

# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15) Zoning Official 2ND 6-5-18 Building Official 2ND 6-5-18

AP# 1805 161 Date Received 5/31 By JV Permit # 36822

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag

Comments SFLP 1815

---

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1166mm Road River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0427-N ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☒ Parent Parcel # 04738-002 ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

S 1/2

Property ID # 20-2S-17-04738-004 Subdivision Corinth Park Unrec Lot# 1

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28 x 48 Year 2018
- Applicant Dale Burd or Rocky Ford Phone # 386-497-2311
- Address 546 SW Dortch Street, Fort White, FL, 32038
- Name of Property Owner Gary & Lidia Strickland Phone# 386-776-1888
- 911 Address 292 NW PARRISH CT, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - (Suwannee Valley Electric) - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 1468 SW Main Blvd, Lake City, FL, 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 280 x 436 Irregular Total Acreage 2.60
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 441 North, TL Corinth Dr, TL Parrish Court, 900'  
on right

---

▪ Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

▪ Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024

▪ License Number IH-1038219 Installation Decal # 50830

*Date is aware of what's needed 5.31.18*

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rush L. Tucker License # TH 103825

911 Address where home is being installed. McKeechlews

Manufacturer Lisa Oak Length x width 25x48

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

L underslend Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

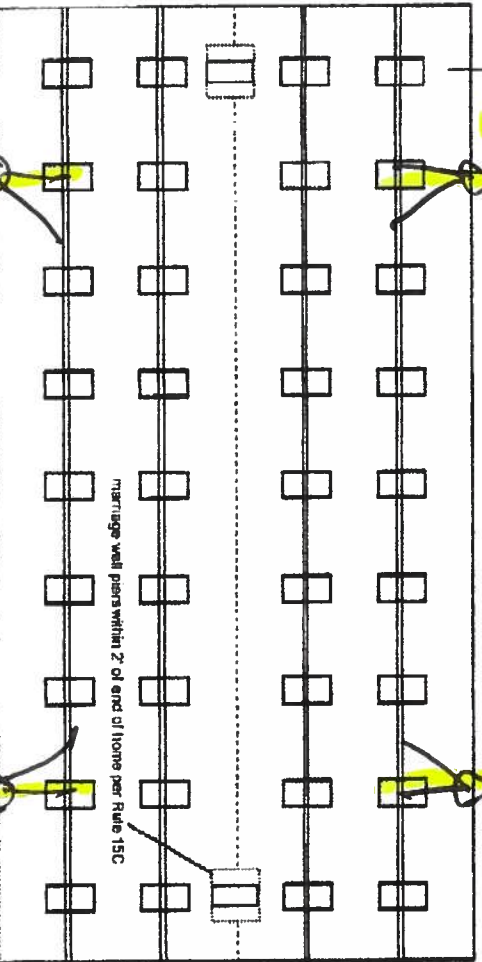
Installer's initials

RLT

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 50830

Triple/Quad ☐ Serial # LDH453720666AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 nsf	3'	4'	5'	6'	7'	8'
1500 nsf	4' 6"	6'	7'	8'	9'	10'
2000 nsf	6'	8'	9'	10'	11'	12'
2500 nsf	7' 6"	9'	10'	11'	12'	13'
3000 nsf	8'	10'	11'	12'	13'	14'
3500 nsf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

23 1/4" x 31 1/4"

Pad Size	Sq in
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size 23 1/4" x 31 1/4"

Perimeter pier pad size 44"

Other pier pad sizes (required by the mfg) 16" x 16"

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

16" 23 1/4" x 31 1/4" 318.5 x 18.5

### ANCHORS

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

### OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

# COLUMBIA COUNTY PERMIT WORKSHEET

Page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 1440 lbs inch pounds or check here if you are declaring 5 anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLC Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rush L. Koole

Date Tested 5-30-18

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15-1

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 1/4" x 3" Length: 6" Spacing: 20"  
Walls: Type Fastener: 3/16" x 3" Length: 4" Spacing: 24"  
Roof: Type Fastener: 5/16" x 3" Length: 1 3/4" Spacing: 56"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

### Installed:

Type gasket Backlog  
Pg. 15-1  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 15-1  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

