

DATE 09/30/2005

Columbia County Building Permit

PERMIT
000023679

This Permit Expires One Year From the Date of Issue

APPLICANT ROBERT SHEPPARD PHONE 755-6950
ADDRESS 6355 SE CR 245 LAKE CITY FL 32025
OWNER TIMOTHY & KIM SOUTH PHONE 755-6950
ADDRESS 1434 SW SEBASTIAN CIRCLE LAKE CITY FL 32024
CONTRACTOR MELVIN SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 47 S, R BEDROCK, L SEBASTIAN CIR, THEN 7TH ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 21-5S-16-03671-031 SUBDIVISION SOUTHERN HILLS
LOT 5 BLOCK B PHASE UNIT TOTAL ACRES .50

IH0000035
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-1009-N BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: STUP MH 05-30 FOR THE MOTHER PERMIT TEMPORARY FOR 12 MONTHS UNTIL THE
PROPERTY IS DEEDED OVER.

FLOOR 1 FOOT ABOVE THE ROAD Check # or Cash 112

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE L. H. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official BLK 9-30-05 Building Official OK JTH 9-30

AP# 0509-76 Date Received 9/27/05 By LA Permit # 2 3679

Flood Zone xPSP Development Permit N/A Zoning A-3 Land Use Plan Map Category AG

Comments _____

Step: APPLICANT Jon, 05-30-MH

05-1009-N

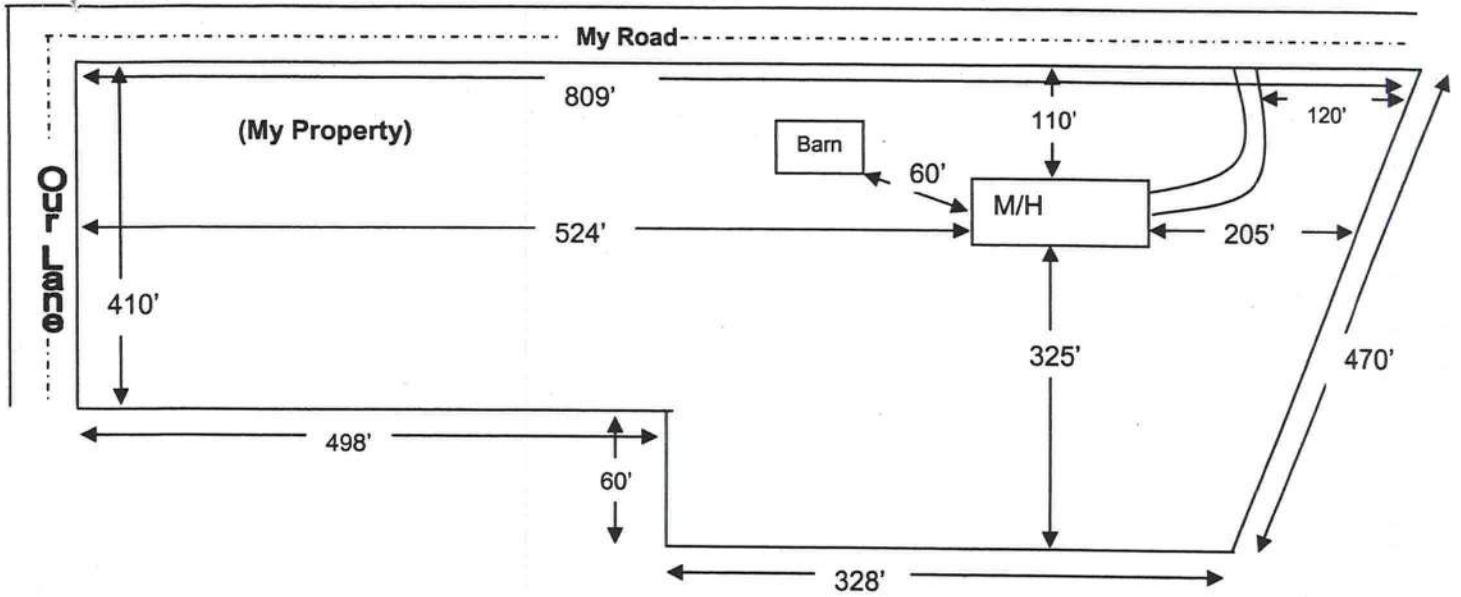
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

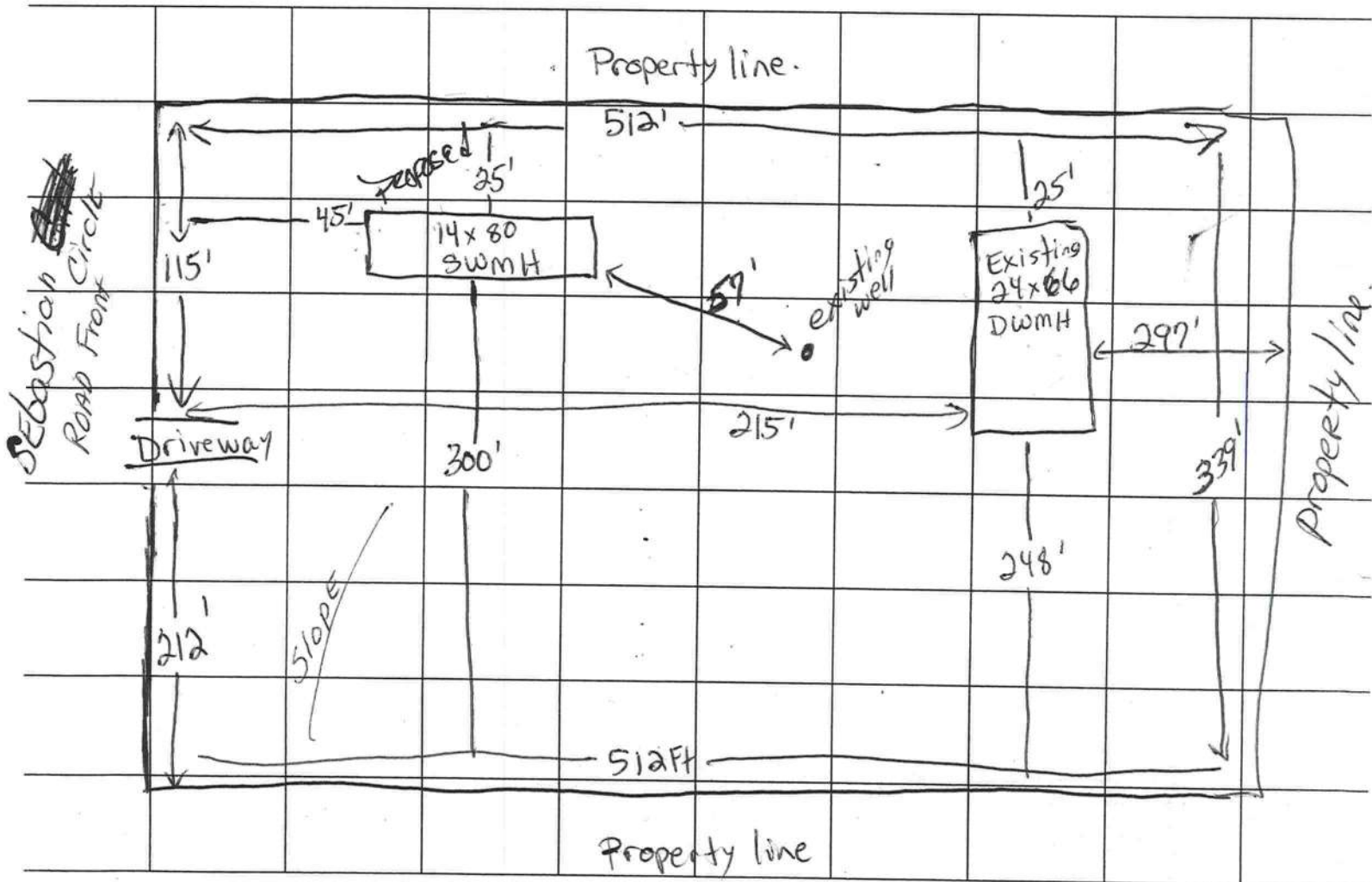
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # 20-55-16-03671-031 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home Fleetwood Year 1991 ³⁵²⁻²⁸⁴⁻⁰⁸⁵⁵
- Applicant Kim South ^{mover.} ~~Robert Sheppard~~ Phone # 386-755-6950
- Address 1434 SW Sebastian Circle, Lake City, FL 32024
- Name of Property Owner Kim South Phone# 386-755-6950
- 911 Address _____
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Timothy South Phone # 386-755-6950
Address 1434 SW Sebastian Circle Lake City 32024
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 1
- Lot Size 1/2 Acre Total Acreage 4 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home no adding # 2
- Driving Directions to the Property South 47 To Bedrock st.
Turn Right on Bedrock- First left on Sebastian Cir.
take first Right - 7th Residence on left - 1434 on
Green mailbox
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # 623-2203
- Installers Address 6355 SE CR 245 LAKE City 32025
- License Number TH0000035 Installation Decal # 289549

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



PERMIT NUMBER

Installer Melvin Sheppard License # 140000033
Address of home being installed 1434 SW SEBASTIAN CIRCLE
LAKE CITY, FL 32024
Manufacturer FLEETWOOD Length x width 14x76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

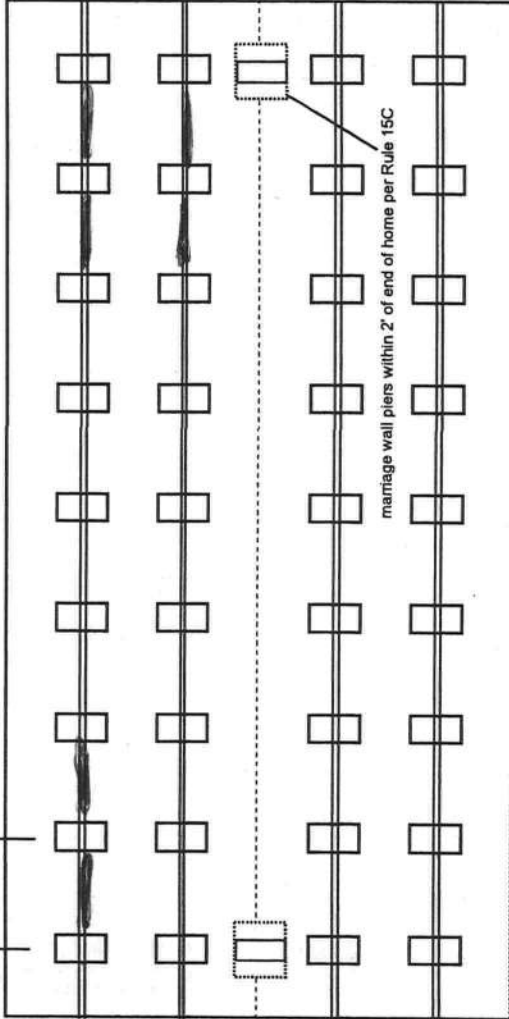
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 285479
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

17x22

Other pier pad sizes (required by the mfg.)

17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

22

Sidewall

Longitudinal

Marriage wall

Shearwall

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1600 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Mehlin Shepherd Date Tested 9-26-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Mehlin Shepherd Date 9-26-05

This Instrument Prepared by & return to:
Name: **Joyce Kirpach, an employee of**
TITLE OFFICES, LLC
Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
04Y-02066JK
Parcel I.D. #: **03671-031**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of July, A.D. 2004, by

LEX MCKEITHEN, hereinafter called the grantor, to
TIMOTHY F. SOUTH and KIMBERLY A. SOUTH, HIS WIFE, whose post office address is
643 SW BOYETTE TERR, LAKE CITY, FLORIDA 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA,** viz:

Lot 5, Block B, SOUTHERN HILLS, according to the map or plat thereof as recorded in Plat Book 5, Page 63, of the Public Records of Columbia County, FLORIDA.

Together with a 1990 OAKS Doublewide Mobile Home, ID#32620536AZ and ID#32620536BZ

RESTRICTIONS, CONDITIONS, RESERVATIONS, EASEMENTS, AND OTHER MATTERS COMMON TO THE SUBDIVISION OR SHOWN ON THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 63, BUT OMITTING ANY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN.

SUBJECT TO RESTRICTIONS RECORDED IN O.R. BOOK 570, PAGE 444.

SUBJECT TO EASEMENT RECORDED IN O.R. BOOK 570, PAGE 349.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

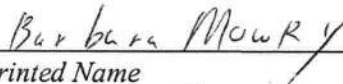
To Have and to Hold the same in fee simple forever.


And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature


Printed Name


LEX MCKEITHEN L.S.
Address:
2942 NW NOEGEL RD, WELLBORN, FL 32094

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of July, 2004, by LEX MCKEITHEN,
who is known to me or who has produced Divers Lic as identification.



Timothy Cannon
Notary Public
My commission expires _____

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Date 9-27-05

Permit No. _____

Receipt No. _____

Fee 100.00

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses: excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

f.

g.

Page 1 of 5

...ission from the owner of the
...on for the permit;
...ary business must be attached to and made

Page 2 of 5

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Tim & Kim South

Address ~~113~~ P.O. Box 560217 City Rockledge Zip Code 32956

Phone (321) 403-0949

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Kim South

Address 1434 SW Sebastian Av. City Lake City Zip Code 32024

Phone (386) 755-6950

2. Size of Property 4.00
3. Tax Parcel ID# 21-55-16-03671-031
4. Present Land Use Classification A-3
5. Present Zoning District A-3
6. Proposed Temporary Use of Property Club - 1 Year Permit.
until property is deeded to mother.
#7

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 Year
8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Time Kim South

Applicants Name (Print or Type)

Kim South

Applicant Signature

9-27-05

Date

OFFICIAL USE

Approved ✓ BLK 9-30-05

Denied _____

Reason for Denial _____

Conditions (if any) _____



APPROXIMATE SCALE IN FEET



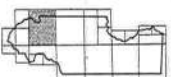
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/niflisd.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 27, 2005

ENHANCED 9-1-1 ADDRESS:

1436 SW SEBASTIAN CIR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 21-5S-16-03671-031

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 5 BLOCK B SOUTHERN HILLS S/D

Address Issued By: _____

Ronald N. Croft
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

* Call before going
to set up for doc.

DATE RECEIVED 9-23-05 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? no
OWNERS NAME Kimberly South PHONE 755-6950 CELL 352-284-0955
ADDRESS 1434 SW Sabastain Circle Lacey City FL 32024
MOBILE HOME PARK no SUBDIVISION Southern Hills lots 5 BLK B
DRIVING DIRECTIONS TO MOBILE HOME 47 south (R) Bedrock (L) Sabastain Circle
1st (R) (no sign) then 7 47 south (R) 240, (R)
Boyette Terr. only mH on (R) almost to end.
MOBILE HOME INSTALLER ? PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1991 SIZE 14 x 76 COLOR Tan
SERIAL No. GAFL M75A12596WE
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED X WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

COMPANY NAME _____ LICENSE # _____
SIGNATURE Dan A PRINT NAME _____ ID NUMBER 306 DATE 9-27-05

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM

NOV. 10, 2005

COLUMBIA COUNTY
BUILDING & ZONING DEPARTMENT
COURTHOUSE ANNEX
135 NE HERNANDO AVE – SUITE B-21-A
LAKE CITY, FL 32055

TO WHOM IT MAY CONCERN:

I, MELVIN SHEPPARD WILL NO LONGER BE
RESPONSIBLE FOR SETTING UP A MOBILE HOME FOR
KIM & TIM SOUTH @ 1434 SW SEBASTIAN CIRCLE, LAKE
CITY, FLORIDA. I AM RELINQUISHING ALL
RESPONSIBILITIES OF THIS CONTRACT. (PERMIT # 23679)


THE NEW INSTALLER WILL BE JOE CHATMAN OF 9241
SW US HWY 27, FT. WHITE, FL 32038.

THANK YOU,



MELVIN SHEPPARD
6355 SE CR 245
LAKE CITY, FL 32025
IH0000035..DMV INSTALLER'S LICENSE NUMBER.




Commission Expires: June 28, 2008
Personally Known to me ✓

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

Building Official

AP#

Date Received

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☐ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☒ Existing Well

Revised 9-23-04

▪ **Property ID** _____ **Must have a copy of the property deed**

▪ **New Mobile Home** _____ **Used Mobile Home** ☒ **Year** _____

▪ **Subdivision Information** Southern Hills

▪ **Applicant** Kim South **Phone #** 752-2801

▪ **Address** _____

▪ **Name of Property Owner** Kim South **Phone#** 752-2801

▪ **911 Address** 1436 SW Sebastian Circle

▪ **Circle the correct power company -** FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

▪ **Name of Owner of Mobile Home** Kim South **Phone #** 752-2801

▪ **Address** 1434 SW Sebastian Cir. Lake City FL 32024

▪ **Relationship to Property Owner** Self

▪ **Current Number of Dwellings on Property** 1

▪ **Lot Size** 4 acres **Total Acreage** 4 acres

▪ **Do you : Have an** Existing Drive **or need a** Culvert Permit **or a** Culvert Waiver Permit

▪ **Driving Directions** 47 South - 1 mile south of Intersection
240 + 47, Turn Right on Bedrock st - left on
Sebastian Circle - First Right - 7th on left.

▪ **Is this Mobile Home Replacing an Existing Mobile Home** NO

▪ **Name of Licensed Dealer/Installer** Joseph A. CHATMAN **Phone #** _____

▪ **Installers Address** 9241 SW US Hwy 27 FT. White FL 32088

▪ **License Number** PH-0000240 **Installation Decal #** 250957

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Joseph A. CHATTMAN License # PA-0000240

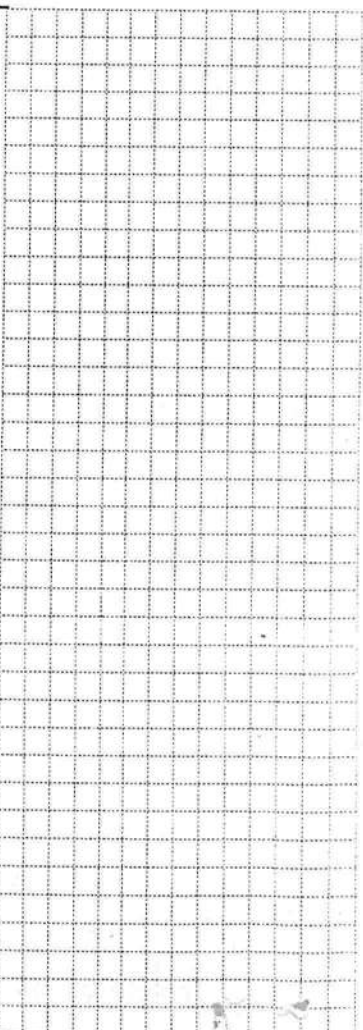
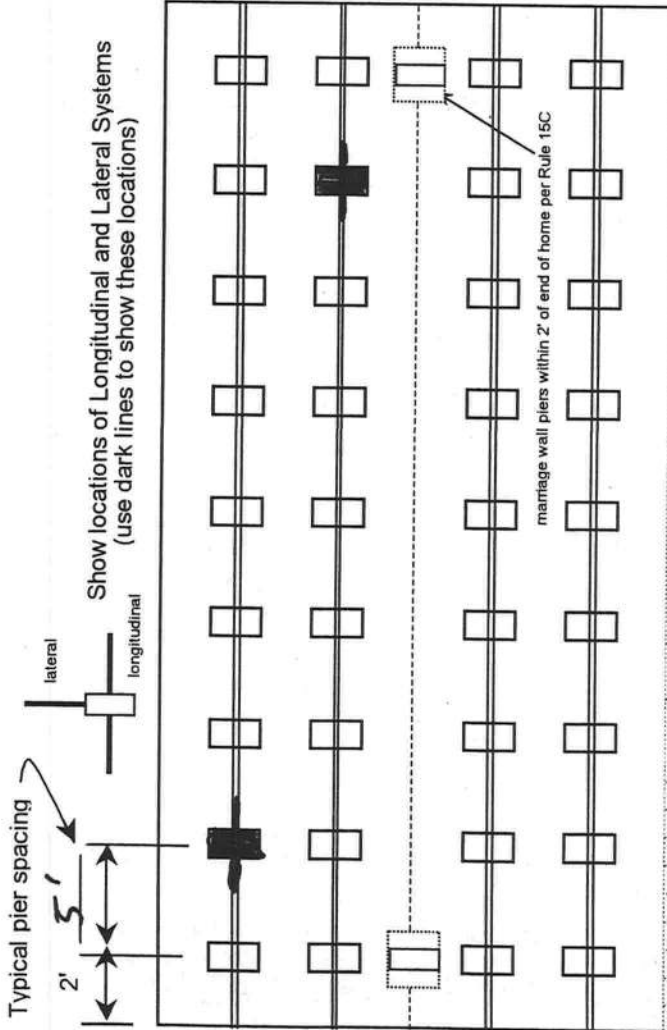
911 Address where home is being installed. _____

Manufacturer _____ Length x width 14x80

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JAC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 253957

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech 110124
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JAC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Joseph A. Chatman
Date Tested 10-15-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JAC

Type gasket Pg.

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Joseph A. Chatman

Date 10-15-05

LIMITED POWER OF ATTORNEY

I, Joseph A. Chapman, license # FA-0000240 hereby
authorize Kim South to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Columbia County, Florida.

Property owner: Kim South

Sec _____ Twp. _____ S Rge _____ E

Tax Parcel No. _____



Mobile Home Installer

10-15-05

(Date)

Sworn to and subscribed before me this 15 day of October, 2005.



Notary Public



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7016

My Commission expires: _____

Commission No. _____

Personally known: _____

Produced ID (Type) DL#C355-481-60-011-0

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

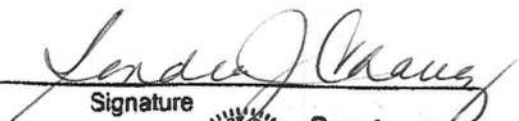
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 0000240
Please Print
do hereby state that the installation of the manufactured home for Kim South
Applicant
at 1434 SW SEBASTIAN CIR. LAKE CITY
911 Address FL.
32024
will be done under my supervision.


Signature

Sworn to and subscribed before me this 15 day of OCTOBER,
2005.

