

DATE 01/05/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028303

APPLICANT ROBERT MINNELLA PHONE 352.472.6010
ADDRESS 5743 SW 22 PLACE NEWBERRY FL 32669
OWNER JOHN WESTBERRY PHONE 386.497.4798
ADDRESS 405 SW SANTA FE DRIVE FT. WHITE FL 32038
CONTRACTOR STEVEN COX PHONE 352.472.6562

LOCATION OF PROPERTY 47-S TO US 27,TR TO RIVERSIDE,TL TO UTAH,TL TO CENTRAL,TR TO
SANTA FE DR,TR 2ND PLACE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING ESA-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. F023-10-001

PARCEL ID 25-6S-15-00741-000 SUBDIVISION 3 RIVERS ESTATES
LOT 96 BLOCK PHASE UNIT 8 TOTAL ACRES 0.87

000001783 IH0000875 Robert Minnella
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 09-491-M BLK WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MFE @ 35.00'. ELEVATION CERTIFICATE NEEDED & ELECTRICAL EQUIPMENT.

Check # or Cash 5065

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75
FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 633.53
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official DLK 05.01.10 Building Official WR 12-16-09

AP# 0912.25 Date Received 12/15/09 By G Permit # 1783 / 28303

Flood Zone AE Development Permit Zoning ESA-2 Land Use Plan Map Category ESA

Comments Waiting on Original Signature Santa Fe Letter REG D

FEMA Map# 0467C Elevation 34' Finished Floor 35' River Santa Fe In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-491 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Separated CL# 5065

Property ID # 00-00-00-00741-000 Subdivision Three Rivers Est Unit 8 Lot 96

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X56 Year 2010
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry FL 32669
- Name of Property Owner John Westberry Phone# (386) 497-4798
- 911 Address 405 SW Santa Fe Dr Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home John Westberry Phone # (386) 497-4798
 Address 4131 Magenta Ave, North Port, FL 34288
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 445X86 Total Acreage .87 CL# 5066
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (ONE)
- Driving Directions to the Property 475, TR SR 27, TL on Riverside,
TL Utah, TR Central, TR Santa Fe Drive,
2nd place on right.
- Name of Licensed Dealer/Installer Steven E Cox Phone # (352) 472-6562
- Installers Address 600 SE 43 Ave Trenton, FL 32693
- License Number TH0000875 Installation Decal # 306040



INSTR # 2003315109

O BK 12927 PG 1750

RECORDED 08/01/2003 04:34:11 PM

RICHARD A. CLARK, CLERK OF COURT

HILLSBOROUGH COUNTY

DOC TAX PD (F.S. 201.02) 64.40

DEPUTY CLERK P. Beckham

THIS INSTRUMENT PREPARED BY AND RETURN TO:

LandCorp Title & Trust, Inc.
2701 West Busch Blvd., Suite 205
Tampa, Florida 33618

Property Appraisers Parcel Identification (Folio) Numbers:

Grantees SS #s:

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED, made the 7th day of July, A.D. 2003 by DAVID A. BURKHART and ANNE BURKHART, herein called the grantors, to JOHN WESTBERRY and BRENDA WESTBERRY, his wife whose post office address is 6610 N. WILLOW AVE, TAMPA FLORIDA 33604, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee all that certain land situate in HILLSBOROUGH County, State of Florida, viz:

LOT 1, SECTION 10B, MORE PARTICULARLY KNOWN AS LOT 96, UNIT 8, THREE RIVERS ESTATES, INC., BEING A PART OF SECTIONS 25, 26 AND 35, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

Subject to easements, restrictions and reservations of record and to taxes for the year 2001 and thereafter.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantors hereby covenant with said grantees that the grantors are lawfully seized of said land in fee simple; that the grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Witness #1 Printed Name Jacqueline D. Simmons J

Witness #2 Signature Robley Wingert LS.

Witness #2 Printed Name Robley Wingert

David A. Burkhart LS.
DAVID A. BURKHART
6610 N. WILLOW AVE, TAMPA FLORIDA 33604

Anne Burkhart
ANNE BURKHART
6610 N. WILLOW AVE, TAMPA FLORIDA 33604

STATE OF FLORIDA
- COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 7th day of July, 2003 by DAVID A. BURKHART and ANNE BURKHART who are personally known to me or have produced _____ as identification.

SEAL

My Commission Expires:

Notary Signature

Printed Notary Signature

Kristin L. Ward
KIRSTIN L. WARD



Kristin L. Ward
MY COMMISSION # CCN1517 EXPIRES
August 9, 2005
SIGNED THIS 15TH DAY OF JULY, 2003

BOUNDARY SURVEY IN SECTION 25, TOWNSHIP 6 SOUTH,
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA

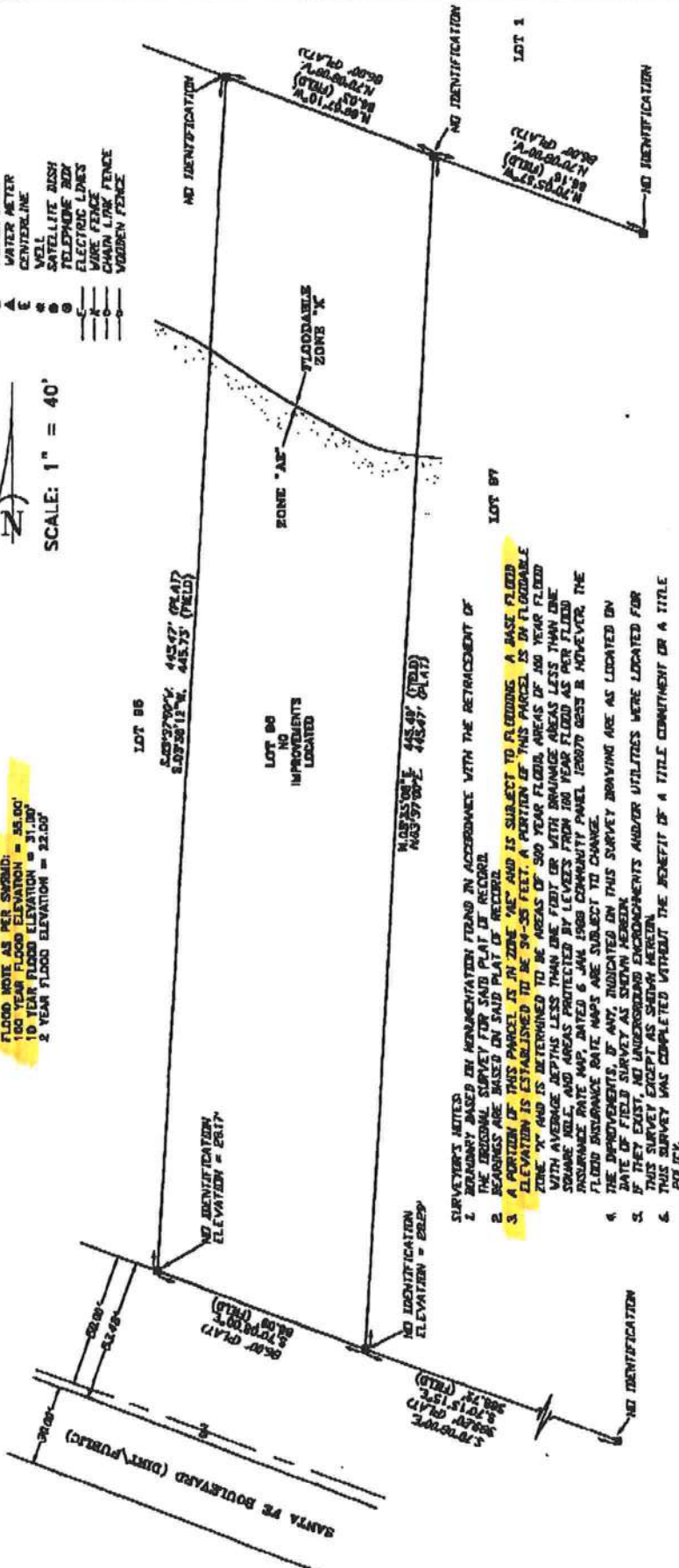
DESCRIPTION
LOT 86 IN CHANGE BUNDLES ESTATES UNIT NO. 84 AS PER PLAT THEREOF RECORDED IN PLAT
BOOK 6, PAGE 9 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA

FLOOD NOTE AS PER SNOWED:
100 YEAR FLOOD ELEVATION = 35.00'
10 YEAR FLOOD ELEVATION = 31.00'
2 YEAR FLOOD ELEVATION = 23.00'

- SYMBOL LEGEND
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIPE SET
 - IRON PIPE CAP SET
 - ROD SET
 - WATER METER
 - CENTERLINE
 - WELL
 - SATELLITE RUSH
 - ELECTRIC BOX
 - ELECTRIC LINES
 - CHAIN LINK FENCE
 - WOODEN FENCE



SCALE: 1" = 40'



- SURVEYOR'S NOTES
1. RECONSTRUCTION BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEARINGS ARE BASED ON SAID PLAT OF RECORD.
 3. A PORTION OF THIS PARCEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 34-35 FEET. A PORTION OF THIS PARCEL IS IN FLOODABLE ZONE "X" AND IS DETERMINED TO BE AREAS OF 500 YEAR FLOOD AREAS OF 100 YEAR FLOOD WITH AVERAGE DEPTHS LESS THAN ONE FOOT OR WITH DRAINAGE AREAS LESS THAN ONE SQUARE MILE AND AREAS PROTECTED BY LEVEES FROM 100 YEAR FLOOD AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988 COMMUNITY PANEL 120070 DECS B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

CERTIFIED TO:

JOHN & BRENDA WESTBERRY

FIELD BOOK: 285 PAGES: 29

SURVEYOR CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISORIAL NAME AND SEAL OF THE BOARD OF PROFESSIONAL SURVEYORS OF THE STATE OF FLORIDA. I AM A LICENSED SURVEYOR AND AM NOT PROVIDING THIS SURVEY FOR ANY OTHER PURPOSES THAN THE PURPOSES FOR WHICH I AM LICENSED.

DATE OF FIELD SURVEY: 06/09/09

DATE OF THIS SURVEY: 06/09/09

DATE OF THIS SURVEY: 06/09/09

NOTED: UNLESS OTHERWISE NOTED, THE SURVEYOR HAS NOT CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS NOT DETERMINED THE EXISTENCE OF ANY ENCROACHMENTS OR UTILITIES.

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

620 WEST JAVEL STREET, SUITE 100, TAMPA, FLORIDA 33603

TEL: 813-281-7123 FAX: 813-281-7123

WORK ORDER # L-13022

JUL-11-2005 08:38 FROM:
Dec 10 09 12:10p Rob/Nancy

TO: 3524720104
(352)472-0104

P.1/2

Dec 10 09 03:47p David Cartwright
Dec 10 09 12:10p Rob/Nancy

17275222888
(352)472-0104

P.1

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

CONTRACTOR

Steven Cox

PHONE (352)472-6562

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County our permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected forms being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: Chad White	Signature: Chad White	Phone #: 352-538-5544
MECHANICAL/A/C	Print Name: David W Cartwright	Signature: David W Cartwright	Phone #: 352-362-3257
PLUMBING/GAS	Print Name: Steven Cox	Signature: Steven Cox	Phone #: 352-472-6562
ROOFING	Print Name: _____	Signature: _____	Phone #: _____
SHEET METAL	Print Name: _____	Signature: _____	Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name: _____	Signature: _____	Phone #: _____
SOLAR	Print Name: _____	Signature: _____	Phone #: _____

Trade	License Number	Sub Contractor Print Name	Sub Contractor Phone Number
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.30a Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.30 and 440.36, and shall be penalized each time the employer applies for a building permit.

Contractor's Signature: _____

PERMIT NUMBER

Installer

Steven Cox

License #

TH0000875

Address of home being installed

405 SW Santa Fe Dr
Fort White, FL 32038

Manufacturer

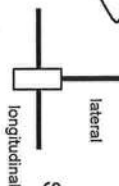
Home of Merit length x width 28' x 60'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

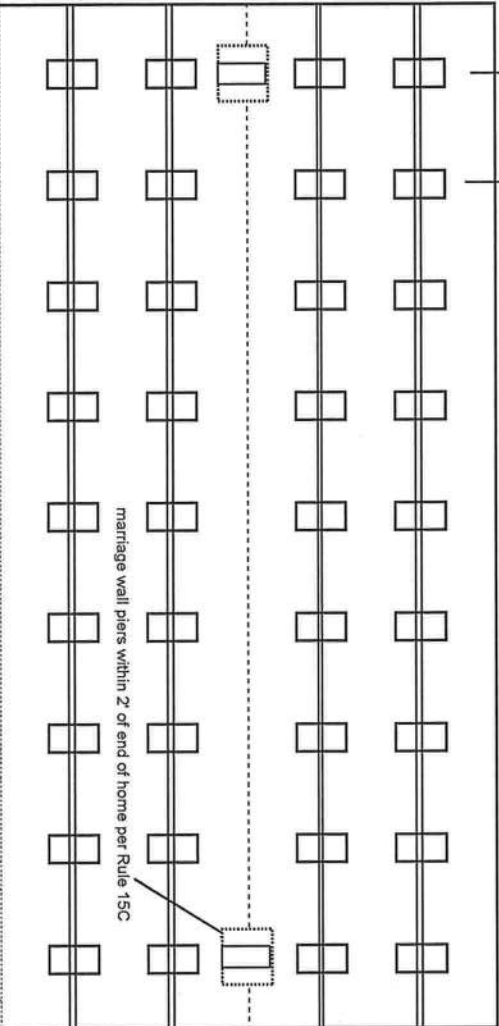
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

Wind Zone III

Double wide

Installation Decal #

306040

Triple/Quad

Serial #

3009a4

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20

Perimeter pier pad size

20x20

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

BXSD SYSTEM

OTHER TIES

Number

Sidewall Longitudinal Marriage wall Shearwall

2100
2000
2000

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

psf

x 1000

x 100

x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000

x 1000

x 1000

TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 154

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 3/8x5 Length: 5 Spacing: 8x10x4
Walls: Type Fastener: 3/8x5 Length: 3 Spacing: 8x10x4
Roof: Type Fastener: 3/8x5 Length: 3 Spacing: 8x10x4
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

seal

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

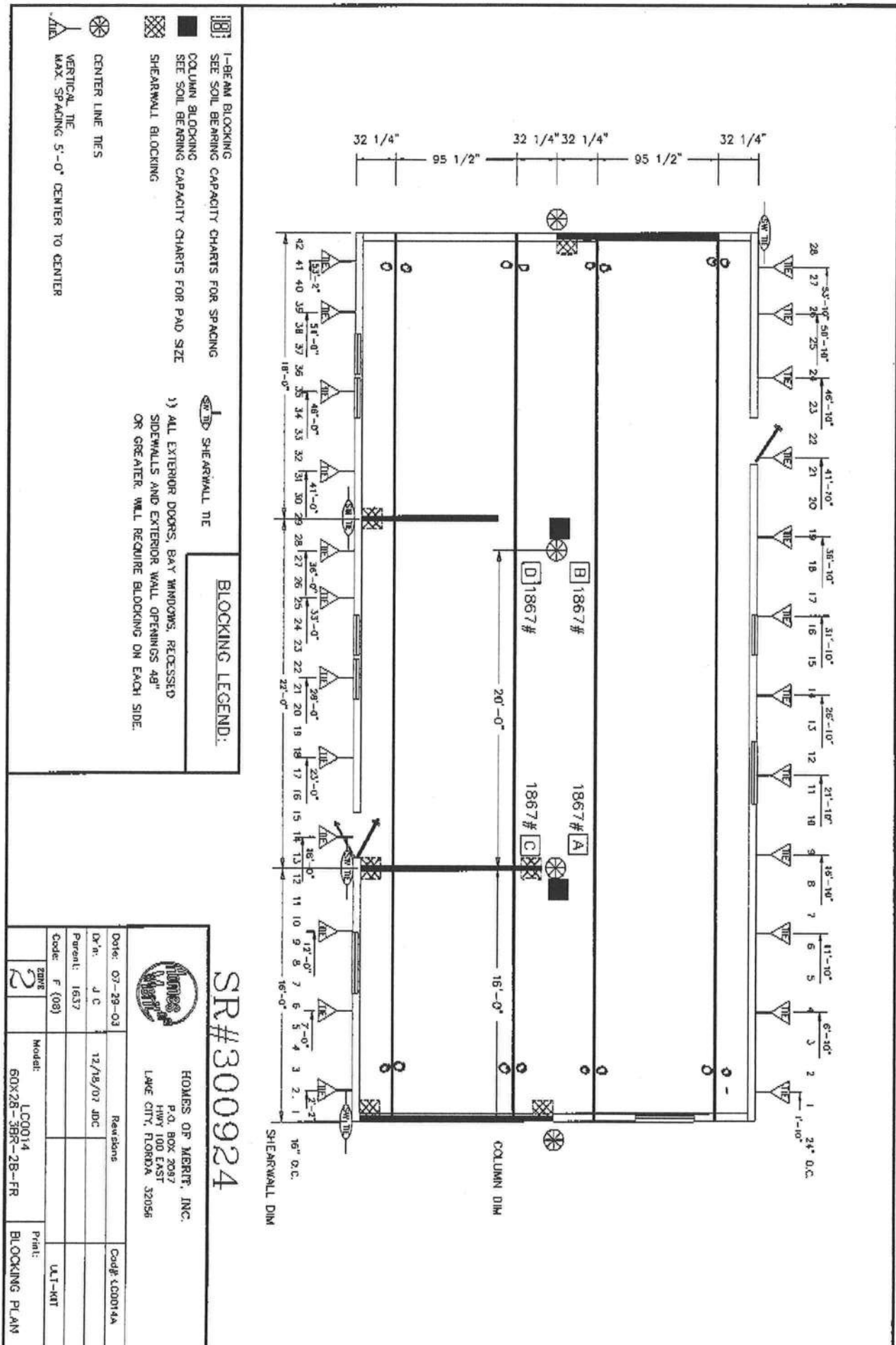
The bottomboard will be repaired and/or taped. Yes Pg. Skirting on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Date



**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**

TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

January 14, 2002

Mr. William D. Byrd, Sr.
President of Byrd Mobile Home Sales, Inc.
Route 1 Box 127A
San Mateo, Florida 32187

Dear Mr. Byrd:

We wish to acknowledge receipt of your specifications and test results certifying that your Byrd Footer System, listed below, complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following system is listed for us Florida when the installation plans, showing the way the system is to be installed, are provided local jurisdiction for over site of pre-pour and final inspection. This system was tested in 1000 soil with 3000 lb. fiber mesh concrete. Concrete receipt should be on site for final inspection. copy of this approval letter and the Bureau of Mobile Home Construction, Installer Program sta which reads "Received Jan. 14, 2002, MH Installer Licensing", along with the facsimile of the engineer's sealed three page plan, must accompany each installation.

If you have any questions, please advise at (407) 623-1340.

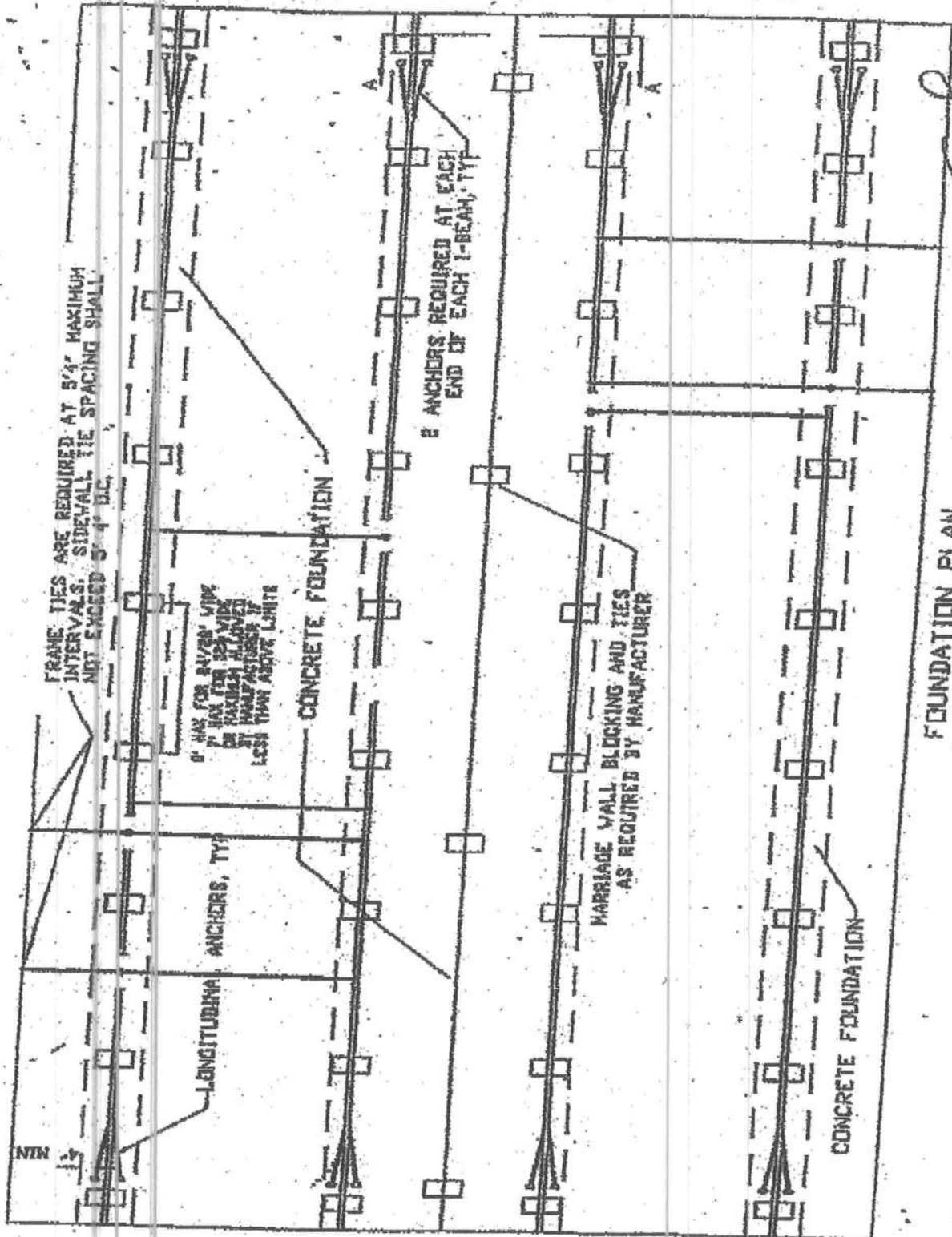
<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
Byrd Footer System	3000 lbs. w/Fiber Mesh Concrete Footer	Lateral/Longitudinal Stabilizing System

Sincerely,

Phil Bergelt, Program Manager
Division of Motor Vehicles
Bureau of Motor Home and
Recreational Vehicle Construction

PRB:srb

Page #14

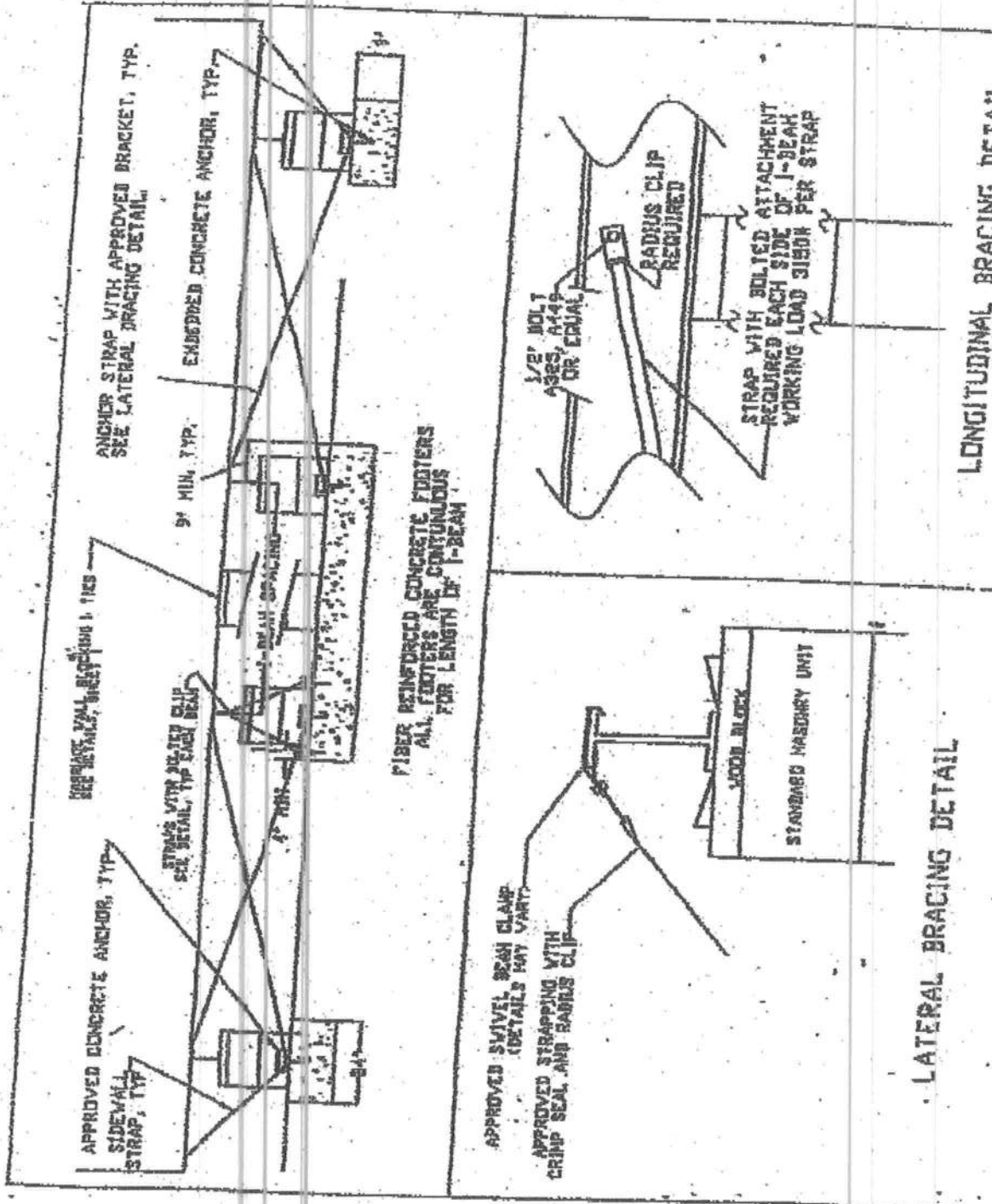


FOUNDATION PLAN
(DOUBLE WIDE)

RECEIVED

Phil A. [Signature]

C.R. Caudel, P.E. #45170
Sr. Registered Engineer



LONGITUDINAL BRACING DETAIL

LATERAL BRACING DETAIL

RECEIVED

Phil Barger

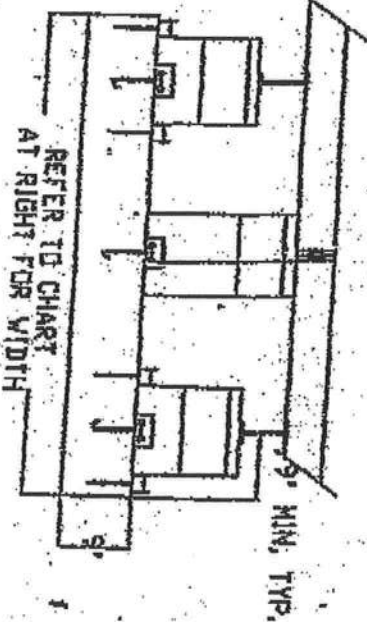
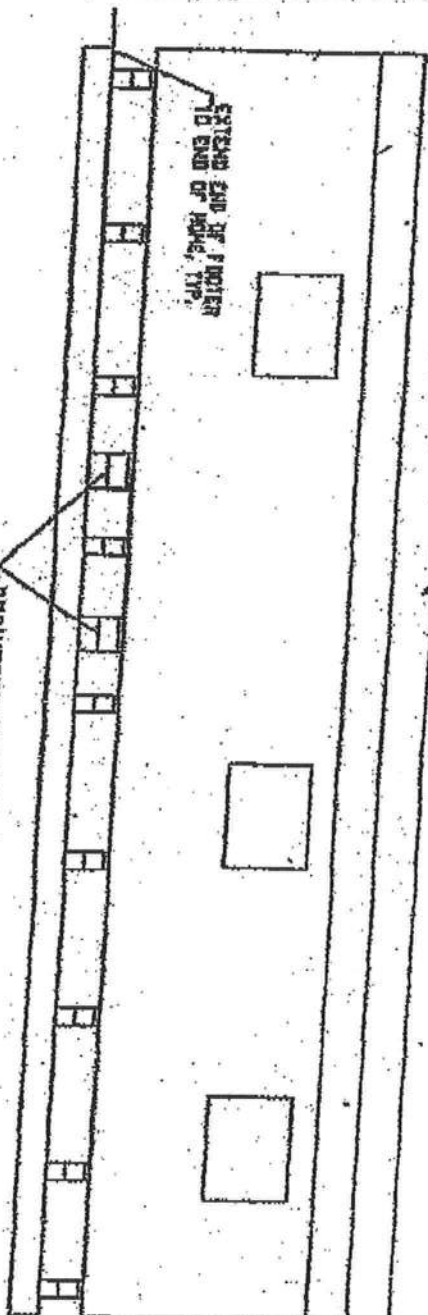
JAN 14 2012

MH Installer Licensing

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Unit D
Jacksonville, FL 32204-4072
PH: (904) 386-8150

TYPICAL ELEVATION



SECTION A-A

Quali-Tek Concrete Ground Anchor and Stabilization System				
Concrete Pier Specifications				
Box Width	14" Max	20" Max	28" Max	32" Max
Pier Width	6"	7"	9"	11"

CONCRETE STRENGTH 3000 PSI MIN. 8 DAYS
FIBER REINFORCING REQUIRED
ALL PIERS ARE STANDARD WEIGHT HASTENRY UNITS
PRELAD ALL STRAPS
MINIMUM SOIL BEARING CAPACITY 1000 PSF

RECEIVED

JAN 14 2002

C.R. Caudel, P.E., #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Suite 7

Cox Mobile Home Moving and Set-up

600 S.E. 43 rd Ave.
Trenton, Fla 32693
Phone (352)472-6562
Fax (352)472-6598
coxmhmoving@aol.com

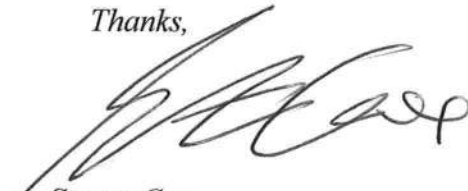
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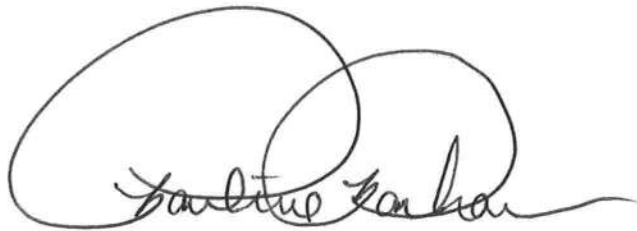
December 8, 2009

To Whom It May Concern:

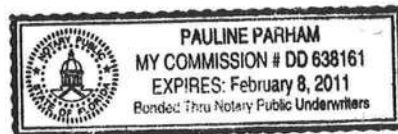
I, Steven Cox license no. IH0000875, give Robert Minnella permission to pull permits under my license.

Thanks,


Steven Cox



Westberry



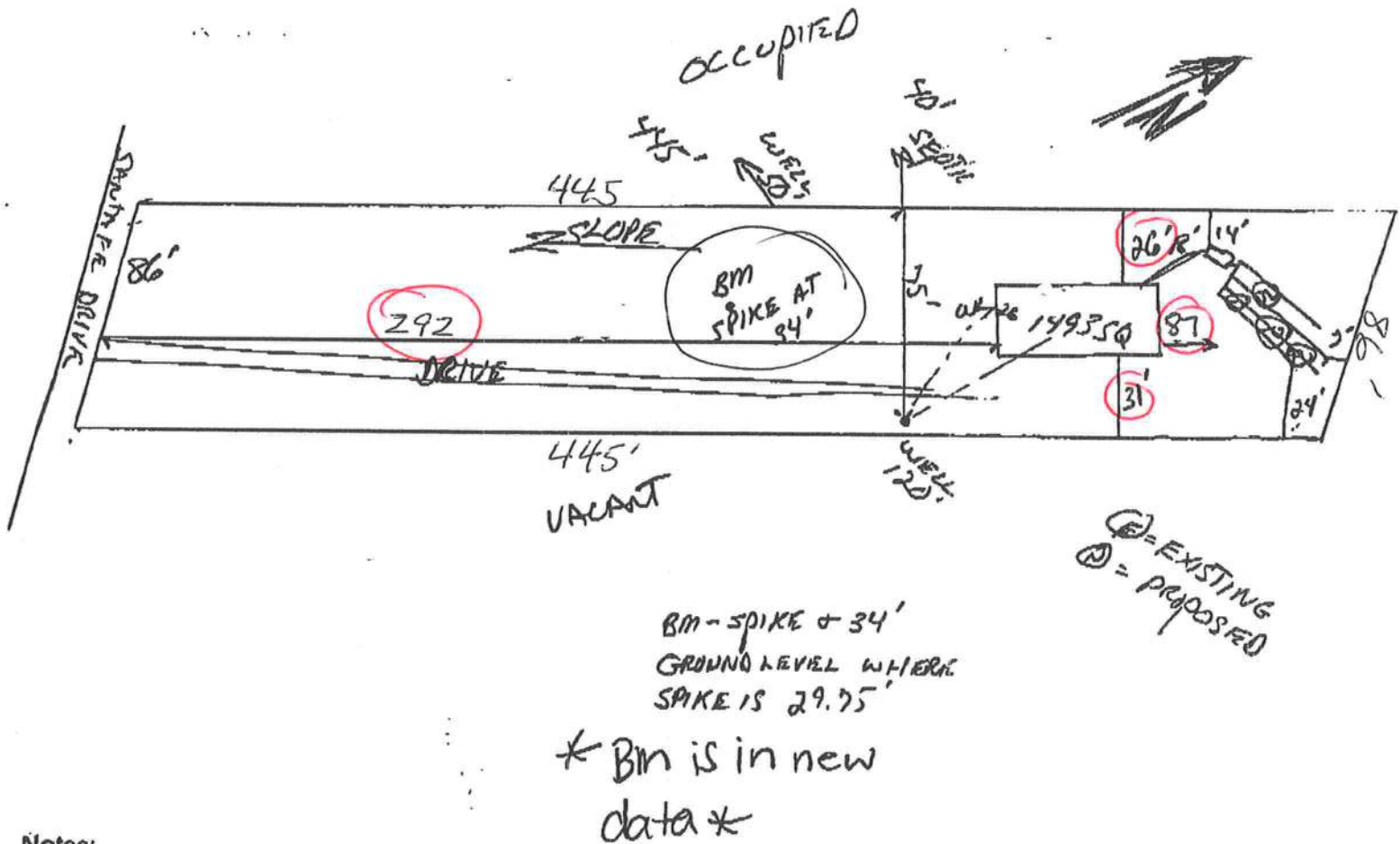
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0491-M

Westberry

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: John B. /

Plan Approved ✓ / Not Approved

By Salli Ford FH Director. Columbia

MASTER CONTRACTOR

Date 10.6.09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/8/2009 DATE ISSUED: 12/10/2009

ENHANCED 9-1-1 ADDRESS:

405 SW SANTA FE DR
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-00741-000

Remarks:

LOT 96 UNIT 8 THREE RIVERS ESTATES

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1595

Westberg

Will send photos
cust = Westbury
QT # 010549 - REV#4

MODEL LC0014
3 BEDROOM, 2 BATH
NOMINAL SIZE: 28' x 80'
ACTUAL SIZE: 28'-8" x 80'-6"
TOTAL AREA: 1,493 SQ. FT.

H
2020

* ends to end flip
* R-30/19 II
* insulated windows
* exterior sills tapered
* door

Catara

[illegible]

५३

[illegible]

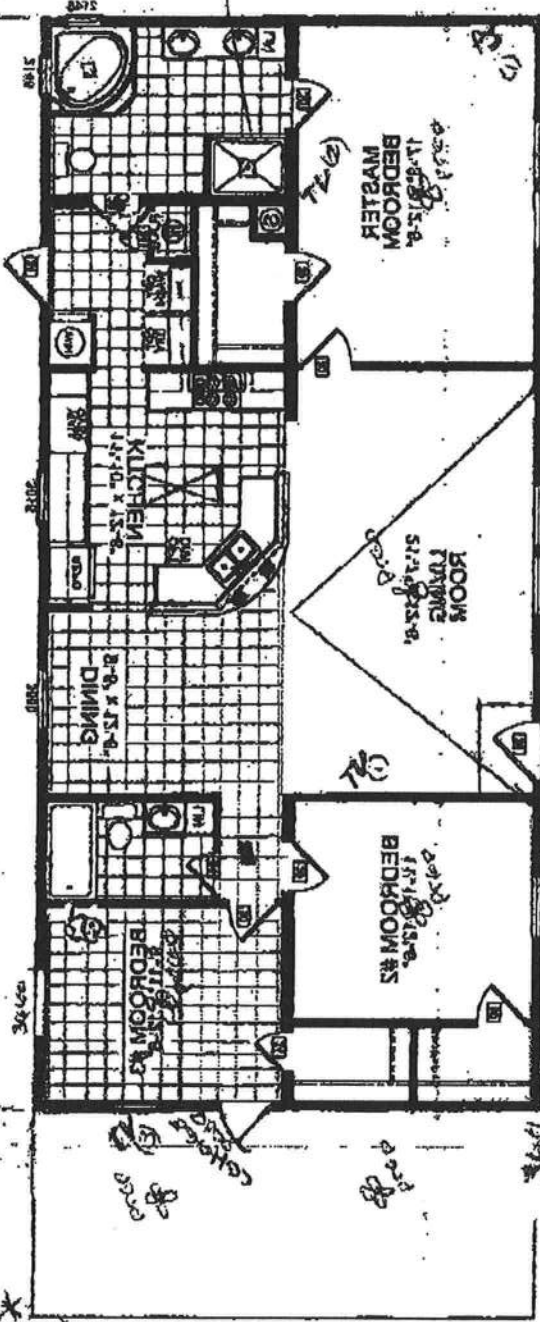
41000


Wiederholung

AND RAILS Loose

↑

Two Light
for packet



	HOMES OF MERIT, INC.	DUPA SEAL	MODIFICATIONS	MODEL: 261-LC0014 2 1/2 X 10 1/2 DR. 2 BATH	SHEETS
P.O. BOX 2807 HWY 100 EAST LAKE CITY, FL 33066			L-101		
TITLE: LITERATURE PLAN			DATE: 03-27-97		
DRAWN BY: STAFF			SCALE: 1/8" = 1'-0"		
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF HOMES OF MERIT, INC.			COPYRIGHT © 1997 HOMES OF MERIT, INC.		

Gaylord Pump & Irrigation Inc.

P.O. Box 548
Branford, FL 32008
386-935-0932 Fax 386-935-0778

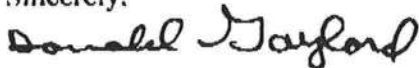
12/14/2009

We will be drilling a well for John Westberry. The property ID number 00-00-00-00741-000. Property Location is 405 SW Santa Fe Drive Ft. White, FL 32038. The following equipment will be used.

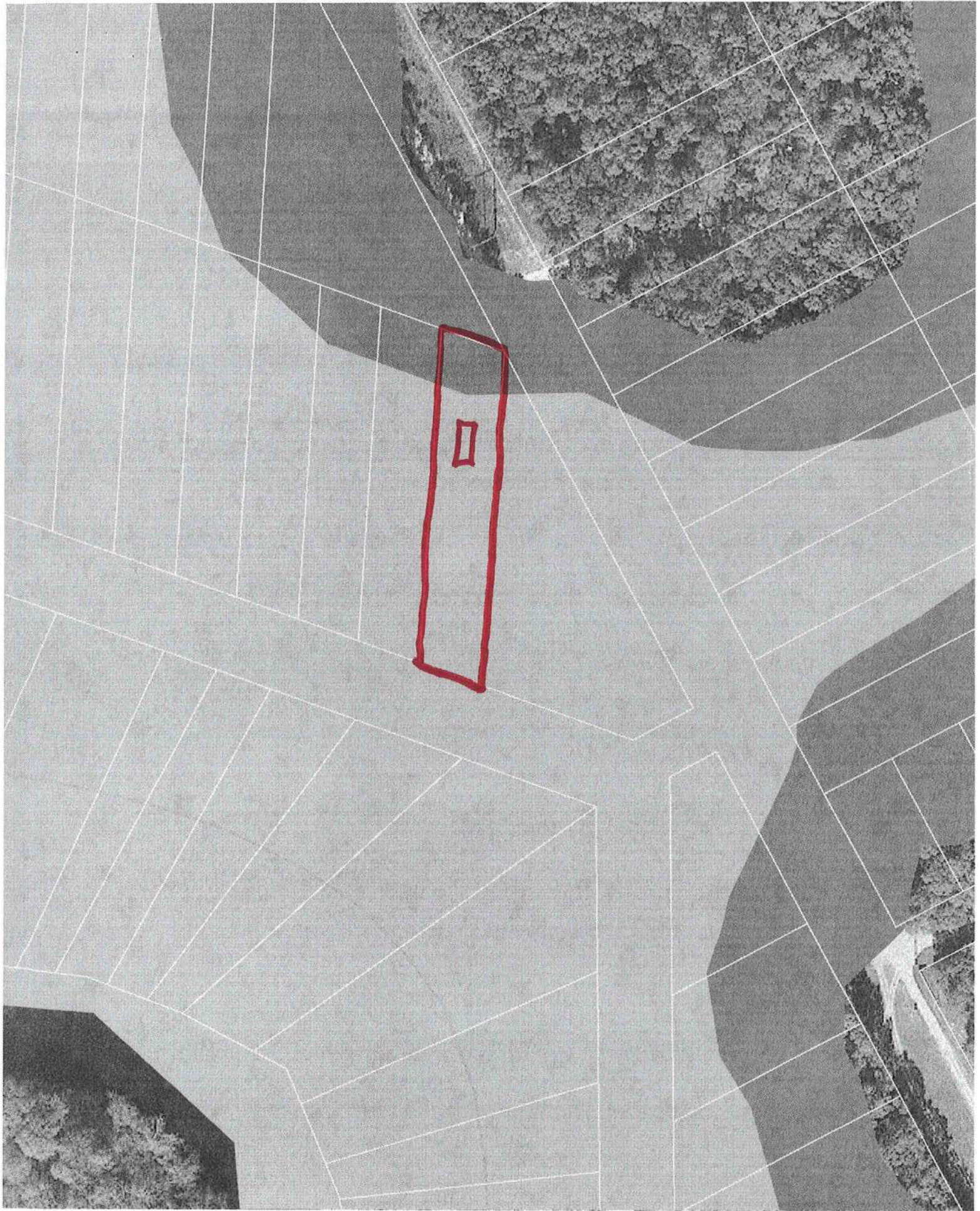
4" Steel Casing
1 Hp Submersible pump
1-1/4" Drop Pipe
82 Gallon diaphragm tank.

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,



Donald Gaylord
Licensed Well Driller
Florida License 2630



0912-25



Columbia County, Florida Planning & Zoning Department

Review of Building Permit for compliance with
County's Comprehensive Plan and
Land Development Regulations

17 December 2009

Robert Minnella
25743 Southwest 22nd Place
Newberry, FL 32669

RE: Mobile Home Move-on Permit Application 0912-25, John Westberry

Dear Robert:

The above referenced application for a mobile home is located within the 100 year flood zone of the Santa Fe River with a base flood elevation of 34 feet. Under the County's Land Development Regulations (LDR's) a one (1) foot rise letter signed and seal by an engineer stating that the structure once it is placed on the property will not cause the flood waters to rise greater than one (1) foot and including the calculations. This will need to be provided prior to the mobile home move-on permit being issued. In addition, the finished floor elevation and all machinery and or equipment servicing the mobile home are to be one (1) foot above the FEMA determined flood elevation referenced above. Once the mobile home has been set, an elevation certification from a surveyor will be required before permanent power will be released.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 10-001**

DATE 01/05/2010 BUILDING PERMIT NUMBER 000028303
APPLICANT ROBERT MINNELLA PHONE 352.472.6010
ADDRESS 5743 SW 22 PLACE NEWBERRY FL 32669
OWNER JOHN WESTBERRY PHONE 386.497.4798
ADDRESS 405 SW SANTA FE DRIVE FT. WHITE FL 32038
CONTRACTOR STEVEN COX PHONE 352.472.6562
ADDRESS 600 SE 43 AVENUE TRENTON FL 32693
SUBDIVISION 3 RIVERS ESTATES Lot 96 Block Unit 8 Phase
TYPE OF DEVELOPMENT M/H/UTILITY PARCEL ID NO. 25-6S-15-00741-000

2.4.2009
FLOOD ZONE AE BY BLK 1 FIRM COMMUNITY #. 120070 - PANEL # 0467C
FIRM 100 YEAR ELEVATION 34.0' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 35.0'
IN THE REGULATORY FLOODWAY YES or NO RIVER SANTA FE
SURVEYOR / ENGINEER NAME WILLIAM FREEMAN LICENSE NUMBER 56001

☒ ONE FOOT RISE CERTIFICATION INCLUDED

☐ ZERO RISE CERTIFICATION INCLUDED

☐ SRWMD PERMIT NUMBER
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

INSPECTED DATE BY

COMMENTS Waits final Flood Elevation Certificate
@ 35.0'

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160





Engineers • Planners

128 SW Nassau St
Lake City, FL 32025
Phone 386-758-4209
Fax 386-758-4290

December 22, 2009

Columbia County Building Department
135 NE Hernando Avenue
Lake City, FL 32055

To Whom It May Concern:

RE: Westberry Residence, Parcel # 00741-000

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE). The finished floor elevation of (36.0') shall be set at least 1' above the 100 year flood elevation. The 100 year flood elevation is established at 35.0'. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

Sincerely,

A handwritten signature in cursive script that reads 'William H. Freeman'.

William Freeman, P.E. #56001
Certificate of Authorization # 00008701

Freeman Design Group, Inc.
128 SW Nassau Street
Lake City, FL 32025
(386) 758-4209

1-ft Rise Flood Certification Calculations		
Project: Westberry Residence		
Double Wide Mobile Home, 28x54		
Footing Area (sf):	1.333 (16" sq. piers)	1.78 sf per pier
No. Piers/Row:	14	
No. Rows:	7	
Rise Ht(ft):	3.1	
Contributing Area:	0.88 acres ----->	38,350.22 sf
New Ftg Area:		174.135 sf
Net Land Area (contributing minus new):		38,176.09 sf
Pier Area (ftg. Area*No. Piers*Rise):		539.82 cf
Amount of Rise (pier area / land area) x 12:		0.170 in

William H. Linn
12/22/09
PE# 56001
CAM# 8701

ATTN: WEEG & S

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001783**

DATE: 01/05/2010

BUILDING PERMIT NO. 28303

APPLICANT ROBERT MINNELLA

PHONE 352.472.6010

ADDRESS 25743 SW 22 PLACE

NEWBERRY

FL 32669

OWNER JOHN WESTBERRY

PHONE 386.497.4798

ADDRESS 405 SW SANTA FE DRIVE

FT. WHITE

FL 32038

CONTRACTOR STEVEN COX

PHONE 352.472.6562

LOCATION OF PROPERTY 47-S TO US 27, TR TO RIVERSIDE, TL TO UTAH, TL TO CENTRAL, TR TO
SANTA FE DR, TR 2ND PLACE ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS ESTATES

96

8

PARCEL ID # 25-6S-15-00741-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Robert Minnella*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *James C. Thomas*

DATE: 1-11-10

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



28303

District No. 1 - Ronald Williams
 District No. 2 - Dewey Weaver
 District No. 3 - Jody DuPree
 District No. 4 - Stephen E. Bailey
 District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- ☐ The attached elevation certificate requires corrections by the surveyor of section(s) _____ prior to acceptance by the community.
☒ The attached elevation certificated is complete and correct.
☐ Minor corrections have been made in the below marked sections by the authorized Community Official.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name		For Insurance Company Use:
		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.		Company NAIC Number
City	State	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)		

- A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) _____
 A5. Latitude/Longitude: Lat. _____ Long. _____ Horizontal Datum: ☐ NAD 1927 ☐ NAD 1983
 A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.
 A7. Building Diagram Number _____
 A8. For a building with a crawl space or enclosure(s), provide:
 a) Square footage of crawl space or enclosure(s) _____ sq ft
 b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____
 c) Total net area of flood openings in A8.b _____ sq in
 A9. For a building with an attached garage, provide:
 a) Square footage of attached garage _____ sq ft
 b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
 c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number		B2. County Name		B3. State	
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s)	B9. Base Flood Elevation(s) (Zone AO, use base flood depth)

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other (Describe) _____
 B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____
 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?
 Designation Date _____ ☐ CBRS ☐ OPA ☐ Yes ☐ No

COMMENTS: _____

Date of Review: 23 FEB. 2010

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.

AND THE COMMUNITY OFFICIAL _____

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 733-4100

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name John Westberry

For Insurance Company Use:

Policy Number

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
405 SW Santa Fe Drive

Company NAIC Number

City Ft. White State FL ZIP Code 32038

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
Lot 96 in Three Rivers Estates Unit 8

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 29°55.837 Long. 082°46.159

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 5

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) N/A sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A8.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

- a) Square footage of attached garage N/A sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A9.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
Columbia 120070

B2. County Name
Columbia

B3. State
FL

B4. Map/Panel Number
12032C0467C

B5. Suffix
C

B6. FIRM Index
Date
Feb 4 2009

B7. FIRM Panel
Effective/Revised Date
Feb 4 2009

B8. Flood
Zone(s)
AE

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)
33.60

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☒ Other (Describe) See attached flood report

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date N/A ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized See Comments Vertical Datum NAVD 88

Conversion/Comments See Conversion sheet

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 35.00 ☒ feet ☐ meters (Puerto Rico only)
b) Top of the next higher floor N/A ☐ feet ☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☐ feet ☐ meters (Puerto Rico only)
d) Attached garage (top of slab) N/A ☐ feet ☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building 34.62 ☒ feet ☐ meters (Puerto Rico only)
(Describe type of equipment and location in Comments)
f) Lowest adjacent (finished) grade next to building (LAG) 29.4 ☒ feet ☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) 30.3 ☒ feet ☐ meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support N/A ☐ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name L. Scott Britt

License Number PSM 5757

Title Chief Surveyor

Company Name Britt Surveying & Associates, Inc.

Address 830 W. Duval St.

City Lake City

State FL

ZIP Code 32055

Signature 

Date 02/18/10

Telephone 386-752-7163

IMPORTANT: In these spaces, copy the corresponding information from Section A.		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 405 SW Santa Fe Drive		Policy Number
City Ft. WhiteState FL ZIP Code 32038		Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-20273

See Attached comments sheet


Signature L. Scott Britt

Date 02/18/10

☒ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

G10. Community's design flood elevation _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 405 SW Santa Fe Drive	For Insurance Company Use: Policy Number
City Ft. White State FL ZIP Code 32038	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.</p>	

Front View (east side view)



Side view (south side view)



Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 405 SW Santa Fe Drive	For Insurance Company Use:
City Ft. White State FL ZIP Code 32038	Policy Number
	Company NAIC Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	

Rear View (west line view)



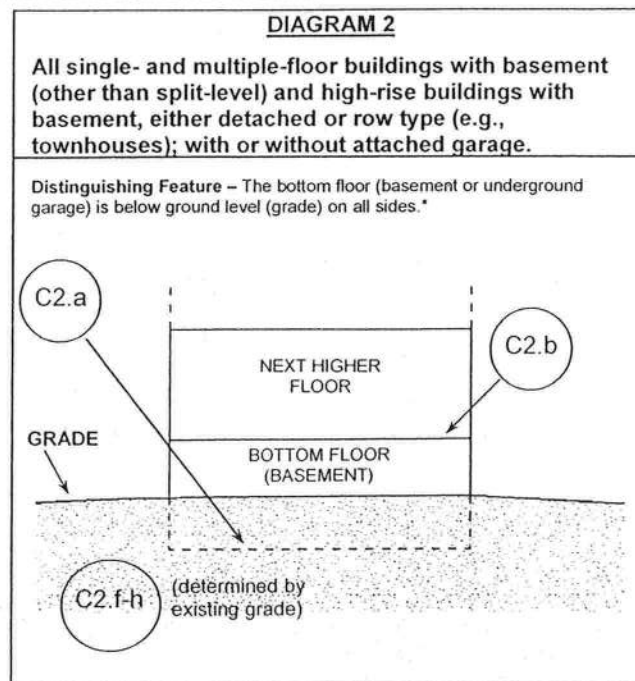
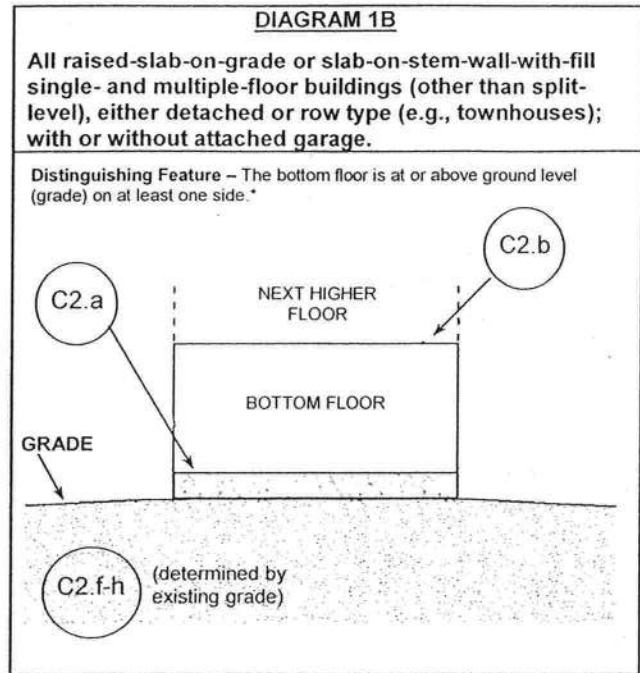
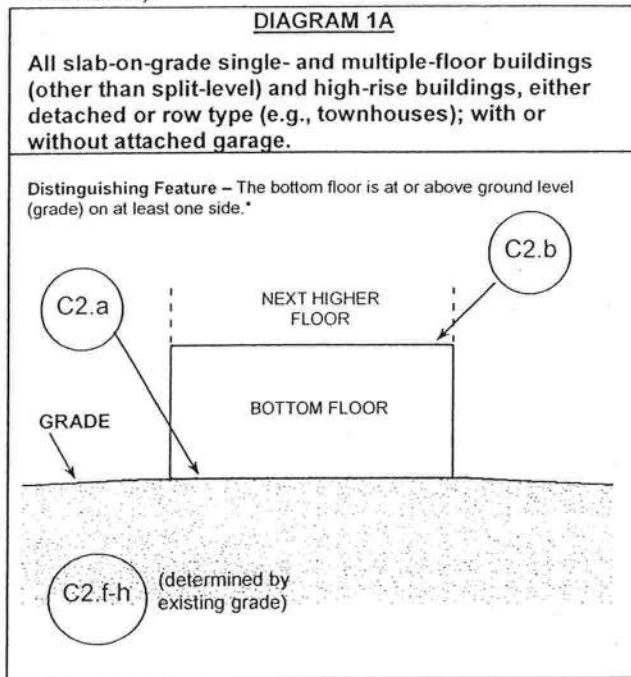
Side View (north line view)



BUILDING DIAGRAMS

The following diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item A7, the square footage of crawlspace or enclosure(s) and the area of flood openings in square inches in Items A8.a-c, the square footage of attached garage and the area of flood openings in square inches in Items A9.a-c, and the elevations in Items C2.a-h.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).



* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc



BRITT SURVEYING

Land Surveyors and Mappers

LAKE CITY • VENICE • SARASOTA

Section A

A1 – A4 No additional comment

A5 Hand Held GPS coordinate at the center of building along the front wall

A6 No additional comment

A7 No additional comment

A8 None

A9 None

Section B

B1 – B7 No additional comment

B8 This building appears to be in Zone AE as per the attached flood report.

B9 – B10 The BFE as shown hereon is based on the FIRM and the flood report attached hereon. It falls between elevations and the prorating is based on said attached flood report.

B11 – B12 No additional comment

Section C

C1 No additional comment

C2 There is a benchmark set previously as a 6" spike in a 18" gum tree whose elevation is 34.00 feet NGVD 29 datum and converted to 33.24 feet NAVD 88 datum

C2 a Pre-manufactured home

C2 b - d No additional comment

C2 e Air Conditioner

C2 f -h No additional comment

Section D

The attached sheet is for the benchmark conversion.

Section E

No additional comment

Section F

No additional comment

Section G

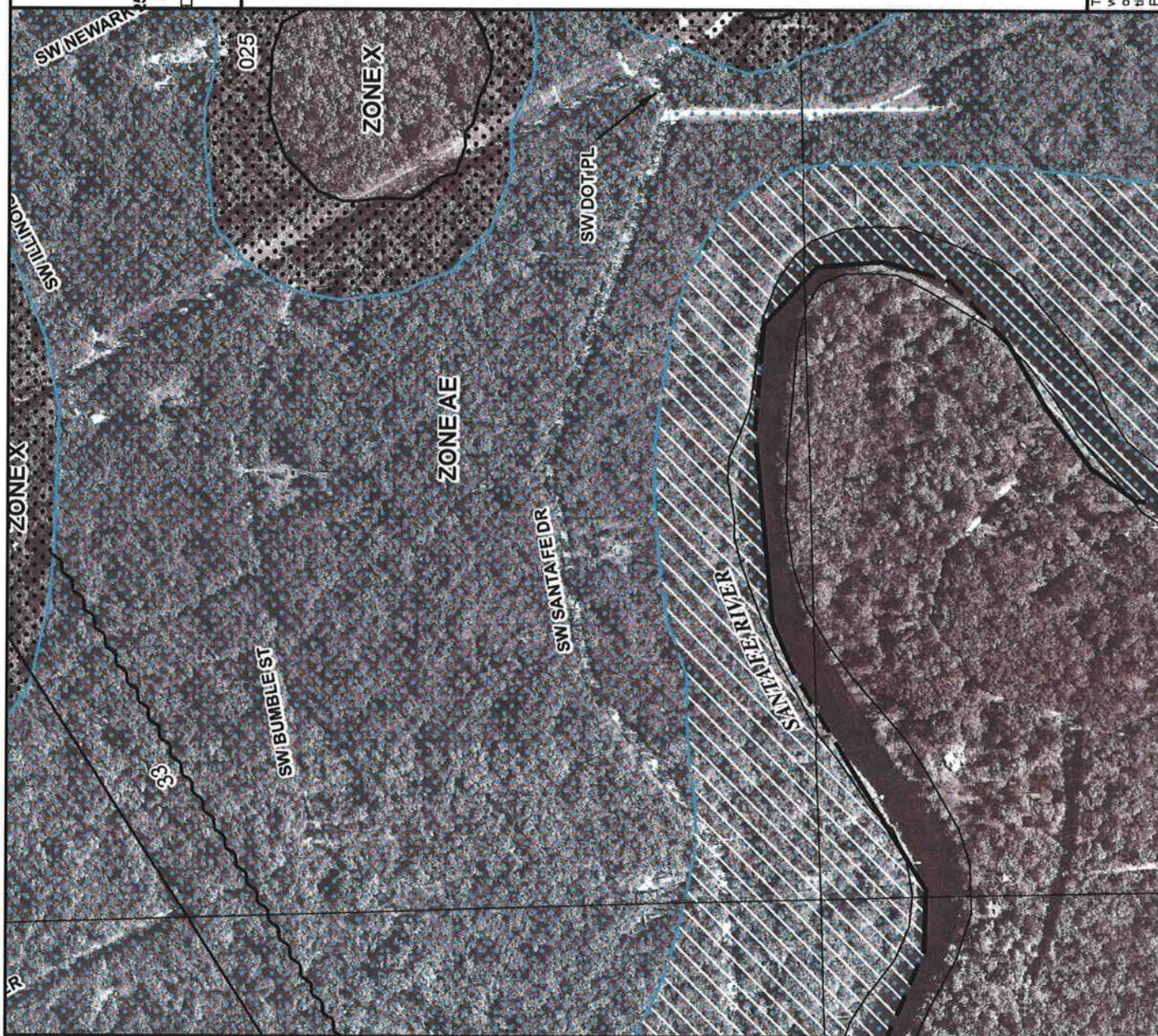
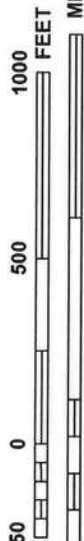
No additional comment

Photographs

The attached photographs were taken by Britt Surveying & Associates, Inc.



MAP SCALE 1" = 500'



NFIP

FIRM

FLOOD INSURANCE RATE MAP
COLUMBIA COUNTY,
FLORIDA
AND INCORPORATED AREAS

PANEL 467 OF 552
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
COLUMBIA COUNTY	120070	0467	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
12023C0467C

EFFECTIVE DATE
FEBRUARY 4, 2009

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



Suwannee River Water Management District Flood Information Report



Zone Descriptions:

Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

0.2 PCT ANNUAL CHANCE FLOOD HAZARD - X (Shaded)

Areas outside the 1-percent annual chance floodplain, areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or

PROFILE

Date: 2/18/2010
Parcel: 00-00-00-00741-000
County: Columbia
STR: S025 T06S R15E
Status: Effective

FLOOD INFORMATION

FIRM Panel: 12023C0467C
SFHA: Yes
Zone: 0.2 PCT ANNUAL CHANCE
FLOOD HAZARD, AE
100YR Elev (BFE): 33.6 (feet)
Floodway: No
10YR Elev: 27.7 (feet)
2YR Elev: 22.3 (feet)

Outstanding Florida Waters: None

Note: Elevations are based on NAVD88

areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones. However, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain.

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM panel. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or copies of this map.

Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period.

LINKS

FEMA:

<http://www.fema.gov>

SRWMD:

<http://www.srwmd.state.fl.us>

CONTACT

SRWMD
9225 County Road 49
Live Oak, FL 32060

(386) 362-1001

Toll Free:
(800) 226-1066

Britt Surveying and Associates, Inc.

L-20273

18 February 2010

INPUT

Geographic, NAD83
Vertical - NGVD29 (Vertcon94), U.S. Feet

OUTPUT

Geographic, NAD83
Vertical - NAVD88, U.S. Feet

Spike in 18" gum tree

1/1

Latitude: 29 55.837
Longitude: 82 46.159
Elevation/Z: 34.00

Latitude: 29 55 50.22000
Longitude: 82 46 09.54000
Elevation/Z: 33.242

Remark:

CLERK OF THE COUNTY

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-6S-15-00741-000

Building permit No. 000028303

Permit Holder STEVEN COX

Owner of Building JOHN WESTBERRY

Location: 405 SW SANTA FE DRIVE., FT. WHITE, FL

Date: 02/25/2010



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)