

Newton

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____
AP# 50143 Date Received 8/2/21 By me Permit # _____
Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
Comments SFLP 2123

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ FH# _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☒ Parent Parcel # 04801-013 ☐ STUP-MH _____ ☒ 911 App
☐ Hillsville Water Sys ☒ Assessment owed ☐ Out-County ☐ In-County ☐ Sub VF Form

Property ID # 30-25-17-04801-018 Subdivision _____ Lot# _____

* New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2022
* Applicant Nicole Newton Phone # 386-344-4666
* Address 724 SE Eloise Ave. Lake City, FL 32025
* Name of Property Owner Anthony+Nicole Newton Phone# 386-344-4666
* 911 Address 2970 NW Falling Creek Rd, Lake City, FL 32055
* Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
* Name of Owner of Mobile Home Anthony+Nicole Newton Phone # 386-344-4666
Address 724 SE Eloise Ave Lake City FL 32025
* Relationship to Property Owner self
* Current Number of Dwellings on Property 0
* Lot Size 1.90 acres Total Acreage 1.90
* Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
* Is this Mobile Home Replacing an Existing Mobile Home No
* Driving Directions to the Property 90W to US HWY-41 turn Left on 41, Take US HWY-41 to Falling Creek Rd turn right on Falling Creek, Go 2.9 miles down Falling Creek Rd property is on the left
* Name of Licensed Dealer/Installer Wendell Creek Phone # 352-351-6100
* Installers Address 4650 NE 35th St Ocala FL 34479
* License Number TH1025316 Installation Decal # 02949

email: mrsnicoleanewton@gmail.com

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

☒ New Home ☒ Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
☒ Single wide ☐ Wind Zone II ☒ Wind Zone III
☒ Double wide ☒ Installation Decal # 82949
☐ Triple/Quad ☐ Serial # TBD

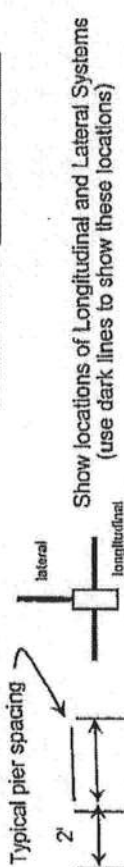
Installer: Wendell Crews License # IT11025316

Address of home being installed: _____

Manufacturer: Destiny Length x width 66' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC



Typical pier spacing: 2'

marriage wall piers within 2' of end of home per Rule 15C

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq in
16" x 16"	256
16" x 18"	288
18.5" x 18.5"	342
16" x 22.5"	360
17" x 22"	374
13 1/4" x 26 1/4"	348
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	446
24" x 24"	576
26" x 26"	676

I-beam pier pad size 24x24
 Perimeter pier pad size N/A
 Other pier pad sizes (required by the mfg.) 16x16 20x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____
 4 ft 5 ft

FRAME TIES _____
 within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 5490.0
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer Oliver 110W

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

x 1800 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Crews

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 38x5" Spacing: 16" o.c.
Walls: Type Fastener: scab Length: 8x4" Spacing: 16" o.c.
Roof: Type Fastener: nut Length: 1/2" Spacing: 24" o.c.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials W

