



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0862
DATE PAID: 12/27/23
FEE PAID: 21050
RECEIPT #: 2022925

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Kyle Dicks

EMAIL: rockyford@

AGENT:

A&B Construction

windstream.net
TELEPHONE: 386-497-2311

MAILING ADDRESS:

546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 10-58-17-09182-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 20.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 463 SW County Road 240, Lake City, FL.

DIRECTIONS TO PROPERTY: TL onto US-441 S, TR onto County Rd 240, gate code 4545 send

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	Detached garage	0	10x10-Bathroom H&C = 100 SF
2			
3			
4			

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE:

William D. Bishop II

DATE:

12-6-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0842

Dicks

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
attached

Notes:

Site Plan submitted by: William D. Bishop II

master contractor

Plan Approved ☒

Not Approved ☐

Date 12/28/23

By [Signature] ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-0.004, F.A.C.

THEORY OF THE EARTH

CHAPTER I. OF THE ORIGIN AND GROWTH OF THE EARTH.

SECTION I. OF THE ORIGIN OF THE EARTH.

SECTION II. OF THE GROWTH OF THE EARTH.

SECTION III. OF THE CHANGES OF THE EARTH.

SECTION IV. OF THE PRESENT STATE OF THE EARTH.

SECTION V. OF THE FUTURE STATE OF THE EARTH.

SECTION VI. OF THE CAUSES OF THE CHANGES OF THE EARTH.

SECTION VII. OF THE EFFECTS OF THE CHANGES OF THE EARTH.

SECTION VIII. OF THE HISTORY OF THE EARTH.

SECTION IX. OF THE GEOGRAPHY OF THE EARTH.

SECTION X. OF THE CLIMATE OF THE EARTH.

SECTION XI. OF THE VEGETATION OF THE EARTH.

SECTION XII. OF THE ANIMALS OF THE EARTH.

SECTION XIII. OF THE MINERALS OF THE EARTH.

SECTION XIV. OF THE METALS OF THE EARTH.

SECTION XV. OF THE STONES OF THE EARTH.

SECTION XVI. OF THE SOILS OF THE EARTH.

SECTION XVII. OF THE WATERS OF THE EARTH.

SECTION XVIII. OF THE AIR OF THE EARTH.

SECTION XIX. OF THE LIGHT OF THE EARTH.

SECTION XX. OF THE HEAT OF THE EARTH.

SECTION XXI. OF THE SOUND OF THE EARTH.

SECTION XXII. OF THE SMELL OF THE EARTH.

SECTION XXIII. OF THE TASTE OF THE EARTH.

SECTION XXIV. OF THE TOUCH OF THE EARTH.

SECTION XXV. OF THE SIGHT OF THE EARTH.

SECTION XXVI. OF THE HEARING OF THE EARTH.

SECTION XXVII. OF THE SMELLING OF THE EARTH.

SECTION XXVIII. OF THE TASTING OF THE EARTH.

SECTION XXIX. OF THE TOUCHING OF THE EARTH.

SECTION XXX. OF THE SIGHTING OF THE EARTH.

SECTION XXXI. OF THE HEARING OF THE EARTH.

SECTION XXXII. OF THE SMELLING OF THE EARTH.

SECTION XXXIII. OF THE TASTING OF THE EARTH.

SECTION XXXIV. OF THE TOUCHING OF THE EARTH.

SECTION XXXV. OF THE SIGHTING OF THE EARTH.

SECTION XXXVI. OF THE HEARING OF THE EARTH.

SECTION XXXVII. OF THE SMELLING OF THE EARTH.

SECTION XXXVIII. OF THE TASTING OF THE EARTH.

SECTION XXXIX. OF THE TOUCHING OF THE EARTH.

SECTION XL. OF THE SIGHTING OF THE EARTH.

SECTION XLI. OF THE HEARING OF THE EARTH.

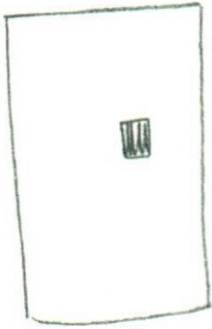
SECTION XLII. OF THE SMELLING OF THE EARTH.

SECTION XLIII. OF THE TASTING OF THE EARTH.

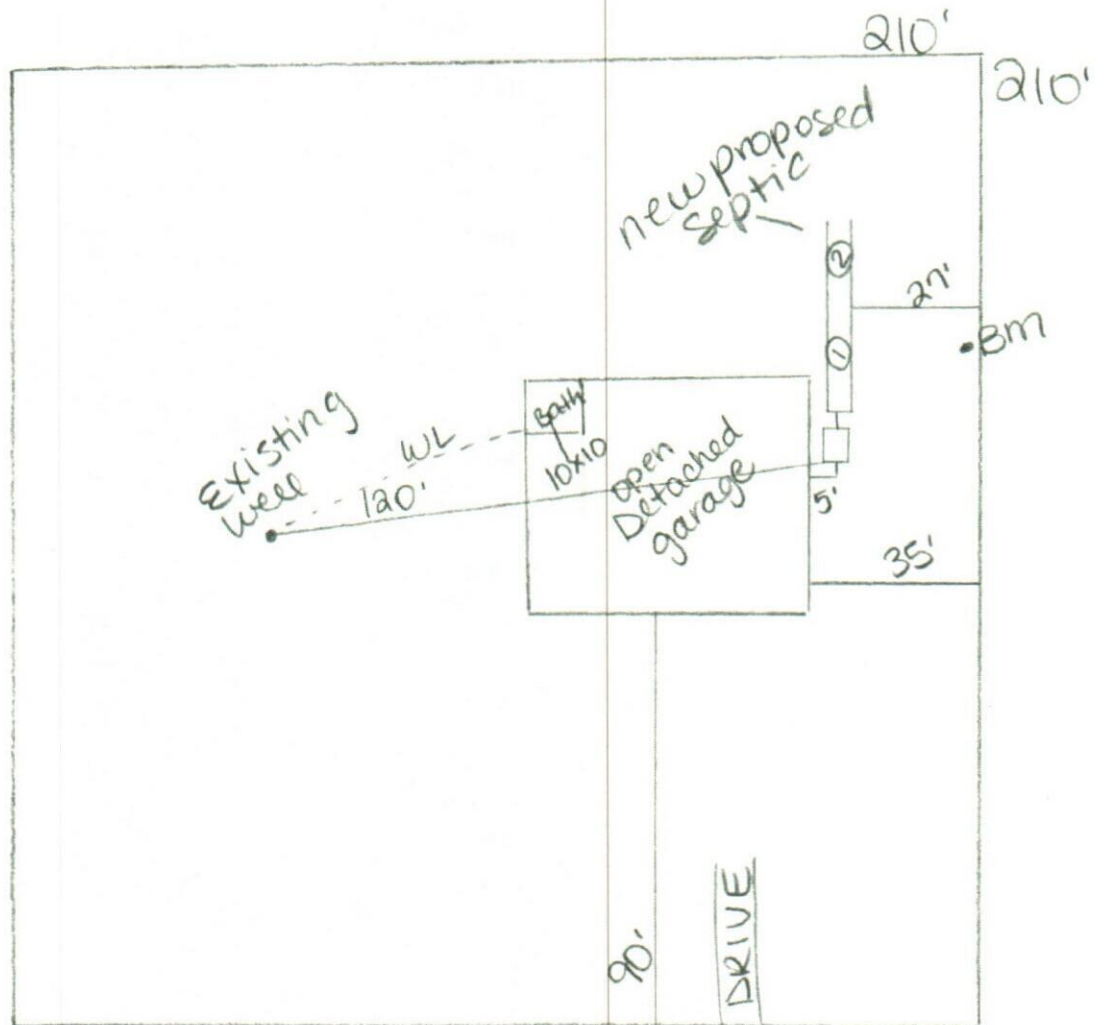
SECTION XLIV. OF THE TOUCHING OF THE EARTH.

23-0842 Dicks
lin=40ft.
12-6-23

↑ N



1 acre of 20.01



SW Co Rd. 240

William D. Bishop II

1950-51

1. 10. 50

1. 11. 50

1. 12. 50

1. 1. 51

1. 2. 51

1. 3. 51

1. 4. 51

1. 5. 51

1. 6. 51

1. 7. 51

1. 8. 51

1. 9. 51

1. 10. 51

1. 11. 51

1. 12. 51

1. 1. 52

1. 2. 52