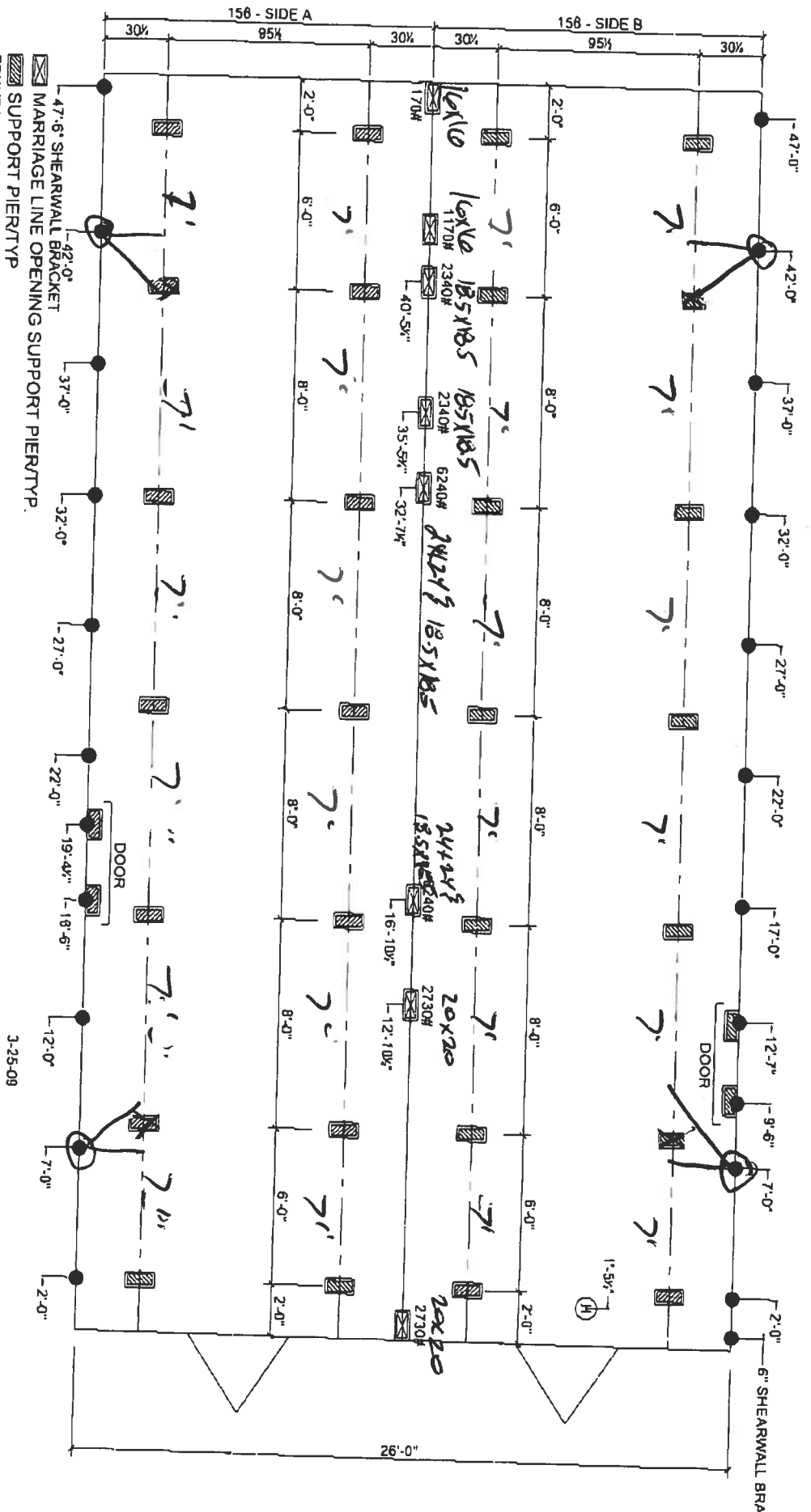
Skirting to be installed. Yes \_\_\_\_\_ NO \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature \_\_\_\_\_ Date 5-30-18

(A) MAIN ELECTRICAL  
 (B) ELECTRICAL CROSSOVER  
 (C) WATER INLET  
 (D) WATER CROSSOVER (IF ANY)  
 (E) GAS INLET (IF ANY)  
 (F) GAS CROSSOVER (IF ANY)  
 (G) DUCT CROSSOVER  
 (H) SEWER DROPS  
 (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)  
 (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

M-2483D



- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

May. 14. 2018 11:26AM WILLIAM F WILLIAMS



---

H O M E

---

---

P R I D E

---

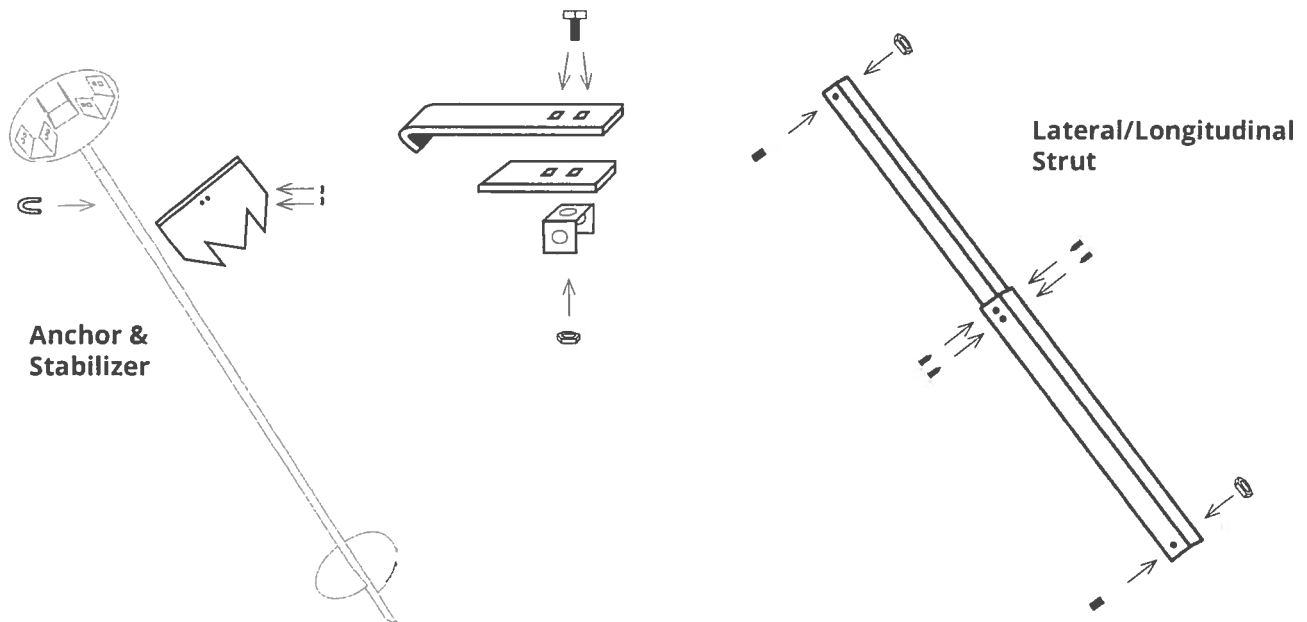
**Manufactured Housing Installation Instructions  
Lock Down Anchoring System  
Wind Zones 2 & 3**