Type gasket Pg. 13

Foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

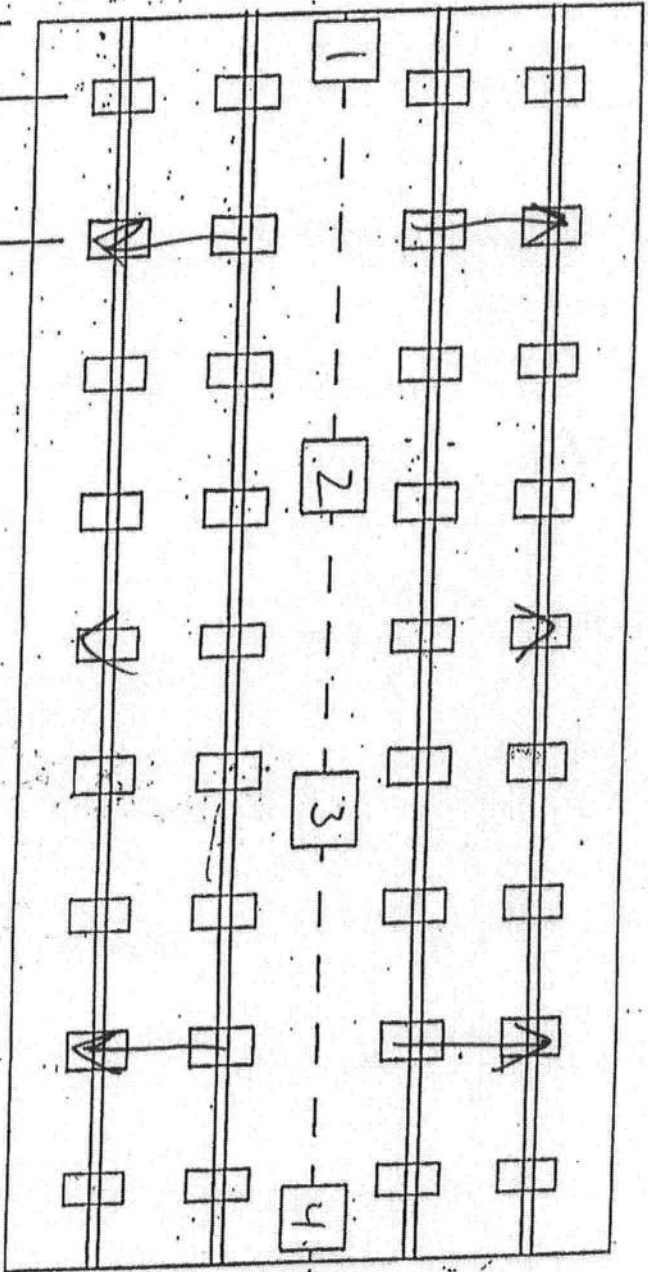
Installer Signature

Wendell Crews

Date

BLOCKING PLAN

Manufacturer Destiny
 Width x Length 32' x 66'



spaces at
 Typical
 1' 1" oc

Soil Bearing Capacity

Probe test / anchor length

I-beam Pier-Pad size

Marriage Wall Pier Pad Sizes

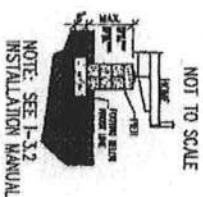
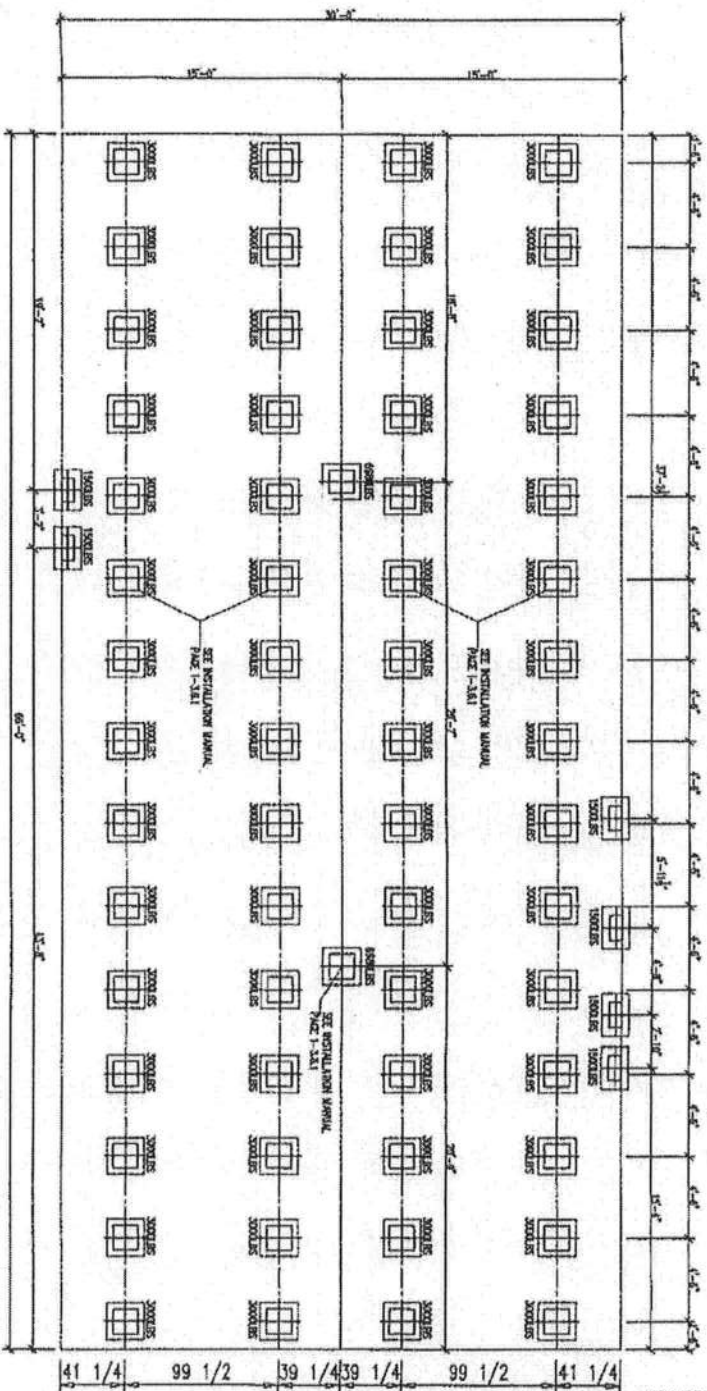
Pier Spacing based on
 for 120 PSF Soil.

