

DATE 11/23/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000029026

APPLICANT WENDY GRENELL PHONE 288-2428
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038
OWNER TURK MIRO & SUE WARRINER PHONE 754-6795
ADDRESS 340 SW MARCIS TERR LAKE CITY FL 32024
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 90 W, L PINEMOUNT, L JAFUS, R BRIM, L MARCIS TERR,
3RD MAILBOX ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-4S-15-00360-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.94

IH10253861
Culvert Permit No. Culvert Waiver Contractor's License Number Wendy Grenell Applicant/Owner/Contractor
EXISTING 10-0513-E BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

REPLACING EXISTNG MH

Check # or Cash CASH&101

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 375.00

INSPECTORS OFFICE L.H. CLERKS OFFICE CA

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)		Zoning Official <u>BLK 10.11.10</u>	Building Official <u>J.C. 11-15-10</u>
AP# <u>1011-17</u>	Date Received <u>11/10</u>	By <u>JW</u>	Permit # <u>29026</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Replacing Existing MH</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor _____	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown ☒ EH # <u>10-0513-E</u> ☒ EH Release ☒ Well letter ☒ Existing well ☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____			
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____ School _____ = TOTAL <u>0</u> <u>Replaces existing MH</u> <u>IC</u> <u>Sheppard updates</u> <u>See #</u>			

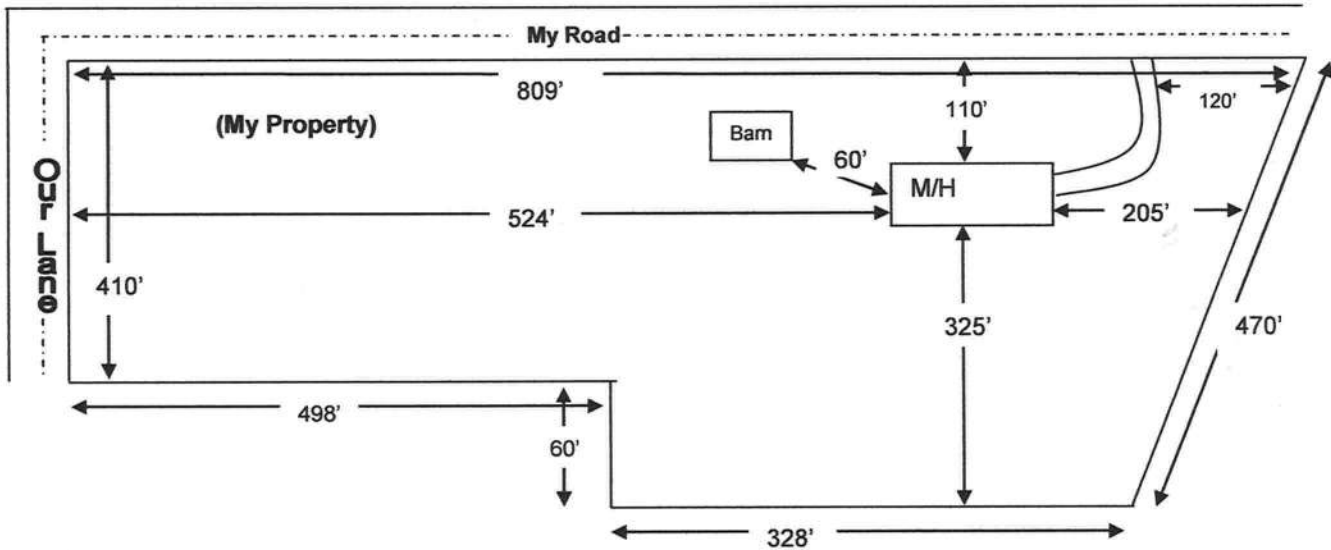
Property ID # 14-45-15-00360-002 Subdivision NA

