

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official Bill

Building Official 1.6

12-15-17

AP# 1712-20

Date Received 12-8-17

By W

Permit # 30122

Flood Zone X

Development Permit \_\_\_\_\_

Zoning A-3

Land Use Plan Map Category A

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor 166

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0782-E ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 19-38-16-02186-002 Subdivision n/a Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 76x28 Year 2017

▪ Applicant Gregory & Kimberly Koon Phone # 386-6882345

▪ Address 168 nw haylee Gln Lake City FL 32005

▪ Name of Property Owner Gregory Pratt Koon Phone# 386-6882345

▪ 911 Address 1154 NW NOEGEL RD, LAKE CITY, FL 32005

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Gregory & Kimberly Koon Phone # 386-6882345

Address 168 nw haylee Gln Lake City FL 32005

▪ Relationship to Property Owner "Same"

▪ Current Number of Dwellings on Property 0

▪ Lot Size 344' Total Acreage 6.00

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no

▪ Driving Directions to the Property TR NW Main Blvd, TL Bascom Norris Dr, TR Lake Jeffery Rd, TL Nash Rd, TR Brown Rd, TL Noegel 0.7 miles TR. (the next driveway pass the Gate with an "S" on it)

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

▪ Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640

▪ License Number JH-1025249 Installation Decal # 43352

spoke to Kim 12-11-17

JW spoke w/ Kim 12.15.17 - Re: STATUS

\$ 719.20

## COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest "Scott" Johnson License # IA-1035249

911 Address where home is being installed.

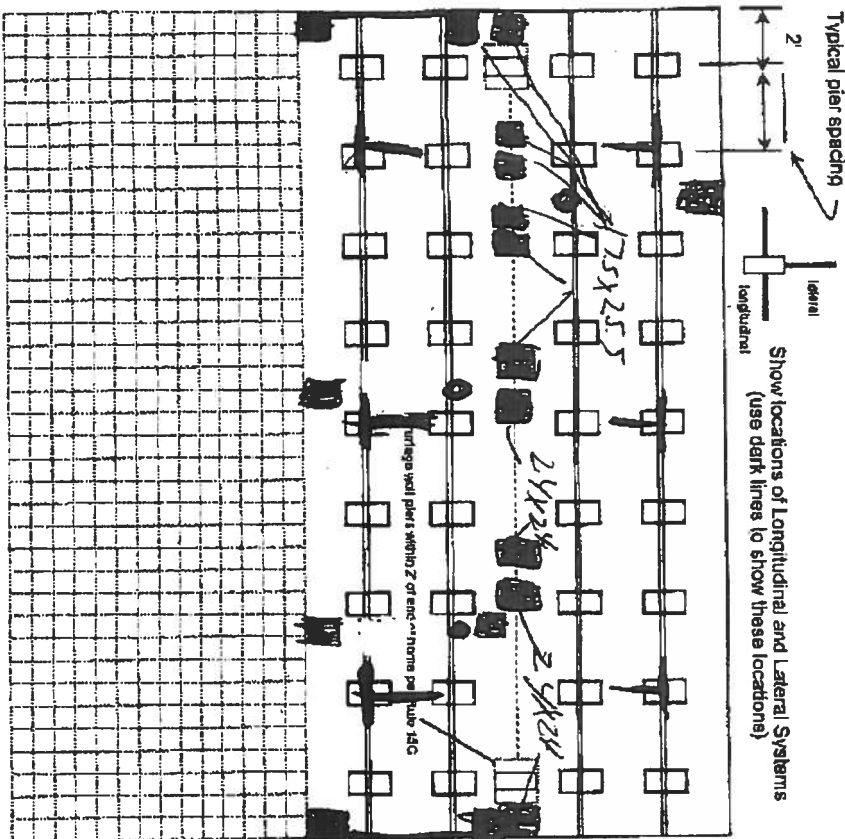
Manufacturer Town Home Length x width 76' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 45352

Triple/Quad ☐ Serial # FLMCT2882-344696

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18' 1/2" x 18' (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 28' (676)
1000 csf	3'	4'	5'	6'	7'	8'
1500 csf	4'	5'	6'	7'	8'	9'
2000 csf	5'	6'	7'	8'	9'	10'
2500 csf	6'	7'	8'	9'	10'	11'
3000 csf	7'	8'	9'	10'	11'	12'
3500 csf	8'	9'	10'	11'	12'	13'

\* Interpolated per Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23X31 70c

Aluminum pier pad size 1055-1106 16X18

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq. In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	346
20 x 20	400
17 3/8 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Number 30

