

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only (Revised 7-1-15)

AP# 44579

Date Received 2/21

Zoning Official

Building Official

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 20-0209 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment Paid

☐ Out County

☐ In County

☒ Sub VF Form

Property ID # 10-45-16-02885-001

Subdivision

Joy T. NCS

Lot#

1-A

New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x7 Year 2020

Applicant Oda Price or Jessie Sheppard Phone 963-4298

Address 3360 150th Place Lake City FL 32024

Name of Property Owner DANIEL E. HENDRICK Phone# 386 755. 7375

911 Address 768 SW TROY ST LAKE CITY FL 32024

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home DANIEL E. HENDRICK Phone # 386-755-7375

Address 768 SW TROY ST LAKE CITY FL 32024

Relationship to Property Owner Self/Owner

Current Number of Dwellings on Property 1

Lot Size 136.40 X 159.6 Total Acreage .5

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property SON BRANFORD HYR - Rte 12045 +  
Past ELEMENTARY School - 2nd place on left

Name of Licensed Dealer/Installer William R. Price Phone # 386-963-4298

Installers Address 3360 150th Place Lake City FL 32024

License Number 11-104936 Installation Decal # 68290

He left msg Dan 3.11.20 \$382.50  
I W SPOKE w/Dan 3.12.20

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

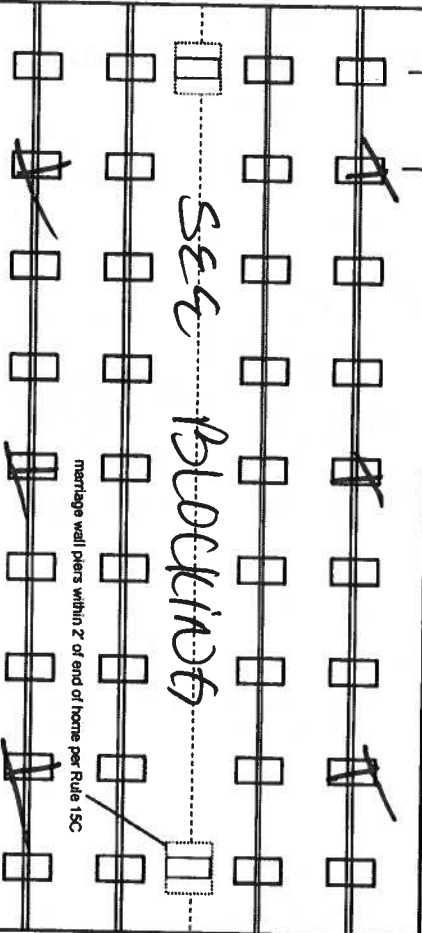
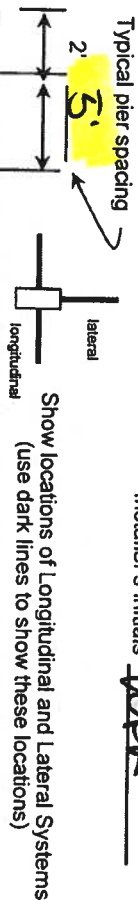
Installer: William E. Price License # 1H-10493L

Address of home being installed: 768 SW Troy St  
Lake City FL 32044

Manufacturer: CMT Length x width: 88x34

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home where the sidewall ties exceed 5 ft 4 in.

Installer's initials: WEP



OLIVER SYSTEM

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 68290  
Triple/Quad ☐ Serial # WPC 025867GAA B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Case Pier pad size 23x31

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Shiver Tech

## OTHER TIES

Sidewall \_\_\_\_\_ Number \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc 4

## ANCHORS

4 ft 20 5 ft \_\_\_\_\_

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb. holding capacity.

