

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

14380

For Office Use Only (Revised 1-11) Zoning Official BLK 14 MARCH 2013 Building Official TN 3/11/13

AP# 1303-19 Date Received 3/8 By JW Permit # 30915

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RES. U. L. Q. B. W.

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1 above RL River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-0166E ☒ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner N/A ☐ Installer Authorization ☐ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 13-35-16-02100-121 Subdivision LOT 21, HUNTERS LANDIN

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24X52 Year 1986
- Applicant Bernie Thrift Phone # 1386 623 0046
- Address 5557 NW FALLING CREEK RD, W.S., FL 32096
- Name of Property Owner Virgiee Jones Phone # (386) 867-3804
- 911 Address 170 NW Patriot Court Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Virgiee Jones Phone # (386) 867-3804
Address 170 NW Patriot Court Lake City FL 32055
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.03
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property Drive on Hwy 41 Turn (L) on Moore Rd Turn (R) on Cimarron Way then turn (L) on Patriot Court. 1st drive way on left
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 386 623 0046
- Installers Address 5557 NW Falling Creek Rd White Springs FL
 - License Number TH 1025155 Installation Decal # 14618

Spoke to Bernie 4-3-13

4-2-13 @ 5:06pm 4-3-13 - Virgiee

3-26-13
Bernie called
to inquire abt app

JW spoke w/ Virgiee 4.1.13
JW spoke w/ Virgiee 3.18.13
JW spoke w/ Virgiee 3.22.13

she said Bernie
will not permit

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Bernie Thrift License # TH1025155

911 Address where

home is being installed. 170 NW Patriot Court

Manufacturer

Merit

Length x width

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

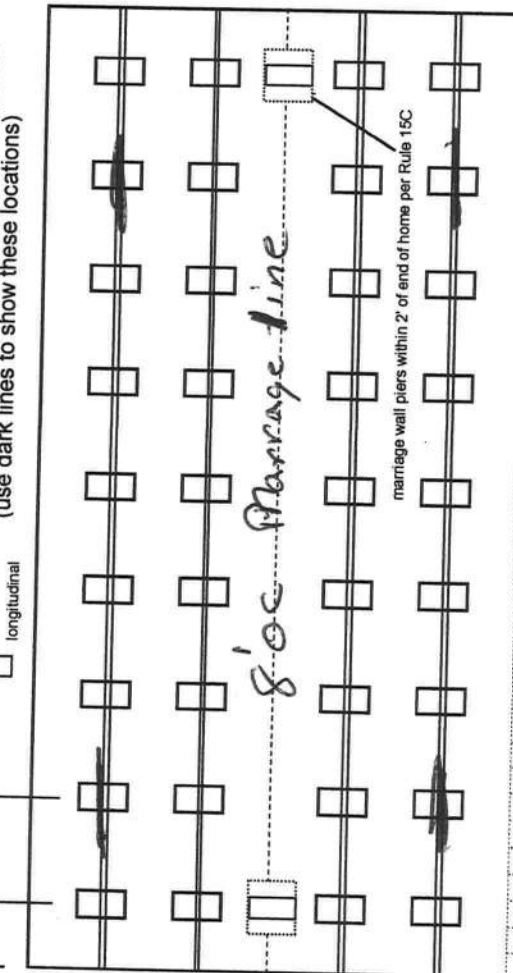
Installer's initials

BT

Typical pier spacing

lateral

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☐

Wind Zone III

☐

Double wide

☒

Installation Decal #

14618

Triple/Quad

☐

Serial #

1376

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 X 22

Perimeter pier pad size

16 X 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12' 23 X 31

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

16

4

2

2

Oliver Systems

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials BT

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested 7-30-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed _____

Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Lag Length: 7" Spacing: 24" OC
 Walls: Type Fastener: 3/8" Length: 7" Spacing: 18" OC
 Roof: Type Fastener: Flashing Length: 56" Spacing: 56"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket Seam tape

