## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number\_ - PART II - SITEPLAN -----Notes: Site Plan submitted by CONTRACTOR Plan Approved Not Approved County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

550339337140



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM ADDITION FOR CONSTRUCTION PERMIT

| PERMIT NO.<br>DATE PAID:<br>FEE PAID:<br>RECEIPT #: | 20-0931 |
|---|---------|
| RECEIPT #:  | 1403343 |

| APPLICAL   | TON FOR CONST  | KOCITON P                                  | THILI   |                                       | , 2003  |
|--|--|--|---|---------------------------------------|---|
| APPLICATION FOR: [✓] New System [ [ ] Repair [   | ] Existing Sys<br>] Abandonment                          |  | ] Holding Tomporary                             |                                       |   |
| APPLICANT: Bullard Properties  | Anderson - H   | lines                                      |   |                                       |   |
| AGENT: Dale Burd / Dale Burd L   | LC   |  |   | TELEPHONE                             | E: 386-365-7674                                 |
| MAILING ADDRESS: 20619 Co  | ounty Road 137, Lake                                     | City, FL, 32024                            |   |                                       |   |
| TO BE COMPLETED BY APPLI<br>BY A PERSON LICENSED PUR<br>APPLICANT'S RESPONSIBILI<br>PLATTED (MM/DD/YY) IF RE | RSUANT TO 489.10<br>TTY TO PROVIDE D<br>EQUESTING CONSID | 05(3)(m) OR<br>OCCUMENTATIO<br>DERATION OF | 489.552, FLOR<br>N OF THE DATE<br>STATUTORY GRA | IDA STATUT<br>THE LOT W<br>NDFATHER F | TES. IT IS THE<br>WAS CREATED OR<br>PROVISIONS. |
| PROPERTY INFORMATION   |  |  |   |                                       |   |
| LOT: na BLOCK: na  | SUBDIVISION  | N: na                                      |   |                                       | PLATTED: na                                     |
| PROPERTY ID #: 28-5S-16-03   | 3730-001   | ZONING                                     | 9: <u>NA</u> I/                                 | M OR EQUI                             | VALENT: [ No ]                                  |
| PROPERTY SIZE: 8.43 AC   | CRES WATER SUPP  | PLY: [ ✓ ] PR                              | IVATE PUBLIC                                    | [ ]<=200                              | 00GPD [ ]>2000GPD                               |
| IS SEWER AVAILABLE AS PE   | ER 381.0065, FS?   | [ No ]                                     | DI  | STANCE TO                             | SEWER: na FT                                    |
| PROPERTY ADDRESS: 2871 SV  | W Watson Street, Fort                                    | White, FL, 32038                           |   |                                       |   |
| DIRECTIONS TO PROPERTY:  | SR 47 South, TR Wat                                      | son St, 7/10ths n                          | nile to property acce                           | ess on left                           |   |
|  |  |  |   |                                       |   |
|  |  |  |   |                                       |   |
| BUILDING INFORMATION   | [√] RESI   | DENTIAL                                    | [ ] COMM  | ERCIAL                                |   |
| Unit Type of<br>No Establishment   | No. of<br>Bedrooms                                       | Building<br>Area Sqft                      | Commercial/In                                   |                                       | al System Design                                |
| 1 SF Residential / MH  | 3  | 2076                                       |   |                                       |   |
| 2  |  |  |   |                                       |   |
| 3  |  |  |   |                                       |   |
| 4  |  |  | 3   |                                       |   |
| [ ] Floor/Equipment Dr   | rains [ ] Oth  | her (Specify                               | r)  | AB                                    | RFM SED<br>  11/23/20                           |
| SIGNATURE:   |  |  |   | DATE:                                 | 11/23/2020                                      |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2207956

APPLICATION #: AP1603343

DATE PAID: 11/24/20

FEE PAID: 425-0

RECEIPT #:\_\_\_\_

DOCUMENT #: PR1491681

| CONSTRUCTION PERMIT FOR: OSTDS New   |  |
|--|--|
| APPLICANT: BULLARD**20-0931 PROPERTIES   |  |
| PROPERTY ADDRESS: 2871 SW WATSON Fort White, FL 32038  |  |
| LOT: BLOCK: SUBDIVISION:   |  |
| PROPERTY ID #: 03730-001 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]   | L NUMBER]  |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARD 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MUST WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE IN ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. | NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID. |
| SYSTEM DESIGN AND SPECIFICATIONS   |  |
| T [ 900 ] GALLONS / GPD Septic Tank CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLO K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS D [ 375 ] SQUARE FEET Drainfield SYSTEM   |  |
| R [ ] SQUARE FEETN/ASYSTEM  A TYPE SYSTEM: [*] STANDARD [ ] FILLED [ ] MOUND [ ]  I CONFIGURATION: [*] TRENCH [ ] BED [ ]  |  |
| N<br>F LOCATION OF BENCHMARK: Nail in power pole   |  |
|  |  |
| I ELEVATION OF PROPOSED SYSTEM SITE [ 45.00 ][ INCHES / FT ][ ABOVE / BELOW] BENCHMARK/REF   |  |
| E BOTTOM OF DRAINFIELD TO BE [ 74.00 ][ INCHES FT ][ ABOVE BELOW] BENCHMARK/REF  | ERENCE POINT   |
| L<br>D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES   |  |
| The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd.   | flow of  |
| R  |  |
| SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist II   | [  |
| APPROVED BY: TITLE: Environmental Specialist II  | Columbia CHD   |
| DATE ISSUED: 12/03/2020 EXPIRATION DATE:   | 06/03/2022   |
| DH 4016, 08/09 (Obsoletes all previous editions which may not be used)   | Page 1 of 3  |

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