WPA Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William W. Pile

Date Tested

2/17/20

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed 90%  
Water drainage: Natural Swale Pad Yes Other Yes

## Fastening multi wide units

Floor: Type Fastener: Self Drilling Length: 1 1/2" Spacing: 18"  
Walls: Type Fastener: Self Drilling Length: 1 1/2" Spacing: 18"  
Roof: Type Fastener: Self Drilling Length: 1 1/2" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials WPA

Type gasket Foam  
Pg. 111

Installed: Yes  
Between Floors Yes Yes  
Between Walls Yes Yes  
Bottom of ridgebeam Yes Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 111  
Siding on units is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

## Miscellaneous

Skirting to be installed. Yes Yes No No  
Dryer vent installed outside of skirting. Yes Yes N/A N/A  
Range downflow vent installed outside of skirting. Yes Yes N/A N/A  
Drain lines supported at 4 foot intervals. Yes Yes  
Electrical crossovers protected. Yes Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

WPA

Date

2/17/20

SERVICE DROP LEGEND	
<input checked="" type="checkbox"/> E	DISCONNECT DROP
<input checked="" type="checkbox"/> W	WATER MISC.
<input checked="" type="checkbox"/> G	DRY PLUMBING DROP
<input checked="" type="checkbox"/> C	CAS MISC.

E-Support after TYP-17x25  
 231 or 6xile 5.01C  
 - marriage Support  
 TYP-17x25 #425 or  
 23x31  
 26.4=

## 1-Driver System

Y-Double Frame  
Tr-48" Anchor 5'  
from end then 12'

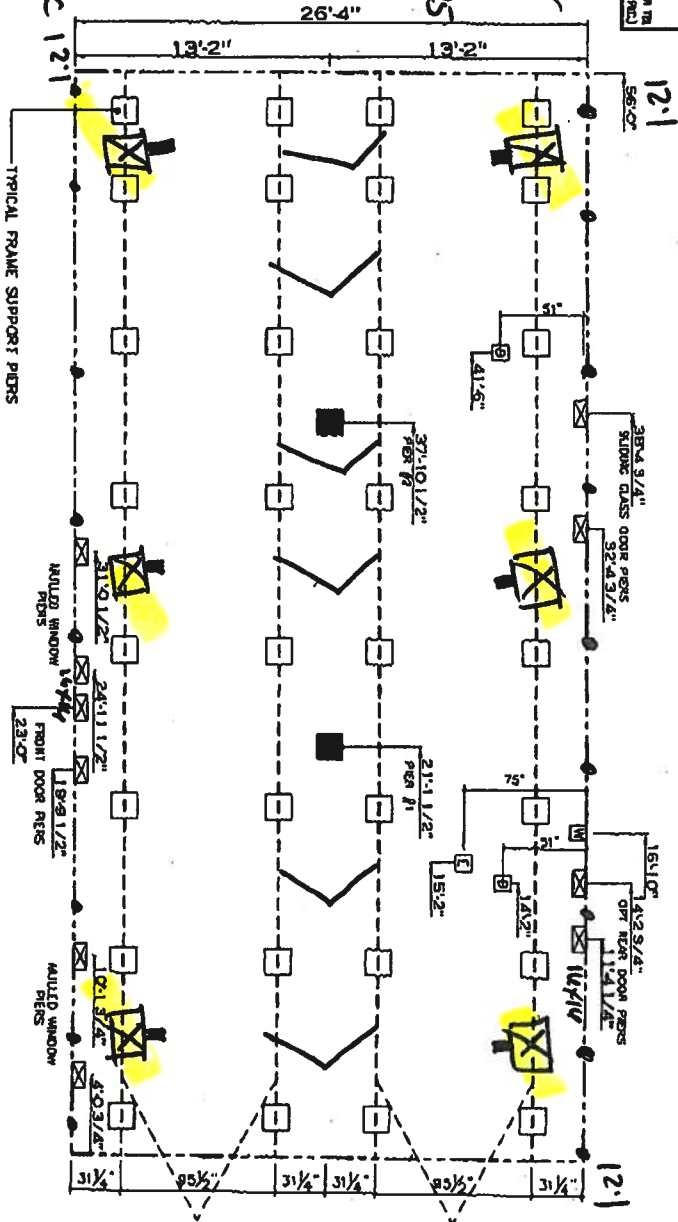
\* All Perimeter Doors  
1/16/16

\* Au Centerline Anchors 40'