Installed: Between Floors Yes ✓
 Between Walls Yes ✓
 Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes ✓
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
 Dryer vent installed outside of skirting. Yes ✓ N/A ✓
 Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
 Drain lines supported at 4 foot intervals. Yes ✓
 Electrical crossovers protected. Yes ✓
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Seamus J. [Signature]

Date 7-30-12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/8/2013 DATE ISSUED: 3/11/2013

ENHANCED 9-1-1 ADDRESS:

170 NW PATRIOT CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

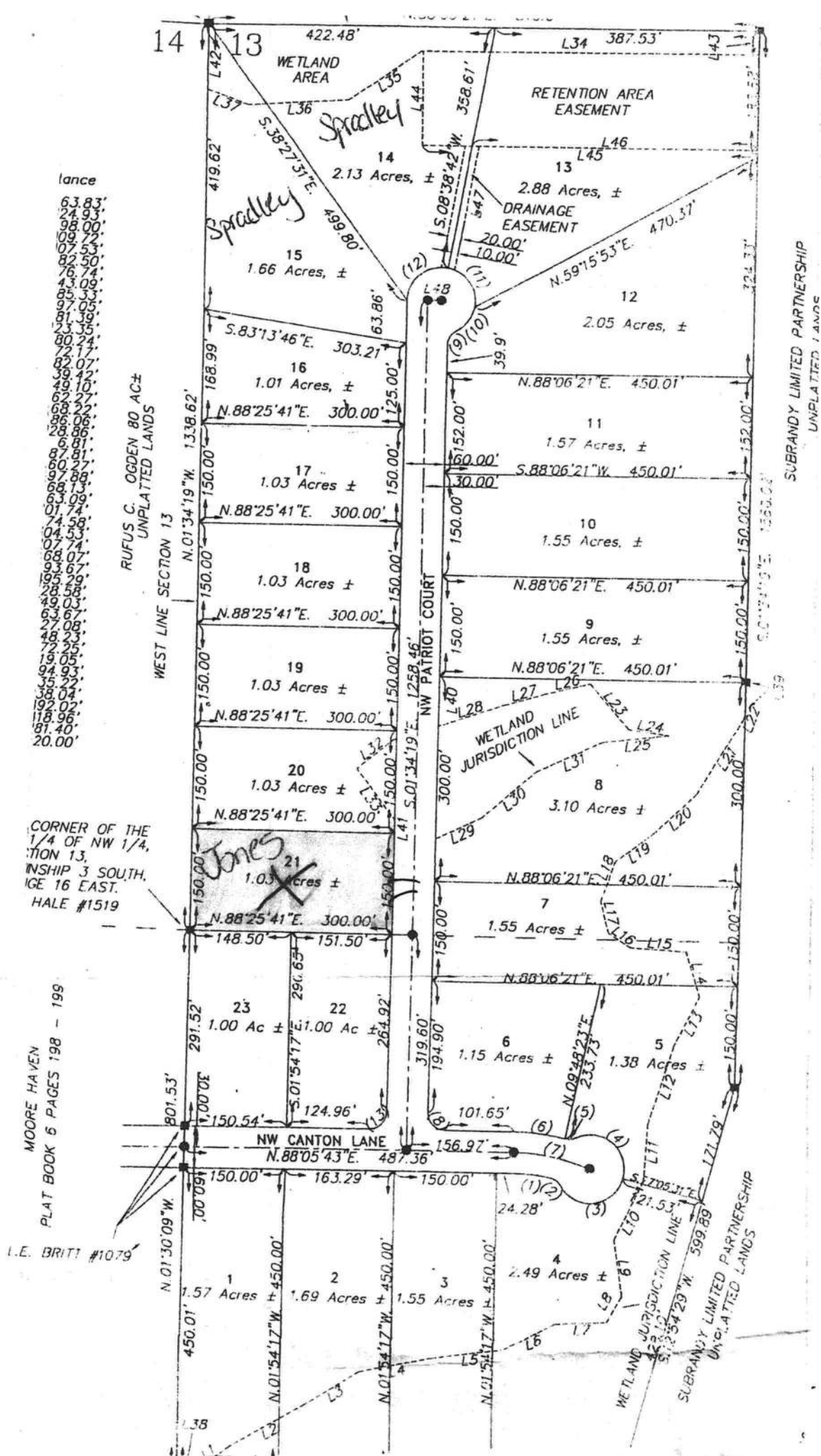
13-3S-16-02100-121

Remarks:

