8. Proximity to shopping	1	1
9. Proximity to public transportation	1	1
10. Proximity to highways	1	1
11. Proximity to water	1	1
12. Proximity to mountains	1	1
13. Proximity to lakes	1	1
14. Proximity to forests	1	1
15. Proximity to cities	1	1
16. Proximity to towns	1	1
17. Proximity to villages	1	1
18. Proximity to hamlets	1	1
19. Proximity to hamlets	1	1
20. Proximity to hamlets	1	1

Used Homes

**Home Installed to the Manufacturer's Installation Manual**

Mothe is installed in accordance with Rule 15-C

Single wide	<input type="checkbox"/>	Wind Zone II	<input checked="" type="checkbox"/>	Wind Zone III	<input type="checkbox"/>
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LINEAR WIDE ☒ NOTED ON DISC # ST 7b 15

Impresso Serial # USH01130 F65

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 8"	6'	7'	8'	9'	10'	
2000 psf	6'	8'	9'	10'	11'	12'	
2500 psf	7' 6"	9'	10'	11'	12'	13'	
3000 psf	8'	10'	11'	12'	13'	14'	
3500 psf	8'	10'	11'	12'	13'	14'	15'

Reinforced frame. Dials 15" x 4" also available in 1/2" increments.

<sup>a</sup> Interpolated from Pile 15C-1 when spacing table.**PIER PAD SALES**

**Linearm per pad size**

### Perimeter pier pad size

Other pier pad sizes (required by the natg.

**E** Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the pier.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

**Openings**

Pier pad size

1

11 x 25

## POPULAR PAD SIZES

24 x 32	\$4.15
16 x 16	2.50
16 x 10	2.85
18.5 x 10.5	3.42
18 x 22.5	3.80
17 x 22	3.74
13 1/4 x 26 1/4	3.48
20 x 20	4.00
17 3/4 x 26 3/4	4.41
17 1/2 x 25 1/2	4.48
24 x 24	5.76
26 x 26	6.76

## **MICHIGAN**

48 ✓ 51

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## FRAME THE

width of end of bottom spaced at 5' 4" oc

## TIEDOWN COMPONENTS

### Longitudinal Stabilizing Device (LSD)

MANUSCRIPT

### 1. Computerized Stabilizing Device w/ Lateral Arms

## Mathematik

**OTHER MES**

## Sidewalk

ನಿರ್ದೇಶನ: ಬಿ.ಎ.ನಾಯ್ಕ

**Mattias Waf**



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi  
or check here to declare 1000 lb soil without testing.

x1500 x1500 x1200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1300 x1500 x1600

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening nails with units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 24" o.c.  
Walls: Type Fastener: 1/2" Length: 10" Spacing: 16"  
Roof: Type Fastener: 1/2" Length: 10" Spacing: 16"

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Etern Tape

Installed: ☒ Between Floor Joists  
☒ Between Walls  
☒ Bottom of ridgebeam

Weatherstripping

The bottomboard will be repaired under taped. ☒ Pg. \_\_\_\_\_  
Sliding on units is installed to manufacturer's specifications. ☒ Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Yes

Miscellaneous

Sliding to be installed. Yes ☒ No ☐  
Dryer vent installed outside of sliding. Yes ☒ N/A ☐  
Range downflow vent installed outside of sliding. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Bdlb 15C-1 & 2

Installer Signature

Date 6-14-05





**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000000717**

DATE 06/27/2005 PARCEL ID # 22-4S-16-03090-135  
APPLICANT DALE BURD PHONE 497-2311  
ADDRESS P.O. BOX 39 LAKE CITY FL 32056  
OWNER ANTHONY GOLINO PHONE 850 528-3043  
ADDRESS 545 SW BUCHANAN DRIVE FT. WHITE FL 32038  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 247S, TL ON 242, TL ON FRIENDSHIP, TR ON BUCHANAN DR, 2ND TO LAST LOT  
ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE EST 5 2

SIGNATURE

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





PURCHASE AGREEMENT



Hwy. 90 West  
Lake City, Florida

DATE OF BIRTH

HIM:  
HER:

MOBILE HOMES

752-3743 or  
753-3744

DRIVER'S LICENSE  
HIM:  
HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO <u>Anthony J. Golind or Karen W Golind</u>		DATE <u>5/16/05</u>	
ADDRESS _____		COUNTY _____	SALESMAN <u>Ken</u>
Subject to the Terms and Conditions stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:			
MAKE <u>DESTINY</u>	MODEL <u>EG44-1032</u>	B. ROOMS <u>16'0" W 32'</u>	ITCH 8'2" <u>16'0" W 32'</u>
SERIAL NUMBER _____	<input type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR _____	PROPOSED DELIVERY DATE _____
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	<u>\$56,820</u>
<u>DELIVERED SET IN ACCORDANCE WITH THE C&amp;G SETUP AND DELIVERY AGREEMENT</u>		OPTIONAL EQUIPMENT	
		COST OF SET-UP PARTS	
		SUB-TOTAL	
<u>STANDARD 4 TON 10 SEER AIR-CONDITIONER WITH A HEATPUMP.</u>		SALES TAX	<u>3409.20</u>
<u>ROCK SKIPPING (BRAND)</u>		NON-TAXABLE ITEMS	<u>4.50</u>
<u>2 COLE STEPS.</u>		VARIOUS FEES	
		1. CASH PRICE	<u>\$60,729.00</u>
		2. LESS TOTAL CREDITS	
		3. UNPAID BALANCE OF CASH SALE PRICE	<u>\$60,729.00</u>
Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.			
There is no assurance a mobile home can remain level when placed upon any surface other than of blacktop or concrete.			
Purchaser certifies that the motor, engine, or the back support has been examined, tested, and a part of this agreement the same as though it were added, being the statement that buyers are of statutory age or older, or have been legally emancipated; that its within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall nevertheless remain in full force and effect.			
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.			
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.			
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER			
C & G MANUFACTURED HOMES, INC. DEALER Not Valid Unless Signed and Accepted by an officer of the Company		I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER	
By <u>Mike J. Gentry</u> Approved, Subject to acceptance of financing by bank or finance company.		SIGNED X <u>Anthony Golind</u> PURCHASER	
		SIGNED X <u>Karen Golind</u> PURCHASER	



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH 0000036  
Please Print  
do hereby state that the installation of the manufactured home for DALE BURD  
on Rocky Ford at SW BULHMAN DR, LC, FL 32024  
Applicant  
911 Address  
will be done under my supervision.

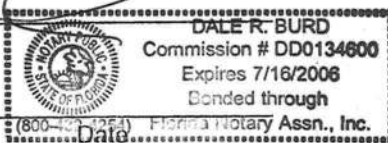
Terry L. Thrift  
Signature

Sworn to and subscribed before me this 15 day of JUN,  
2005.

Notary Public.

DALE R. BURD  
Signature

My Commission Expires:





**COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 17, 2005

ADDRESS FOR GOLINO

ENHANCED 9-1-1 ADDRESS:

545 SW BUCHANAN DR (LAKE CITY, FL 32024)Addressed Location 911 Phone Number: NOT AVAIL.OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 46DPROPERTY APPRAISER PARCEL NUMBER: 22-4S-16-03020-135

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 5 BLOCK 2 BLAINE ESTATES PHASE 2 S/DAddress Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



**Columbia County Property Appraiser**

DB Last Updated: 6/2/2005

Parcel: 22-4S-16-03090-135

**2005 Proposed Values**

Tax Record

Property Card

Interactive GIS Map

Print

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	GOLINO ANTHONY & KAREN
<b>Site Address</b>	
<b>Mailing Address</b>	3635 HIGHLAND RD HAVANNA, FL 323334426
<b>Brief Legal</b>	LOT 5 BLOCK 2 BLAINE ESTATES PHASE 2. WD 1007-158.