- New Mobile Home _____ Used Mobile Home ☒ MH Size 32x68 Year 07
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Turk Miro + Sue Warriner Phone# 386-754-6795
- 911 Address 340 SW Marcis Terr Lake City FL 32024
- Circle the correct power company - FL Power & Light Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Sue Warriner Phone # 386-754-6795
 Address 340 SW Marcis Terr Lake City FL 32024
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 4.94
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes pd
- Driving Directions to the Property 90 West to Pinemount (L), to Jafus (L), to Brim (R), to Marcis Terr (L) 3rd mailbox on (R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL
- License Number TH1025386/1 Installation Decal # 2495

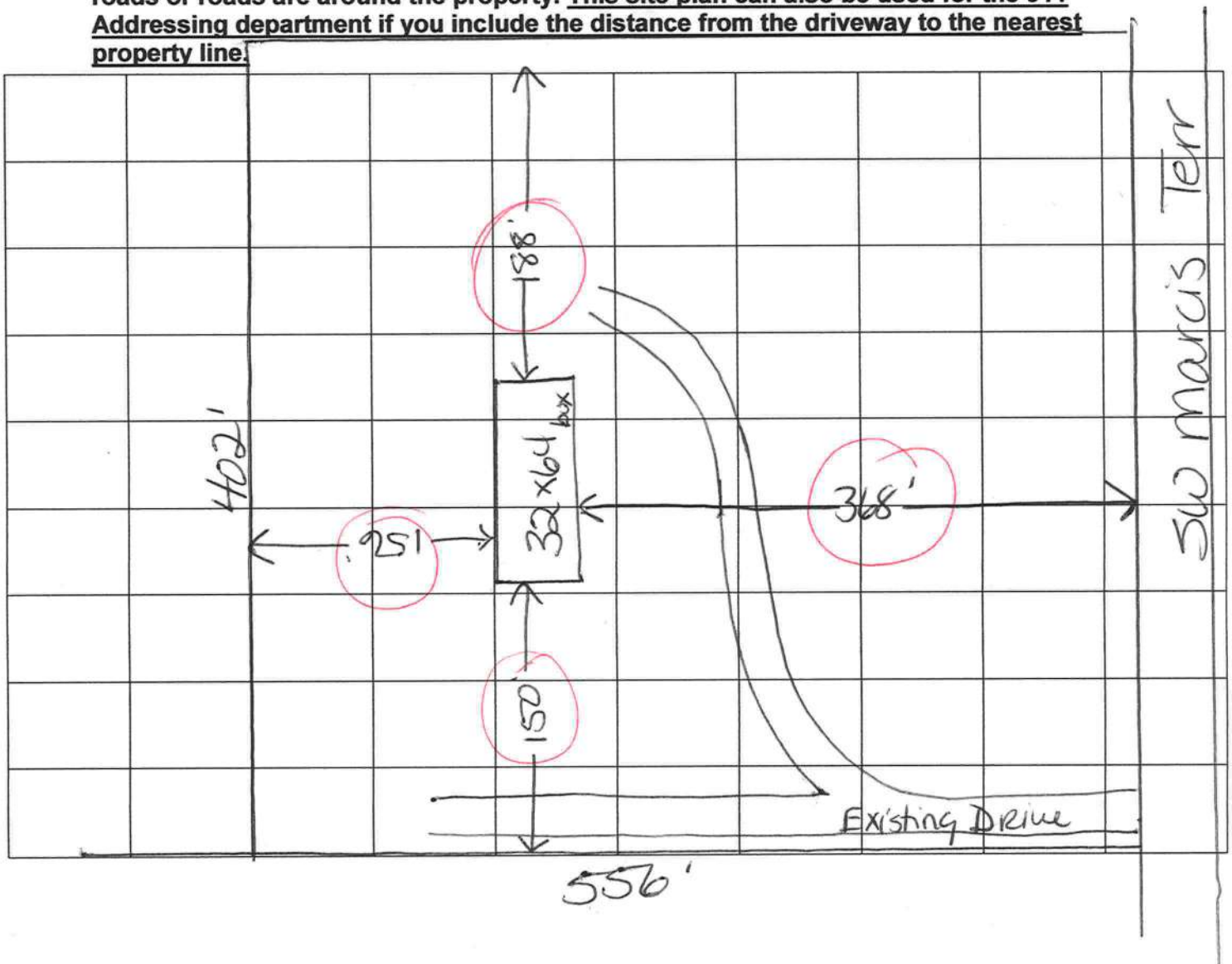
JW space w/ Wendy 11.16.10

\$ 375.00

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # TH1025386/1