ADDRESS FOR PROPOSED LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



Columbia County Property Appraiser

CAMA updated: 2/1/2013

2012 Tax Year

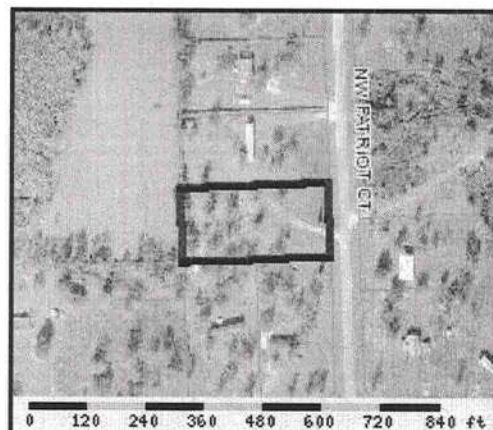
Parcel: 13-3S-16-02100-121

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	JONES VIRGIREE SHEENA		
Mailing Address	411 NW BASCOM NORRIS DRIVE APT 204 LAKE CITY, FL 32055		
Site Address	170 NW PATRIOT CT		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	13316
Land Area	1.030 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 21 HUNTERS LANDING S/D, WD 1151-1183, CT 1206-1279, WD 1208-180, QCD 1210-648,		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$11,720.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$1,600.00
Total Appraised Value		\$13,320.00
Just Value		\$13,320.00
Class Value		\$0.00
Assessed Value		\$13,320.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$13,320 Other: \$13,320 Schl: \$13,320	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/21/2011	1210/648	QC	V	U	11	\$100.00
12/23/2010	1208/180	WD	I	Q	01	\$21,900.00
12/1/2010	1206/1279	CT	V	U	18	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2009	\$1,600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000001.030AC)	1.00/1.00/1.00/1.00	\$9,720.00	\$9,720.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

CAMA updated: 2/1/2013

Inst: 201112002746 Date: 2/22/2011 Time: 1:02 PM
Doc Stamp-Deed: 0.70
BC, P. DeWitt Cason, Columbia County Page 1 of 1 B.1210 P.648

QUIT-CLAIM DEED

This Quit-Claim Deed executed this 21 day of February A.D. 2011 by Lenvil H. Dicks, as Trustee of the Lenvil H. Dicks Living Trust, whose post office address is P.O. BOX 1, LAKE CITY, FL 32056, first party, to VIRGIREE SHEENA JONES, second party, whose post office address is 411 NW BASCOM NORRIS DRIVE, APT. 204, LAKE CITY, FL 32055,

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation wherever the context so admits or requires.)

Witnesseth:

That said first parties, for and in consideration of the sum of \$10.00, in hand paid by said second party, the receipt whereof is hereby acknowledged, do hereby remise, release and quit-claim unto said second party forever, all the right, title, interest, claim and demand which said first parties have in and to the following described lot, piece or parcel of land, lying in COLUMBIA County, Florida, to-wit:

LOT 21, HUNTERS LANDING, a subdivision as recorded in Plat Book 7, Page 68, Columbia County, Florida,

SUBJECT TO THAT CERTAIN MORTGAGE DEED BETWEEN VIRGIREE SHEENA JONES AND SUBRANDY LIMITED PARTNERSHIP, DATED DECEMBER 23, 2010, AND RECORDED IN O.R. BOOK 1208, PAGES 181-182, COLUMBIA COUNTY, FLORIDA

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first parties, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first parties have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Brinkley
Signature of witness

Nanci Brinkley
Print name of witness

Shirley Nelson
Signature of witness

Shirley Nelson
Print name of witness

Lenvil H. Dicks Living Trust

Lenvil H. Dicks
By: Lenvil H. Dicks, Trustee

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, personally known to me to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 21 day of February, A.D. 2011