PIER LOAD 200. ROOF LOAD	
COLUMN PIER #	COLUMN LOAD (lb)
PIER # 1	3,708
PIER # 2	3,708

20 lb ROOF LOAD		SIGNAL OPERATOR (T)	
SIGNAL OPERATOR PER LOAD		REQUIRED PER LOAD (US)	
28	BOX WIDTH	3	4
		5	6
		8	10
		1175	1330
		1485	1640
		1950	2260

\*FOR 30 b & 40 b ROOF LOAD REFER TO TABLES 7b & 7c IN THE INSTALLATION MANUAL



- GENERAL NOTES:
1. PIER LOADS SHOWN ARE TO BE USED TO SIZE THE FOOTINGS BELOW THE MBR/RAVEALL FOR COLUMN SUPPORT PIERS.
  2. REFER TO TABLES 6a AND 6c IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERMITER BLOCKING. REFER TO TABLES 7a AND 7c IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS THAT REQUIRE PERMITER BLOCKING. REFER TO TABLES 10 AND 10a TO DETERMINE FOOTING SIZE FOR ALL PIERS.
  3. REFER TO TABLE 9 FOR PIER CONFIGURATION AND MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIE/DOWN CHARTS (TABLE 18, 19, AND 20).
  4. CONTACT THE MFC PLANT FOR SPECIFICATIONS OF OPTIONS ORDERED.
  5. SERVICE DROP LOCATIONS IDENTIFIED ARE APPROXIMATE.
  6. THE MAXIMUM SPACING FOR 8" I-BEAMS IS 8 FEET, 10" & 12" I-BEAMS ARE 12 FEET.

<b>CMH</b> MADE IN GERMANY	Model A1PCH235 (S&N)	Drawing A
	DWG. N. 1.0	Scale N. 1:5
Project Designer: Alex Winkler PIER LOADS	28.56 (PCH2586-A)	304001 RCH-770003 4.5.19 4.5

1,475 SQ.FT. (STD PLAN "CONDITIONED")

Dan Hendrick

28x56

Columbia  
Showcase

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4262	Label #: 68290	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

68290

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

4262

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR 2 YEARS.