**For The State Of**

**FLORIDA**

## I-Beam Connection



**NOTE:** If one or more of the following conditions exist contact a Registered Professional Engineer.

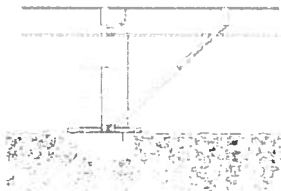
- Location is within 1,500' of the coastline.
- Pier Height exceeds 48".
- Roof eaves exceeds 16".
- Sidewall height exceeds 96".
- Length of home exceeds 76'.

### REQUIREMENTS FOR USE

1. The use of the Lock Down Anchoring System requires sidewall vertical ties at no greater than 5'4" on center.
2. Centerline anchors to be sized according to the soil torque conditions.
3. Sidewall anchor loads in excess of 4000 pounds requires a 5' anchor.
4. Sidewall vertical ties can use 4' anchors in soil type 4B.

5. Homes requiring 4 Lock Down Anchor assemblies require the longitudinal and lateral strut on each anchor. All struts must be installed towards the center of the home.

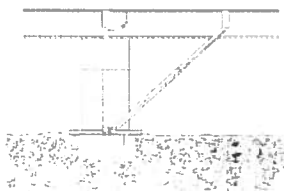
Facing the home  
LEFT CORNER



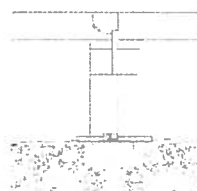
Facing the home  
RIGHT CORNER



Facing the home  
LEFT CORNER



Facing the home  
CENTER



Facing the home  
RIGHT CORNER



6. Homes requiring 6 Lock Down Anchor assemblies only require longitudinal struts on the 4 corner positions. The two center positions only require a lateral strut. All struts must be installed towards the center of the home.

7. The placement of the corner systems should be at a sidewall vertical tie that falls no more than 11' and no less than 5' from the end of the house on each corner.



### NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less.

- |  |   |
|--|---|
| • Single or Double section homes 30' to 52 in length (excluding hitch)               | 4 |
| • Single or Double section homes greater than 52' to 76' in length (excluding hitch) | 6 |

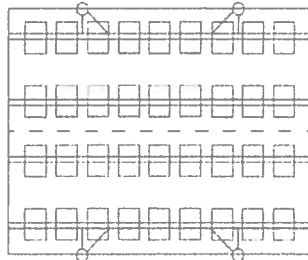
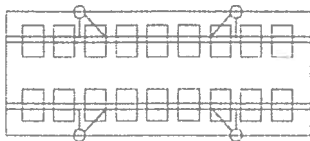
**NOTE:** Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

**NOTE:** Homes less than 30' – Lock Down System should not be used.

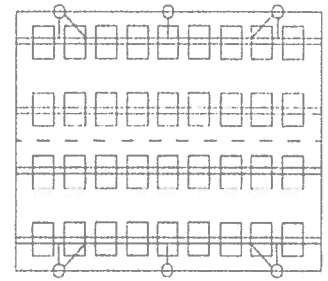
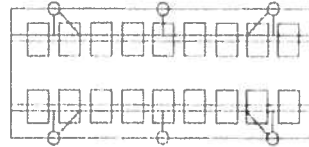
**NOTE:** Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

### ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

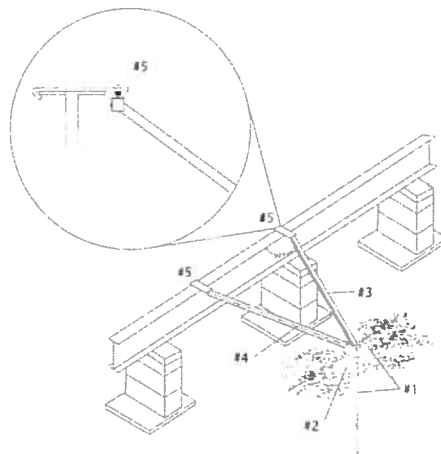


Using 6 Anchor Assemblies



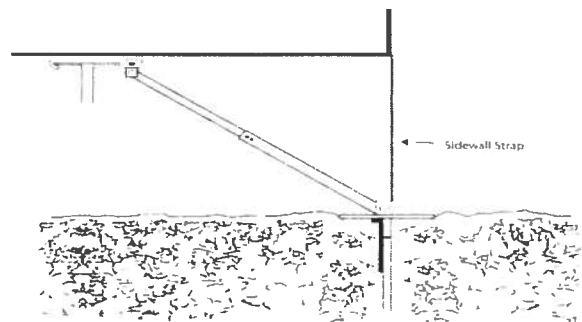
### Lock Down Anchor Assembly Components List

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



### Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/4". The Strut Attachment Cap should be installed within 1/2" or flush to the top of the stabilizer plate. (See illustration to the right.)

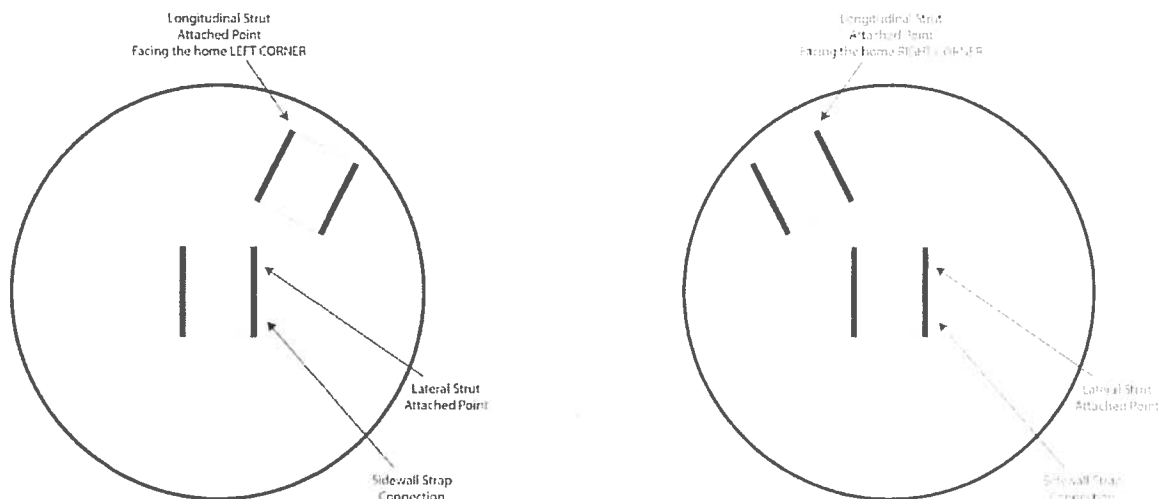


**NOTE:** State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

Once the ground anchor assembly is fully installed, attach longitudinal and lateral struts according to the diagram under anchor assembly placement (page 1.). The lateral arm fasteners are to be installed tightly (nuts and bolts). The Beam Clamp assembly has two holes for the bolt and nut placement. Depending on the width of the beam, the corresponding hole should be used that pushes the front of the metal plate as close as possible to the upright of the beam. See the illustration on page 2, #5.

Lateral struts should be installed in line with the center anchor head and attached at the top of the I-beam.

Lateral strut angles must fall within 10 degree minimum - 60 degree maximum. Longitudinal strut angles must fall within 10 degree minimum - 50 degree maximum.



After the Lock Down Anchor Assemblies have been fully installed and all perimeter anchors and straps fully installed and tightened – each strut has 4 self tapping screws that must be installed as the final step. Predrilled holes are provided on the outer strut indicating placement. If the predrilled holes can not be accessed, install the screws as close to the predrilled holes as possible - making sure they are tapping into the inner strut.

The Lock Down Anchoring System should only be used for homes in the state of Florida. This anchoring system is not designed, tested or approved for use in any other state.

Contact Home Pride Inc. 276-466-0502 or at [contactus@hpanchors.com](mailto:contactus@hpanchors.com) for any questions concerning this product.

Legacy Engineering listing # 113

## Notes:

---

---

---

---

---

---

---

---

---

---

## PRODUCT WARRANTY

Home Pride warrants its Lock Down Anchor System (HP LDS) against defects in workmanship and material at the site of its initial installation. The HP LDS is specifically designed and approved for use in the State of Florida. **This product is not approved for use and should not be used outside the State of Florida. This product must not be reused or reinstalled at any other location.** If used in violation of this Warranty or not installed in accordance with installation instructions, all written and implied warranties are void and disclaimed. HP LDS products which are found to have defects will be replaced or repaired at Home Pride's option. This Express Warranty is limited to replacement of product only and does not cover any labor or installations costs. When the product is replaced, all Warranty rights are extinguished. This Warranty is only to the benefit of the original purchaser and is not transferable.

There are no other warranties (express or implied) whatsoever which apply to the HP LDS product or to items that are functionally part of the HP LDS product. Home Pride disclaims any and all other implied warranties, including (but not limited to) warranties of habitability, workmanship, materials and fitness for a particular purpose to the extent allowed by law and any implied warranty that exists despite this disclaimer is limited to a period of one (1) year from the effective date of this Warranty. These limitations shall be enforceable to the extent permitted by law.

HP LDS products which are examined and are found not to be defective will be returned to user and all costs associated with examination of the anchor product will be incurred by the user. The user is responsible for all maintenance of the HP LDS product including regular monitoring of stability and integrity of HP LDS products.

For a warranty claim, contact your distributor or Home Pride Inc. at 15100 Industrial Park Road, Bristol, Virginia, 24202.



## Legend

Ft White

SRWMD Wetlands

2016Aerials

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Lake City

DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jun 05 2018 15:11:30 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 20-2S-17-04738-002

Owner: PARRISH DEBRA L

Subdivision: CORINTH PARK UNR

Lot: 1

Acres: 4.957448

Deed Acres: 5.59 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Return to  
 Gary E. Strickland  
 1468 SW Main Blvd, Suite 105-53  
 Lake City, Florida 32025

### General Warranty Deed

Made this May 24, 2018 A.D.,

Inst: 201812010602 Date: 6/21/2018 Time: 1:15PM  
 Page 1 of 2 B: 1360 P: 2459, P. DeWitt Cason, Clerk of Court  
 Columbia, County, By: PT  
 Deputy Clerk Doc Stamp-Deed: 0.70

By **JOSEPH MATTHEW PARRISH** and **CARI ILENE PARRISH**, husband and wife, whose post office address is: 238 NW Parrish Court, Lake City, Florida 32055, hereinafter called the grantor.

To **GARY E. STRICKLAND** and **LIDIA S. STRICKLAND**, husband and wife, whose post office address is: 1468 SW Main Blvd, Suite 105 - 53, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF**

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: 04738-002 ( Parent )

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.


**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

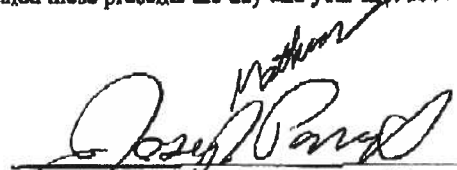
*Signed, sealed and delivered in our presence:*



Witness Printed Name Constance Guerry



Witness Printed Name Christopher M. Harding

  
 JOSEPH MATTHEW PARRISH  
 Address: 238 NW Parrish Court  
 Lake City, Florida 32055

  
 CARI ILENE PARRISH

State of Florida  
 County of Columbia

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of May, 2018, by **JOSEPH MATTHEW PARRISH** and **CARI ILENE PARRISH** who is/are personally known to me or who has produced

individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF**

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: 04738-002 ( Parent )

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.


And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

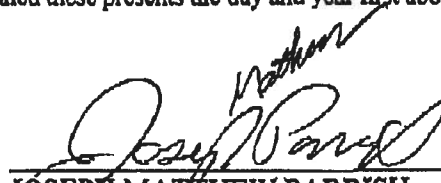
Signed, sealed and delivered in our presence:

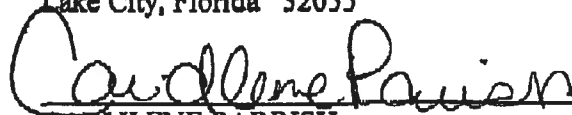


Witness Printed Name Candace Querry



Witness Printed Name Christopher Steading

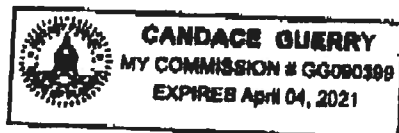
  
JOSEPH MATTHEW PARRISH  
Address: 238 NW Parrish Court  
Lake City, Florida 32055

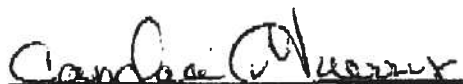
  
CARI ILENE PARRISH

State of Florida

County of Columbia

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of May, 2018, by JOSEPH MATTHEW PARRISH AND CARI ILENE PARRISH, who is/are personally known to me or who has produced \_\_\_\_\_ as identification.



  
Notary Public  
Print Name: Candace Querry  
My Commission Expires: 04-04-2021

DEED Individual Warranty Deed with Non-Homestead-Legal on Schedule A

## FAMILY RELATIONSHIP AFFIDAVIT

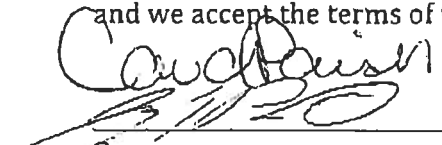
STATE OF FLORIDA  
COUNTY OF COLUMBIA

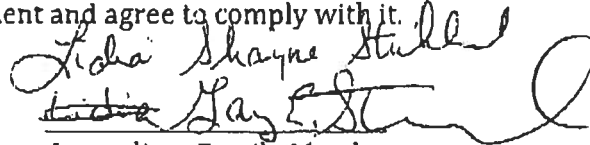
Inst: 20181201094; Date: 05/18/2018 Time: 9:02AM  
Page 1 of 2 E: 1360 P: \$15. P. DeWitt Cason, Clerk of Court  
Columbia County. By: BD  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Joseph & Gari Strickland the Owner of the parent parcel which has been subdivided for and Gary F. Little Strickland the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as father & Mother. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 20-25-17-04738-002
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 20-25-17-04738-004.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

  
Owner  
Carri Parrish  
Joseph M Parrish  
Typed or Printed Name

  
Immediate Family Member  
Lidia Shayne Strickland  
Gary Eugene Strickland  
Typed or Printed Name

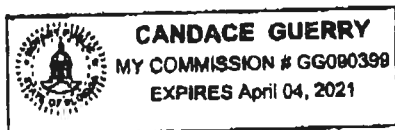
Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of May, 2018,  
by Joseph + Carri Parrish (Owner) who is personally known to me or has produced  
\_\_\_\_\_ as identification.

  
Notary Public

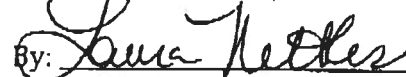


Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of May, 2018,  
by Gary + Lidia Strickland (Family Member) who is personally known to me or has  
produced \_\_\_\_\_ as identification.

  
Notary Public



APPROVED:  
COLUMBIA COUNTY, FLORIDA

By: 

Name: Laura Nettles

Title: Planning Tech

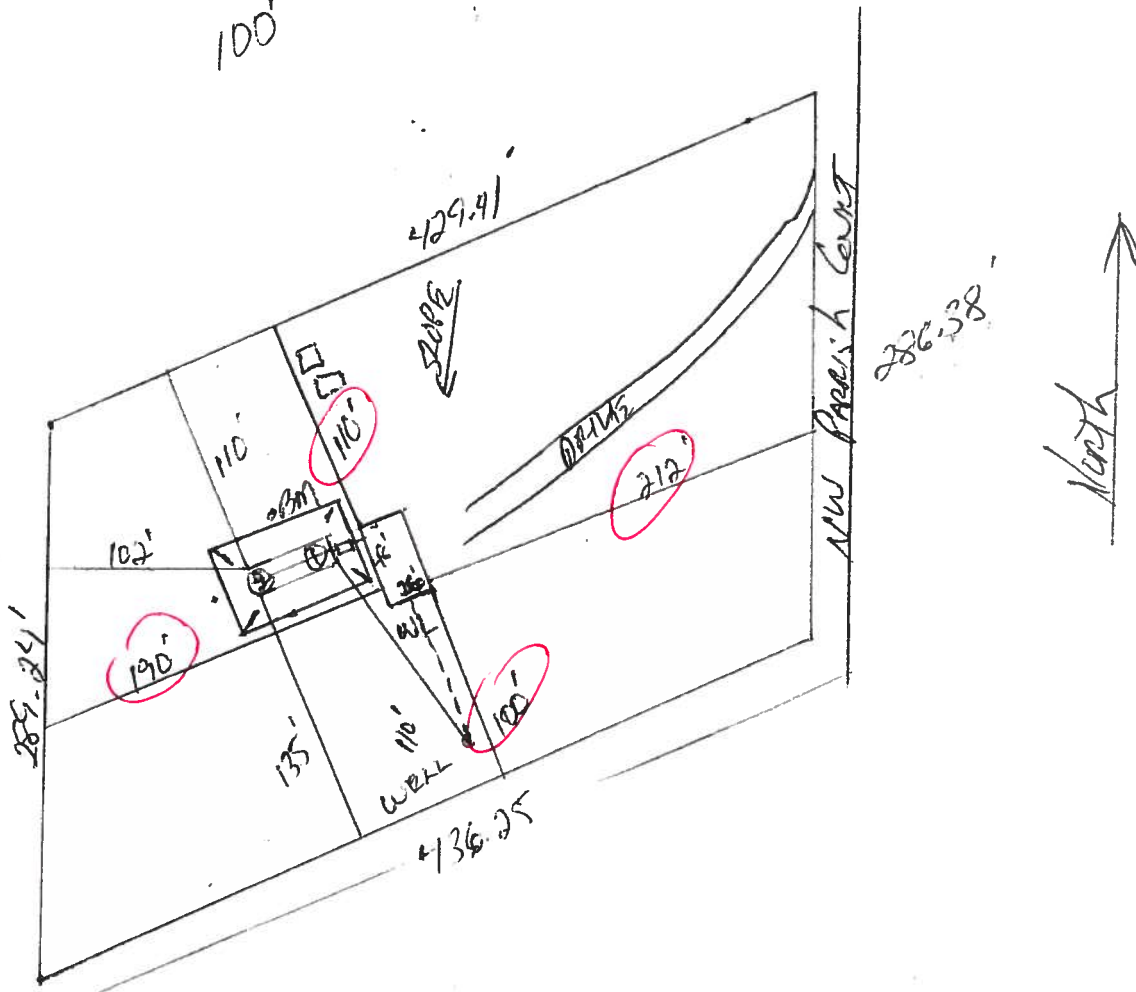


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- Spuckland ----- **PART II - SITEPLAN** -----

Scale: 1 inch = ~~40~~ <sup>100</sup> feet.



Notes: \_\_\_\_\_

Site Plan submitted by: *Rocky D F* MASTER CONTRACTOR  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



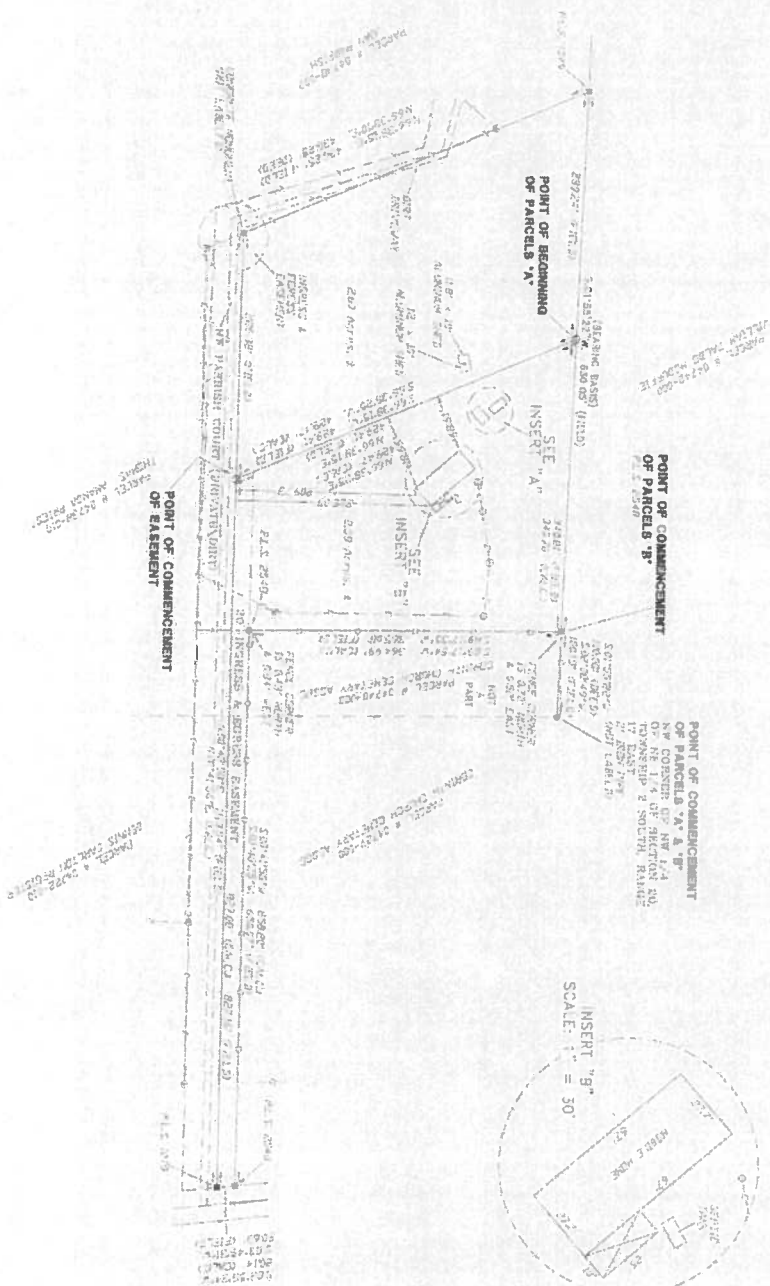
DATE: 10/10/2010

[illegible]

BPH-1

BRITT SURVEYING  
& MAPPING, LLC  
C/O DRIVE 088 AND HIGHWAY 137 E. CORNER  
ATLANTA, GA 30328  
404.525.1111  
www.brittsurveying.com

25152



```
INSERT "g"  
SCALE: 1" = 30'
```

INSERT "A"  
SCALE: 1" = 30'

SCALE: 1" = 100'

[illegible]

3. BEDDING SURVEY IN SECTIONS 17 & 20, TOWNSHIP 2 SOUTH RANGE 17 EAST, CO. WASH. COUNTY, ALABAMA

1. STANDARDIZATION OF METHODS
2. STANDARDIZATION OF MATERIALS
3. STANDARDIZATION OF PERSONNEL
4. STANDARDIZATION OF EQUIPMENT
5. STANDARDIZATION OF PROCEDURES
6. STANDARDIZATION OF REPORTS
7. STANDARDIZATION OF DATA
8. STANDARDIZATION OF ANALYSIS
9. STANDARDIZATION OF INTERPRETATION
10. STANDARDIZATION OF CONCLUSIONS



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM


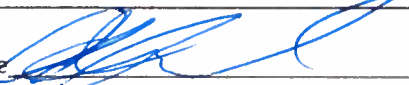
APPLICATION NUMBER 1805-101 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Strickalnd

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ 1074 ELECTRICAL	Print Name <u>Glen Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ A/C 1669 MECHANICAL/	Print Name <u>Michael Boland</u>	Signature 
	License #: <u>CAC 1817716</u>	Phone #: <u>352-274-9326</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burt</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) EL 13002957 License Number 3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier  
for Aciz A/C of Ocala, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Reed</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Larry Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CAC1817716 License Number  
ES120920 Date  
11/17/15

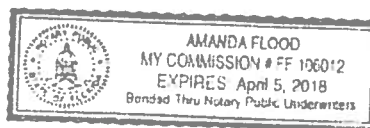
## NOTARY INFORMATION

STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 17th day of November, 20 15

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

5/30/2018

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Strickland  
Brushy Creek LC, 32056

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President

Columbia County Property  
Appraiser  
updated: 4/24/2018

2017 Tax Year

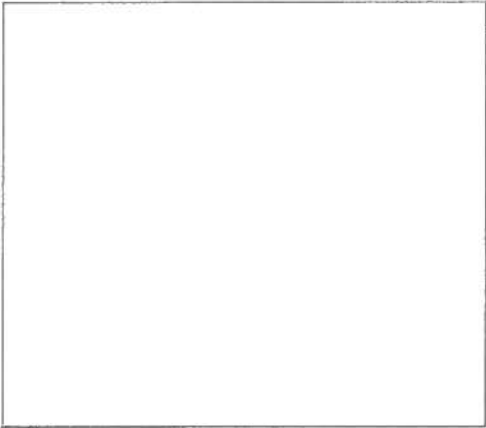
Parcel: 20-2S-17-04738-002

004  
STICKLAND  
DEBRA  
ATTACHED  
LOT SPIT  
ATTACHED

Owner & Property Info

<< Prev      Search Result: 10 of 42      Next >>

Owner's Name	PARRISH DEBRA L		
Mailing Address	P O BOX 2091 LAKE CITY, FL 32056-2091		
Site Address	238 NW PARRISH CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	20217
Land Area	5.590 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NW COR OF NE1/4, RUN S 100 FT FOR POB, RUN E 365 FT, N 650.21 FT TO S R/W OF CORINTH RD, E 20.14 FT, S 1113.46 FT, SW 436.25 FT, N 630 FT TO POB. (AKA LOT 1 CORINTH PARK S/D UNREC). ORB 522-734, 652-460, 763-477, DIV 1147-233,(OVERLAPS RE# 04738-099 AT CUL-DE-SAC) WD 1356-1447,			