Nanci Brinkley
Notary Public, State of Florida



This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303-19 CONTRACTOR Bernie Thrift PHONE 623 0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Virgiee Jones</u> License #: <u>Owner</u>	Signature <u>Virgiee Jones</u> Phone #: <u>(386) 867-3804</u>
MECHANICAL/ A/C	Print Name <u>Virgiee Jones</u> License #: <u>Owner</u>	Signature <u>Virgiee Jones</u> Phone #: <u>(386) 867-3804</u>
PLUMBING/ GAS	Print Name <u>Bernie Thrift</u> License #: <u>IT 1025155</u>	Signature <u>Bernie Thrift</u> Phone #: <u>386 623 0046</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/8 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME VIRGIL REE JONES PHONE _____ CELL 867-3804

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME AL-14 TO C-246 TR TO FALLING CREEK, TL
Past Bridge it's the 1st house on the R.
In the very back - By Motel/Hono

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE HOMER OF MERIT YEAR 1986 SIZE 24 X 56 COLOR White w/ Green
SERIAL No. 1376 OR WHITE

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 3.8.13

Paid By: Tam Jhon

Notes: Long: Add the

Rest of the serial #'s
1303-19

- P SMOKE DETECTOR () OPERATIONAL () MISSING
- P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- P DOORS () OPERABLE () DAMAGED
- P WALLS () SOLID () STRUCTURALLY UNSOUND
- P WINDOWS () OPERABLE () INOPERABLE
- P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- P CEILING () SOLID () HOLES () LEAKS APPARENT
- P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- P ROOF () APPEARS SOLID () DAMAGED