SEEKED TO  
IN

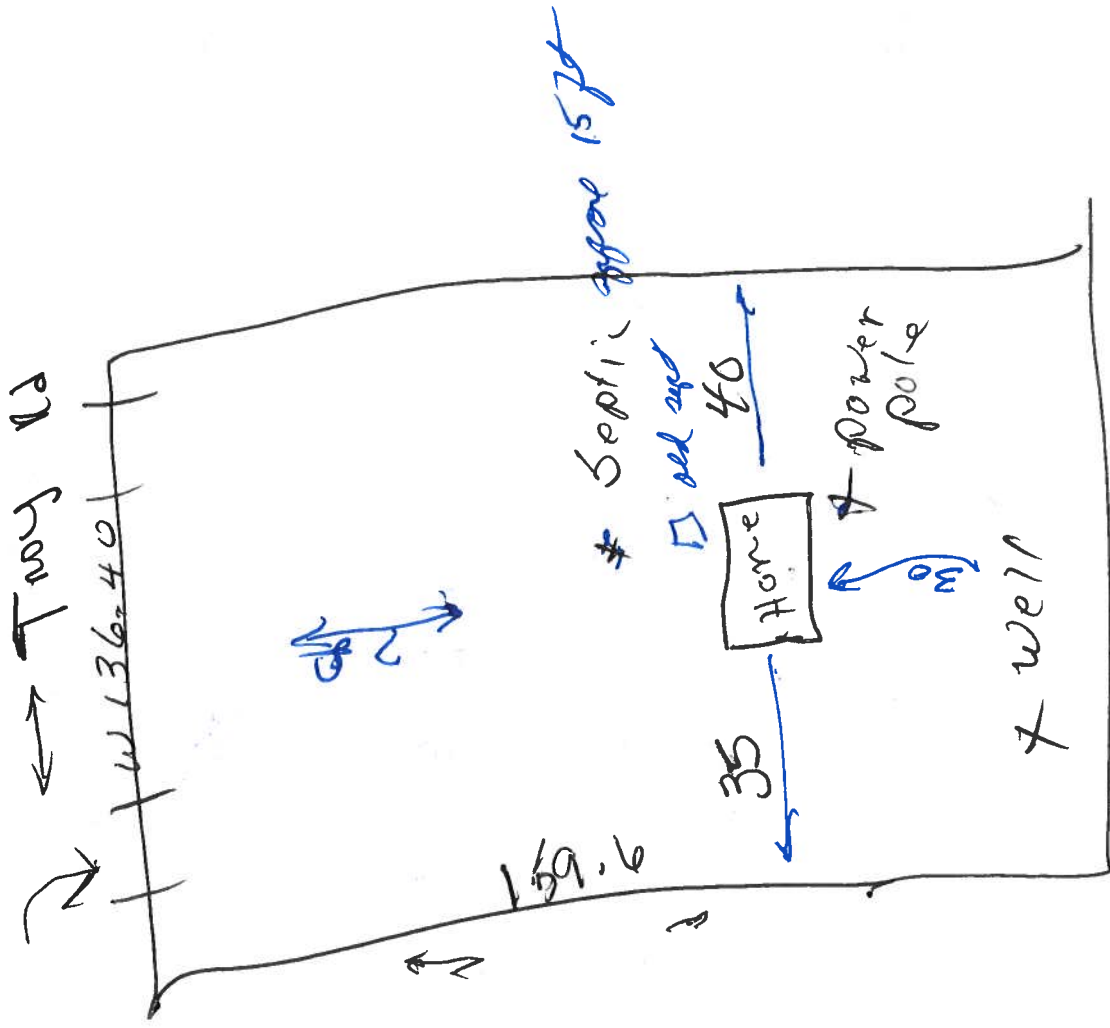


# 28' x 56' THE KINGSLAND



#

# 10-45-16-02885-001



## Legend

2018Aerials



Addresses

SRWMD Wetlands



LidarElevations



Roads

Roads

others

Dirt

Interstate

Main

Other

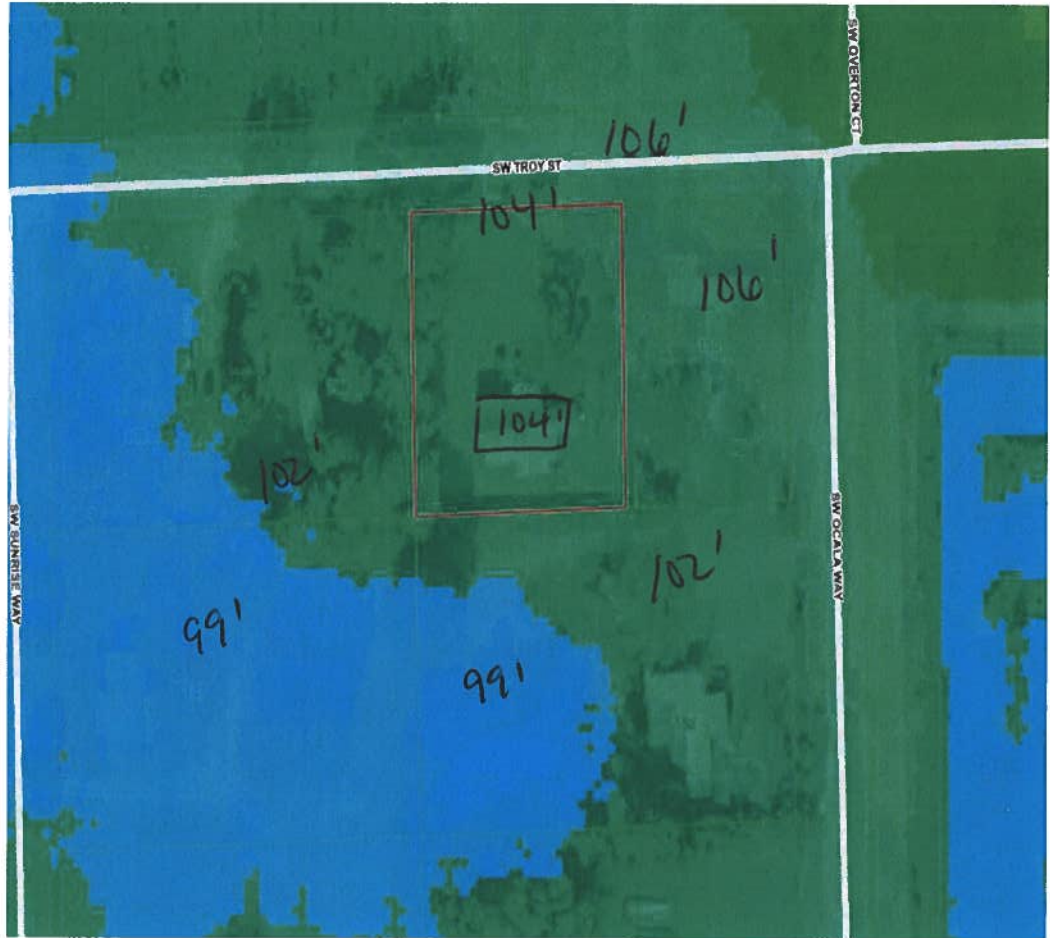
Paved

Private

Repetitive Loss Property

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Mar 10 2020 15:05:34 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 10-4S-16-02885-001

Owner: HENDRICK DAN E

Subdivision: TROY PINES

Lot: 1

Acres: 0.492091954

Deed Acres:

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



- 44579

**Columbia County Property Appraiser**

updated: 2/11/2020

**2020 Working Values****Parcel:** 10-4S-16-02885-001

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

2019 TRIM (pdf)

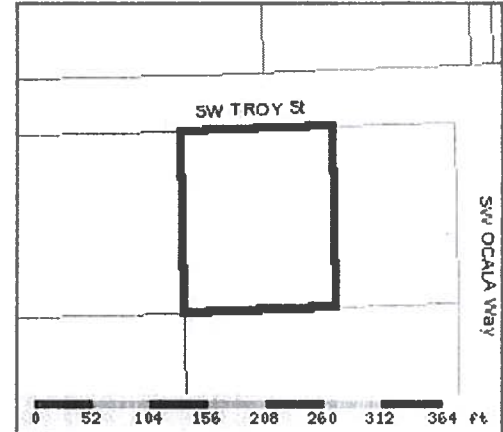
Interactive GIS Map

Print

&lt;&lt; Prev Search Result: 2 of 4 Next &gt;&gt;

**Owner & Property Info**

Owner's Name	HENDRICK DAN E		
Mailing Address	768 SW TROY ST LAKE CITY, FL 32024-0750		
Site Address	768 SW TROY ST		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	10416
Land Area	0.496 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
W 136.40 FT OF LOT 1 BLOCK A TROY PINES S/D. 830-954, 844-1276, LE 1294- 2207, DC 1375-2520,			

**Property & Assessment Values**

2019 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$12,529.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$10,566.00
<b>XFOB Value</b>	cnt: (4)	\$1,500.00
<b>Total Appraised Value</b>		\$24,595.00
<b>Just Value</b>		\$24,595.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$21,706.00
<b>Exempt Value</b>	(code: HX H3 SX WR)	\$21,706.00
<b>Total Taxable Value</b>	Cnty: \$0 Other: \$0   Schl: \$0	

2020 Working Values		
[... Hide Values]		
<b>Mkt Land Value</b>	cnt: (0)	\$12,529.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$11,086.00
<b>XFOB Value</b>	cnt: (4)	\$1,500.00
<b>Total Appraised Value</b>		\$25,115.00
<b>Just Value</b>		\$25,115.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$22,205.00
<b>Exempt Value</b>	(code: HX H3 SX WR)	\$22,205.00
<b>Total Taxable Value</b>	Cnty: \$0 Other: \$0   Schl: \$0	

**NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/29/2015	1294/2207	WD	I	U	14	\$100.00
8/25/1997	844/1276	WD	I	U	03	\$15,500.00
10/31/1996	830/954	WD	I	Q		\$11,000.00
1/1/1981	559/13	03	V	Q		\$3,000.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1987	BELOW AVG. (03)	924	1252	\$11,086.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1997	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0070	CARPORT UF	1997	\$600.00	0000001.000	0 x 0 x 0	(000.00)
0169	FENCE/WOOD	2007	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2014	\$200.00	0000001.000	0 x 0 x 0	(000.00)

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
----------	------	-------	-------------	----------	-----------

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **2/21/2020 8:54:47 PM**

Address: **768 SW TROY St**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

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Parcel ID **02885-001**

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REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, William R. Price, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Oda Price		Price Life Enterprise
Jessie Shepard		Price Life Enterprise

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 1H-1041930 License Number 4-14-20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumter

The above license holder, whose name is William R. Price  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 14 day of April, 20 20.

NOTARY'S SIGNATURE







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-DA09  
DATE PAID: 3/11/20  
FEE PAID: 20500  
RECEIPT #: 1473380

## APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Existing Modification

APPLICANT: Dan HendrickAGENT: Howard Septic Service Inc.TELEPHONE: 386-935-1518MAILING ADDRESS: PO Box 180 Branford FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 1 BLOCK: A SUBDIVISION: Troy Pines PLATTED: \_\_\_\_\_

PROPERTY ID #: 10-45-16-02885-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ No ☐ Yes

PROPERTY SIZE: 0.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Yes DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 708 SW Troy Street, Lake City FL

DIRECTIONS TO PROPERTY: from Lake City head East on us Hwy 90. Turn left on 252B. Turn right on Troy road. Continue 0.3 mile to property on left.

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SER <u>MH</u>	3	1456	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

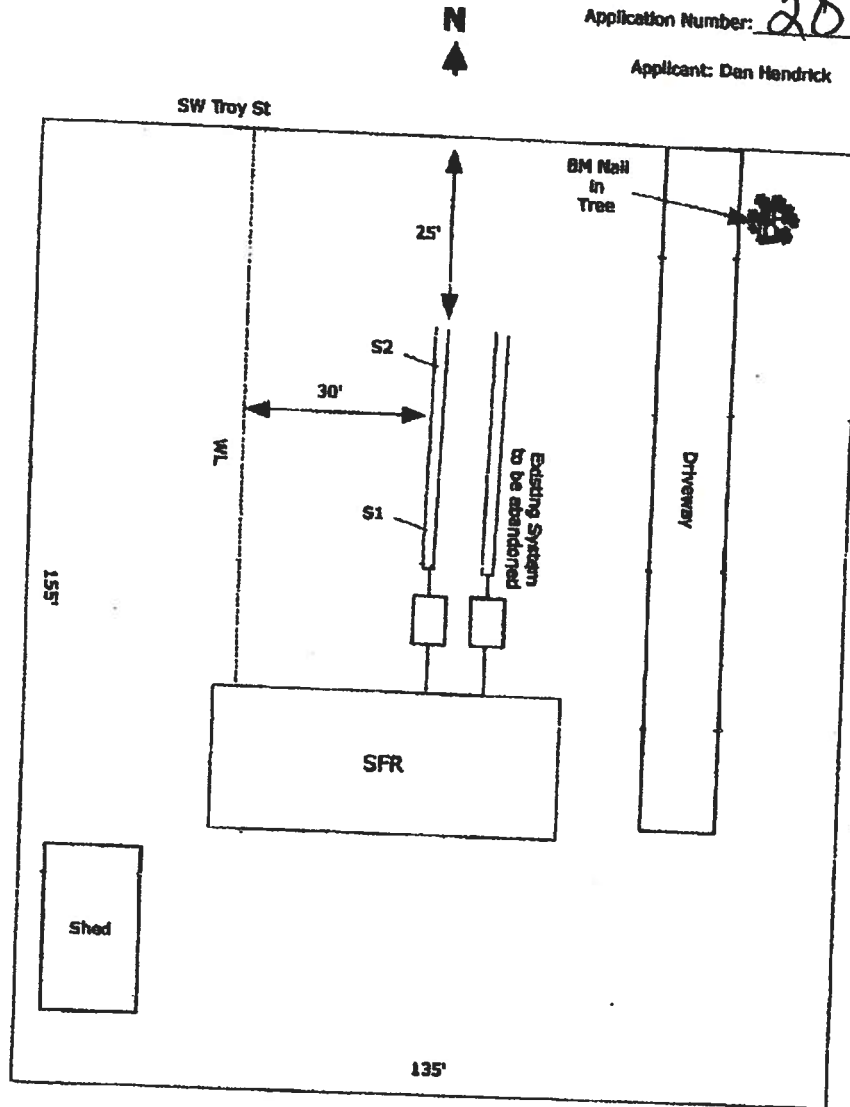
SIGNATURE: Felton C. Hanna DATE: 3/11/2020