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	22416.00
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA06
<b>Market Area</b>	06
<b>Total Land Area</b>	1.000 ACRES

**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (1)	\$14,875.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$14,875.00

<b>Just Value</b>	\$14,875.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$14,875.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$14,875.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/6/2004	1007/158	WD	V	Q		\$18,500.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00/1.00/1.00	\$14,875.00	\$14,875.00

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

1 of 1

**Disclaimer**

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be

[http://appraiser.columbiacountyfla.com/GIS/D\\_SearchResults.asp](http://appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp)

6/23/2005



# STATE OF FLORIDA DEPARTMENT OF HEALTH

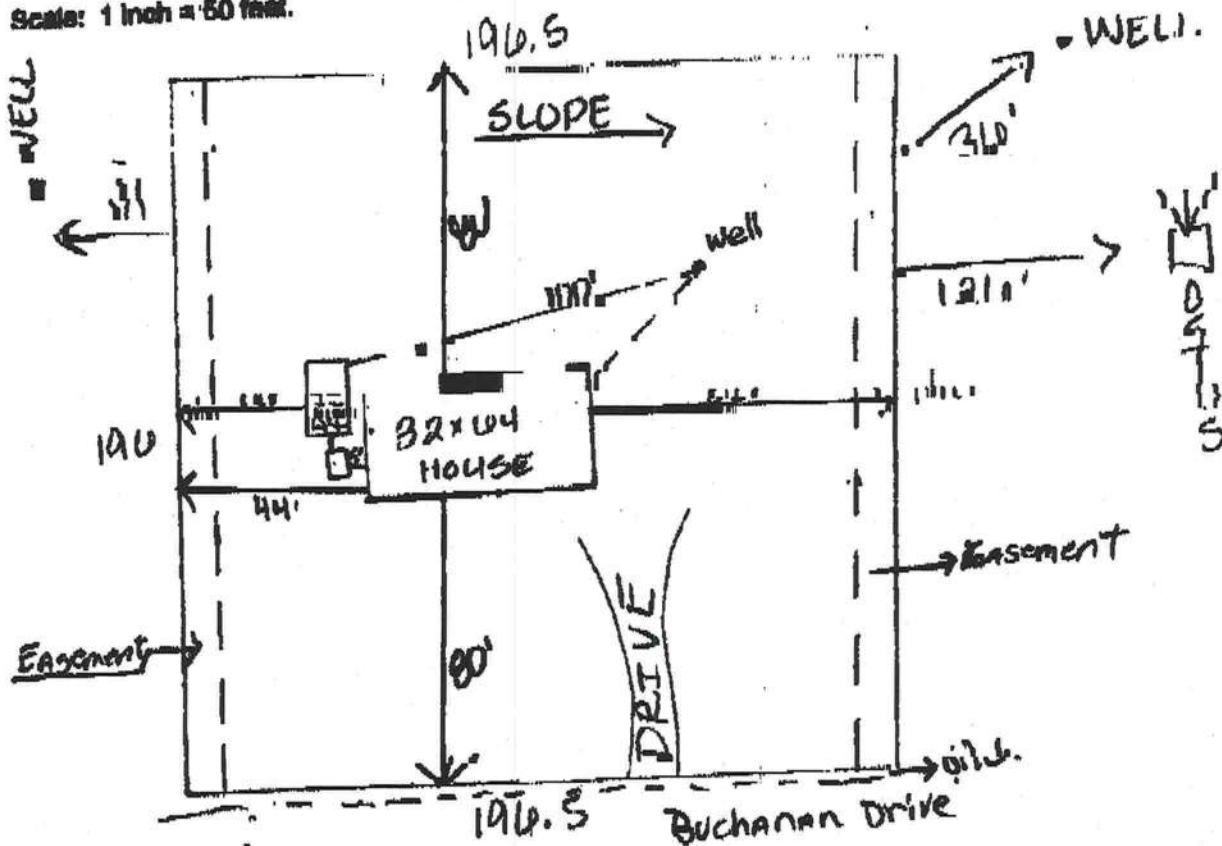
## SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

 Permit Application # 05-0541-N

Tony Golino #05-0541-N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Plan Approved:

By:

Rock 770

Not Approved

Sallie Maddy, ESI, GLOWN/A

MASTER CONTRACTOR

Date: 5/17/05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of



**RON E. BIAS WELL DRILLING**  
**RT.2 BOX 5340**  
**FT. WHITE, FLORIDA 32038**  
**(904) 497-1045**  
**MOBILE: 364-9233**

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

Colino  
SW BUCHANAN DR

**1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

Ron Bias  
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