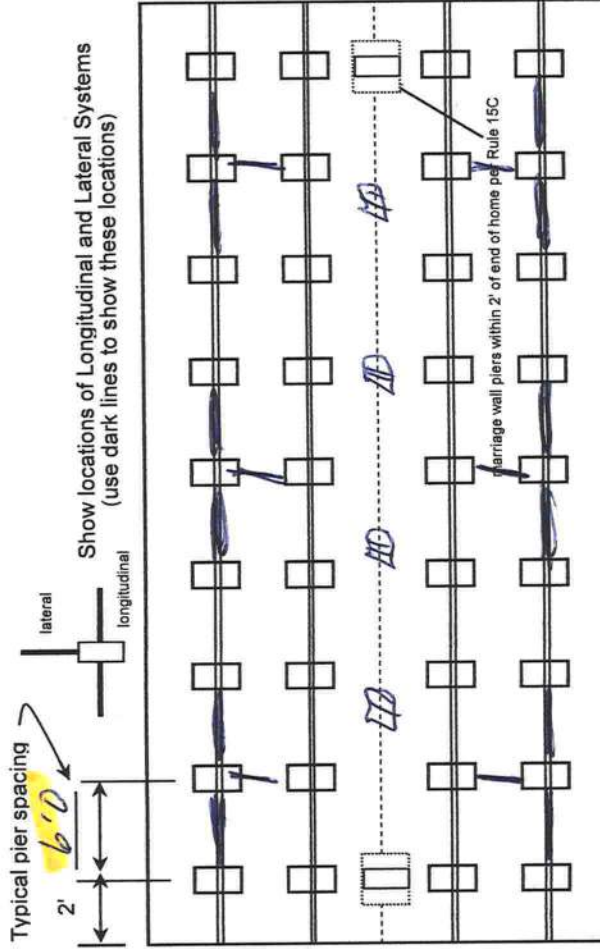
911 Address where home is being installed. 340 NW Marcis Ter Lake City FL 32024

Manufacturer Palm Harbor Length x width 68x32

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 2495

Triple/Quad ☐ Serial # P40666974 A9B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size Paved Runners

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer 11/11/11

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 11/11/11

OTHER TIES

Number 26

Sidewall 6

Longitudinal 8

Marriage wall 4

Shearwall

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1800 X 1800 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 1495 Length: 6 Spacing: 16"
Walls: Type Fastener: 1495 Length: 3 Spacing: 16"
Roof: Type Fastener: 1495 Length: 4 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket 1-09m
Pg. 22