Manual

Perimeter Pier Pad Sizes

Soil Bearing Capacity 1500
 Probe test / anchor length N/A / 4' 5" on loads over 3150 #
 I-beam Pier-Pad size 24x24
 Marriage Wall Pier Pad Sizes
 1 16x16 5
 2 24x24 6
 3 24x24 7
 4 16x16 8
 Perimeter Pier Pad Sizes 16x16
200x28

SOIL BEARING LOAD 1000 LBS
 1500 LBS=16"x16" ABS FOOTER
 2377 LBS=18.5"x18.5" ABS FOOTER
 3000 LBS=17.5"x25.5" ABS FOOTER
 6980 LBS=(2)21"x29" ABS FOOTERS



NOTE: SEE 1-32
 INSTALLATION MANUAL

MAXIMUM SPAN BETWEEN PIERS (FEET)				MAXIMUM CLEAR SPAN FOR LANDING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	1000 PSF	1500 PSF	2000 PSF	3000 PSF
16"x18.5"	2.97	16.0	18.5	16"x18.5"	2.97	16.0	18.5	2,000	3,000	4,000	6,000
17.5"x25.5"	4.56	17.5	25.5	17.5"x25.5"	4.56	17.5	25.5	4,000	6,000	8,000	12,000
21"x29"	6.09	21.0	29.0	21"x29"	6.09	21.0	29.0	6,000	9,000	12,000	18,000
23.75"x31.25"	7.43	23.75	31.25	23.75"x31.25"	7.43	23.75	31.25	8,000	12,000	16,000	24,000
18"x18.5"	3.30	18.0	18.5	18"x18.5"	3.30	18.0	18.5	1,700	2,550	3,390	5,085
19"x19"	3.61	19.0	19.0	19"x19"	3.61	19.0	19.0	2,000	3,000	4,000	6,000
20"x20"	4.00	20.0	20.0	20"x20"	4.00	20.0	20.0	2,300	3,450	4,600	6,900
21"x21"	4.41	21.0	21.0	21"x21"	4.41	21.0	21.0	2,600	3,900	5,200	7,800
22"x22"	4.84	22.0	22.0	22"x22"	4.84	22.0	22.0	2,900	4,350	5,800	8,700
23"x23"	5.29	23.0	23.0	23"x23"	5.29	23.0	23.0	3,200	4,800	6,400	9,600
24"x24"	5.76	24.0	24.0	24"x24"	5.76	24.0	24.0	3,500	5,250	7,000	10,500
25"x25"	6.25	25.0	25.0	25"x25"	6.25	25.0	25.0	3,800	5,700	7,600	11,400
26"x26"	6.76	26.0	26.0	26"x26"	6.76	26.0	26.0	4,100	6,150	8,200	12,300
27"x27"	7.29	27.0	27.0	27"x27"	7.29	27.0	27.0	4,400	6,600	8,800	13,200
28"x28"	7.84	28.0	28.0	28"x28"	7.84	28.0	28.0	4,700	7,050	9,400	14,100
29"x29"	8.41	29.0	29.0	29"x29"	8.41	29.0	29.0	5,000	7,500	10,000	15,000
30"x30"	9.00	30.0	30.0	30"x30"	9.00	30.0	30.0	5,300	7,950	10,600	15,900

