

DATE 11/03/2006

Columbia County Building Permit

PERMIT  
000025197

This Permit Expires One Year From the Date of Issue

APPLICANT ROCKY FORD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER IVAN HADSALL PHONE 386.497.3904  
ADDRESS 3278 SW ELIM CHURCH ROAD FT. WHITE FL 32038  
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 47-S TO ELIM CHURCH ROAD,TL GO TO 1ST. DRIVE ON R, PAST CHURCH.  
TYPE DEVELOPMENT M/H UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-6S-16-03949-008 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.50

IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Rocky Ford Applicant/Owner/Contractor  
EXISTING 06-0956-N BLK CFS N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. SPECIAL FAMILY PERMIT.14.9 TO SISTER. AFFADAVIT COMPLETE.

Check # or Cash 13860

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 61.38 WASTE FEE \$ 184.25  
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 0.00 TOTAL FEE 520.63  
INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Hadsall

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-23-04) Zoning Official OK 10/31/06 Building Official OK JTH 6-27-08  
APP 0610-80 Date Received 10/26 By JTH Permit # 25197  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments Special family lot 14-9. Jo: Sister. Affidavit-Complete  
(CH#) 13860  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer  
☒ State Road Access ☒ Parent Parcel # 03949-002 ☐ STUP-MH \_\_\_\_\_

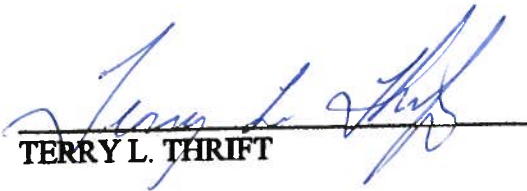
2007- Property ID # 27-65-16-03949-008 Subdivision Meets & Bounds

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 87
- Applicant Rocky FORD Phone # 386-497-2311
- Address PO Box 39 Ft White FLA 32038
- Name of Property Owner Ivan L Hadsall Phone # 497-3904
- 911 Address 3278 SW Elm Church Road, Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ivan L Hadsall Phone # 497-3904  
Address 3278 SW Elm Church Road, Ft White FL 32038
- Relationship to Property Owner Sister
- Current Number of Dwellings on Property 0
- Lot Size 1.5 Acres Total Acreage 1.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 south to Elm Church RD  
Turn Left go to 1st Drive on Right Past Church
- Name of Licensed Dealer/Installer TERRY L THREIF Phone # (386) 623-0115
- Installers Address 448 NW One Hunter Dr Lak City FLA 32055
- License Number JH-00000236 Installation Decal # 274630

JW called Rocky wife - 10.31.06

## LIMITED POWER OF ATTORNEY

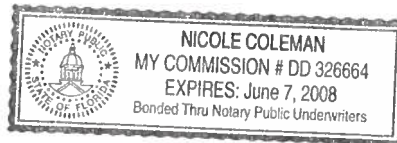
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-200\_\_ DO HEREBY  
AUTHORIZE Rocky Ford TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

  
TERRY L. THRIFT

10-20-06  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20 DAY OF October  
2006.

  
NOTARY PUBLIC



PERSONALLY KNOWN: X  
PRODUCED ID: \_\_\_\_\_

YR \_\_\_\_\_ MAKE \_\_\_\_\_ SN# \_\_\_\_\_

PROPERTY  
ID/LOCATION \_\_\_\_\_

**This Instrument Prepared by & return to:**

Name: **DONNA GRAVES**

Address: **P.O. BOX 117  
FORT WHITE, FLORIDA 32038**

Parcel I.D. #: **03949-002**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:2006024276 Date:10/11/2006 Time:15:58

Doc Stamp-Deed : 0.70

D. 4 DC, P. DeWitt Cason, Columbia County B:1098 P:2015

**THIS WARRANTY DEED** Made the 1<sup>st</sup> day of October, 2006 A.D.,

by **DONALD E. GRAVES and DONNA GRAVES, HIS WIFE**, hereinafter called the grantors, to **IVAN L. HADSALL and ANNA B. HADSALL, HIS WIFE**, whose post office address is **P.O. BOX 28, FORT WHITE, FLORIDA 32038**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

**PARCEL 2-A**

COMMENCE AT THE NE CORNER OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, RUN THENCE ALONG THE NORTH LINE OF SAID SECTION 27, S 89°24'48" W, 515.01 FEET TO A CONCRETE MONUMENT ON THE SOUTHERLY RIGHT OF WAY LINE OF SR 238, AN 80 FOOT WIDE PUBLIC RIGHT OF WAY AS PRESENTLY ESTABLISHED; THENCE S 51°48'39" E, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SR 238, A DISTANCE OF 20.78 FEET TO A 5/8" IRON ROD, LS 4708 AND THE POINT OF BEGINNING; THENCE CONTINUE S 51°48'39" E, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 20.75 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 768 PAGE 1011 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; RUN THENCE S 00°18'12" E, ALONG THE MONUMENTED EAST LINE OF SAID LANDS RECORDED IN SAID ORB 768 PAGE 1011, A DISTANCE OF 396.81 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S 89°24'22" W, 228.69 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N 00°17'48" W, 143.10 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N 38°08'54" E, 341.93 FEET TO THE POINT OF BEGINNING. CONTAINS 1.50 ACRES, MORE OR LESS.

**Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

**To Have and to Hold the same in fee simple forever.**

**And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.**

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.

Jean Klay  
Witness Signature  
Jean Klay  
Printed Name  
Amanda Lamb  
Witness Signature  
Amanda Lamb  
Printed Name

Donald E. Graves L.S.  
**DONALD E. GRAVES**  
Address:  
**P.O. BOX 117, FORT WHITE, FLORIDA 32038**  
Donna Graves L.S.  
**DONNA GRAVES**  
Address:  
**P.O. BOX 117, FORT WHITE, FLORIDA 32038**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of October, 2006, by **DONALD E. GRAVES** and **DONNA GRAVES**, who are known to me or who have produced driver's license as identification.

Amanda Lamb  
Notary Public  
My commission expires Aug 28, 2010

NOTARY PUBLIC-STATE OF FLORIDA  
Amanda Lamb  
Commission # DDS89867  
Expires: AUG. 28, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

Inst:2006024276 Date:10/11/2006 Time:15:58  
Doc Stamp-Deed : 0.70  
DC, P. DeWitt Cason, Columbia County B:1098 P:2016

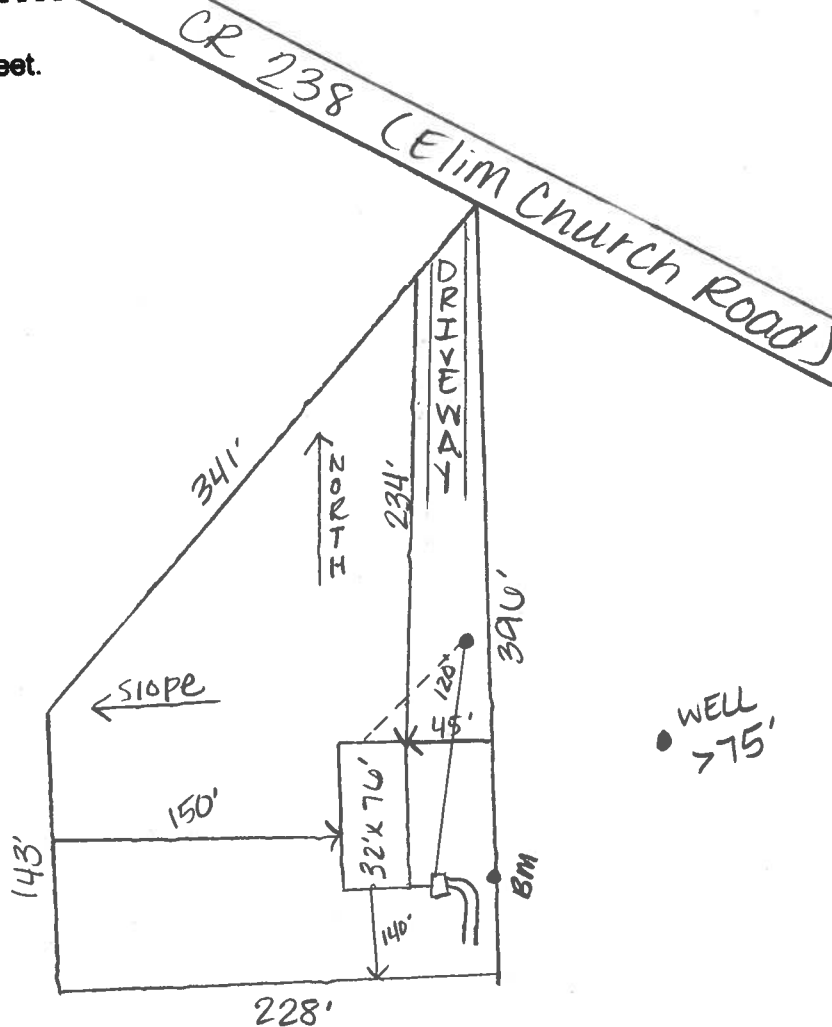


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH**  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>100</sup>~~80~~ feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D F

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**MASTER CONTRACTOR**

Date OCT 24 2006

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Greg L. McEl License # 140000036

Address of home \_\_\_\_\_  
Being installed \_\_\_\_\_

Manufacturer Destiny Length x width 96' x 32'

NOTE: If home is a single wider than one half of the bearing then if home is a triple or quad wide sketch the remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ribs exceed 5 ft. 4 in.

Installer's initials LLT

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 234630

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1,000 psf	3"	4"	5"	6"	7"	8"
1,500 psf	4"	5"	6"	7"	8"	9"
2,000 psf	5"	6"	7"	8"	9"	10"
2,500 psf	6"	7"	8"	9"	10"	11"
3,000 psf	7"	8"	9"	10"	11"	12"
3,500 psf	8"	9"	10"	11"	12"	13"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1" x 25"

1-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5' Pier pad size 17" x 25"

ANCHORS 4 in 5 ft

FRAME TIES

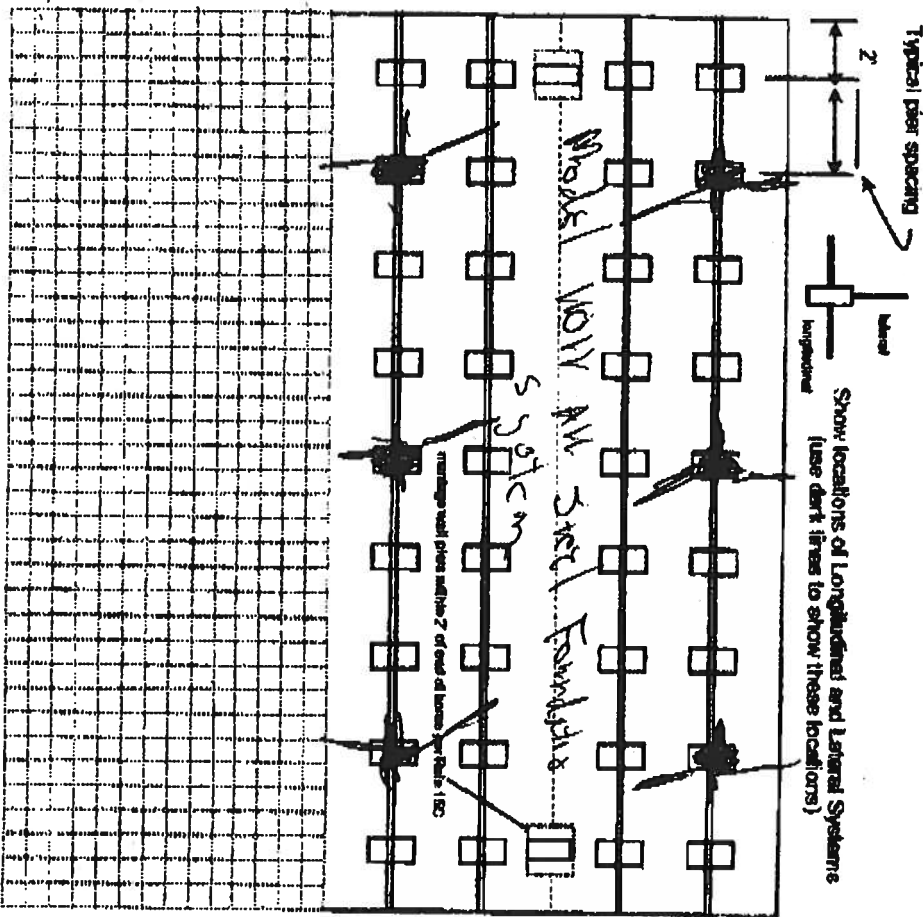
within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Devices (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Devices w/ Lateral Arms  
Manufacturer Oliver Tech

Side-wall Longitudinal Marriage wall Strengthening  
Number 30  
Size 6



The pocket penetrometer reads are rounded down to  
or check here to deduct \$200 lb. soil **without heating**

$$\begin{array}{r} \times 1500 \\ 25 \\ \hline 7500 \\ 7500 \\ \hline 15000 \end{array}$$

1. Test the perimeter of the tower at 8 locations.
2. Take the reading at the depth of the tower.
3. Using SDO Jb, increments, take the lowest reading and round down to that increment.

$$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$$

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing showing 275 inch pounds or less will receive a 100 percent. A test

**Note:** A static approved internal arm system is being used and 4 ft. anchors are allowed at the stadium locations. I understand 5 ft anchors are required at all conference the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. lifting capacity.

51  
:master's mikes

installer Name  
CERN  
T. J. H. F.

Date Tested 10/15/06

[illegible]

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pa

**Pharmaceuticals**

**Connect all sewer drains to an existing sewer lap or septic tank. Pg.**

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Debris and clutter; materials removed	Water drainage; Material	Smoke	Pad	Other

### **Fastest growing market with 100% penetration**

Floor			
Walls			
Roof			
Type Fastener	1 x 6 Sd	Length: 6"	Spacing: 24, 32"
Type Fastener	5/8 x 95	Length: 10'	Spacing: 32"
Type Fastener	1 x 6 Sd	Length:	Spacing:

For used hournas a min. 30-gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

**Protector's initials**

Type packet 40mm 14pc  
Pg. \_\_\_\_\_

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

The bottomboard will be repaired and/or replaced. ☒ Yes

**2000**

	Yes	No	N/A
String to be installed.	Yes		
Dryer vent installed outside of building.	Yes		
Range downflow vent installed outside of building.	Yes		
Drain lines supported at 4 foot intervals.	Yes		
Electrical crossovers prohibited.	Yes		
Other:			

**In addition, verifies all information given with this permit worksheet is accurate and true based on the**

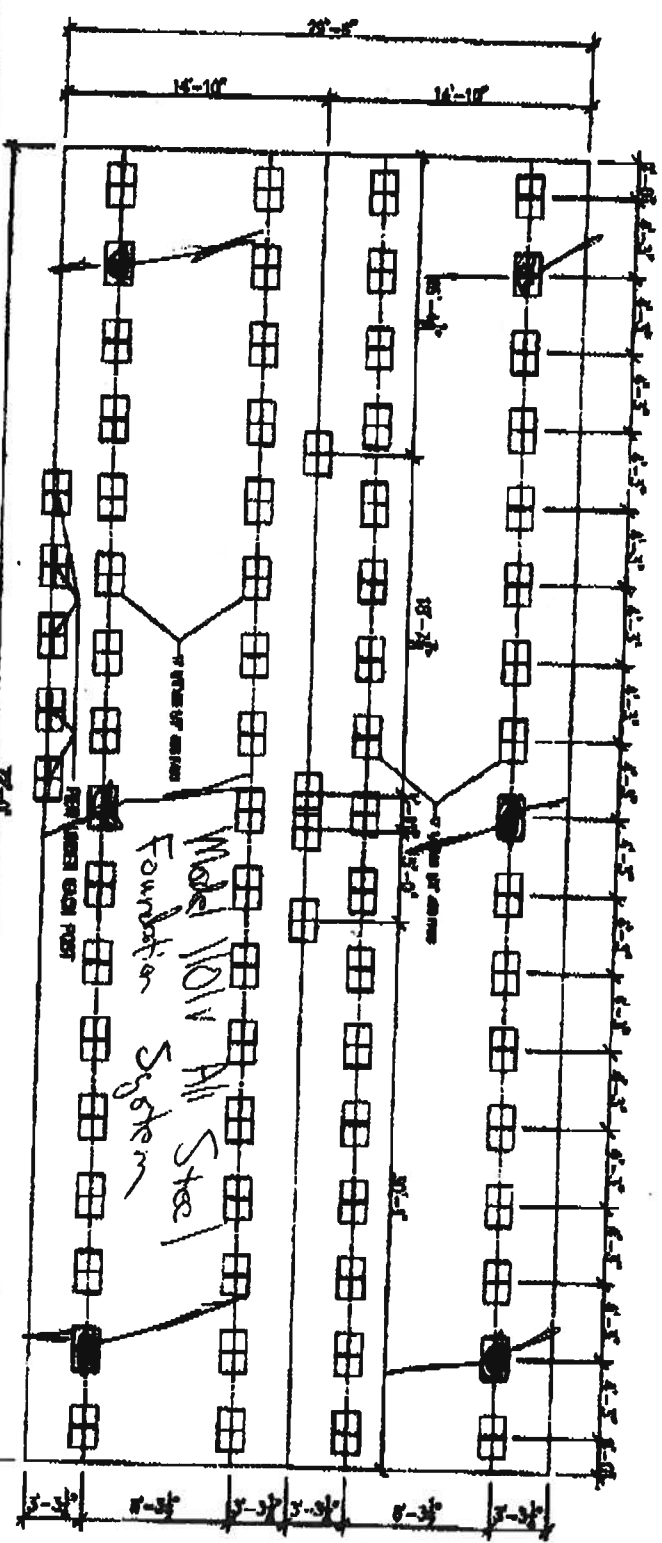
**Manufacturer's installation instructions and a BAF SEC 100**

## Introducing the E-Signature

Date: 10-15-07



# Index



Mod 11011 All Steel Foundation System

1/15/94

[illegible]

	Columbia County	
18000	Land	001
	AG	000
	Bldg	000
	Xfea	000
18000	TOTAL	B*

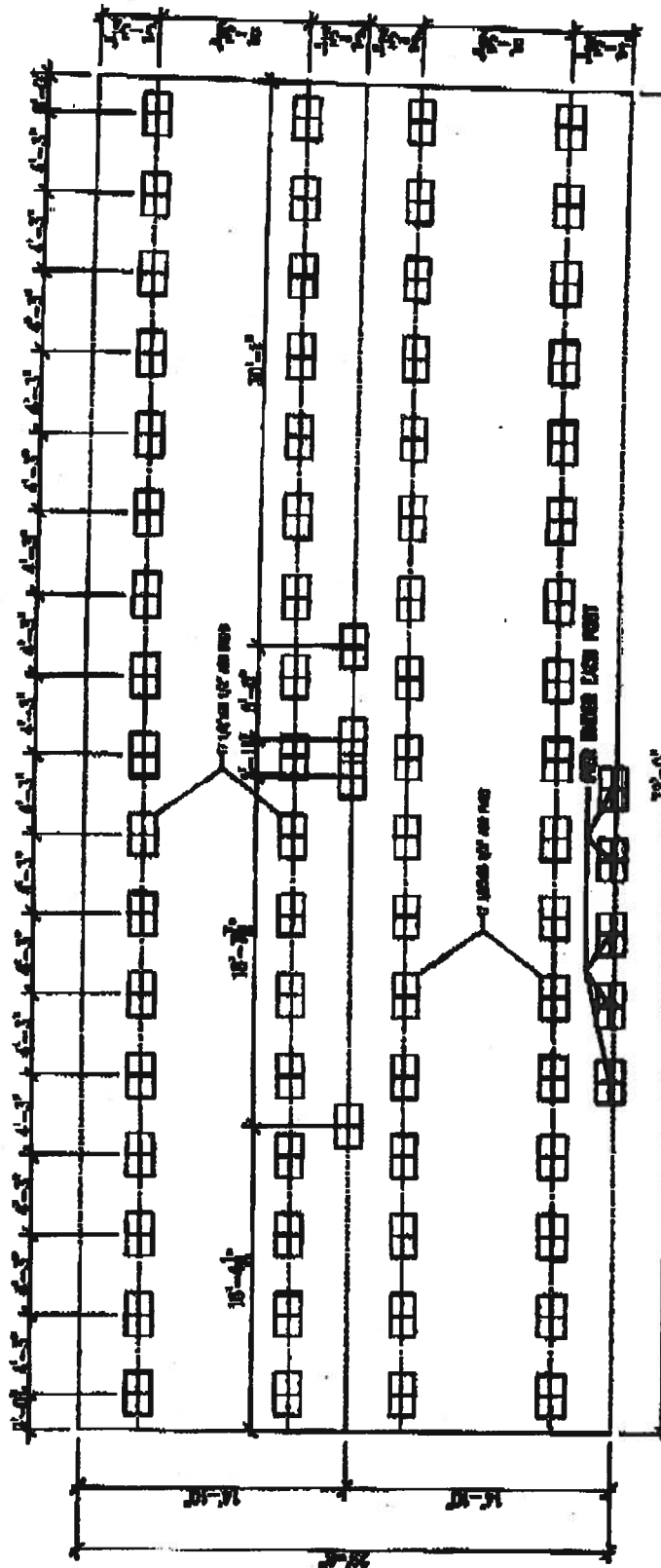
18000 TOTAL B\*

1	COMM NE COR OF SEC, RUN W	515.01 FT TO S R/W CR-238	2
3	SE ALONG SAID R/W 20.78 FT FOR	POB,, CONT SE 20.75 FT, S	4
5	396.81 FT, W 228.69 FT, N	143.10, NE 341.93 TO POB.	6
7	(PARCEL 2-A)	ORB 768-114, 768-1011,	8
9	WD 1055-1894, 1098-2015		10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 10/20/2006 THRESA

**F1=Task    F3=Exit    F4=Prompt    F10=GoTo    PgUp/PgDn    F24=More**

Oct. 26, 2005 9:50AM



<p>1. THE AREA SHOWN HEREIN IS THE FOUNDATION FOR THE BUILDING SHOWN ON THE ATTACHED ARCHITECTURAL DRAWINGS. IT IS THE RESPONSIBILITY OF THE ARCHITECT TO PROVIDE THE NECESSARY DATA FOR THE FOUNDATION DESIGN.</p> <p>2. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p> <p>3. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p> <p>4. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p>		<p>PROJECT: 2763-02-06</p> <p>DATE: 21/05</p> <p>DESIGNER: 1-C17</p>	
<p>FOUNDATION PLAN</p> <p>32'x16' 3/8" - 28' 0"</p>		<p>1. THE AREA SHOWN HEREIN IS THE FOUNDATION FOR THE BUILDING SHOWN ON THE ATTACHED ARCHITECTURAL DRAWINGS. IT IS THE RESPONSIBILITY OF THE ARCHITECT TO PROVIDE THE NECESSARY DATA FOR THE FOUNDATION DESIGN.</p> <p>2. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p> <p>3. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p> <p>4. THE FOUNDATION DESIGN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE FOUNDATION DESIGN SPECIFICATIONS.</p>	
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0610-80

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Donal E. & Donna Graves, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Anna B. & Juan L. Hadsall, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as sister & brother-in-law and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 03949-002.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least  $\frac{1}{2}$  acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 03949-002.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

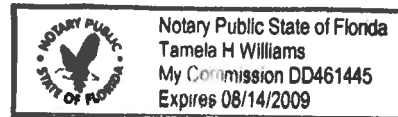
We Hereby Certify that the information contained in this Affidavit are true and correct.

Donald E. Graves  
Donna Graves  
Owner  
Donald E +  
Donna Graves  
Typed or Printed Name

Anna B. Hadsall  
Ivan L. Hadsall  
Family Member  
Anna B. Hadsall  
Ivan L. Hadsall  
Typed or Printed Name

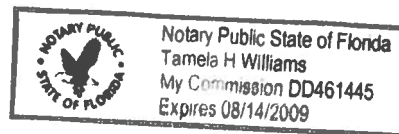
Subscribed and sworn to (or affirmed) before me this 30 day of October, 2006, by Donald E. & Donna Graves (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

Tamela H. Williams  
Notary Public



Subscribed and sworn to (or affirmed) before me this 30 day of October, 2006, by Anna B. & Ivan L. Hadsall (Family Member) who is personally known to me or has produced FL DL as identification.

Tamela H. Williams  
Notary Public



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/16/2006 DATE ISSUED: 10/30/2006

### ENHANCED 9-1-1 ADDRESS:

3278 SW ELIM CHURCH RD

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

27-6S-16-03949-002

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

458

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

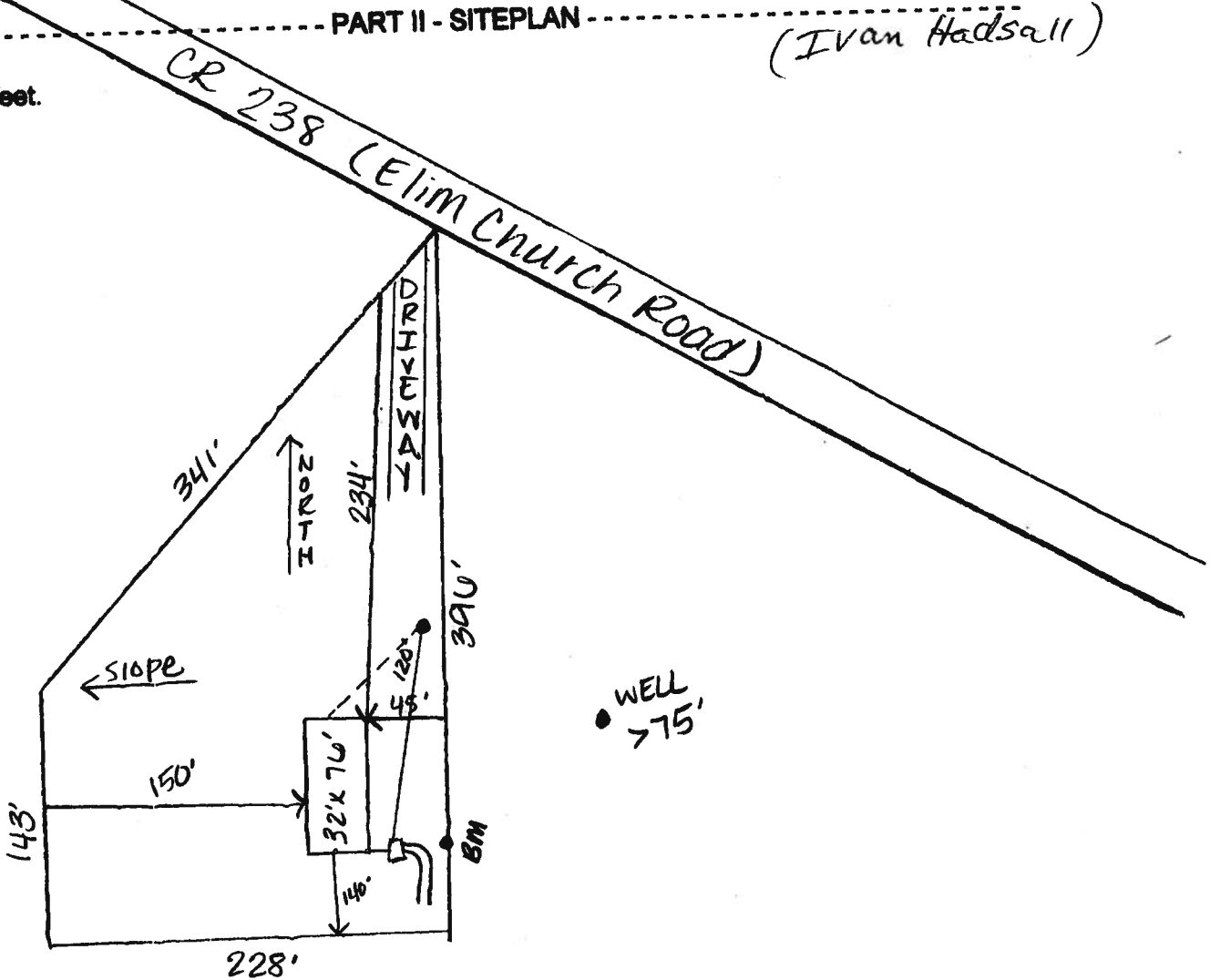
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0956N

PART II - SITEPLAN

(Ivan Hadsall)

Scale: 1 inch = <sup>100</sup>~~80~~ feet.



Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: Rock D F D

Plan Approved ☒ Not Approved \_\_\_\_\_

By Man a N Columbia County Health Department

MASTER CONTRACTOR

Date OCT 21, 2006

10/31/06

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

911 Address

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/16/2006 DATE ISSUED: 10/30/2006

**ENHANCED 9-1-1 ADDRESS:**

3278 SW ELIM CHURCH RD

FORT WHITE FL 32038

**PROPERTY APPRAISER PARCEL NUMBER:**

27-6S-16-03949-002

**Remarks:**

Ivan Hadsall

refaxed 11/2/06

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

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**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
DEPARTMENT**

**COLUMBIA COUNTY**  
**OFFICIAL**  
**SEAL**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

PAID

Parcel Number 27-6S-16-03949-008

Building permit No. 000025197

Permit Holder TERRY THRIFT

Owner of Building IVAN HADSALL

Location: 3278 SW ELIM CHURCH RD

Date: 11/20/2006

*Harry Dieke*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*