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

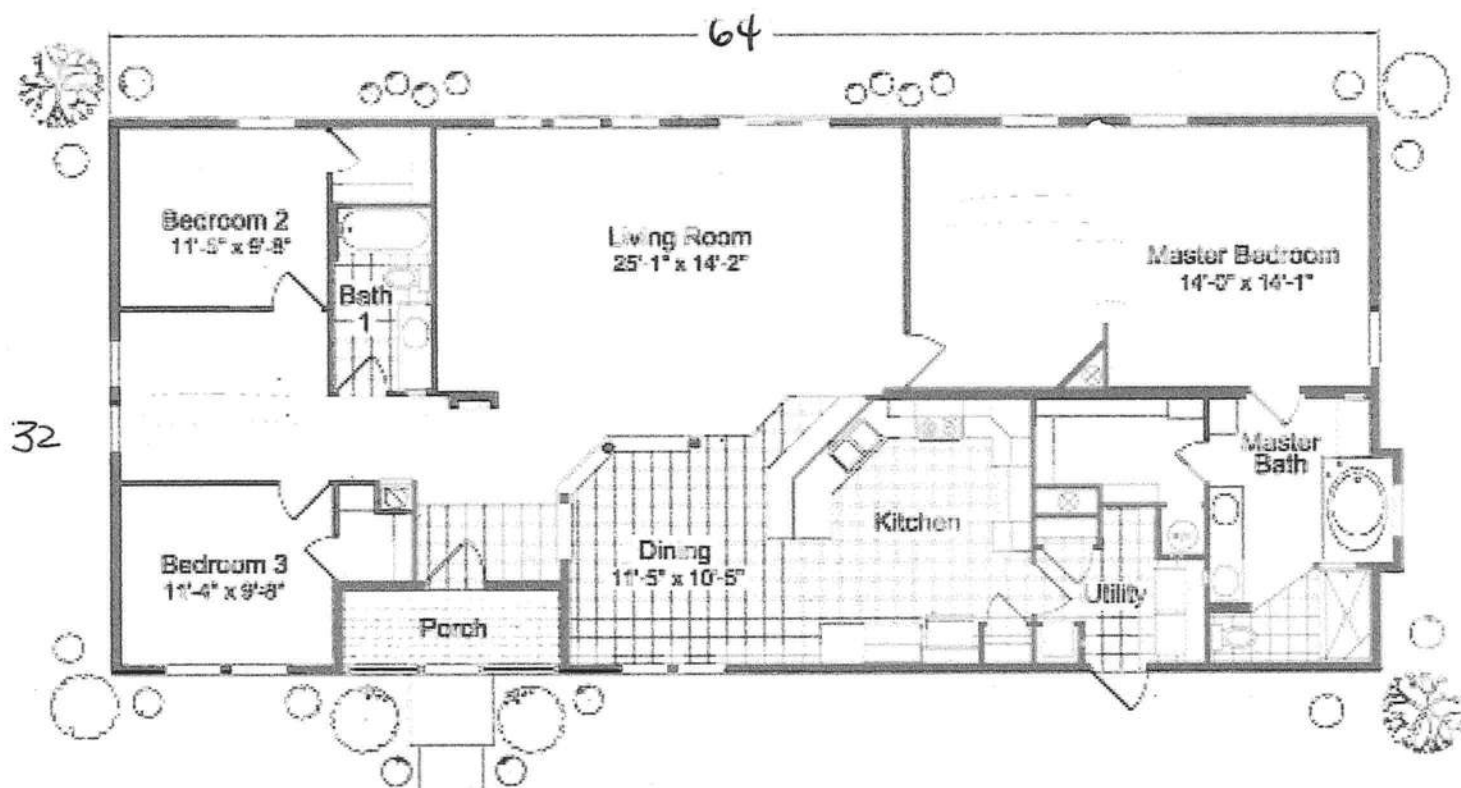
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____

Date 11-10-10



2048 sq ft.
Palm Harbor 3/2

Wendy Shennell

Sent

UNIVERSITY OF FLORIDA
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/11 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
OWNERS NAME Jue Warriner PH NO 754-6795 CELL
ADDRESS 340 SW Marcus Terr Lake City FL 32024
MOBILE HOME PARK NA SUBDIVISION NA
DRIVING DIRECTIONS TO MOBILE HOME 90 West to Ironwood Homes
on (R) see sales person
MOBILE HOME INSTALLER Robert Sheppard P ONE 386-623-2203

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 07 SIZE 32 x 68 COLOR Yellow
SERIAL NO. PH0616974 A+B

WIND ZONE II Must be wind zone IV or higher and WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P = PASS F = FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () IMPERABLE
☒ PLUMBING FIXTURES () OPERABLE () IMPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR:
☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () EARTH TIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED WITH CONDITIONS

NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE

John S. Rullo

IN NUMBER

402

DATE

11-12-10

This Instrument Prepared By:

Branden L. Strickland, Esq.
Strickland Law Firm, P.L.
430 Almeria Avenue
Coral Gables, FL 33134

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Warranty Deed

THIS WARRANTY DEED made this November, 18, 2009, by

Miro Turk, and his wife, Sue Warriner,

hereinafter called the grantor, to

Inst 200912019418 Date: 11/20/2009 Time: 2:02 PM
Doc Stamp-Deed: 0.70
DC, P DeWitt Cason, Columbia County Page 1 of 2 B:1184 P:1340

Miro Turk, and his wife, Sue Warriner,

whose post office address is: **334 SW Marcis Terrace, Lake City, FL 32055**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in **Columbia County, Florida, viz: Parcel Id #R00360-003 and R00360-002**

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Donna Cox

Witness
Donna Cox
Print Name

Miro Turk

Miro Turk

Jessica Baker

Witness
Jessica Baker
Print Name

Sue Warriner

Sue Warriner

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this November, 18, 2009, by **Miro Turk, and his wife, Sue Warriner**, personally known to me or, if not personally known to me, who produced Drivers License for identification and who did not take an oath.

Donna Cox

(Notary Seal)

My Commission Expires:

Notary Public



DONNA COX
Notary Public, State of Florida
My Comm. Expires Jan. 16, 2010
Commission No. DD 507061
Bonded Thru Notary Public Underwriters

Exhibit "A"

Parcel D-1

Commence at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 14, Township 4 South, Range 15 East, Columbia County, Florida, and thence North 00°10'10" East, along the East line of said Northeast Quarter a distance of 40.01 feet to the Point of Beginning; thence South 89°04'01" West, parallel to the South line of said Northeast Quarter of the Northeast Quarter, a distance of 556.09 feet; thence North 00°10'10" East, parallel to the East line of said Northeast Quarter of the Northeast Quarter, a distance of 402.07 feet; thence North 89°02'21" East, 556.09 feet to the East line of said Northeast Quarter of the Northeast Quarter; thence South 00°10'10" West, along said East line, 402.34 feet to the Point of Beginning. Subject to an existing County Road right of way along the East side of the above described land.

Together with a 2002 Adrian Doublewide Mobile Home with VIN # GAHAC00690A and GAHAC00690B.

Parcel D-2

Begin at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 14, Township 4 South, Range 15 East, Columbia County, Florida, and thence North 00°10'10" East, along the East line of said Northeast $\frac{1}{4}$, a distance of 40.01 feet; thence South 89°04'01" West, parallel to the South line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, a distance of 556.09 feet, thence North 00°10'10" East, parallel to the East line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, a distance of 402.07 feet; thence South 89°02'21" West, 443.66 feet; thence South 00°07'30" West, 441.86 feet to the South line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence North 89°04'01" East, along said South line, 999.40 feet to the Point of Beginning. Less County road right of way.

The purpose of this instrument is to create an estate by the entireties.

>> [Print as PDF](#) <<

COMM SE COR OF NE1/4 OF NE1/4 TURK MIRO & SUE WARRINER 14-4S-15-00360-002 Columbia County 2010 R
 RUN N 40.01 FT FOR POB, W 340 SW MARCIS TERR CARD 001 of 001
 556.09 FT, N 402.07 FT, E LAKE CITY, FL 32024 PRINTED 10/11/2010 10:49 BY JEFF
 556.09 FT, S 402.34 FT TO POB. APPR 4/25/2006 DFTW

BUSE 000200 SFR MANUF	AE? Y	2280 HTD AREA	92.259 INDEX	14415.00 DIST 3	PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME BATH	2.00	2280 EFF AREA	23.987 E-RATE	100.000 INDX	STR 14- 4S-15E
EXW 31 VINYL SID FIXT		54690 RCN		2002 AYB	MKT AREA 01
% N/A BDRM	4	86.00 %GOOD	47,033 B BLDG VAL	2002 EYB	(PUD1
RSTR 03 GABLE/HIP RMS					AC 4.940
RCVR 03 COMP SHNGL UNITS		FIELD CK: HX AppYr 2008			NTCD
% N/A C-W%		LOC: 340 MARCIS TER SW LAKE CITY			APPR CD
INTW 05 DRYWALL HGHT					CNDO
% N/A PMTR					SUBD
FLOR 14 CARPET STYS	1.0				BLK
10% 08 SHT VINYL ECON					LOT
HTTP 04 AIR DUCTED FUNC					MAP#
A/C 03 CENTRAL SPCD					HX
QUAL 03 03 DEPR 09					TXDT 003
FNDN N/A UD-1 N/A					
SIZE N/A UD-2 N/A					
CEIL N/A UD-3 N/A					
ARCH N/A UD-4 N/A					
FRME 01 NONE UD-5 N/A					
KTCH 01 01 UD-6 N/A					
WNDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 02 02 % N/A					
SUB A-AREA % E-AREA SUB VALUE					
BAS03 2280 100 2280 47033					

----- BLDG TRAVERSE -----
 BAS2003=W76 S30 E76 N30S.

PERMITS

NUMBER	DESC	AMT	ISSUED
20398	M H	125	2/10/2003
18315	M H	125	5/23/2001

SALE

BOOK	PAGE	DATE	PRICE
1184	1340	11/18/2009 U I	100

GRANTOR MIRO TURK
 GRANTEE MIRO TURK & SUE WARRINER
 1125 1984 7/16/2007 Q I 126600
 GRANTOR SECRETARY OF HOUSING & URBAN DEVEL
 GRANTEE MIRO TURK

TOTAL	2280	2280	47033
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-----EXTRA FEATURES----- FIELD CK:

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
Y	1	0190	FPLC PF			1		2003	1.00	1.000	UT	1200.000						100.00		1,200

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:	ADJUSTMENTS	UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
AE	CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT										
Y	000200	MBL HM	A-1	0002				1.00	1.00	1.00	1.00	1.000	AC	9234.000	9234.00	9,234	
				0002	0003												
Y	000000	VAC RES	A-1	0002				1.00	1.00	1.00	1.00	3.940	AC	9234.000	9234.00	36,381	
				0002	0003												
Y	009945	WELL/SEPT	A-1	0002				1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00	2,000	
				0002	0003												

CONTRACTOR

Robert Sheppard

Phone 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have a contractor who is fully licensed to perform the work under the permit. Per Florida Statute 440 and Ordinance 2011-1, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Sue Warriner</u> ✓	Signature <u>Sue Warriner</u>	Phone #: <u>386-754-6795</u>
	License #: <u>Owner</u>		
MECHANICAL/ A/C	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
PLUMBING/ GAS	Print Name <u>Sue Warriner</u> ✓	Signature <u>Sue Warriner</u>	Phone #: <u>386-754-6795</u>
	License #: <u>Owner</u>		
ROOFING	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
SHEET METAL	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
SOLAR	Print Name _____	Signature _____	Phone #: _____
	License #: _____		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Robert Sheppard

386-623-2203

THIS FORM MUST BE SUBMITTED WITHIN 10 DAYS OF THE DATE OF A PERMIT

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>Sue Warriner</u>	Signature: <u>Sue Warriner</u>	Phone #: <u>386-754-6795</u>
	License #: <u>Owner</u>		
MECHANICAL/ A/C	Print Name: <u>Robert Grant</u>	Signature: <u>Rob Grant</u>	Phone #: <u>800 859-3708</u>
	License #: <u>CAC1814931</u>		
PLUMBING/ GAS	Print Name: <u>Sue Warriner</u>	Signature: <u>Sue Warriner</u>	Phone #: <u>386-754-6795</u>
	License #: <u>Owner</u>		
ROOFING	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
SHEET METAL	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
FIRE SYSTEM/ SPRINKLER	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
SOLAR	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Sheppard, license number IH 1025386/1

state that the installation of the manufactured home for owner

Miro Turk & Sue Warriner

at 911 Address: 340 NW Mardis Terr City Lake City

will be done under my supervision.

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 10 day of November 2010

Shirley M Bennett
Notary public

Shirley M Bennett Personally known ✓
Notary Name

DL ID _____



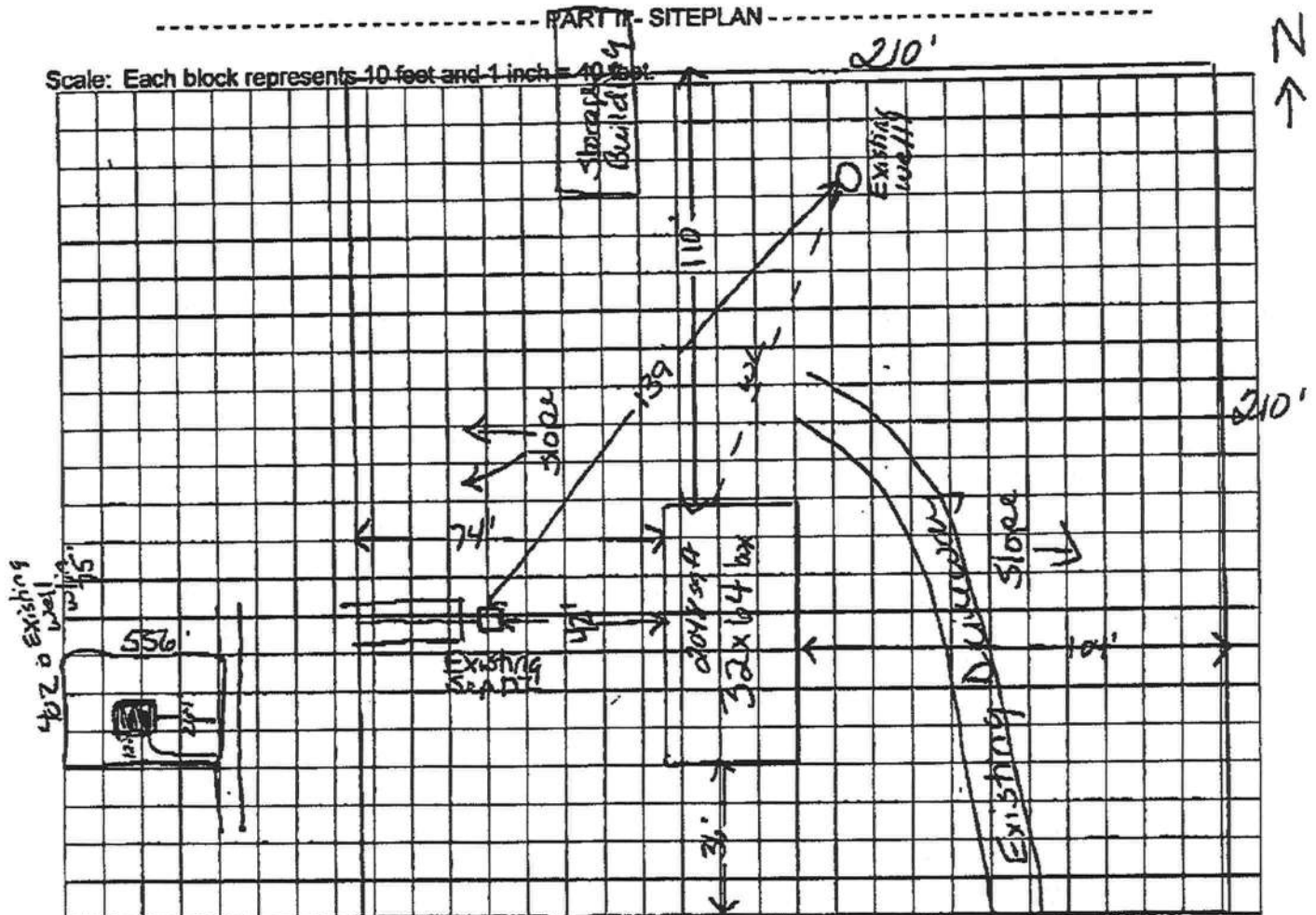
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Tuck/Warner App #
1011-17

Permit Application Number 10-0513E

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 acre shown out 4.94

Site Plan submitted by Wendy Grennell
Plan Approved ✓ Not Approved _____
By Salhi Ford - EH Director

Columbia GHD

Agnt
Date 11-22-10
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-4S-15-00360-002

Building permit No. 000029026

Permit Holder ROBERT SHEPPARD

Owner of Building TURK MIRO & SUE WARRINER

Location: 340 SW MARCIS TERRACE

Date: 12/14/2010

Thany Dick

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)