250 E. BROWN ROAD
 MOBILE, ALABAMA 36688
 PHONE: 1-866-782-4800

DESTINY INDUSTRIES, LLC

ABS FOUNDATION PLAN

32x70 3BR-2BA

DESIGN BY: Jerry Benton

DATE: 5/28/06

PROJECT: THUNDERLINE ELITE

MODEL NO. E703-1180-108

DATE: 5/28/06

REVISION: 1-C17

REVISION: 1-C17

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION
 PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC.
 MAY BE USED IN THE LIFT OF POURED CONCRETE
 FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE
 STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING
 CRITERIA ARE MET:

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONCRETE FOUNDATION PIER. THE PADS MAY ONLY BE USED FOR MAXIMUM FOUNDATION PIERS.
4. ABS PADS MAY BE CONSIDERED TO COVER A LARGER AREA IN THIS CASE THE MAX. ALLOWABLE LOADS WOULD BE COMBINED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT SHALL BE USED.

LIMITED POWER OF ATTORNEY

I Wendell Crews Do hereby Authorize Larry Parnell

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

Anthony + Nicole Newton
(Home Owner)

Wendell Crews
Signature

Date

Sworn to and Subscribed before me on this 30th Day of July 2021.

Paula DuPree
Notary Public



Paula DuPree
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG207886
Expires 4/16/2022

MY Commission Expires: 4-16-22
Commission No. GG 207886
Personally Known: ✓
Produced ID. (Type): _____

License Number: IH / 1025316 / 1 Name: WENDELL CREWS			
Order #: 5031	Label #: 82949	Manufacturer: <u>Destiny</u>	(Check Size of Home)
Homeowner: <u>Newton</u>		Year Model:	Single ☐
Address:		Length & Width: <u>32x66</u>	Double ☒
City/State/Zip: <u>Lake City</u>		Type Longitudinal System: <u>oliver</u>	Triple ☐
Phone #:		Type Lateral Arm System: <u>110LV</u>	HUD Label #:
Date Installed:		New Home: ☒ Used Home: ☐	Soil Bearing / PSF:
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs:
Permit #:			
Note: <u>Royals</u>			

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
82949	
LABEL #	DATE OF INSTALLATION
WENDELL CREWS	
NAME	
IH / 1025316 / 1	5031
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS
PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

This Instrument Prepared By:
DAVID C. BRAUN, ESQUIRE
183 SW Tucker Street
Lake City, Florida 32025
(386) 697-3523

Inst: 202112014183 Date: 07/16/2021 Time: 11:28AM
Page 1 of 3 B: 1442 P: 1424, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk

The preparer of this instrument has not conducted a title search and has not issued a title opinion or any policy of title insurance with respect to the property described in this Instrument and the description of the real property herein set forth has been furnished by a party to this instrument.

Tax Identification Parcel Number:

Space Above This Line For Processing Data

WARRANTY DEED

THIS WARRANTY DEED, made this 18th day of May, 2021, by and between, **Charles W. Johnson and Sharon Johnson**, a married couple, whose address is **2520 Karen Blvd., Sebring, Florida 33870**, hereinafter called the Grantor, and **Nicole Andrea Johnson**, a single person, whose address is **724 SE Eloise Avenue, Lake City, Florida 32025**, hereinafter called the Grantee,

[Wherever used herein the terms "Grantor" and "Grantee" shall include all parties to this Instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, trusts and trustees, whenever and wherever the context so admits or requires.]

