

60143

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA 4-27-18 Building Official MA 4-26-18

AP# 1804.95 Date Received 4/24 By JTW Permit # 36669

Flood Zone XPS Development Permit no Zoning RL Land Use Plan Map Category AVL6

Comments per site plan m/h being placed out of flood zone

FEMA Map# _____ Elevation _____ Finished Floor 11660x River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # 18-0346 Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App

Ellisville Water Sys Assessment pd Out County In County Sub VF Form

Property ID # 133516-02099-004 Subdivision _____ N/A Lot# _____

New Mobile Home Used Mobile Home _____ MH Size 28x48 Year 2018

Applicant Acker, Bradley Phone # (386) 867-9282 ARLENE

Address 213 NW Army Court, Lake City, FL 32055 or 867-9281-king

Name of Property Owner Subdivided Ltd Partnership / A. Bradley cm 132055 Phone # (386) 752-8585

911 Address 213 NW Army Court, Lake City, FL 32055

Circle the correct power company - (Circle One) FL Power & Light Clay Electric
Suwannee Valley Electric Duke Energy

Name of Owner of Mobile Home Ling Bradley Phone # (386) 867-9281

Address 213 NW Army Ct. L.C. FL 32055 or 9282

Relationship to Property Owner BUYER

Current Number of Dwellings on Property 1

Lot Size _____ Total Acreage 10 acres

Do you have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property go to VIN - go to moore rd - go to Army on (R) 3rd lot OR (R)

Name of Licensed Dealer/Installer Ernest S Johnson Phone # 352-4948099

Installers Address 22204 SE 15 Hwy 301 Hawthorne 32640

License Number FH 1025249 Installation Decal # 48041

SCANNED

ARLENE IS AWARE OF WHAT'S NEEDED - 4.24.18

152.0166 Ex. \$375.00
3020

Mobile Home Permit Worksheet

Application Number: _____

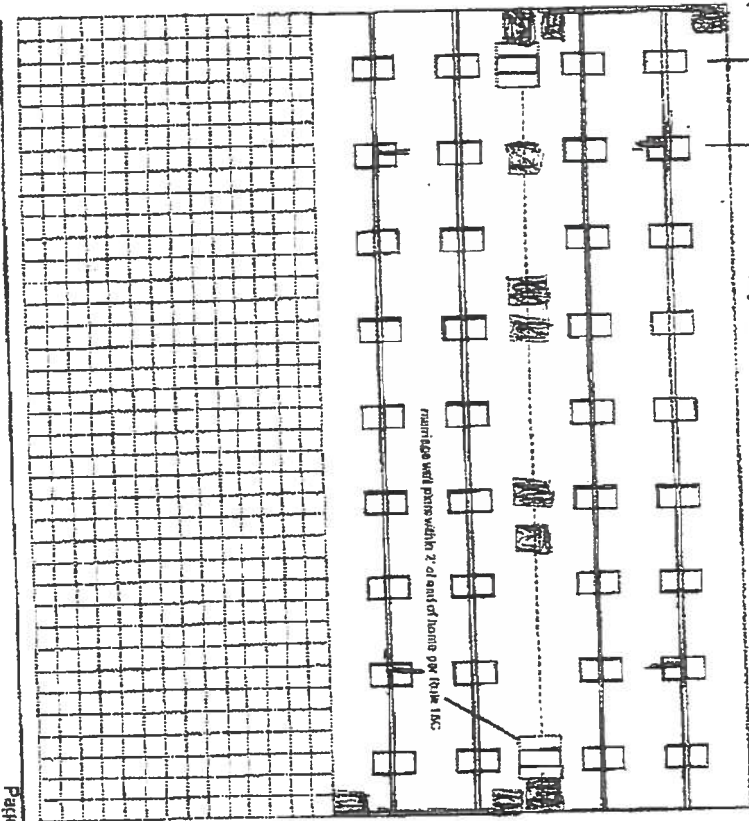
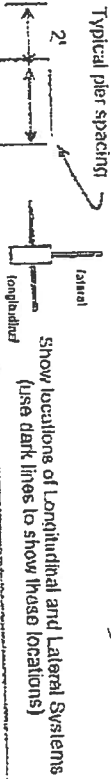
Date: _____

Installer: James S. Johnson License # TH1025249
 Address of home being installed: 213 NW Army Court
Lake City, FL 32055

Manufacturer: Telco Homes Length x width: 28x48

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's Initials: [Signature]



New Home Used Home

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 480941

Triple/Quad Serial # 345498

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Prober size (sq ft)	16' x 16" (256)	18' 1/2" x 18" (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
 Concrete loss OR 16x18
 Perimeter pier pad size 7' x 6"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size	ANCHORS	sq in
17.5x25.5	17.5x25.5	16 x 16	256
17.5x22.5	17.5x22.5	18 x 18	288
17.5x25.5	17.5x25.5	18.5 x 18.5	342
		16 x 22.5	360
		17 x 24	378
		13 1/4 x 26 1/4	348
		20 x 20	400
		17 3/16 x 23 3/16	441
		17 1/2 x 25 1/2	446
		24 x 24	576
		26 x 26	676

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Holv

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ nsf or check here, to declare 1000 lb. soil without testing.

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds of check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Notes: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. Underhand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: Ernest S. Johnson
 Date Tested: As needed since 11/1/15 to 4/15

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Pumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Slab Preparation

Debris and organic material removed Swale Pad Other _____

Fastening multi wide units

Floor: Type Fastener: 1 1/4" Length: 6" Spacing: 20"
 Walls: Type Fastener: 1 1/4" Length: 6" Spacing: 20"
 Roof: Type Fastener: 1 1/4" Length: 6" Spacing: 20"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket Pg. 111

Installed: Yes _____
 Between Floors: Yes _____
 Between Walls: Yes _____
 Bottom of ridgebeam: Yes _____

Weatherstripping

The bottomboard will be repaired and/or taped. Yes _____
 Sliding on unfile is installed to manufacturer's specifications. Yes _____
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

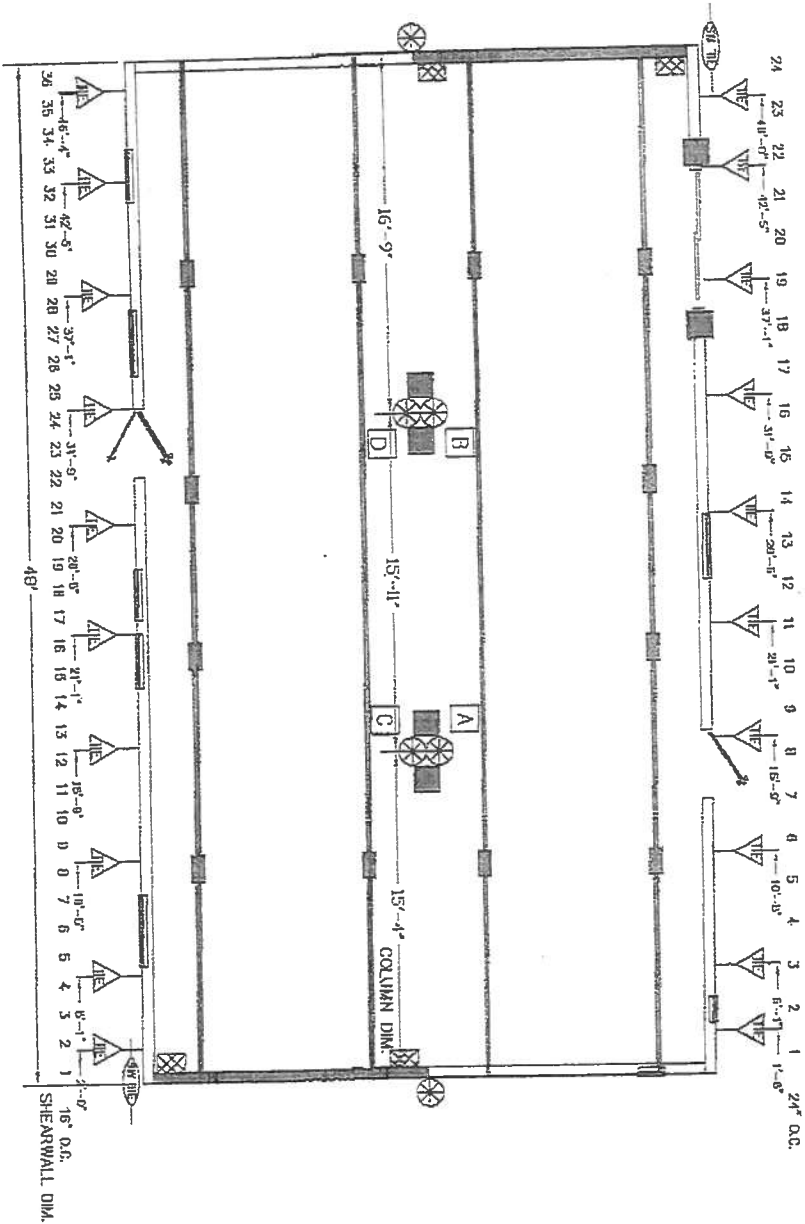
Miscellaneous

Skirting to be installed. Yes _____ No _____
 Dryer vent installed outside of skirting. Yes _____ M/A _____
 Drain lines supported at 4 foot intervals. Yes _____
 Electrical crossovers protected. Yes _____
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature: [Signature] Date: _____

BRADLEY



BLOCKING LEGEND:

- 1-BEAM BLOCKING CAPACITY CHARTS FOR SPACING
- SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE MAX. SPACING 9'-0" CENTER TO CENTER
- LONGITUDINAL TIES
- SHEARWALL TIE

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 3/2" WIDE HOOKS REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

TownHomes
P.O. BOX 1059
LAKE CITY, FLORIDA 32056

TOWNHOMES
11116-CENTRAL-EXHIBIT-1108-REV-11/10/17

Date: 6-20-16	Revision:	Code: 280367
Dr'n: HCG		
Parent: NEW		
Code: T (10)	ALT #7	
Model: 2803...266		Print
		BLOCKING PLAN

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
 a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
 Fax 931-796-8811
 www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- a) The concrete shall be minimum 2500 psi mix
- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

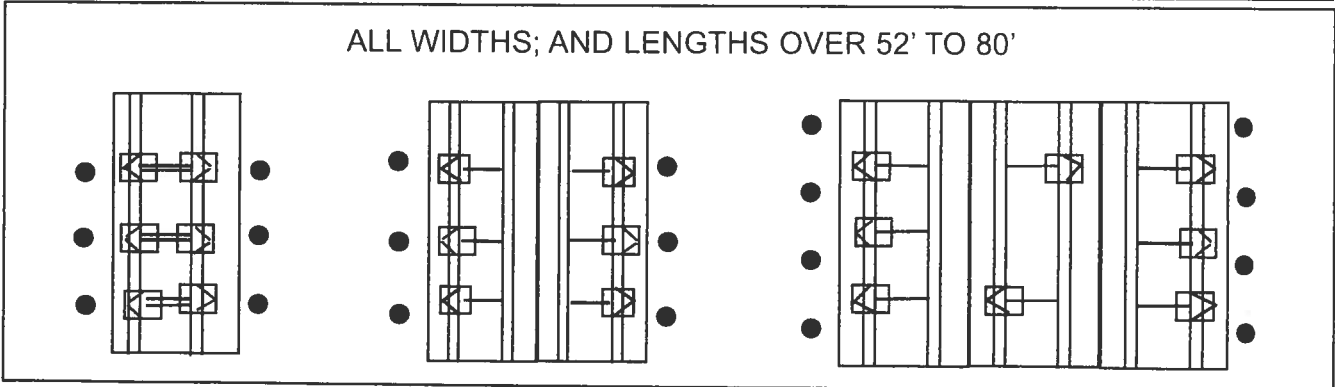
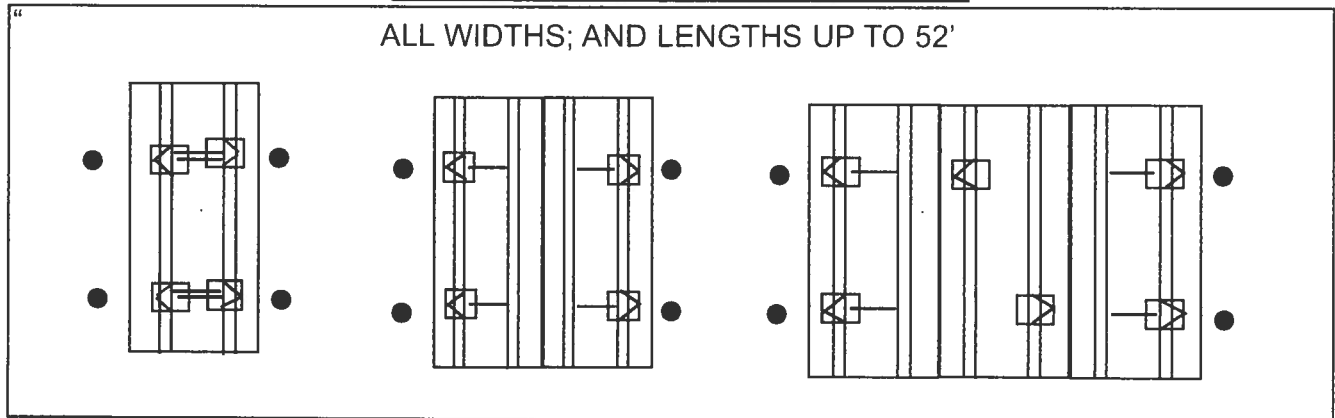
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3. □ = LOCATION OF LONGITUDINAL BRACING ONLY
4. □ = TRANSVERSE & LONGITUDINAL LOCATIONS

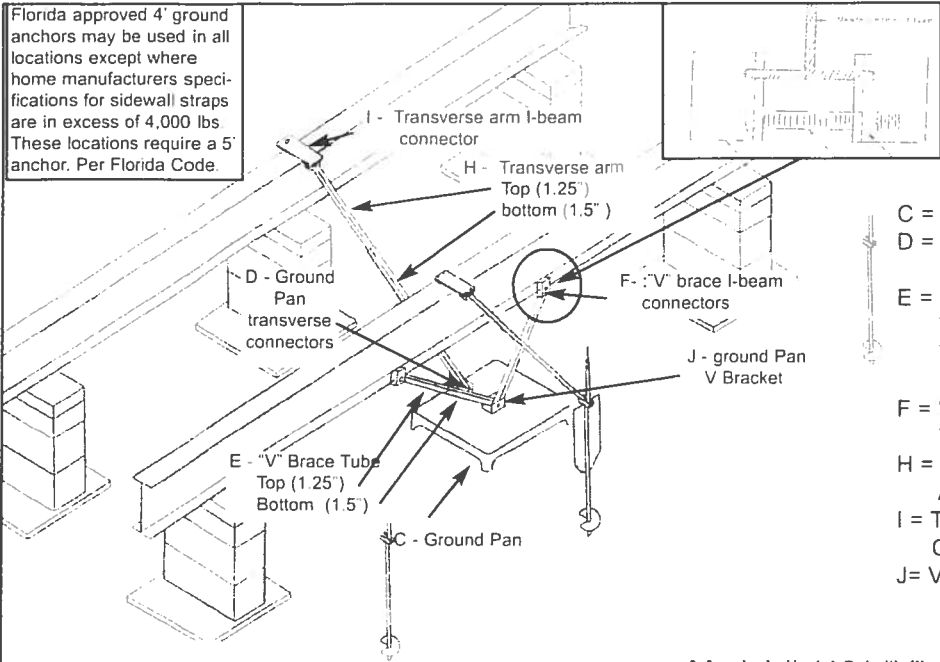
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

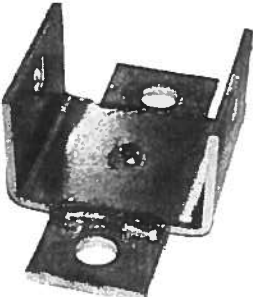
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



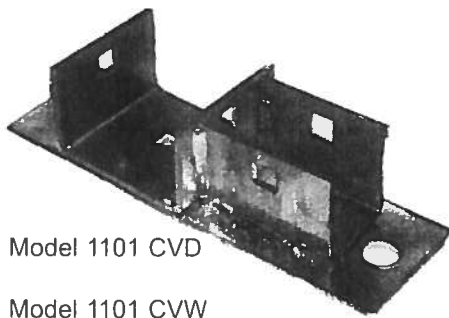
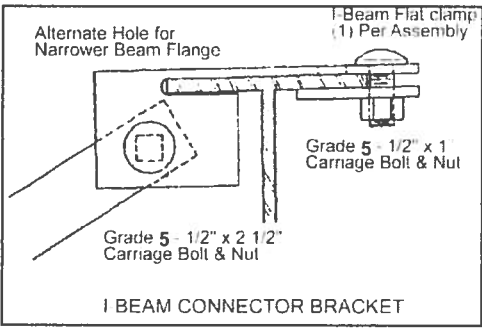
- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA



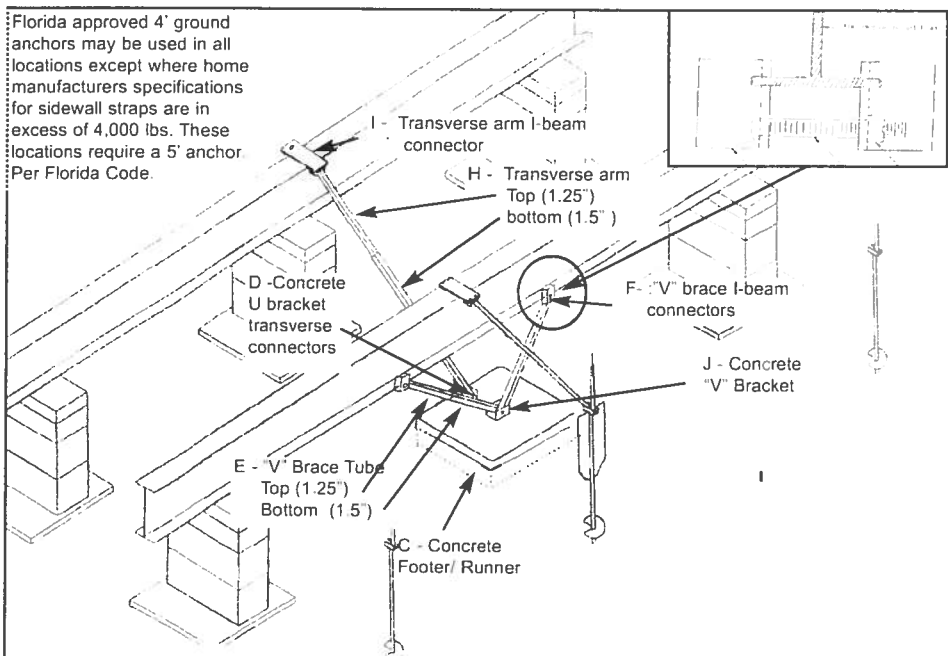
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

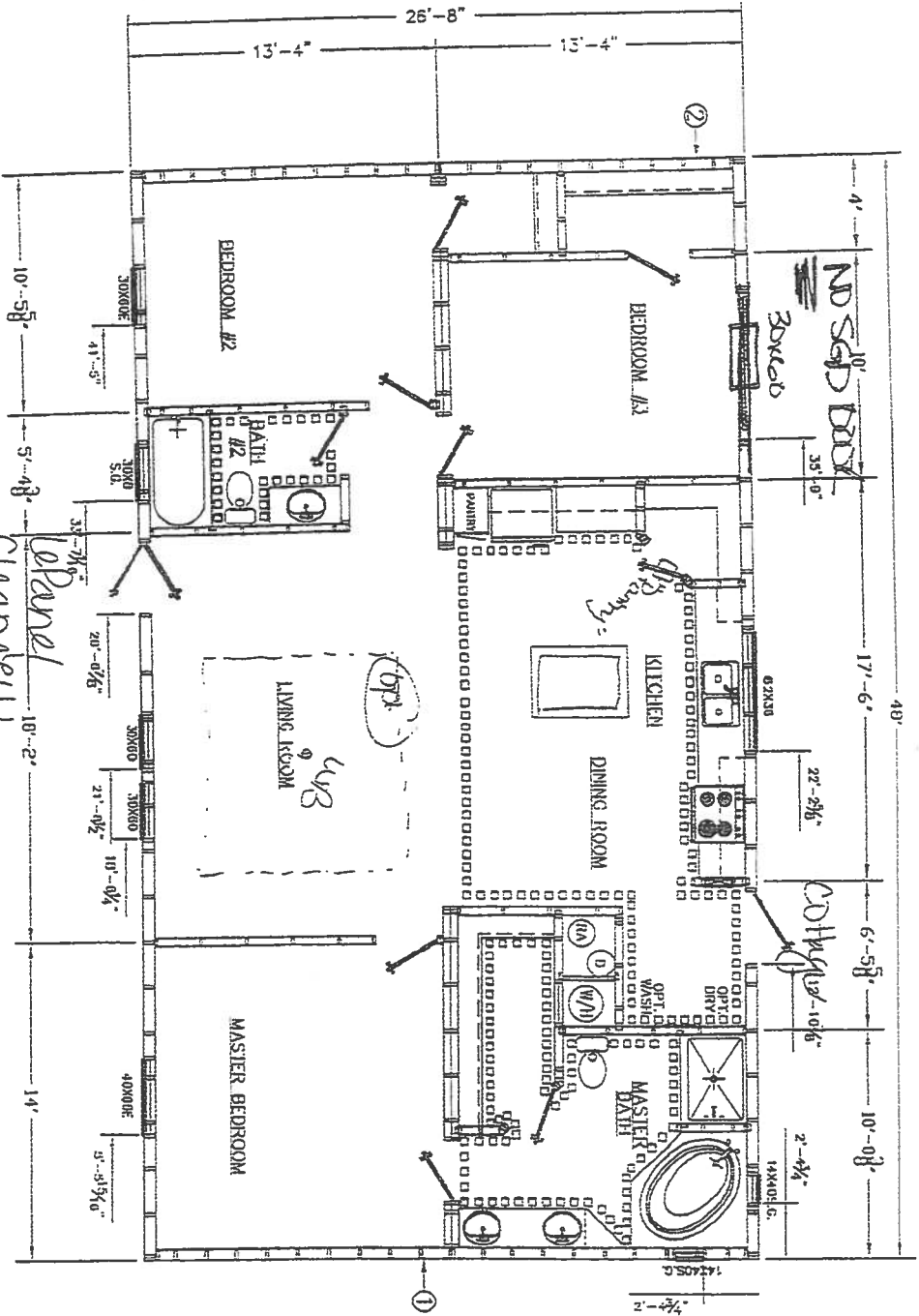
Model # 1101 C "V"



26'-0" WIDE HOME
SIDEWALL HEIGHT 8'-0"

FRONT

Bradley



SERIAL

~~3454~~

ZONE 1	SW #1	SW #2
ZONE 2	SW #1	SW #2
ZONE 3	SW #1	SW #2

TownHomes
P.O. BOX 1059
LAKE CITY, FLORIDA 32056

DATE: 6-20-16
D.R.: RDB
PERMIT: NEW
Code: 1 (10)
Model: 2863-266
Alt #7

Revisions
Cod#: 2863A7

Print: 280 SQ. FT.
SALES



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S. Johnson, give this authority for the job address show below
Installer License Holder Name
only, 213 NW AMY COURT, LAKE CITY, FL and I do certify that
Job Address 32055

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
X King David Bradley	X <i>King David Bradley</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
X Arlene Bradley	X <i>Arlene Bradley</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

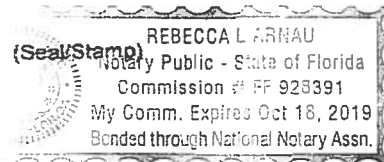
Ernest S. Johnson License Holders Signature (Notarized) TH1025249 License Number 4.6.18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 6 day of April, 2018.

Rebecca L. Arnau
NOTARY'S SIGNATURE



SubBrandy Limited

Columbia County Tax Collector

Partnership

generated on 2/14/2017 10:56:24 AM EST

Tax Record

Last Update: 2/14/2017 10:56:24 AM EST

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R02099-004	REAL ESTATE	2016			
Mailing Address SUBBRANDY LIMITED PARTNERSHIP P O BOX 513 LAKE CITY FL 32056		Property Address 213 AMY NW LAKE CITY GEO Number 133S16-02099-004			
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail	Millage Code	Escrow Code			
NO EXEMPTIONS	003				
<u>Legal Description (click for full description)</u> 13-3S-16 5600/5000 10.03 Acres COMM AT NW COR NORTHSIDE ACRES, RUN N ALONG W LINE SEC, ALSO BEING E R/W LINE OF AMY COURT, 161.31 FT FOR FOB , CONT ALONG E R/W LINE, 168.72 FT E 349.93 FT N 38 DE E See Tax Roll For Extra Legal					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	2,226	0	\$2,226	\$17.84
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	2,226	0	\$2,226	\$1.66
LOCAL	4.5040	2,226	0	\$2,226	\$10.03
CAPITAL OUTLAY	1.5000	2,226	0	\$2,226	\$3.34
SUWANNEE RIVER WATER MGT DIST	0.4093	2,226	0	\$2,226	\$0.91
LAKE SHORE HOSPITAL AUTHORITY	0.9620	2,226	0	\$2,226	\$2.16
Total Millage		16.1383	Total Taxes		\$35.94
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$237.06			
GGAR	SOLID WASTE - ANNUAL	\$193.00			
Total Assessments					\$430.06
Taxes & Assessments					\$466.00
If Paid By		Amount Due			
11/30/2016		\$452.02			

Taxes Paid

12/31/2016	\$452.02
1/31/2017	\$452.02
2/28/2017	\$461.34
3/31/2017	\$466.00

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES

[Click Here To Pay Now](#)

LIMITED POWER OF ATTORNEY

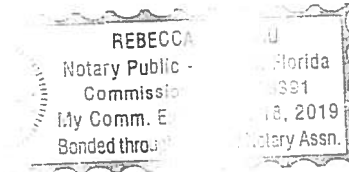
I, Ernest S. Johnson, LICENSE # IH-1025249 EXPIRING
 9/30/2016.
 DO HEREBY AUTHORIZE King David or Ariene F. BRADLEY TO BE MY
 REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING
 FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN
Columbia County, FLORIDA.

Ernest S. Johnson
 SIGNATURE

4.6.18
 DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6 DAY OF
April 2018.

Rebecca A. Arman
 NOTARY PUBLIC



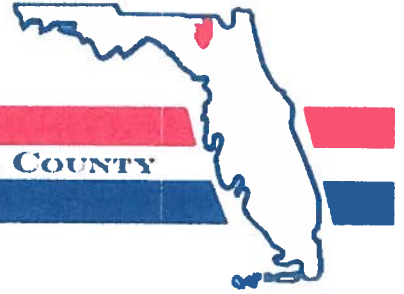
PERSONALLY KNOWN:

PRODUCED ID: _____

YEAR 2018 MAKE TOWNHOMES SN# 3454AB

PROPERTY ID/LOCATION 213 N.W. AMY COURT, LALE CITY, FL 32055

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/23/2018 4:32:05 PM**
Address: **213 NW AMY Ct**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02099-004**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Columbia County Property Appraiser

updated: 4/24/2018

2017 Tax Year

Parcel: 13-3S-16-02099-004

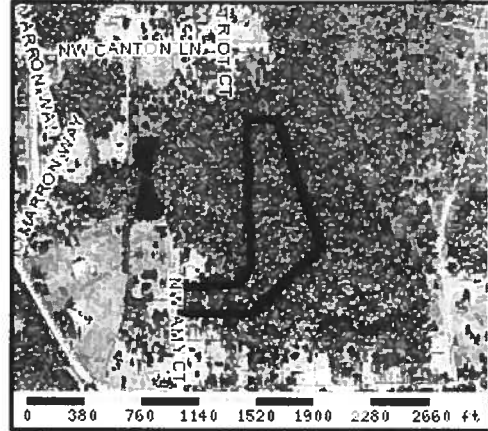
<< Next Lower Parcel Next Higher Parcel >>

Tax Collector	Tax Estimator	Property Card
		Parcel List Generator
2017 TRIM (pdf)	Interactive GIS Map	Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	SUBRANDY LIMITED PARTNERSHIP		
Mailing Address	P O BOX 513 LAKE CITY, FL 32056		
Site Address	213 NW AMY CT		
Use Desc. (code)	TIMBERLAND (005600)		
Tax District	3 (County)	Neighborhood	13316
Land Area	10.030 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction		
COMM AT NW COR OF NORTHSIDE ACRES, RUN N ALONG W LINE SEC. ALSO BEING E R/W LINE OF AMY COURT, 161.31 FT FOR POB, CONT ALONG E R/W LINE 168.72 FT, E 349.93 FT, N 38 DG E 156.16 FT, N 937.78 FT, E 214.20 FT, S 17 DG E 828.71 FT, S 44 DG W 614.97 FT, W 450.16 FT TO E R/W LINE OF AMY CT & POB. (CONTAINING 10.03 AC MOL) WD 819-553			



Property & Assessment Values

2017 Certified Values	
Mkt Land Value	cnt: (1) \$0.00
Ag Land Value	cnt: (0) \$2,326.00
Building Value	cnt: (0) \$0.00
XFOB Value	cnt: (0) \$0.00
Total Appraised Value	\$2,326.00
Just Value	\$27,121.00
Class Value	\$2,326.00
Assessed Value	\$2,326.00
Exempt Value	\$0.00
Total Taxable Value	Cnty: \$2,326 Other: \$2,326 Schl: \$2,326

2018 Working Values	
Mkt Land Value	cnt: (1) \$0.00
Ag Land Value	cnt: (0) \$2,326.00
Building Value	cnt: (0) \$0.00
XFOB Value	cnt: (0) \$0.00
Total Appraised Value	\$2,326.00
Just Value	\$29,834.00
Class Value	\$2,326.00
Assessed Value	\$2,326.00
Exempt Value	\$0.00
Total Taxable Value	Cnty: \$2,326 Other: \$2,326 Schl: \$2,326

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

1804-95

* REPLACEMENT ONLY *

LAND OWNER AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I, (We), Subaraway Limited Partnership,

as the owner of the below described property:

Property tax Parcel ID number 13.35.16.02099-004

Subdivision (Name, lot, Block, Phase) —

Give my permission for KING & ARLENE BRADLEY to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other —

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Bradley N Dick 4-24-18
Owner Signature Date

Owner Signature Date

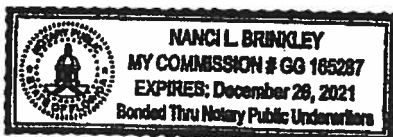
Owner Signature Date

Sworn to and subscribed before me this 24 day of April, 2018. This

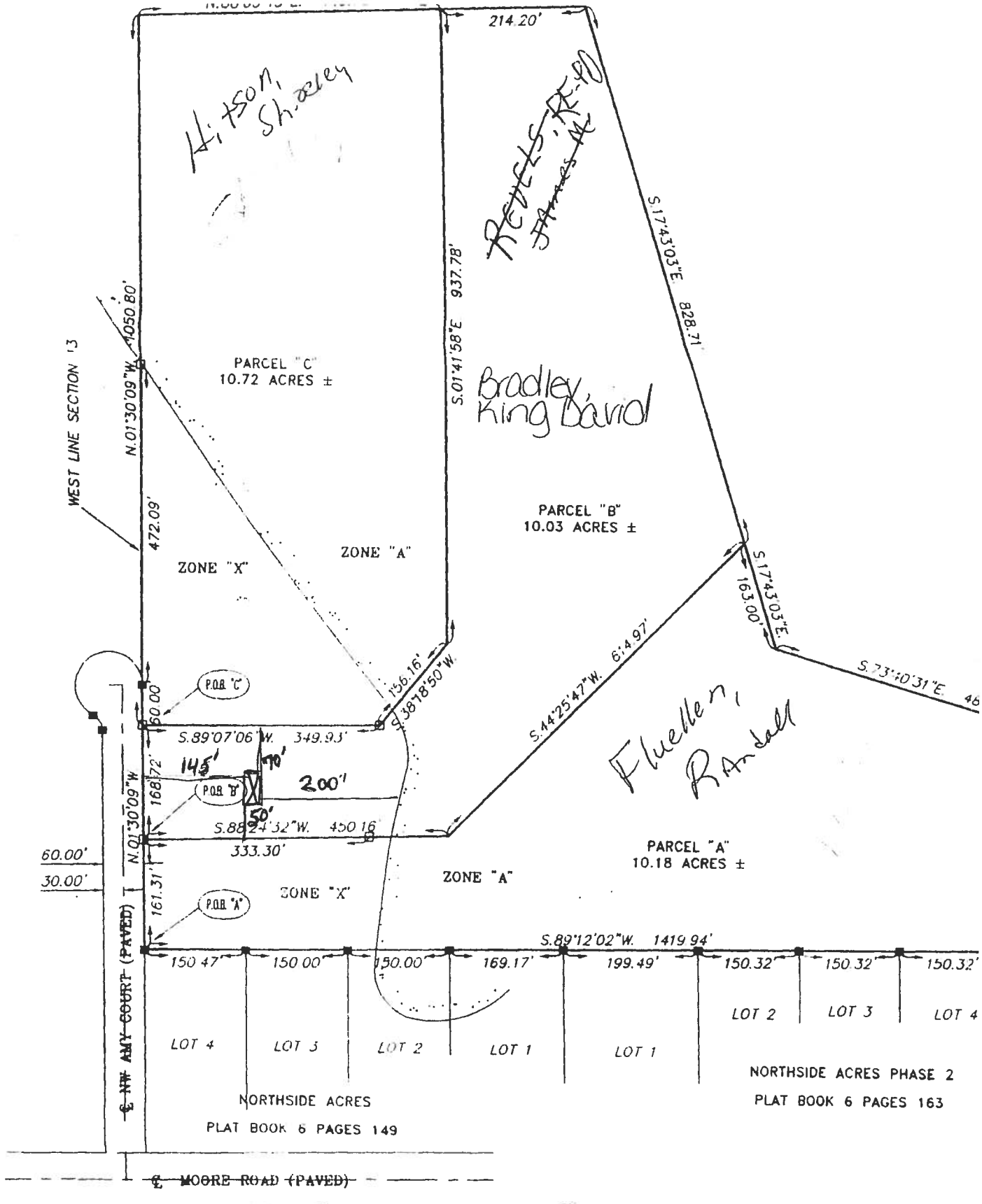
(These) person(s) are personally known to me or produced ID _____ (Type)

Nanci Brinkley Nanci Brinkley
Notary Public Signature Notary Printed Name

Notary Stamp/



Return to 758.2160



NORTHSIDE ACRES PHASE 2
 PLAT BOOK 6 PAGES 163

Legend

2016Aerials

Addresses

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Addressing:Lidar Elevations



Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Development Zones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Apr 26 2018 18:37:39 GMT-0400 (Eastern Daylight Time)

FLOOD ZONE



You need to come by HERE so we CAN see if we CAN HELP you !!

Parcel Information

Parcel No: 13-3S-16-02099-004

Owner: SUBRANDY LIMITED PARTNERSHIP

Subdivision:

Lot:

Acres: 10.3844576

Deed Acres: 10.03 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Very Low

Flood Zones: A,

Official Zoning Atlas: A-3, RR

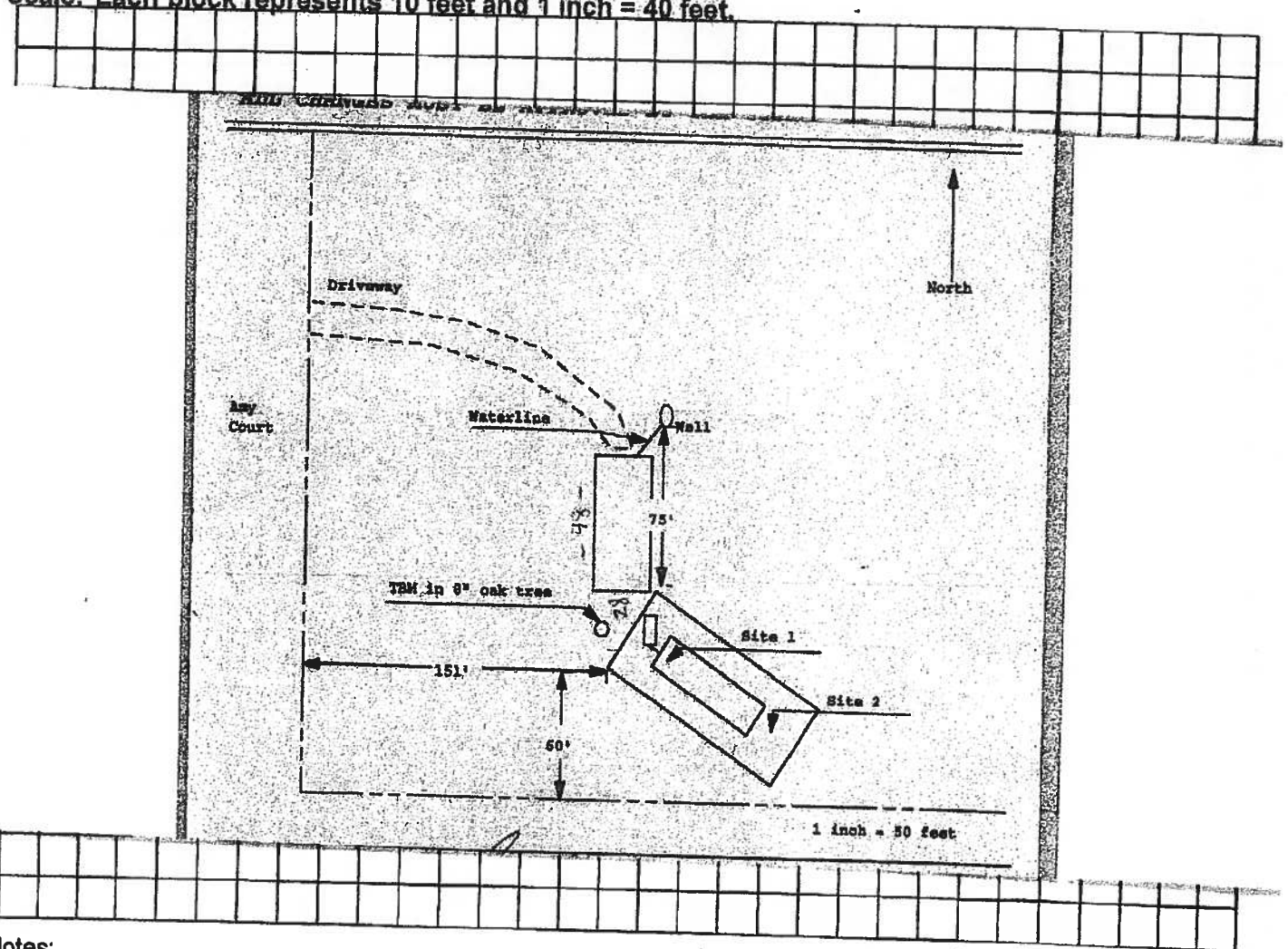
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0346

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Alex Bradley

Plan Approved

Not Approved

By: [Signature]

E31

Columbia

Agent

Date 4/27/2018

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Cash in drawer



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-2346 DATE PAID: 4/25/18 FEE PAID: 600.00 RECEIPT #: 134190

APPLICATION FOR:

- Existing System, Holding Tank, Innovative, New System, Abandonment, Temporary

APPLICANT: King, David Bradley Jr. AGENT: Lenoil Dicko / Subbrandt P TELEPHONE: MAILING ADDRESS: PO Box 1 Lake City, FL 32056

BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: meets + bounds PLATTED:

PROPERTY ID #: 13-35-16-02099-000 ZONING: I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 213 NW Amy Court, Lake City, FL 32055

DIRECTIONS TO PROPERTY: 41 North - TURN (L) onto MOORE ROAD, 1.5 miles to Amy Court, TR ON AMY COURT, (Before curve) to CUL DE SAC lot on (R)

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Table with 4 columns: Unit, Type of Establishment, No. of Bedrooms, Building Area Sqft. Row 1: 1, < replacement > Mobile Home, 3, 1392

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Andrew Bradley DATE: 4/25/18

4015, 08/09 (Obsoletes previous editions which may not be used) incorporated 64E-6.001, FAC