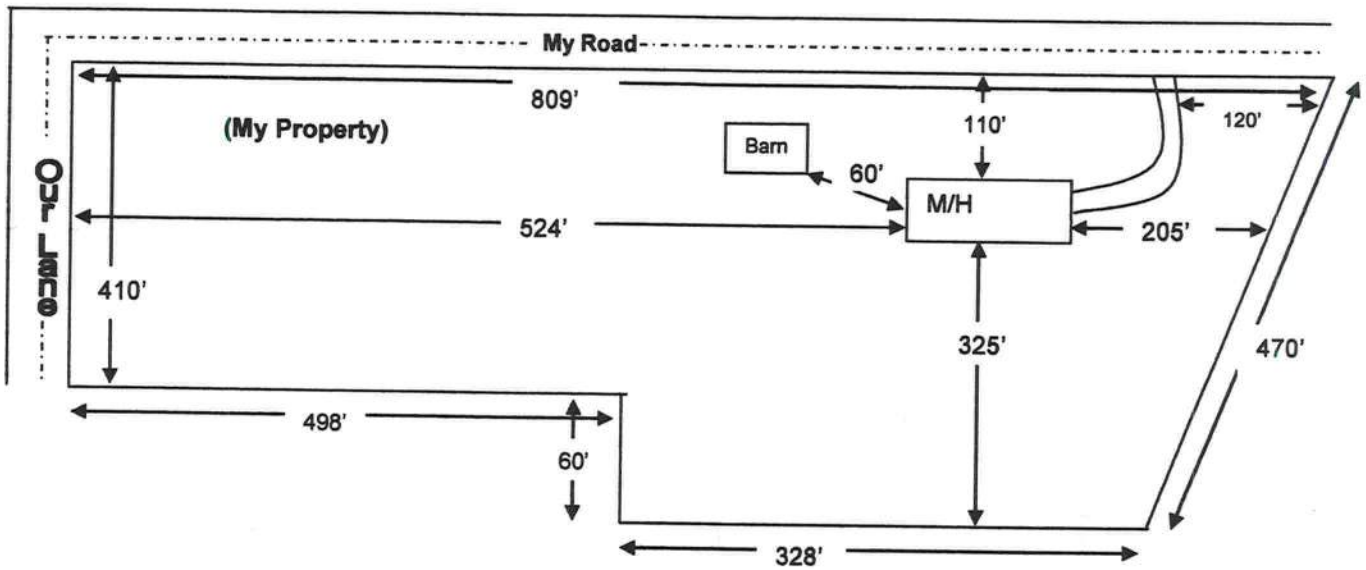
STATUS

APPROVED _____ WITH CONDITIONS: _____

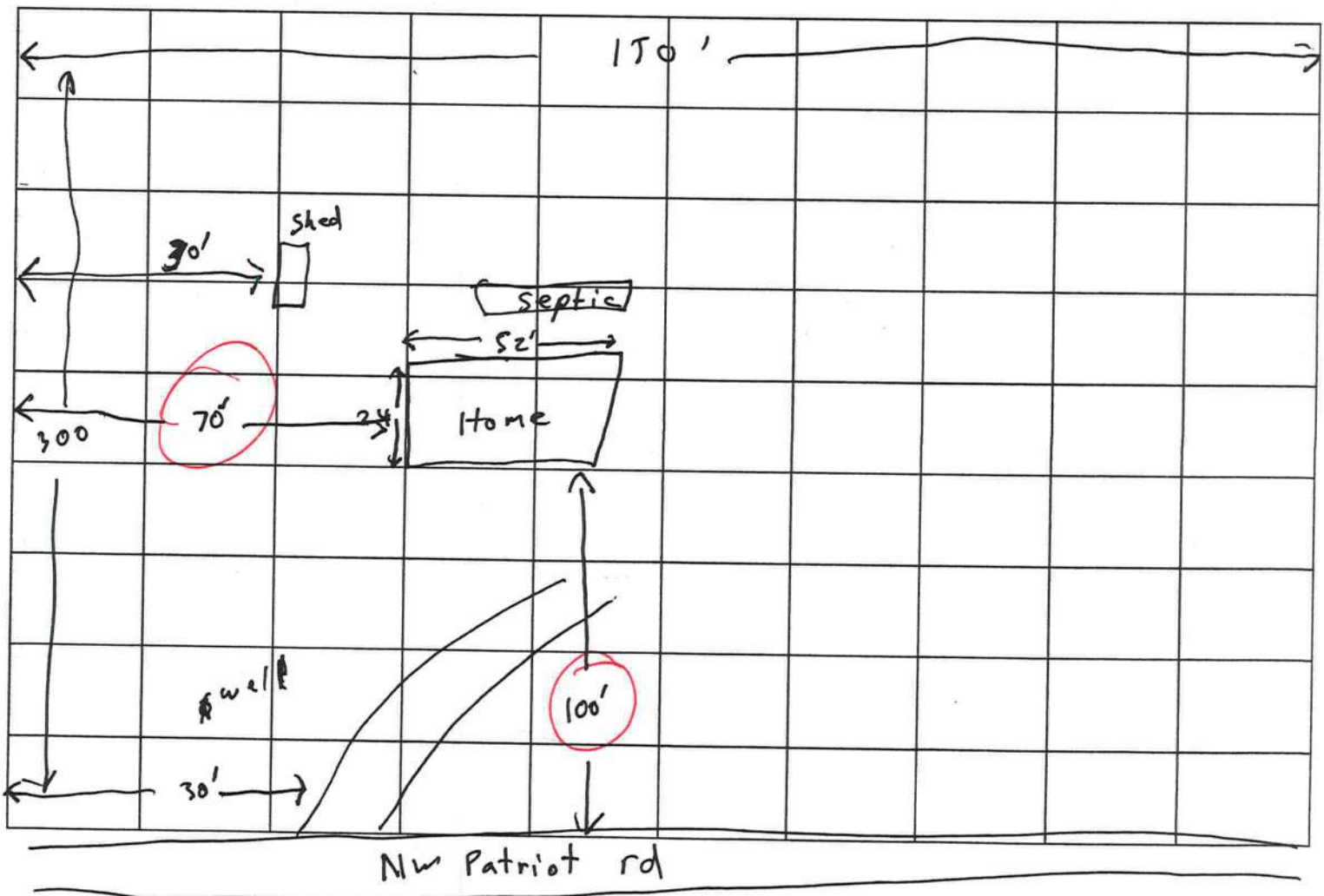
NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Joy ID NUMBER 306 DATE 3-11-13