WITNESSETH: That the said Grantor, for and in consideration of love and affection to said Grantor in hand paid by said Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained and sold, to the said Grantee, and Grantee's heirs and assigns forever, the following-described land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

Part of the Northwest ¼ of the Southwest ¼ of Section 30, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: For Point of Reference Commence at the Northwest corner of said Northwest ¼ of the Southwest ¼, thence run North 88° 50'02" East along the North Line of said Northwest ¼ of the Southwest ¼, a distance of 418.87 feet; thence run South 0°01'49" West, a distance of 86.75 feet to The Point of Beginning; thence run South 51°09'33" East, a distance of 372.92 feet; thence run South 20°28'14" West, a distance of 208.73 feet; thence run South 69°30'49" East, a distance of 208.74 feet; thence run South 20°32'50" West, a distance of 161.79 feet; thence run South 87°54'34" West a distance of 356.81 feet; thence run North 0°01'49" East, a distance of 667.00 feet to The Point of Beginning.

Containing: 3.84 acres more or less.

Together with a 30.00 foot easement for ingress, egress and utilities as described hereon.

Part of the Northwest ¼ of the Southwest ¼ of Section 30, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: For Point of Reference Commence at the Northwest corner of said Northwest ¼ of the Southwest ¼, thence run North

88°50'02" East along the North Line of said Northwest ¼ of the Southwest ¼, a distance of 418.87 feet; thence run South 0°01'49" West, a distance of 753.75 feet; thence run North 87°54'33" East, a distance of 139.11 feet to The Point of Beginning; thence run North 1°01'49" East, a distance of 30.02 feet; thence run North 87°54'34" East, a distance of 229.10 feet; thence run South 20°32'50" West, a distance of 32.50 feet; thence run South 69°29'11" East, a distance of 190.29 feet to a point on the West Right-of-Way Line of County Road No. 131, said point being in a curve concaved Northwesterly having a radius of 2814.79 feet; thence run along and around said curve and said West Right-of-Way Line a chord bearing and distance of South 28°25'20" West, 30.29 feet; thence run North 69°29'11" West, a distance of 258.18 feet; thence run South 87°54'34" West, a distance of 139.65 feet to The Point of Beginning.

N.B. This parcel is a part of the Original Parcel 1, per a survey of J. Sherman of Frier & Associates, dated March 15, 2011. (Description in OR Book 1227, page 391); This is not the Grantor's homestead. Neither the Grantor nor Grantor's dependents, heirs or assigns have ever lived or resided upon this property.

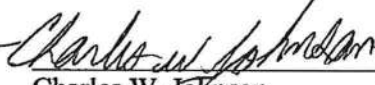
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

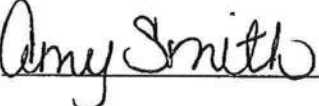
TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land, that the Grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

  (SEAL)
Witness Name (Printed): Bill A. River Charles W. Johnson
520 Karen Blvd.
Sebring, FL 33870


Witness Name (Printed): Amy Smith

Bill A. R. Sharon Johnson (SEAL)
Witness Name (Printed): Bill A. R. Vaz Sharon Johnson
2520 Karen Blvd.
Sebring, FL 33870
Amy Smith
Witness Name (Printed): Amy Smith

STATE OF FLORIDA

COUNTY OF Columbia

The foregoing instrument was acknowledged before me by CHARLES W. JOHNSON and SHARON JOHNSON, to me ☒ personally known or ☐ known after production of a driver's license or May as identification, this 15th day of May, 2021.

Grace M. Cooper
Signature of Notary

(Seal if any)

Grace M. Cooper
Printed/Typed Name of Notary
Notary Public, State of Florida at Large
Serial No. if any: _____
Commission Expires: March 16, 2024