Notary Public:


Signature

My Commission Expires:



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Donald Troy Fain - Insurance, Inc. 800-365-7019



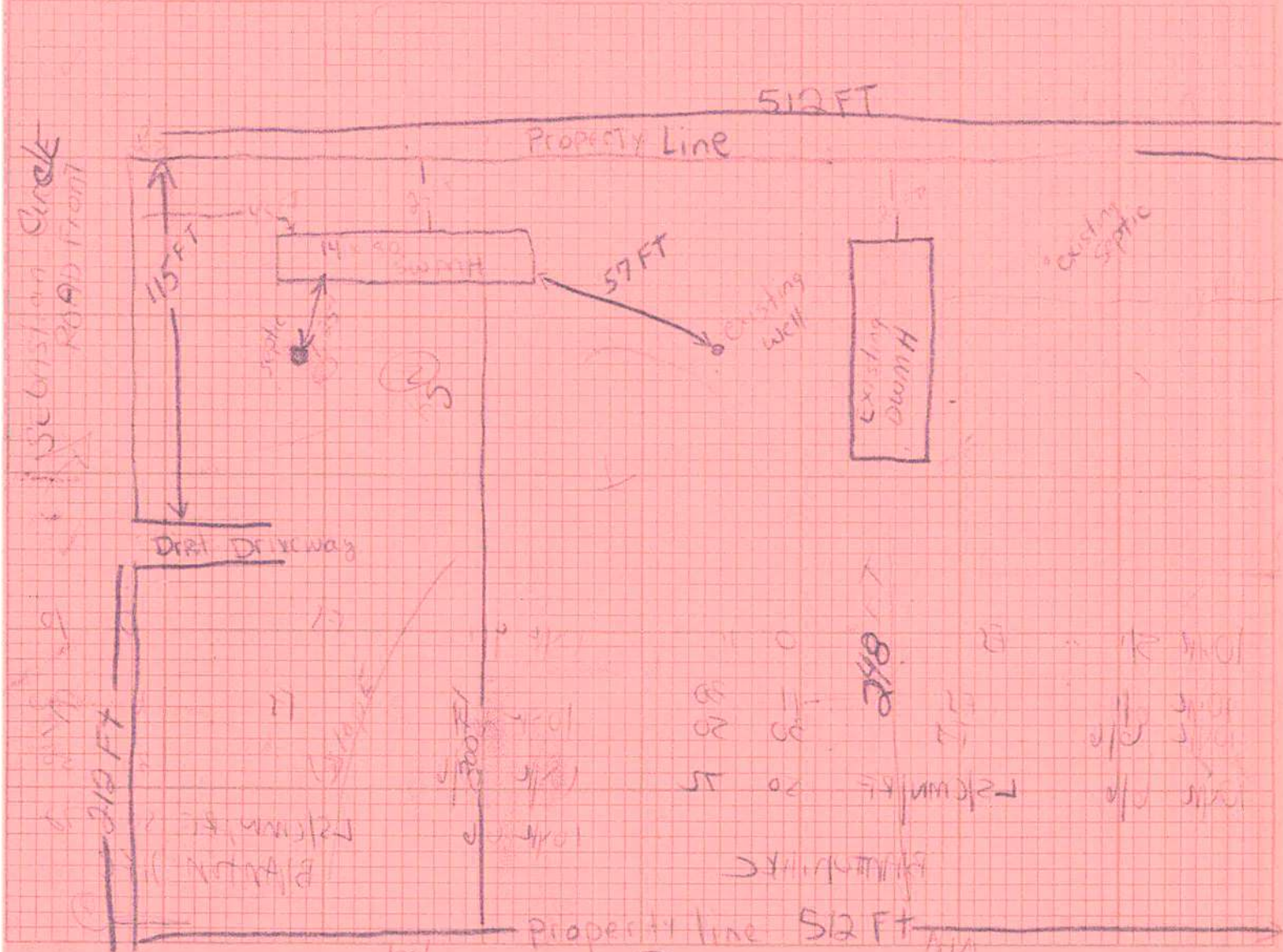
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1009N

PART II - SITE PLAN - 05-1009-N

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

_____ 123679 _____

Site Plan submitted by: X Kim South Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date 10-10-05

By Sally Gaddy - ES1 - Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

7.

- In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
- a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;