



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0321
DATE PAID: 4/10/25
FEE PAID: 68.50
RECEIPT # 2203969

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System
☐ Repair

☒ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative

APPLICANT: Billie & Alteria Gordon

AGENT: NORTH FLORIDA

EMAIL: ALTORIA.BG@BELLSOUTH.NET

MAILING ADDRESS: 3714 Auburndale Ave Orlando, FL 32839
TELEPHONE: 407 721 5904

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 241 BLOCK: _____ SUBDIVISION: The Hunt PLACE OSTDS REMEDIATION PLAN: ☐ Y / ☐ N PLATTED

PROPERTY ID #: 08-55-16-03490-024 ZONING _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1-2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FSP: ☐ Y / ☐ N DISTANCE TO SEWER _____ FT

PROPERTY ADDRESS: 266 Seville Place Lake City FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	Bill Gordon Metal building		50 by 30 ft	
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2	GARAGE / storage		1500 sq ft	
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3				
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4				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 4-9-2025

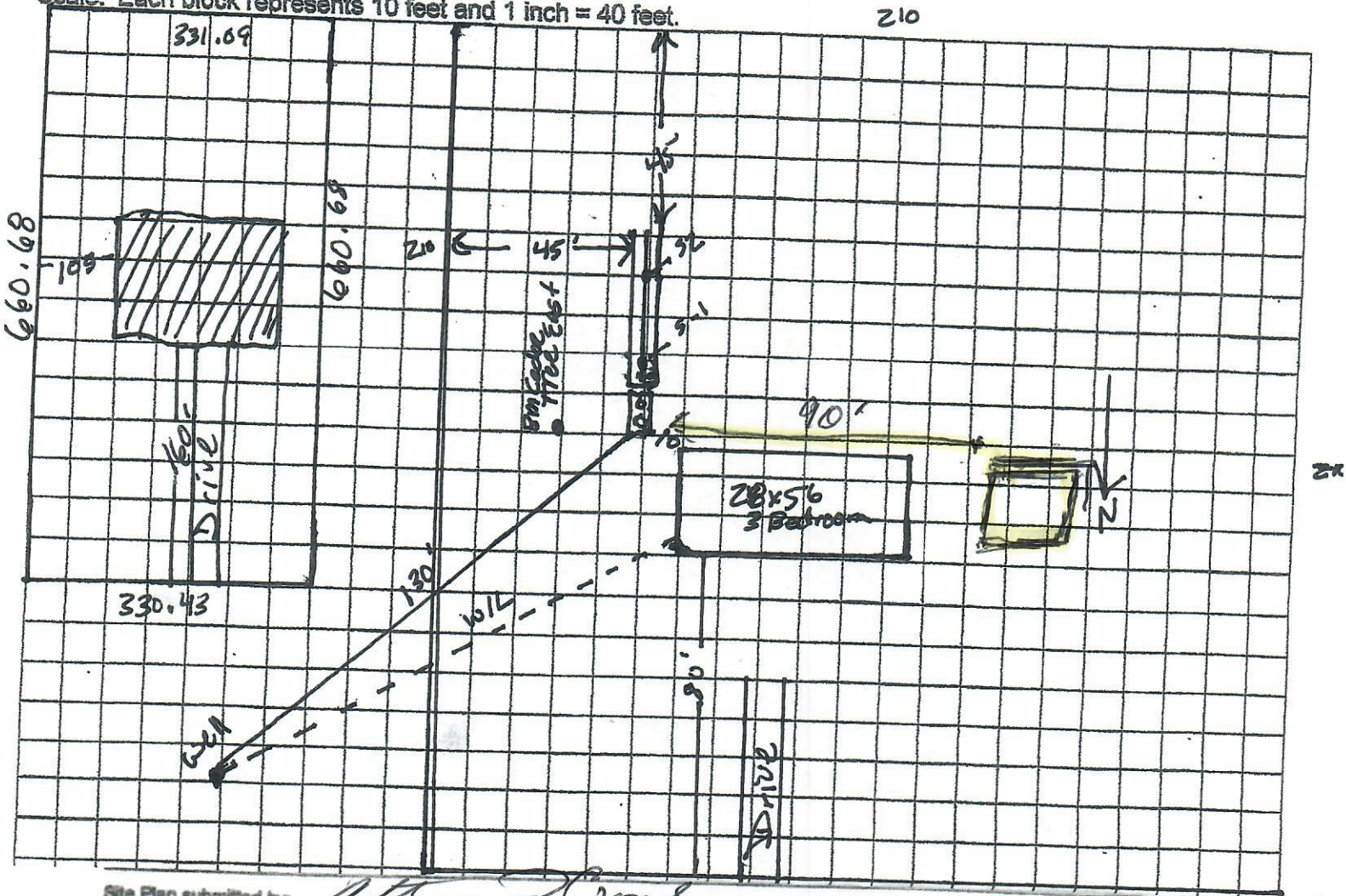
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
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Permit Application Number

25-0231

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: [Signature]

Plan Approved ☒

Not Approved ☐

By

[Signature]

Columbia

Date 4/18/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.