DN 4015, 08/09 (Obsolesces previous editions which may not be used)  
Incorporated 64E-6.001, FAC

State of Florida Department of Health  
Application for Construction Permit  
Part II Site Plan

Application Number: 20-0209

Applicant: Dan Hendrick



Notes:

Site Plan Submitted By:

Elliot Bronson  
Elliot Bronson 19-1789

Plan Approved X Not Approved

Date 3/16/20

3-11-2020

By [Signature] Columbia County Health Dept



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44579 CONTRACTOR Wm Price PHONE 386.963 4298

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> 	Print Name <u>DAN HENDRICK</u> Signature <u>Dan E Hendrick</u> License #: <u>      </u> Phone #: <u>386. 755. 7375</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C</b> 	Print Name <u>DAN HENDRICK</u> Signature <u>Dan E Hendrick</u> License #: <u>      </u> Phone #: <u>386. 755 7375</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY  
**BUILDING PERMIT / APPLICATION**  
This Permit Expires One Year From Date of Issue

**Permit**

**No 12954**

DATE 8-21-97

NEW RESIDENT NO

APPLICANT'S NAME & ADDRESS DAN HENDRICK PHONE 755-7375

OWNER'S NAME & ADDRESS POB 3161, LAKE CITY, FL 32056 PHONE \_\_\_\_\_

CONTRACTOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION OF PROPERTY TROY PINE S/D LOT 1BLK A, C-247-S TO TROY RD TURN RIGHT, 3/10 OF A MILE LEFT...

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION \$ \_\_\_\_\_

FLOOR AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_ WALLS \_\_\_\_\_

FOUNDATION \_\_\_\_\_ ROOF (type & pitch) \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING RSF-MH-1 LU RLD MAX. HEIGHT \_\_\_\_\_

MINIMUM SET BACK: STREET - FRONT / SIDE 25 REAR 15 SIDE 10

NO. EX. D. U. -0- FLOOD ZONE OUT CERT. DATE N/A DEV. PERMIT N/A

LEGAL DESCRIPTION (acres)

10-48-16-02885-001 .50 ACRE LOT

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number

R-97-122

Applicant / Owner / Contractor

Dan Hendrick

JLW-RJ-JB

Septic Tank Number

LU & Zoning checked by

JLW

Approved for issuance by

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer / Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ slab \_\_\_\_\_ framing \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat and Air Duct \_\_\_\_\_ Peri. beam \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ Final \_\_\_\_\_ Pool \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PREAPPROVED BY A. JONES FOR PRE M/H INSPECTION...../ ASSESSMENT PAID...

**OTHER TYPES OF INSPECTIONS**

Culvert EXISTING M / H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Utility Pole \_\_\_\_\_ Pump pole \_\_\_\_\_ Reconnection \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ \_\_\_\_\_ ZONING CERT. FEE \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

CALL 758-1008  
FOR INSPECTION. MUST  
GIVE 24 HOURS NOTICE.