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Clare 11010

Sidewall Longitudinal Marriage wall Shearwall 103

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 10000 x 10000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

## TORQUE PROBE TEST

x 10000 x 10000 x 10000

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assembled Oliver 11011  
USC 485 foot Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_

## Fastening multi-wide units

Floor: Type Fastener 1/4" x 5" Length: 6" Spacing: 20"  
Wall: Type Fastener 1/4" x 5" Length: 6" Spacing: 20"  
Roof: For used homes 6 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket fastening requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

E11

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Starting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Ernest S Johnson

Date



updated: 12/6/2017

Tax Collector

### Tax Estimator

Property Card

**Parcel:** 19-3S-16-02186-002

## Parcel List Generator

<< Next Lower Parcel    Next Higher Parcel >>

2017 TRIM (pdf)

[Interactive GIS Map](#)

Print

Search Result: 1 of 1

A geological map of the study area, showing various geological units. The map includes labels for 'LFF GLN', 'NV KAYLE GLN', 'NV FINE MINERAL', 'NV WASHITAS', and 'NV NOBEL'. A scale bar at the bottom indicates distances from 0 to 1400 ft. A rectangular box highlights the area shown in Figure 1.

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$17,307.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$17,307.00
Just Value		\$17,307.00
Class Value		\$0.00
Assessed Value		\$17,307.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$17,307 Other: \$17,307   Schl: \$17,307

2018 Working Values		( ...Hide Values)
Mkt Land Value	cnt: (0)	\$18,838.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$18,838.00
Just Value		\$18,838.00
Class Value		\$0.00
Assessed Value		\$18,838.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$18,838 Other: \$18,838   Schl: \$18.838

### Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/23/2017	1346/1978	WD	V	U	11	\$100.00
3/4/1991	742/1200	WD	V	U	02	\$0.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
N O N E						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

BSG/lss  
8201.01-17-085  
11/6/2017

This instrument prepared by  
Bonnie S. Green  
Darby Peele & Green, PLLC  
Attorneys at Law  
285 NE Hernando Avenue  
Lake City, Florida 32055

REC. \_\_\_\_\_  
DOC. \_\_\_\_\_  
INT. \_\_\_\_\_  
INDEX \_\_\_\_\_  
CONSIDERATION -0-

Inst: 201712020791 Date: 11/13/2017 Time: 2:26PM  
Page 1 of 3 B: 1347 P: 2350, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 0.70

### WARRANTY DEED

THIS WARRANTY DEED made this 7<sup>th</sup> day of November, 2017, by GREGORY PRATT KOON, a married person, not residing on the property, whose mailing address is 168 NW Kaylee Glen, Lake City, Florida 32055, hereinafter called the Grantor, to GREGORY STUART AND PATRICIA STUART, his wife, whose mailing address is 510 NW Kaylee Glen, Lake City, Florida 32055, hereinafter called the Grantee:

### WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida,  
viz:

COMMENCE at the Northwest corner of the Southwest 1/4 of Section 19, Township 3 South, Range 16 East, Columbia County, Florida and run South 00°20'46" West along the West line of the Southwest 1/4 of Section 19 a distance of 825.12 feet; thence North 89°21'31" East a distance of 425.90 feet to the POINT OF BEGINNING; thence North 00°20'46" East a distance of 631.80 feet to a point on the South line of an ingress and egress easement (NW Kaylee Glen); thence South 87°37'35" East along said South line of an ingress and egress easement (NW

Kaylee Glen) a distance of 427.54 feet; thence South 00°20'46" West a distance of 266.83 feet; thence South 89°51'26" West a distance of 237.14 feet; thence South 00°20'46" West a distance of 344.54 feet; thence South 89°21'31" West a distance of 190.17 feet to the POINT OF BEGINNING. Containing 4.22 acres, more or less.

TOGETHER WITH a non-exclusive perpetual easement for ingress and egress over and across the following described property:

A strip of land 30 feet in width for ingress and egress lying 15 feet each side of the following described centerline:

Commence at the Northwest corner of the SW 1/4 of Section 19, Township 3 South, Range 16 East, Columbia County, Florida, and run North 89°21'31" East, along the North line of said SW 1/4 a distance of 1381.60 feet to a point on the West right-of-way line of State Road No. 135; thence South 00°39'15" East, along said Westerly right-of-way line 268.39 feet to the Point of Beginning; thence North 80°45'50" West, 331.04 feet; thence North 87°37'38" West, 713.43 feet; thence South 80°21'07" West, 78.27 feet; thence South 72°18'02" West, 298.63 feet to point "A" on said centerline; thence continue South 72°18'02" West, 158.46 feet; thence North 85°15'29" West, 301.88 feet to the terminal point of said centerline, said terminal point also being South 57°35'38" West, 554.88 feet from the Northeast Corner of the SE 1/4 of Section 24, Township 3 South, Range 15 East; Also begin at aforementioned point "A" and run South 00°20'46" West, 15.00 feet West of and parallel to the East line of the SE 1/4 of Section 24, Township 3 South, Range 15 East, a distance of 294.57 feet to the terminal point of said centerline, said terminal point being 15.00 feet West of and 567.69 feet South of the Northeast Corner of the SE 1/4 as measured along the East line of the SE 1/4 of said Section 24.

Parcel Number: 19-3S-16-02186-002

N. B. Grantor hereby warrants that neither the subject property nor any contiguous property was ever utilized by him or any member of his family as their homestead.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell



and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Bonnie S. Green

Witness

BONNIE S. GREEN

(Print/type name)

Delores B. Brannen

Witness

Delores B. Brannen

(Print/type name)

GREGORY PRATT KOON (SEAL)  
GREGORY PRATT KOON

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of November, 2017, by GREGORY PRATT KOON, who is personally known to me, or who produced H. Oliver Reese as identification.

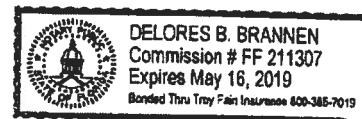
Delores B. Brannen

Notary Public, State of Florida  
Delores B. Brannen

(Print/type name)

(NOTARIAL  
SEAL)

My Commission Expires:





BSG/lss  
8201.01-17-085  
11/6/2017

This instrument prepared by  
Bonnie S. Green  
Darby Peele & Green, PLLC  
Attorneys at Law  
285 NE Hernando Avenue  
Lake City, Florida 32055

REC. \_\_\_\_\_  
DOC. 70  
INT. -0-  
INDEX -0-  
CONSIDERATION -0-

Inst: 201712020790 Date: 11/13/2017 Time: 2:26PM  
Page 1 of 4 B: 1347 P: 2346, P.DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy Clerk Doc Stamp-Deed: 0.70

### WARRANTY DEED

THIS WARRANTY DEED made this 13<sup>th</sup> day of November, 2017, by GREGORY STUART and PATRICIA STUART, his wife, whose mailing address is 510 NW Kaylee Glen, Lake City, Florida 32055, hereinafter called the Grantor, to GREGORY PRATT KOON, whose mailing address is 168 NW Kaylee Glen, Lake City, Florida 32055, hereinafter called the Grantee:

### WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

COMMENCE at the Northwest corner of the Southwest 1/4 of Section 19, Township 3 South, Range 16 East, Columbia County, Florida and run South 00°20'46" West along the West line of the Southwest 1/4 of Section 19 a distance of 825.12 feet; thence North 89°21'31" East a distance of 853.24 feet to the POINT OF BEGINNING; thence North 00°20'46" East a distance of 342.48 feet; thence North 89°51'26" East a distance of 536.76 feet to a point on the Westerly Right-of-Way line of NW Noegel Road (County Road No. 135), said point being a point on a curve concave to the East having a radius of 17228.74 feet, a central angle of 01°07'24", a chord bearing of South 01°08'53" East, and

a chord distance of 337.77 feet; thence Southerly along the arc of said curve, being said Westerly Right-of-Way line of NW Noegel Road (County Road NO. 135), a distance of 337.78 feet; thence South 89°21'31" West a distance of 545.63 feet to the POINT OF BEGINNING. Containing 4.23 acres, more or less.

Parcel Number: 19-3S-16-02186-001

This conveyance is made subject to the following restrictive covenant which is construed as a covenant running with the land and shall inure to the benefit of and be enforceable by Grantors, their heirs, legal representatives and assigns, and shall be applicable and binding upon Grantee, and his heirs, legal representatives and assigns as follows:

Grantee does hereby covenant that in the event Grantee herein desires to sell the property conveyed by this deed, then said property shall be offered for sale to Grantors at a price not to exceed the fair market value of the property, and Grantors shall have sixty (60) days within which to exercise their option to repurchase said property; and should Grantors fail or refuse within sixty days after receipt of written notice of Grantee's desire to sell the property to exercise their option to repurchase said property, then Grantee shall have the right to sell the property to third parties.

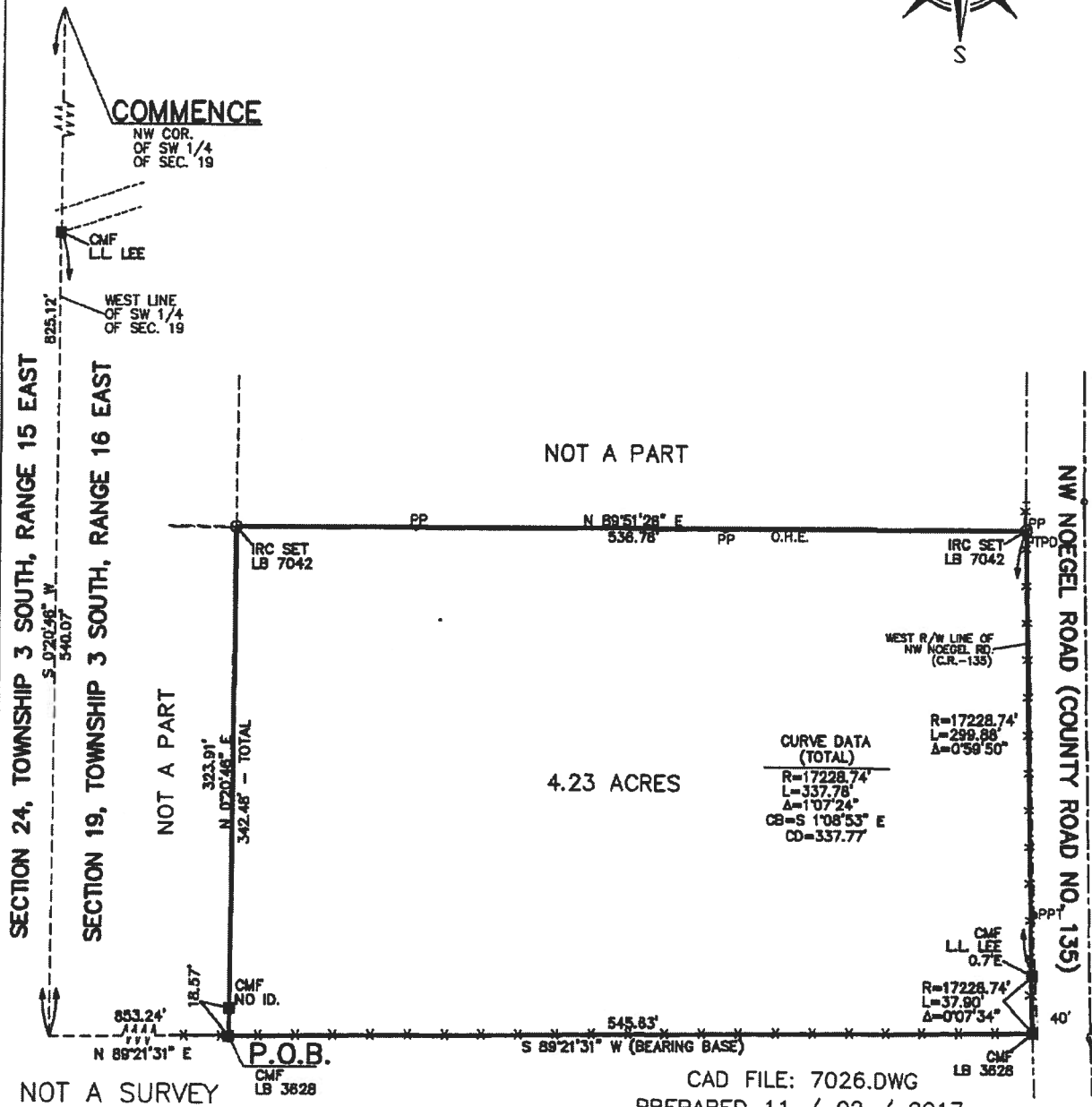
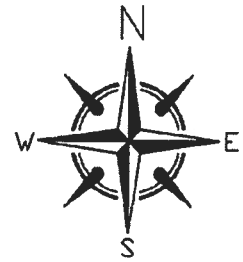
By accepting this deed, Grantee agrees that the foregoing covenant and condition is a material consideration in this conveyance and agrees for himself, his heirs, legal representatives and assigns to abide by the same.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

SKETCH OF A 4.23 ACRES TRACT  
IN SECTION 19  
TOWNSHIP 3 SOUTH, RANGE 16 EAST  
COLUMBIA CO., FLORIDA



**Donald F. Lee and Associates, Inc.**

SURVEYORS — ENGINEERS

140 Northwest Ridgewood Avenue, Lake City, Florida 32055

Phone: (386) 755-6166

FAX: (386) 755-6167

Certificate of Authorization # LB 7042

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents  
the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Bonnie S. Green  
Witness  
BONNIE S. GREEN

(Print/type name)

Elizabeth Milito  
Witness  
Elizabeth Milito

(Print/type name)

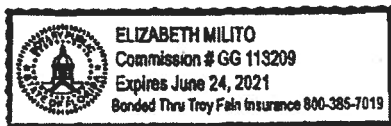
Gregory Stuart (SEAL)  
GREGORY STUART

Patricia Stuart (SEAL)  
PATRICIA STUART

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of  
November, 2017, by GREGORY STUART and PATRICIA STUART, his wife, who are  
personally known to me, or who produced \_\_\_\_\_ as  
identification.



(NOTARIAL  
SEAL)

Elizabeth Milito  
Notary Public, State of Florida  
Elizabeth Milito  
(Print/type name)

My Commission Expires:

Permit Application Number 12-0282

Hand-drawn site plan of a property. The plan shows a rectangular lot with a building labeled "76x28 2020sg Bldg. 30th." located in the lower right corner. The building is 13' wide. The lot is 210' wide and 138' deep. A "wall" is shown on the left side, 100' high. A "Drive" is shown at the bottom, 44' wide. A "slope" is indicated with arrows pointing towards the building. Dimensions are given in feet: 210, 138, 100, 50, 251, 121, 188, 13, 44, 76x28, 2020sg, Bldg. 30th., wall, Drive, slope.

1 of 6.09 AC

Site Plan submitted by: Kimberly Hoon

Plan Approved ✓ Not Approved \_\_\_\_\_

By [Signature] C. Dubois County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0781E  
DATE PAID: 12/12/17  
FEE PAID: 600.00  
RECEIPT #: 1318941

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gregory & Kimberly MoonAGENT: SameTELEPHONE: 386-688-2345MAILING ADDRESS: 168 NW Haylee Gln Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: na BLOCK: na SUBDIVISION: na PLATTED: 19PROPERTY ID #: 19-35-16-02186-002 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 6.09 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: Noegel Rd Lake City FL 32055DIRECTIONS TO PROPERTY: TR NW Main Blvd, TL Bascome Norris dr, TR Lake Jeffery Rd, TL Nash Rd, TR Brown Road, TL Noegel 0.7 miles TR

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Like for Like</u>	<u>3</u>	<u>2021</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Kimberly MoonDATE: 12-8-17



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Ernest Scott Johnson (license holder name), licensed qualifier  
for \_\_\_\_\_ (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Kimberly Haen</u>	1. <u>Kimberly Haen</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Ernest Scott Johnson  
Licensed Qualifiers Signature (Notarized)

IH-1025249  
License Number

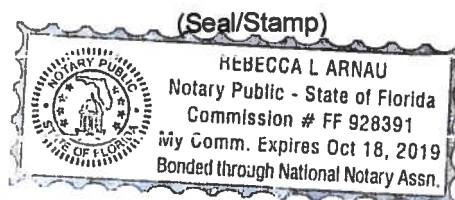
9/29/17  
Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest Scott Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of i.D.) \_\_\_\_\_ on this 28<sup>th</sup> day of September, 2017.

Rebecca L Arnaud  
NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Timothy Shatto, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Kimberly Hoon	Kimberly Hoon	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Timothy D. Shatto  
License Holders Signature (Notarized)

CA057875  
License Number

12/8/2017  
Date

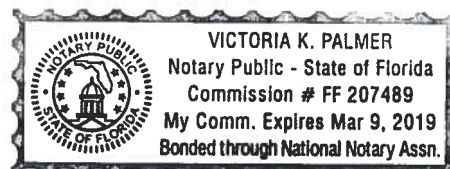
**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 8th day of December, 20 17.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1712-20 CONTRACTOR Ernest Johnson PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Gregory Pratt Kern</u> License #: <u>owner</u>	Signature <u>Pratt Kern</u> Phone #: <u>386 688 2345</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/</b> <u>AC</u> <u>B</u> <u>770</u>	Print Name <u>Timothy Shatto</u> License #: <u>CAC059875</u>	Signature <u>Shatto</u> Phone #: _____ Qualifier Form Attached <input checked="" type="checkbox"/>

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	12/15/2017 3:16:07 PM
Address:	1154 NW NOEGEL Rd
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	02186-002

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)