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





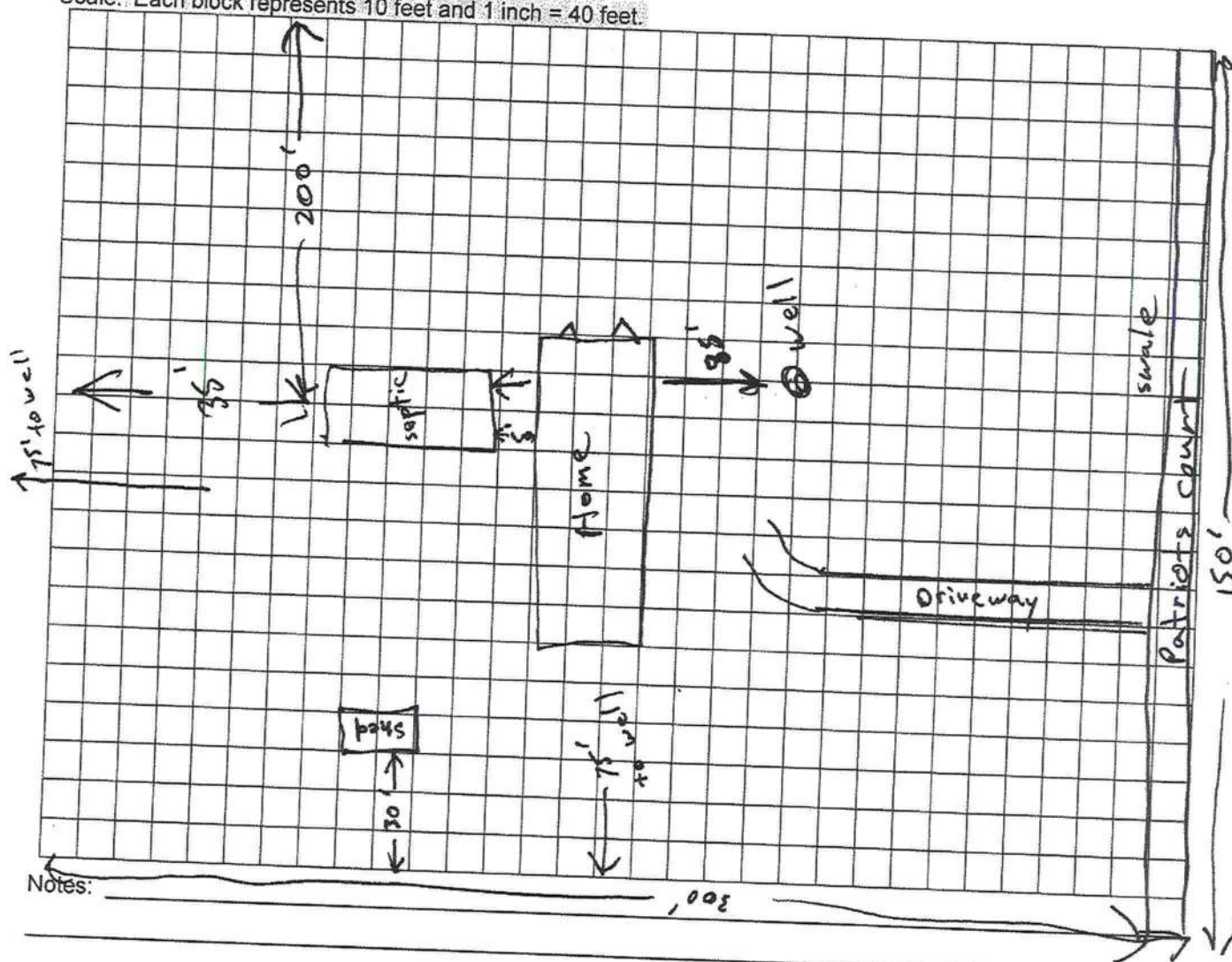
1303-19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0166E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: Bernie Thrift

Plan Approved Not Approved

By Sally Ford Env Health Director Agent Date 2-24-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT