



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5707

PERMIT NO. 13-0472  
DATE PAID: 9/11/13  
FEE PAID: \$10,000  
RECEIPT #: 119879

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LULU BAPTIST CHURCH

AGENT: MERRILL WILLIAMS OR HUGH DAMPIER

TELEPHONE: 386 2554395

MAILING ADDRESS: 160 SE GILLEN TERR.

LULU

FL 32061

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2-4 BLOCK: 19 SUBDIVISION: TOWN OF LULU\* PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-10488-000 ZONING: COM I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 6.350 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 160 SE GILLEN TERR.

DIRECTIONS TO PROPERTY: 90 WEST TURN RIGHT ON HWY 100 TO LULU. TURN RIGHT CR 241, TURN RIGHT ON GILLEN TERR, SITE ON LEFT.

BUILDING INFORMATION ☐ RESIDENTIAL ☒ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>CHURCH</u>	<u>0</u>	<u>162</u>	<u>162 SEATS X 3 GAL. FLOW = 486 GPD</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Hugh Dampier

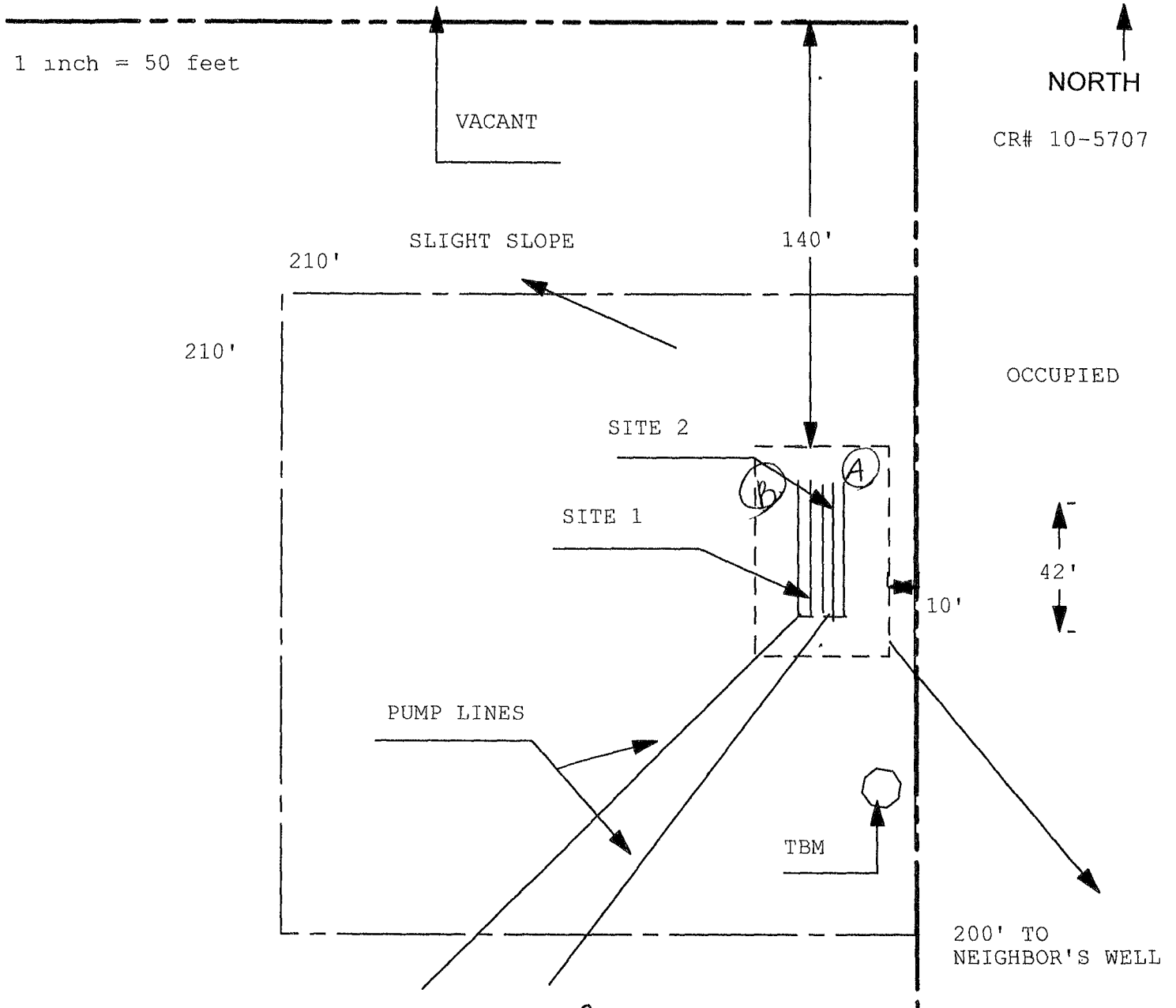
DATE: 9-9-2013

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 13-0472

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Rapp Date 8/6/13  
Plan Approved ☒ Not Approved ☐ Date \_\_\_\_\_  
By Sallie Ford Env Health Director CPHU  
Notes: 9-1-7-13