**Columbia County Building Permit** 06/15/2005 PERMIT This Permit Expires One Year From the Date of Issue 000023273 APPLICANT MILTON SMITH **PHONE** 623-6308 SE DEFENDER AVE ADDRESS 152 LAKE CITY FL 32024 OWNER WILLIAM MCGHIN PHONE 755-4487 **ADDRESS** 272 SW MANEY GLEN LAKE CITY 32024 CONTRACTOR PATRICK L. PARKS **PHONE** 386-590-1892 LOCATION OF PROPERTY 90 W, L 252B, L ETHAL GLAN, R ON DRIVEWAY ABOUT QUARTER MILE DOWN TYPE DEVELOPMENT MODULAR HOME ESTIMATED COST OF CONSTRUCTION HEATED FLOOR AREA TOTAL AREA **STORIES** HEIGHT 16.00 FOUNDATION CONCRETE ROOF PITCH WALLS FRAMED 6/12 FLOOR RSF-2 LAND USE & ZONING MAX. HEIGHT 35 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR SIDE 15.00 10.00 NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO. PARCEL ID 10-4S-16-02851-000 SUBDIVISION **BLOCK** PHASE UNIT TOTAL ACRES 30.00 CBC058139 Culvert Permit No. Culvert Waiver Applicant/Owner/Contractor Contractor's License Number **EXISTING** 05-0621-N Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD NOC ON FILE LETTER OF AUTHORIZATION GIVEN Check # or Cash FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Monolithic date/app. by date/app. by Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by Permanent power C.O. Final Culvert date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by date/app. by Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by **BUILDING PERMIT FEE \$ CERTIFICATION FEE \$** SURCHARGE FEE \$ MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$ 36.75 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ INSPECTORS OFFICE **CLERKS OFFICE** NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA Hami Hon

Sworn to (or affirmed) and subscribed before me

this 10+h day of feme 20 00

Personally known or Produced Identification

Notary Signature

Contractor Signature

NOTARY STAMP/SEAL

Contractors License Number Competency Card Number

Documentary Stamp Intengible Tax P. DeWitt Cason D.C.

M 0813 M0719

## WARRANTY DEFD

THIS INDENTURE, made this 21st day of January, 1999, between BETTY NORTH, as Trustee of the Testamentary Trust dated November 24, 1987 of the Last Will and Testament of Minnie Ruth McGhin, deceased, dated November 24, 1987, party of the first part, Grantor, and WILLIAM ANTHONY McGHIN, II, (Social Security No. 265-83-5999 ), whose mailing address is 1460 MARLE RORD NETTLETON, MISS. part; of the second part, Grantee, 38858

## WITNESSETH:

That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said grantor in , hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit: VC/CC

The Northerly 3/4 of SE 1/4 of NE 1/4 of Section 10, Township 4 South, Range 16 East. Containing 30 acres, more or less.

Tax Parcel No.: 10-45-16-02851-000

and said granter does hereby fully warrant the title to said land, and will dejend same against the lawful claim of all persons whatsoever.

Prepared by Marlin M. Feegle Attorney at Law ost Office Box 1653 Laka City, Florida 32055 (as to form only)

99-01-033

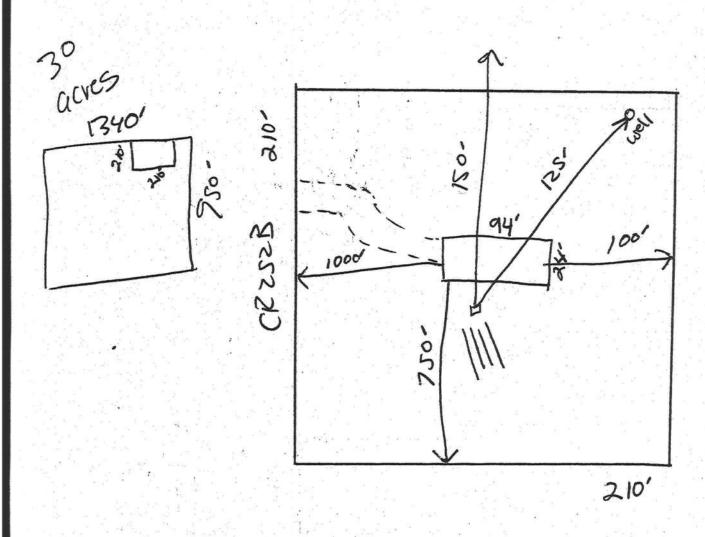
FRED AND RECORDED IN PUBLIC RECORDS OF COLL'ABIA COUNTY. FL

1999 JAN 22 AM 11: 37

RECORD VERIFIED PRANTES COLUMBIA COL BY\_

Site Plan for William Anthony McGhih

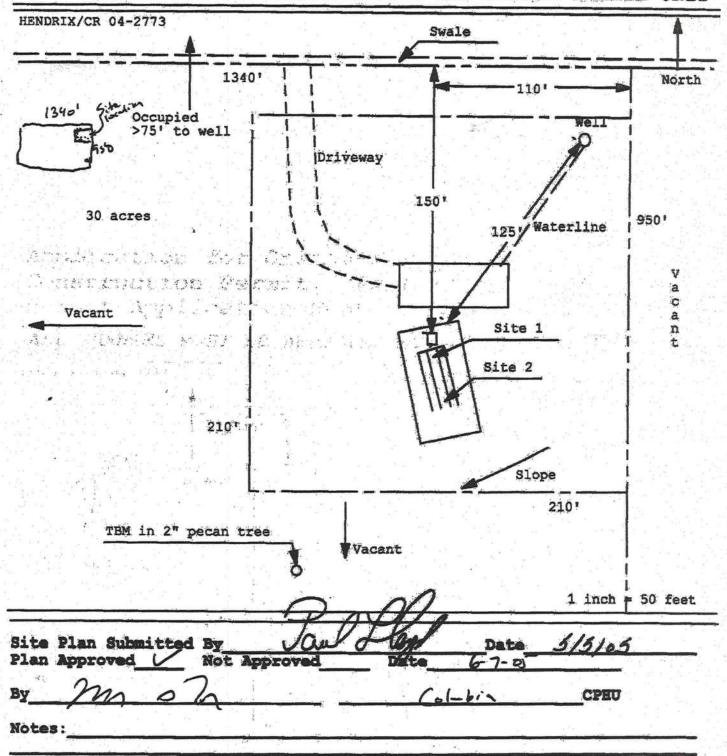
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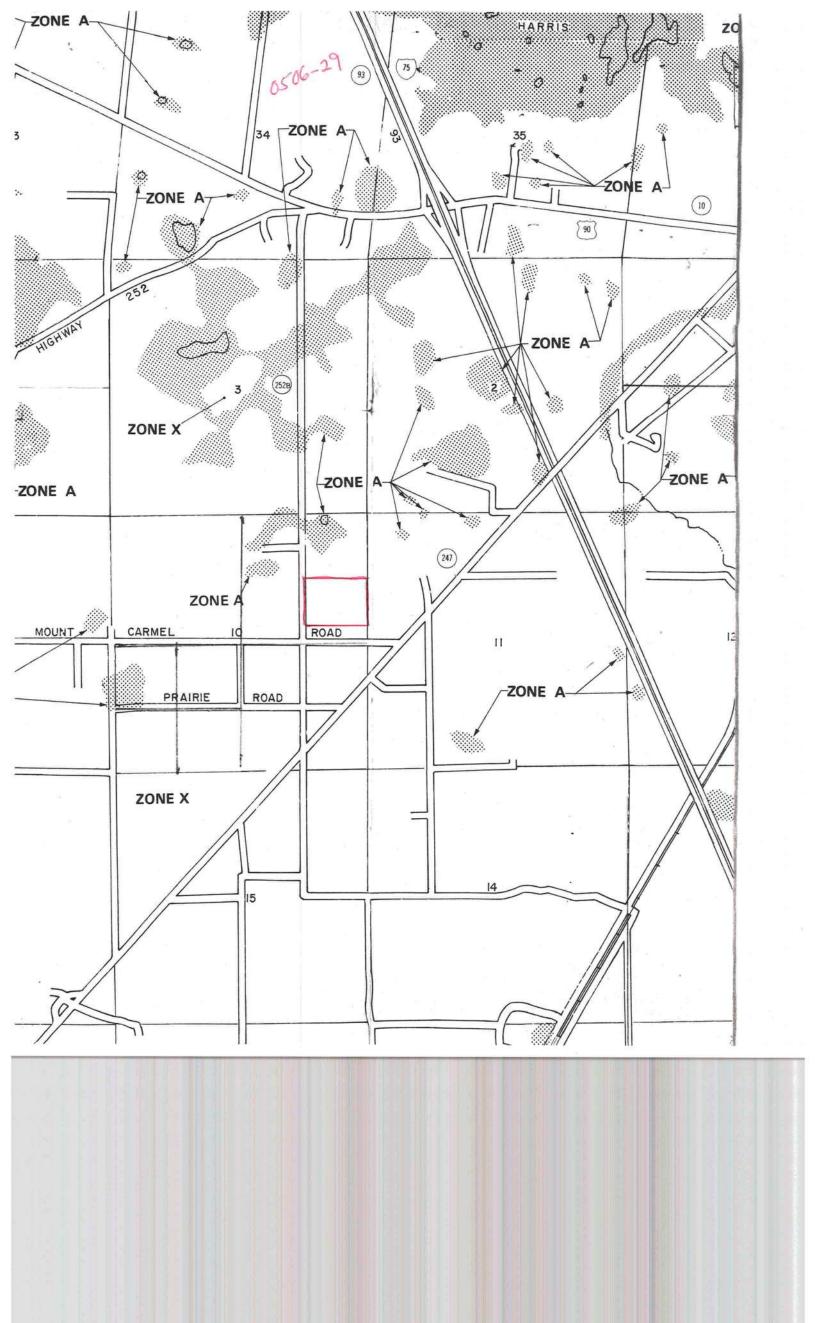


mc6hiL

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





## The Parks Construction Company

P.O.Box 1482 Jasper, Florida 32052 CB-C058139

Phone 386.590.1892 Fax 386.792.1612 Home Phone 386.792.2717 Email pparks9797@alltel.net

June 15, 2005

Columbia County Building Department

Dear Building Official,

I , Patrick L Parks, of The Parks Construction Company Give Milton Smith of SH Enterprises to pull the permit for the William McGhin job in Columbia County.

Sincerely,

Patrick L Parks

