



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0144
DATE PAID: 2/14/24
FEE PAID: 60.00
RECEIPT #: 2840125

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [X] Garage

APPLICANT: David Pocock EMAIL: david.p.pocock@boring.com

AGENT: N/A TELEPHONE: 386-365-7830

MAILING ADDRESS: 444 SW Emerald St Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 15 BLOCK: _____ SUBDIVISION: Emerald Forest PLATTED: _____

PROPERTY ID #: 10-45-16-0286-115 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .52 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 444 SW Emerald St Lake City FL 32024

DIRECTIONS TO PROPERTY: West on Hwy 90 Left 247 South Left
ON Emerald St 6th house on right

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Garage</u>	<u>0</u>	<u>500</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: David Pocock DATE: 2/14/24

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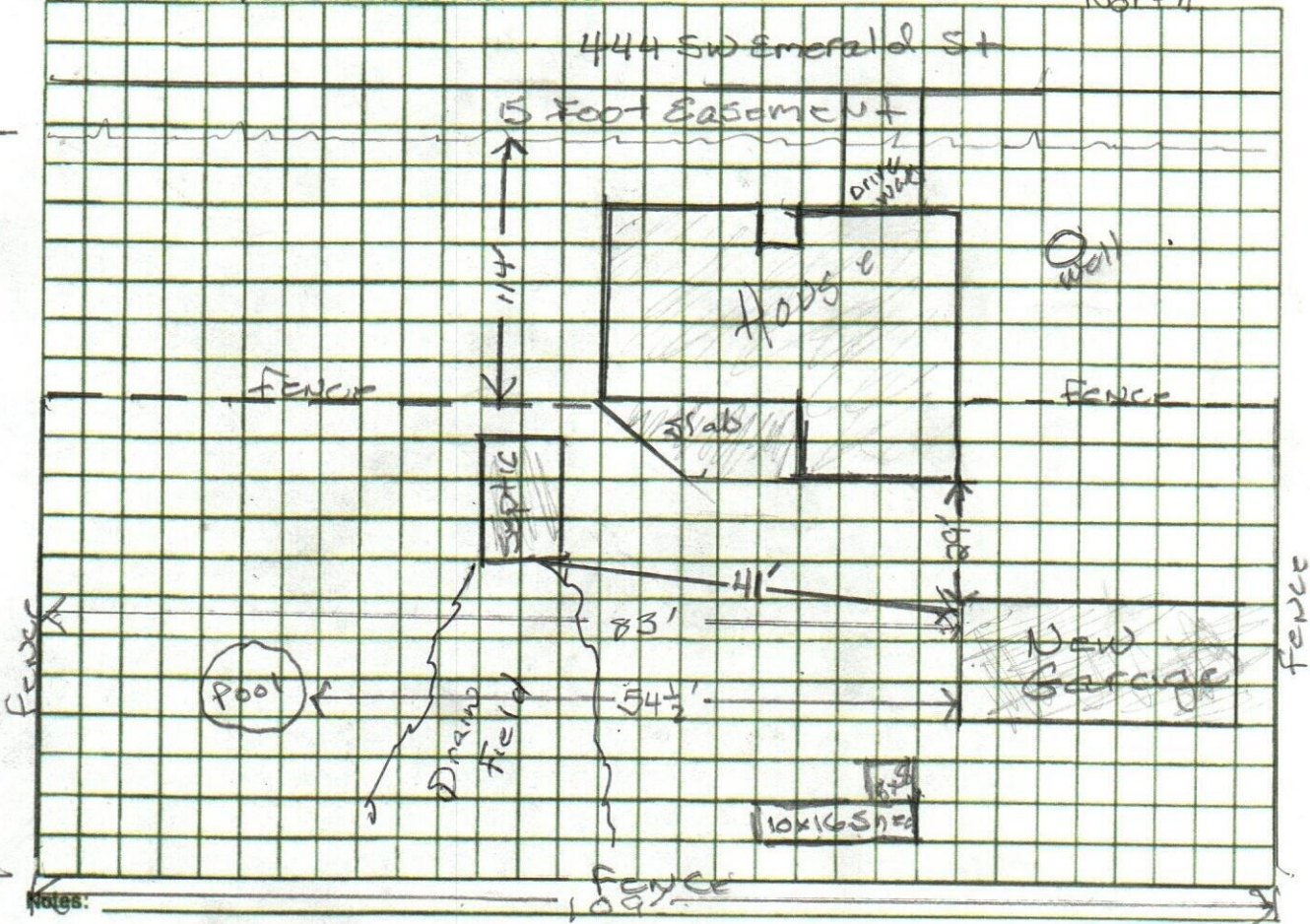
Permit Application Number

24-0144

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

North



Site Plan submitted by:

David French

2/14/24

Plan Approved

Not Approved

Date

2-15-24

By

Sally Ford EH Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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