

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

7996

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official MAJ
 AP# 1901-63 Date Received 1-18-19 By UH Permit # 37703
 Flood Zone X Development Permit _____ Zoning H.3 Land Use Plan Map Category A
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1 above road River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0072 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 016-75-16-04141-206 Subdivision Wilson Springs Lot# 6 + 7

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x60 Year 2019
- Applicant Sonya Crews / Linda Craft Phone # 863-517-5701
- Address 3311 Sw State Road 247 Lake City FL 32024
- Name of Property Owner Linda Kay Hogue Phone# 940-452-0582
- 911 Address 354 SE Memorial Dr Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Linda Kay Hogue Phone # 940-452-0582
 Address 354 SE Memorial Dr Ft White FL 32038
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 1.01 Total Acreage 1.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property I-75-S to 47 turn (R) go to Sw Wilson Springs Rd stay straight and it will become Sw Turtle Pl go to end and turn (L) on Sw Memorial Dr. property on (L) corner at Memorial & Turtle
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 623-7716
- Installers Address 1004 Sw Charles Terr Lake City FL 32024
- License Number IH1025145/1 Installation Decal # SL387

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

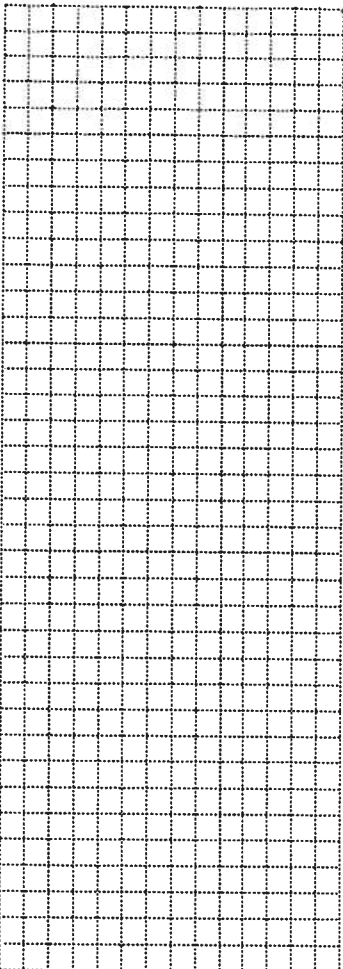
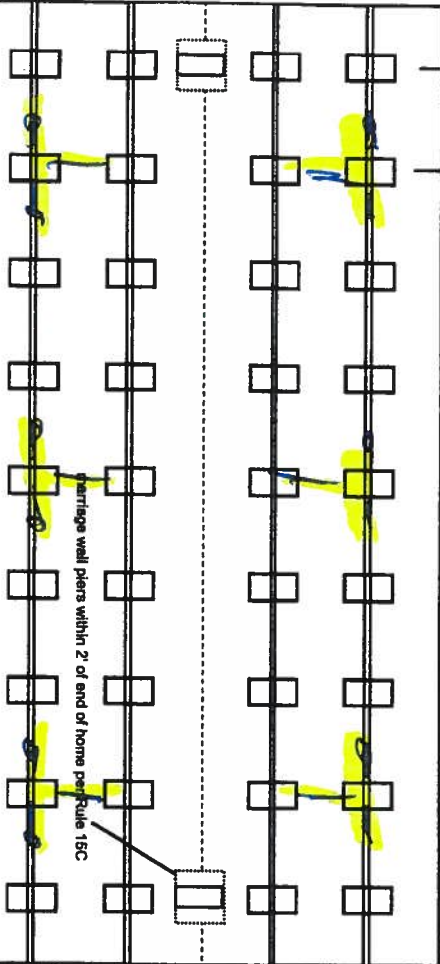
Installer: Jennie O Norris License # TH1025151

Address of home 354 SE Memorial Dr Ft White, FL 32038
being installed

Manufacturer Spears Length x width 32x60

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JO



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 56387

Triple/Quad ☐ Serial # JAC FL 609614#8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	5"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size

8 17x25

4 17x25

4 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVER
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OLIVER

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall 25
Longitudinal 6
Marriage wall 22
Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 884 inch pounds or check here if you are declaring 5" anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James Adams

Date Tested

1-8-019

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 4x Length: 6 Spacing: 24
Walls: Type Fastener: 4x Length: 6 Spacing: 24
Roof: Type Fastener: 4x Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

4

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James Adams

Date

1-8-019

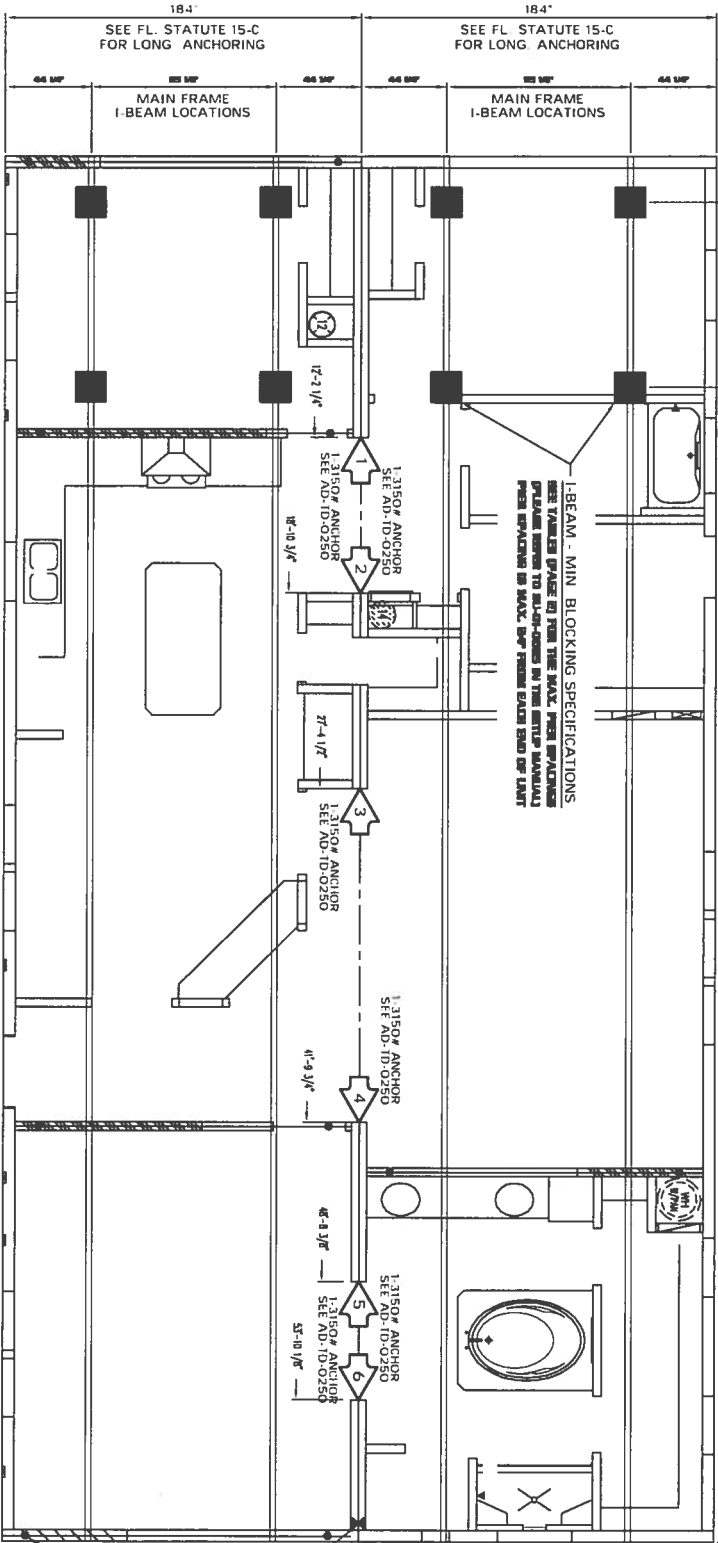
**SPACING FOR FIRST PIER IS EQUAL TO ONE HALF THE ALLOWED PIER SPACING ON 1 BEAM OR 24" MAXIMUM WHATEVER IS LESS.

24" MAX
SITE TABLES
FOR SPACING

SIDEWALL ANCHORS
64" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)
SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND HIGH SIDE OFFSETS. SEE SETUP MANUAL FOR SPECIFICS

SEE NOTES AND TABLES
ON PAGE 2 OF 2

60'-0"



SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS
ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED
DIRECTLY OVER SOLID I-BEAM HEADER

CIRCLE INDICATES TYP
SHEARWALL ANCHOR LOC.

STATE REQ'D ANCHOR
24" MAX FROM END

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 388, 6000 PACKARD CT.
SAFETY HARBOR, FLORIDA 34885

(727) 788-1138

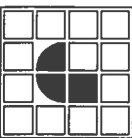
www.jacobsonhomes.com

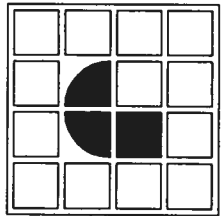
HUD WIND EXPOSURE CATEGORY - C
32254 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

IMP-32.254
JACOBSEN HOMES
IMP-46025W-254





JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobsonhomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE JACOBSEN APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOBBS SETUP MANUAL AND ASSEMBLY FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPACES RECONFIGURED FOR THE SETUP MANUAL.
3. REFER TO THE APPROVED FLOOR PLAN FOR SEAWALL LOCATIONS AND LOADS.
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6. REFER TO THE APPROVED FLOOR PLAN FOR SEAWALL LOCATIONS AND LOADS.
7. ALL 8" WIDE FLOOR SYSTEMS INCLUDING PERIMETER AND MATTING LINE BLOCKING.
8. ALL 8" WIDE FLOOR SYSTEMS INCLUDING PERIMETER AND MATTING LINE BLOCKING.
9. ANY SEAWALL AREA WITH A HOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 4' O.C. MAXIMUM. SEAWALL ZONE AREA MAY BE RELOCATED AND/OR SPACES RECONFIGURED FOR THE SETUP MANUAL FOR SEAWALL LOCATIONS AND LOADS.
10. REFER TO THE JACOBSEN HOBBS SETUP MANUAL FOR SEAWALL LOCATIONS AND LOADS.
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20. REFER TO THE JACOBSEN HOBBS SETUP MANUAL FOR SEAWALL LOCATIONS AND LOADS.

REFER TO AD-TD-0050 THROUGH AD-TD-0054 FOR COLUMN ANCHOR SIZES.

MIN - SEE NOTE 10.
REFER TO SU-01-0006 FOR ADDITIONAL PIER REQUIREMENTS.

COLUMN INFO. TABLE				COLUMN PAD - MIN. SIZES (sq. in.)										
COL. NUM.	SPAN	LOAD (in pounds)	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL
1	14'-0"	4295	618	412	309	247	247	247	247	247	247	247	247	247
2	14'-0"	4295	618	412	309	247	247	247	247	247	247	247	247	247
3	4'-10"	3375	486	324	243	194	194	194	194	194	194	194	194	194
4	4'-10"	3375	486	324	243	194	194	194	194	194	194	194	194	194
5	0"	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq. in.)		I-BEAM PIER SPACING										MATTING LINE PIER SPACING										PERIMETER PIER SPACING									
A	256 sq. in.	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL	1000 PIER SOIL	1500 PIER SOIL	2000 PIER SOIL	2500 PIER SOIL	3000 PIER SOIL	3500 PIER SOIL
A	256 sq. in.	30	48 1/2	66 1/2	85	103 1/2	121 1/2	139 1/2	157 1/2	175 1/2	193 1/2	211 1/2	229 1/2	247 1/2	265 1/2	283 1/2	301 1/2	319 1/2	337 1/2	355 1/2	373 1/2	391 1/2	409 1/2	427 1/2	445 1/2	463 1/2	481 1/2	499 1/2	517 1/2	535 1/2	
B	342.25 sq. in.	42	66 1/2	90 1/2	114 1/2	138 1/2	162 1/2	186 1/2	210 1/2	234 1/2	258 1/2	282 1/2	306 1/2	330 1/2	354 1/2	378 1/2	402 1/2	426 1/2	450 1/2	474 1/2	498 1/2	522 1/2	546 1/2	570 1/2	594 1/2	618 1/2	642 1/2	666 1/2	690 1/2	714 1/2	
C	396 sq. in.	48	77 1/2	102 1/2	127 1/2	152 1/2	177 1/2	202 1/2	227 1/2	252 1/2	277 1/2	302 1/2	327 1/2	352 1/2	377 1/2	402 1/2	427 1/2	452 1/2	477 1/2	502 1/2	527 1/2	552 1/2	577 1/2	602 1/2	627 1/2	652 1/2	677 1/2	702 1/2	727 1/2	752 1/2	
D	400 sq. in.	48 1/2	78 1/2	103 1/2	128 1/2	153 1/2	178 1/2	203 1/2	228 1/2	253 1/2	278 1/2	303 1/2	328 1/2	353 1/2	378 1/2	403 1/2	428 1/2	453 1/2	478 1/2	503 1/2	528 1/2	553 1/2	578 1/2	603 1/2	628 1/2	653 1/2	678 1/2	703 1/2	728 1/2	753 1/2	
E	432.875 sq. in.	54	85	110 1/2	135 1/2	160 1/2	185 1/2	210 1/2	235 1/2	260 1/2	285 1/2	310 1/2	335 1/2	360 1/2	385 1/2	410 1/2	435 1/2	460 1/2	485 1/2	510 1/2	535 1/2	560 1/2	585 1/2	610 1/2	635 1/2	660 1/2	685 1/2	710 1/2	735 1/2	760 1/2	
F	576 sq. in.	74	115 1/2	150 1/2	185 1/2	220 1/2	255 1/2	290 1/2	325 1/2	360 1/2	395 1/2	430 1/2	465 1/2	500 1/2	535 1/2	570 1/2	605 1/2	640 1/2	675 1/2	710 1/2	745 1/2	780 1/2	815 1/2	850 1/2	885 1/2	920 1/2	955 1/2	990 1/2	1025 1/2	1060 1/2	
G	676 sq. in.	87 1/2	130 1/2	170 1/2	210 1/2	250 1/2	290 1/2	330 1/2	370 1/2	410 1/2	450 1/2	490 1/2	530 1/2	570 1/2	610 1/2	650 1/2	690 1/2	730 1/2	770 1/2	810 1/2	850 1/2	890 1/2	930 1/2	970 1/2	1010 1/2	1050 1/2	1090 1/2	1130 1/2	1170 1/2	1210 1/2	

NOTES:

1. REFER TO THE BIDDING APPROVAL FOR PLAN SPECIFIC INFORMATION.

2. REFER TO THE JACKSON HOBBS SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE LOCATED ANYWHERE SPACES PROVIDED FOR THE SETUP MANUAL.

3. REFER TO SL-01-0000 FOR ADDITIONAL PIER REQUIREMENTS.

4. REFER TO THE APPROVED FLOOR PLAN FOR GENERAL LAYOUTS AND LOADS.

5. REFER TO AS-BUILT FOR GENERAL APPLICATIONS AND TIE-DOINGS.

6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATTING LINE. SEE THE SETUP MANUAL FOR DETAILS.

7. ALL 8'-0" WIDE FLOOR SYSTEMS INCLUDING PERIMETER AND MATTING LINE BLOCKING.

8. ALL 8'-0" FLOOR SYSTEMS WIDER THAN 8'-0" REQUIRE PERIMETER AND MATTING LINE BLOCKING.

9. ANY GENERAL AREA WITH A HOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIDE ZONE AREAS MAY REQUIRE CLOSER INSTALLATION, REFER TO THE JACKSON HOBBS SETUP MANUAL FOR SPECIFIC CASE SL-01-0000 AND SL-01-0000. WHEN THE ATTACHED STRUCTURES HAS PERMITS WALL CONSTRUCTION OR IS DEMOLISHED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.

10. MAX. PIER SPACING ON 1'-0" BEAM IS 6'-0". MAX. PIER SPACING ON 8'-0" OR 10'-0" BEAM IS 10'-0". SEE NOTE 4 ON PAGES SL-01-0000 THROUGH SL-01-0000.

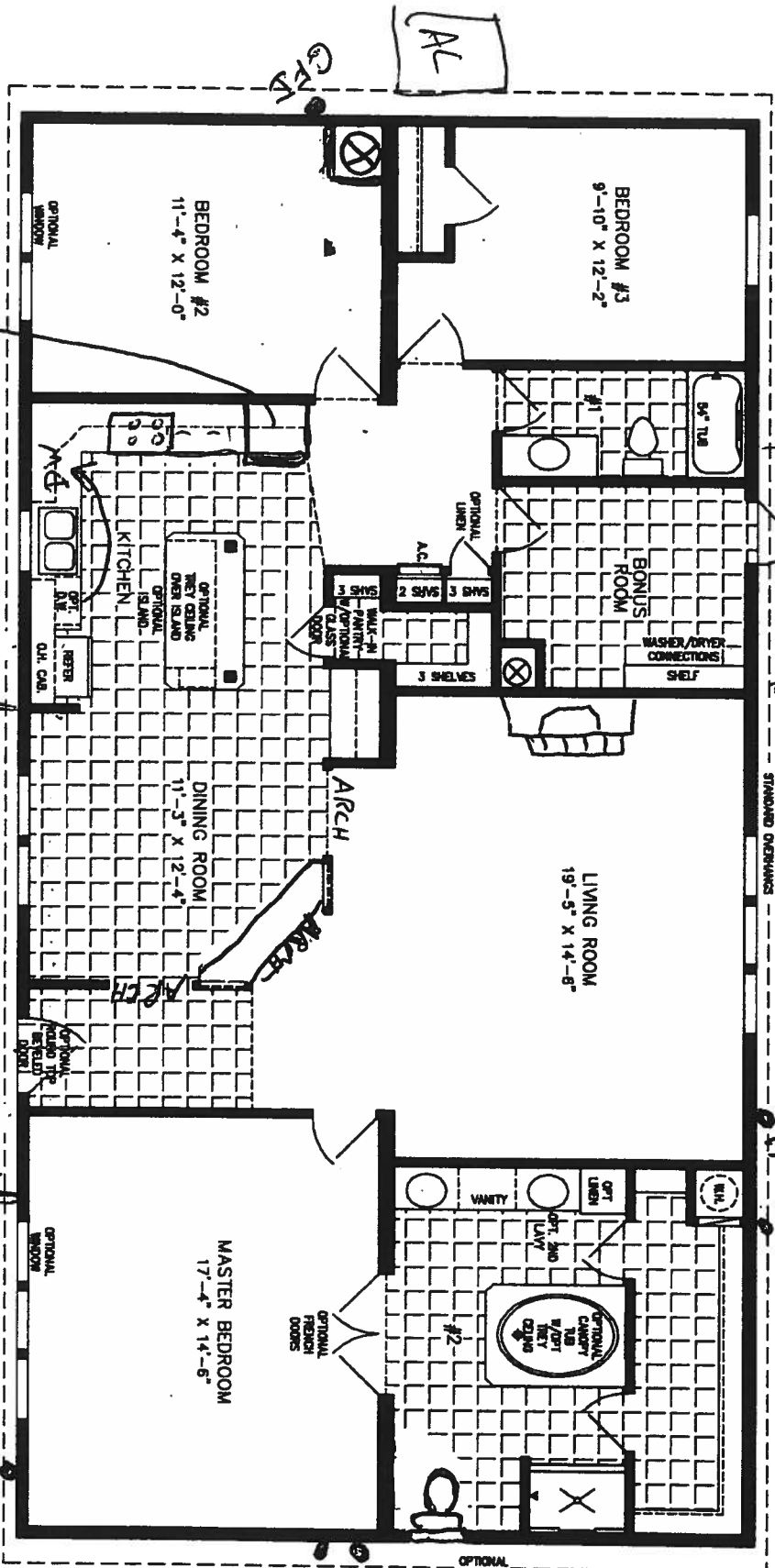
COPYRIGHT © 2013, JACOBSEN HOMES, SAFETY HARBOR, FLORIDA, ALL RIGHTS RESERVED.

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

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The Imperial



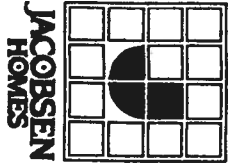
Wall oven
w/ 11 microwave
as low as possible

NOTE:
CHECK WITH YOUR SUBSEPTOR
TO DETERMINE OPTIONAL ITEMS
THAT ARE ON HIS PLAN.

12 x 20

32' x 80'
1,840
SQUARE FEET

TMP-46025W



600 Packard Court ■ Safety Harbor, Florida 34685
www.jachomes.com/Floor-Plans

2016

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III

Columbia County Tax Collector

generated on 1/23/2019 11:37:36 AM EST

Tax Record

Last Update: 1/23/2019 11:36:58 AM EST

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

Account Number	Tax Type	Tax Year
R04149-206	REAL ESTATE	2018
Mailing Address SHEPARD MARY ANN 230 SE HILLSIDE PKWY LAKE CITY FL 32025 Property Address 354 MEMORIAL SW FORT WHITE GEO Number 067S16-04149-206		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail NO EXEMPTIONS Millage Code 003 Escrow Code N		
Legal Description (click for full description) 06-7S-16 0700/0700 1.01 Acres LOTS 6 & 7 BLOCK 2 WILSON SPRINGS COMMUNITY PHASE 1-A LOT 6 DESC AS: COMM AT NW COR OF SW1/4 & RUN S 1218.72 FT TO PT ON N LINE WILSON SPRINGS PH 1, CONT S 967.53 FT TO PT ON SE R/W LINE MEMORIAL DR, THENCE NE ALONG See Tax Roll For Extra Legal		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Exemption Value Amount
BOARD OF COUNTY COMMISSIONERS	8.0150	22,780 0
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	22,780 0
LOCAL	4.2010	22,780 0
CAPITAL OUTLAY	1.5000	22,780 0
SUWANNEE RIVER WATER MGT DIST	0.3948	22,780 0
LAKE SHORE HOSPITAL AUTHORITY	0.9620	22,780 0
		Taxable Value
		\$22,780
		Taxes Levied
		\$182.58
		\$17.04
		\$95.70
		\$34.17
		\$8.94
		\$21.91
Total Millage		15.8208
Total Taxes		\$360.39
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$60.78
Total Assessments		\$60.78
Taxes & Assessments		\$421.17
If Paid By	Amount Due	
	\$0.00	

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 1/11/2019

Parcel: << 06-7S-16-04149-206 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	HOGUE LINDA KAY 3572 WILSON SPRINGS RD FT WHITE, FL 32038		
Site	354 MEMORIAL DR, FORT WHITE		
Description*	LOTS 6 & 7 BLOCK 2 WILSON SPRINGS COMMUNITY PHASE 1-A LOT 6 DESC AS: COMM AT NW COR OF SW1/4 & RUN S 1218.72 FT TO PT ON N LINE WILSON SPRINGS PH 1, CONT S 967.53 FT TO PT ON SE R/W LINE MEMORIAL DR, THENCE NE ALONG SE R/W LINE 37.62 FT, THENCE NE STILL AL more>>>		
Area	1.01 AC	S/T/R	06-7S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$22,580	Mkt Land (2)	\$22,580
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$200	XFOB (0)	\$0
Just	\$22,780	Just	\$22,580
Class	\$0	Class	\$0
Appraised	\$22,780	Appraised	\$22,580
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$22,780	Assessed	\$22,580
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$22,780 city:\$22,780 other:\$22,780 school:\$22,780	Total Taxable	county:\$22,580 city:\$22,580 other:\$22,580 school:\$22,580

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/17/2018	\$25,000	1368/2517	WD	V	Q	01
3/18/2011	\$0	1211/1268	QC	V	U	11
8/11/2004	\$20,000	1025/1944	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

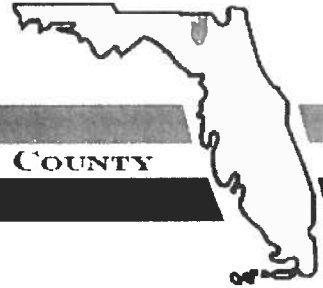
▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/23/2019 11:11:50 AM**
Address: **354 SW MEMORIAL Dr**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04149-206**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

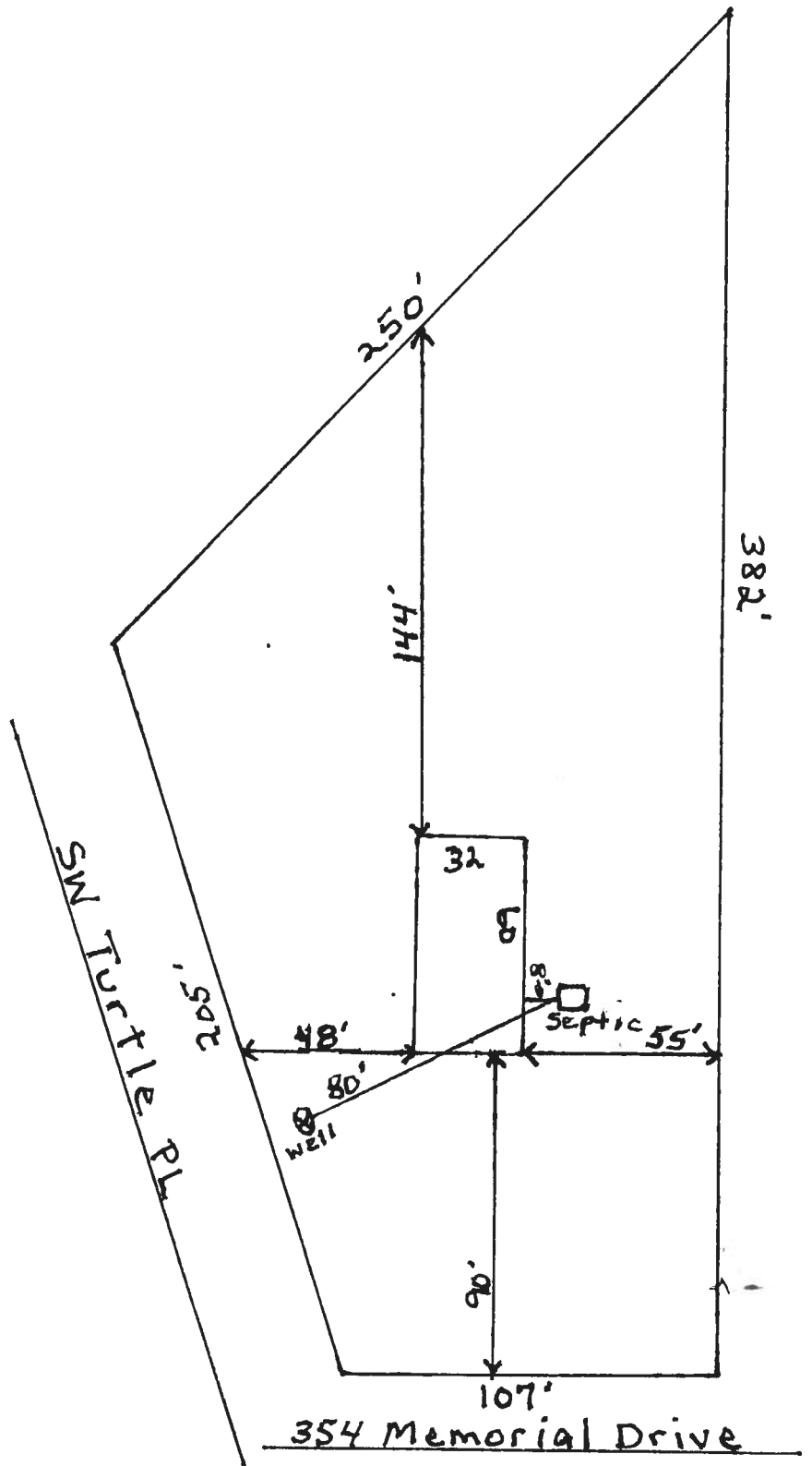
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

1" = 50'



Hogue

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-63 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074 ✓	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached ☐	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1701</u>
MECHANICAL/ A/C	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

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ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C 950 ✓	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 354 SE Memorial Dr Ft White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	☒ Agent ☐ Officer ☐ Property Owner
Linda Craft	Linda Craft	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

TH10251451 1-8-019
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of January, 20 19.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



Legend

Addresses

Parcels

Lake City

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

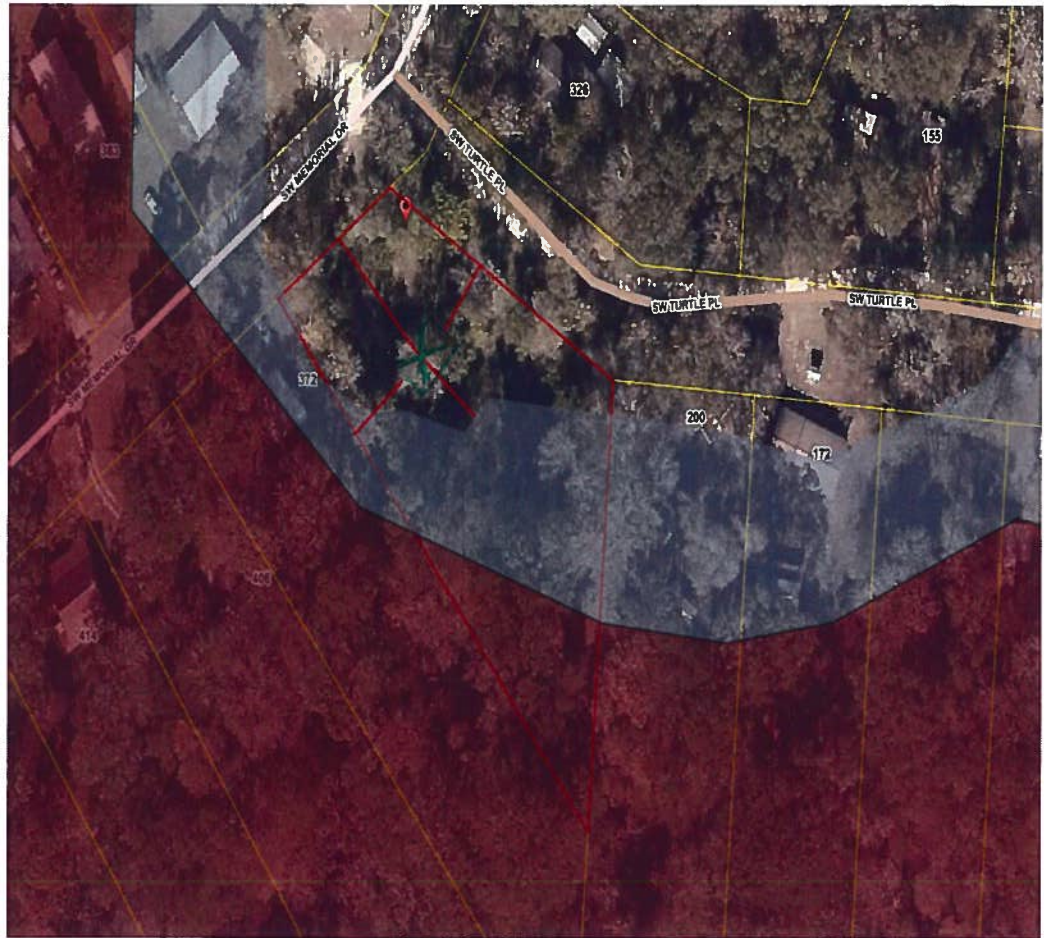
Private

2016Aerials



Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jan 23 2019 14:22:25 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 06-7S-16-04149-206

Owner: SHEPARD MARY ANN

Subdivision: WILSON SPRINGS COMMUNITY PHASE 1-A

Lot:

Acres: 1.00915015

Deed Acres: 1.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0072
DATE PAID: 1/15/19
FEE PAID: 200.00
RECEIPT #: 1393604

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Linda HogueAGENT: Sonya Crews / Linda Craft TELEPHONE: 940-452-0582MAILING ADDRESS: 354 SE Memorial Dr Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10+7 BLOCK: 2 SUBDIVISION: Wilson Springs COMM. 41-A PLATTED: _____

PROPERTY ID #: 06-78-16-04149-206 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 354 Memorial Dr Ft White, FL 32038

DIRECTIONS TO PROPERTY: E. 755 to 47 turn (R) go to SW Wilson Springs R
Stay straight and it will become SW Turtle Pl go to end
and turn (L) on SW Memorial Dr, property on (L) corner at
Memorial + Turtle

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1840</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Sonya Crews DATE: 1/15/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0072

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Scarp Crews Linda Craft

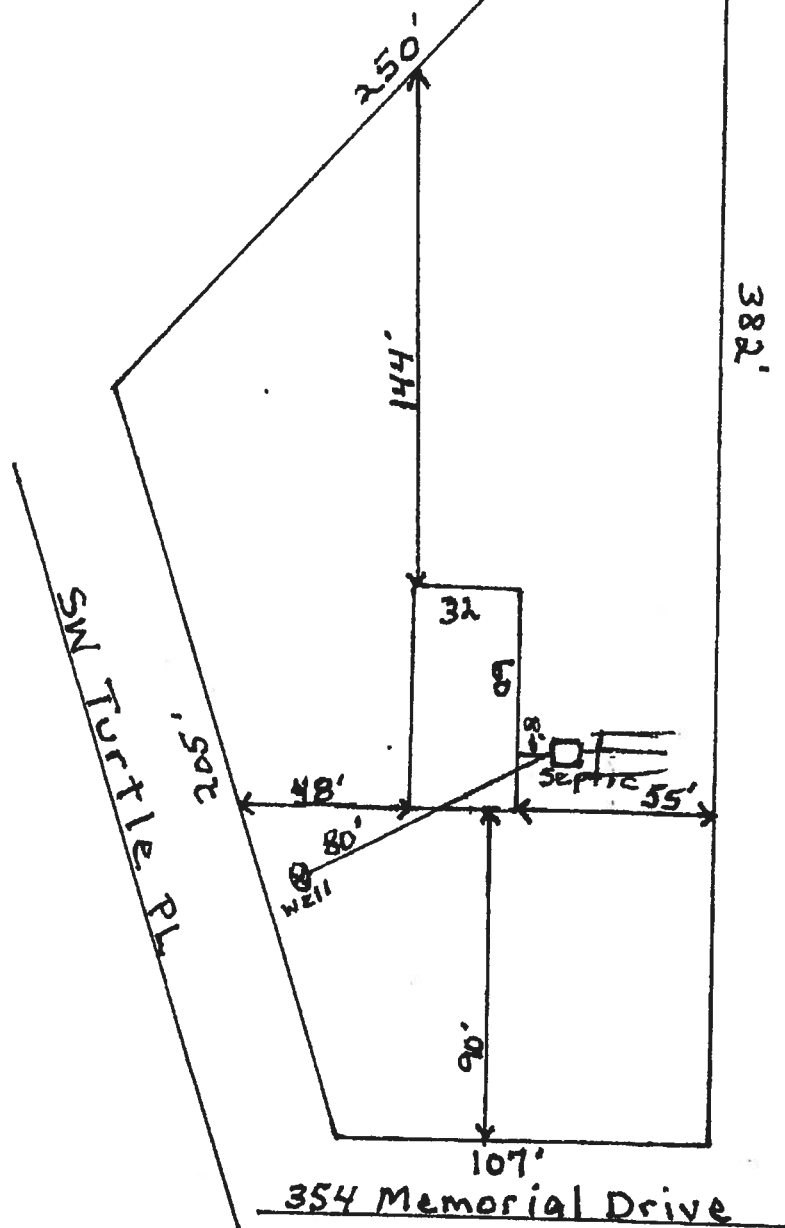
Plan Approved ☒ Not Approved ☐ Date 1/23/19

By [Signature] ESL Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0072

1" = 50'



Hogue