

64975



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0365
DATE PAID: 5/1/24
FEE PAID: 310.84
RECEIPT #: 20203126

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brittnee Jernigan

AGENT: Jason Brent Wainwright

EMAIL: _____

MAILING ADDRESS: 12426 NW US Hwy-441 Alachua, FL 32615

TELEPHONE: 386-418-0424

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ OSTDS REMEDIATION PLAN? [Y / ☒]
PLATTED: _____

PROPERTY ID #: 33-28-16-0824-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.78 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 130 NW Chambira Way Lake City 32025

DIRECTIONS TO PROPERTY: Take 41 N, TL on Winfield, property at end when road turns S onto Chambira

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1				
2	SFR-MH	3	1352	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: 4-26-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

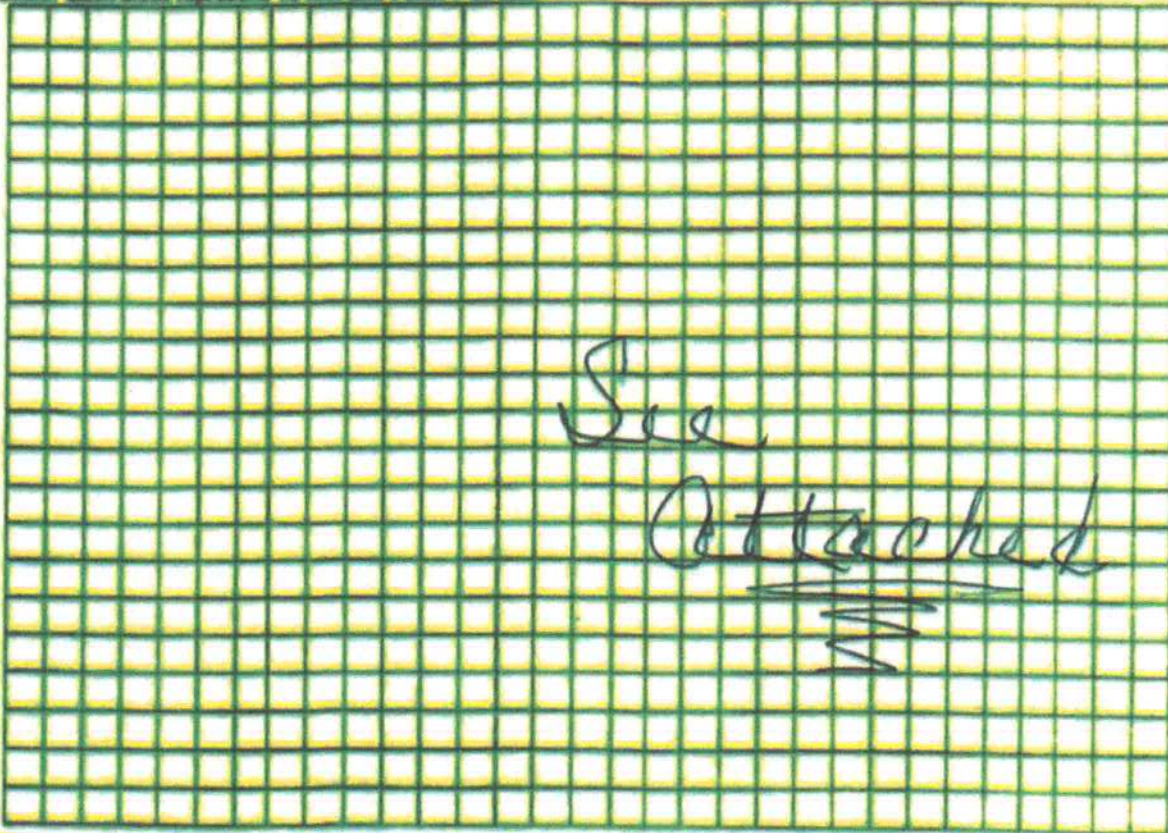
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0365

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by

H. Keen

Plan Approved

Not Approved

Date

5/15/24

By

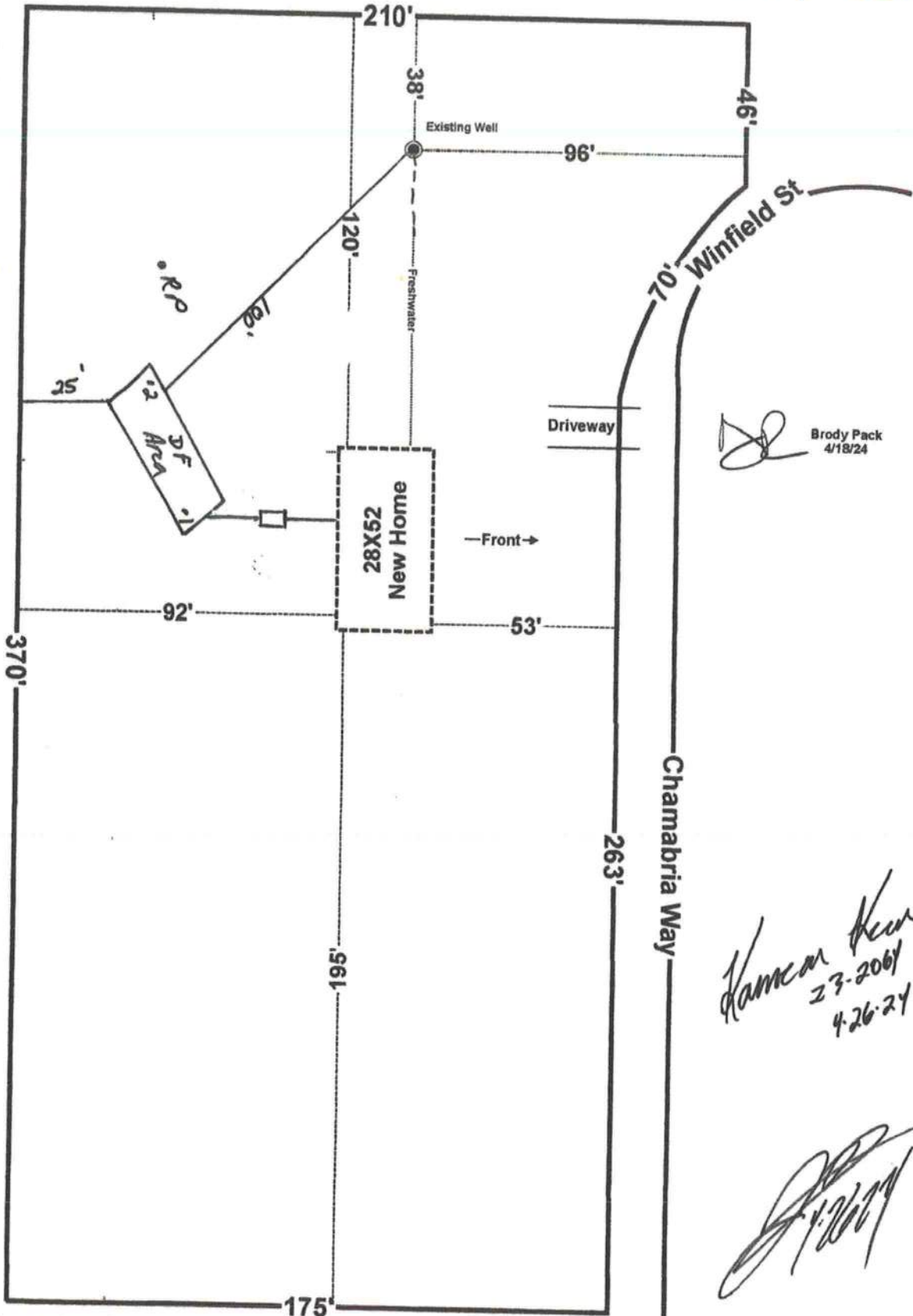
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 05-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

24-0365



Brody Pack
4/18/24

Kamran Khan
23-2061
4-26-24

4-26-24

Brittnee Jernigan
130 NW Chambira Way Lake City, FL
Parcel: 33-2S-16-01824-001

Scale 1' = 40'