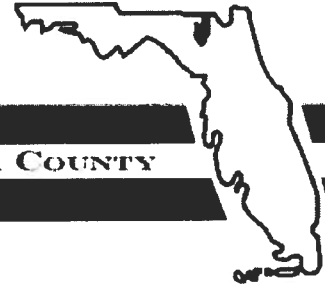
Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$16,964.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$16,333.00
XFOB Value	cnt: (3)	\$2,300.00
Total Appraised Value		\$35,597.00
Just Value		\$35,597.00
Class Value		\$0.00
Assessed Value		\$30,944.00
Exempt Value	(code: HX H3)	\$25,000.00
Total Taxable Value	Cnty: \$5,944 Other: \$5,944   Schl: \$5,944	

2018 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$18,461.00	
Ag Land Value	cnt: (2)	\$0.00	
Building Value	cnt: (1)	\$17,614.00	
XFOB Value	cnt: (3)	\$2,300.00	
Total Appraised Value		\$38,375.00	
Just Value		\$38,375.00	
Class Value		\$0.00	
Assessed Value		\$38,375.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$38,375 Other: \$38,375   Schl: \$38,375		

**NOTE:** 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

Date/Time Issued: **5/25/2018 10:01:34 AM**  
Address: **292 NW PARRISH Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

---

Parcel ID **04738-004**

---

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0427  
DATE PAID: 5/25/18  
FEE PAID: 310.00  
RECEIPT #: 1346785

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gary StricklandAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: \_\_\_\_\_

PROPERTY ID #: 20-2S-17-04738-004 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2.6 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 5 FT

PROPERTY ADDRESS: NW Parrish Court, LC

DIRECTIONS TO PROPERTY: US 441 North, TL NW Cornith Dr, TL NW Parish Court, 2/10ths mile to property on right (just before right turn in road)

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1248	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D FordDATE: 5/25/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

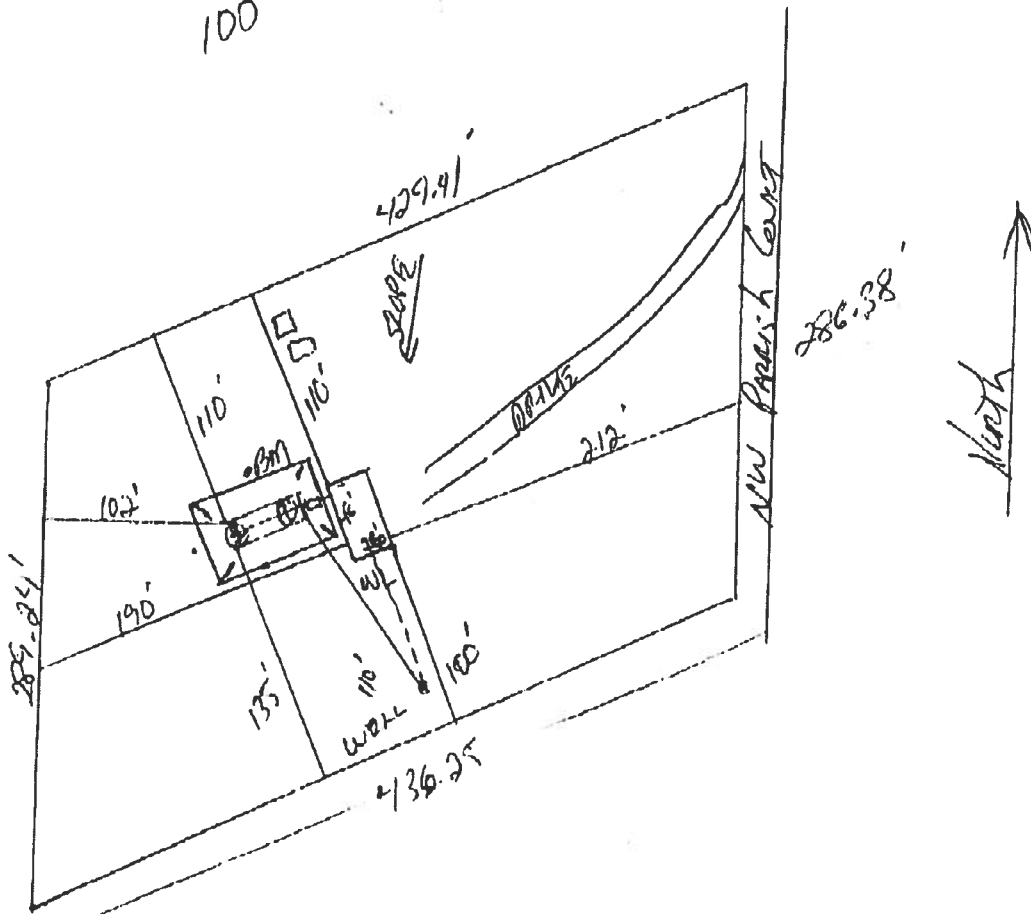
Permit Application Number 28-0427

Swickland

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

100'



Notes:

Site Plan submitted by: Rocky D F-O

Plan Approved X

By Sally Lord

Not Approved

Env Health Director

MASTER CONTRACTOR

Date 10-4-18

County Health Department

Columbina

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT